

When the centurion who stood facing him saw how he breathed his last he said,

"Truly this man was the Son of God!"

Mark 15:39

ST. CATHERINE CATHOLIC CHURCH

3019 Cayce Lane, Columbia, Tennessee 38401 Ph.: (931) 388-3803 • Fax: (931) 381-8837 www.stcatherinecc.org



Email: fatherreehil@stcatherinecc.org



Pastor

Fr. Daniel Reehil

Ext. 221

fatherreehil@stcatherinecc.org

Deacons

Deacon Price Keller Deacon Dan McCulley Deacon Ray Seibold

Parish Secretary/Bookkeeper

Terri Bailey, Ext. 224 tbailey@stcatherinecc.org

Sacraments Confession:

M,T,Th,F at 7:15 AM Wednesday at 4:15 PM Saturday at 7:15 AM & 4:15 PM Sunday at 7:15 AM & 9:45 AM Baptismal Prep Class Nita Bernard 931-797-2669

Mass Schedule

Saturday Vigil 5:00 pm Sunday 8:00 am & 10:30 am Sunday (Spanish) 3:00 pm

Weekdays-M,T,Th,F,S-8:00 am Wednesday-5:00 pm Holy Days and Holidays Check the bulletin for time.

Director of Religious Ed.

Jeanette Sparkman
931-381-6784 Ext. 231
jsparkman@stcatherinecc.org

RCIA (Adult)

Janice Vinson, 931-381-7977 Linda Knowles, 931-334-3240 Paula Boand, 931-334-4275 RCIA@stcatherinecc.org

Adult RCIA Classes-Monday's at 7 PM Room #209 Children's RCIC Classes-Sunday's at 9 AM Room # 204 & 206

Communication

Website:

stcatherinecc.org FACEBOOK:

SaintCatherineofSienaCatholicChurch

Parish Office Hours

Monday-Friday: 8:45 am to 4:00 pm 931-388-3803

Bulletin Contact Email

pjakubisin@stcatherinecc.org Submit bulletin requests by Monday before 4 PM

Director of Sacred Music

Bill Wolaver 931-388-3803

SETHE PASSION OF THE LORD

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March 28, 2021

When the centurion who stood facing him saw how he breathed his last he said,

"Truly this man was the Son of God!"

Mark 15:39

A PREVIEW OF HOLY WEEK

Palm Sunday marks the beginning of Holy Week and previews its themes and events. Today's liturgy begins with the commemoration of Jesus' entry into Jerusalem. The Roman Missal gives three options for how this can be done, the most elaborate of which begins with the priest, ministers, and the entire assembly outside. The Gospel account of the entry is read, after which palms are blessed and distributed. Then everyone enters the church in procession, singing songs or psalms. However, the joy is temporary; the Passion narrative recounts how, after an intimate meal with his disciples a few days later, Jesus is arrested, tortured, crucified, and buried. The reading from Isaiah is one of four Suffering Servant songs, while the psalm likewise gives voice to the suffering of the innocent. The reading from Philippians affirms the Incarnation as God's embrace of the entire human situation, including suffering and death.

SUFFERING . . .

It may be Palm Sunday, but the Passion is far more prominent in today's liturgy, which invites us to follow Jesus from his triumphant entrance into Jerusalem to his crucifixion and burial. It simply overflows with the sorrow and intimacy that will be dominant themes in Holy Week.

The first reading from the book of Isaiah gives voice to the suffering of an innocent person—perhaps a prophet—or the people as a whole. The refrain for the Psalm is Jesus' cry from the cross (Mark 13:14), a cry of absolute, existential loneliness. The great kenotic (emptying) hymn in Philippians provides a stunning portrait of Jesus' ultimate emptying, simultaneously intimate and cosmological.

... AND INTIMACY

All four Gospels have a Passion narrative. While there is agreement on the main events—an intimate meal shared by Jesus and the disciples, betrayal by Judas, prayer in Gethsemane followed by Jesus' arrest, trial, and crucifixion—each Gospel has unique variations that give it a particular meaning or tone. In today's Gospel from Mark, Jesus is anointed by an unnamed woman in the house of Simon the leper. All the Gospels have Jesus being anointed by a woman, but only Mark puts this scene just before the Last Supper. Jesus says the anointing is preparation for his burial; it is as if the woman could see a prophet's suffering in Jesus' life and feel it in his presence. Moved by compassion, she empties her jar of expensive nard on his head, pouring out her love in a profoundly intimate act. Perhaps she will also join the women who witness the crucifixion from afar (Mark 15:40–41), after the Twelve seem to be long gone.

Palm Sunday invites us to follow Jesus through the rest of Holy Week. By moving us to feel the injustice and the suffering endured by Jesus, this week's liturgies and devotions present us with those same choices. Perhaps, like the unnamed woman, we can open ourselves to others' suffering and respond with love and compassion. Or perhaps, like the Twelve, we will be conspicuous by our absence.

TODAY'S READINGS

Mark 11:1–10 or John 12:12–16 Isaiah 50:4–7 Psalm 22:8–9, 17–18, 19–20, 23–24 Philippians 2:6–11 Mark 14:1 — 15:47 [15:1–39]

THE WEEK AHEAD

SUNDAY, March 28th-Palm Sunday

MASS 8:00 AM-Church

March Wedding Anniversary Blessings

9:00 AM Religious Ed. (K-5) All Rooms

9:15 AM-Choir-Church

9:15 AM- Adult Scripture Study-Social Hall

MASS 10:30 AM-Church

Rosary after the 10:30 AM Mass-Church

11:30 AM Youth Group Meeting-Social Hall

1-2:45 PM Hispanic Rel. Education All Rooms

MASS in SPANISH 3:00 PM-Church

MONDAY, March 29th

7:00 AM Adoration-Church

MASS 8:00 AM-Church

TUESDAY, March 30th

7:00 AM Adoration-Church

MASS 8:00 AM-Church

WEDNESDAY, March 31st

10:30 AM Ladies Bible Study-Mary's Mantle-S.H.

4:00 PM Adoration-Church

MASS 5:00 PM-Church

NO RELIGIOUS EDUCATION

6:30 PM Dante The Divine Comedy with Dr. Domm-S.H.

THURSDAY, April 1st-Holy Thursday

9:00 AM Dante the Divine Comedy-S.H.

OFFICE CLOSED AT NOON

MASS 6:00 PM-Church

Adoration After MASS until 9:00 PM

FRIDAY, April 2nd-Good Friday

NO ADORATION OR CONFESSION

OFFICE CLOSED

3:00 PM SERVICE-Passion, Veneration of Cross, Communion

SATURDAY, April 3rd-Holy Saturday

No Morning Adoration, Confession, Mass

10:00 AM-Consecration to Mary

MASS 7:30 PM Vigil of Easter

SUNDAY, April 4th-Easter Sunday

MASS 8:00 AM-Church

Confession 7:15 AM and 9:45 AM

NO RELIGIOUS EDUCATION ENGLISH AND SPANISH

9:15 AM-Adult Scripture Study-Social Hall

MASS 10:30 AM-Church

MASS in SPANISH 3:00 PM-Church

TODAY'S READINGS

Gospel at the Procession with Palms — Jesus' entry into Jerusalem (Mark 11:1-10 or John 12:12-16).

First Reading — In spite of my sufferings I am not disgraced. I am not put to shame (Isaiah 50:4-7).

Psalm — My God, my God, why have you abandoned me? (Psalm 22).

Second Reading — Christ emptied himself, and God filled this emptiness with exaltation (Philippians 2:6-11). - The account of Christ's passion according to

Mark (Mark 14:1 — 15:47 [15:1-39]).
The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

Monday: Is 42:1-7; Ps 27:1-3, 13-14; Jn 12:1-11 Is 49:1-6; Ps 71:1-6, 15, 17; Jn 13:21-33, 36-Tuesday:

Wednesday: Is 50:4-9a; Ps 69:8-10, 21-22, 31, 33-34;

Mt 26:14-25

Thursday:

<u>Chrism Mass</u>: Is 61:1-3a, 6a, 8b-9; Ps 89:21-22, 25, 27; Rv 1:5-8; Lk 4:16-21

<u>Lord's Supper</u>: Ex 12:1-8, 11-14;

Ps 116:12-13, 15-16bc, 17-18; 1 Cor 11:23-26;

Jn 13:1-15

Friday: Is 52:13 — 53:12; Ps 31:2, 6, 12-13, 15-17,

25; Heb 4:14-16; 5:7-9; Jn 18:1 — 19:42 a) Gn 1:1 — 2:2 [1:1, 26-31a]; Ps 104:1-2, 5-6, Saturday:

10, 12, 13-14, 24, 35; or Ps 33:4-7, 12-13, 20-

b) Gn 22:1-18 [1-2, 9a, 10-13, 15-18]; Ps 16: 5, 8-

c) Ex 14:15 — 15:1; Ex 15:1-6, 17-18; d) Is 54:5-14; Ps 30:2, 4-6, 11-13;

e) Is 55:1-11; Is 12:2-6;

f) Bar 3:9-15, 32 — 4:4; Ps 19:8-11;

g) Ez 36:16-17a, 18-28; Ps 42:3, 5; 43:3-4 or Is 12:2-3, 4bcd, 5-6 or Ps 51:12-15, 18-19; h) Rom 6:3-11; i) Ps 118:1-2, 16-17, 22-23;

Sunday: Acts 10:34a, 37-43; Ps 118:1-2, 16-17, 22-23;

Col 3:1-4 or 1 Cor 5:6b-8; Jn 20:1-9 or Mk 16:1-7 or (at an afternoon or evening Mass) Lk 24:13-35

SAINTS & SPECIAL OBSERVANCES

Sunday: Palm Sunday of the Passion of the Lord;

Passover begins at sunset

Monday of Holy Week Monday: Tuesday: Tuesday of Holy Week Wednesday: Wednesday of Holy Week

Holy Thursday; Paschal Triduum begins Thursday: Friday: Good Friday of the Lord's Passion;

Fast and Abstinence; Divine Mercy Novena

Saturday: Holy Saturday; Vigil of Easter

The First Day of the **Divine Mercy Novena** Starts on Good Friday, April 2nd. You may recite this Novena privately for 9 days, and join together On Sunday, April 11th at 3 PM in our Social Hall.



MONDAY, March 29th MASS at 8:00 AM

Intentions of the Hudson Family

TUESDAY, March 30th

MASS at 8:00 AM

Intentions of Marie Wagner by Steve Konz Family

WEDNESDAY, March 31st

MASS at 5:00 PM

† Marie Schwartz by Beverly Beard

THURSDAY, April 1st-Holy Thursday

MASS at 6:00 PM

FRIDAY, April 2nd-Good Friday

SERVICE at 3:00 PM

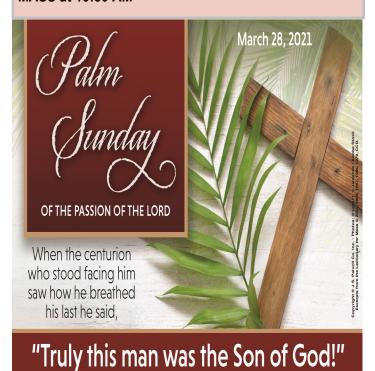
SATURDAY, April 3rd-Easter Vigil

EASTER VIGIL MASS at 7:30 PM

SUNDAY, April 4th-Easter Sunday

MASS at 8:00 AM

MASS at 10:30 AM





Blood Drive at St. Catherine's

Coming April 25th
To schedule an appointment
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RedCrossBlood.org and enter
Sponsor code:StCathCol

PLEASE REMEMBER TO PRAY

for all our sick & recovering parishioners, families, and friends. Please call or email the office if you would like someone to be added to the prayer list. Also, please call the office if a name can be removed.

PLEASE PRAY FOR:

Prayer\ Requests 1

Ingrid Baird: Kathleen Neiman: Tim Thompson: Morgan Scott: Rose West: Paul Ragsdale: Jim Havens: Treva Held: Louis Borriello: Nancy Coghlan: Daniel Hudson Jr.: Pearl Lumpkins: Jim Bohrman: Faye Spencer: Jay Thomas: Lenore Willeford: Tom Cairns: George Couch: Kimberly Sparkman: Charlie

Swan: Patricia Walker: William Baird: John Billingsley: Kaitlyn Booher: Amanda Campbell: Cynthia Lockwood: Norma Britt: Carmen and Linda Abate: Kathy Redding: Ron and Theresa Wenzel: Tom Stites, Jr.: Jackie Dotson: Meghan Buchanan : Patti Bates : Gregory Gutierrez : Jaxon Roberts : Carol Morales Tupy: Yolanda Martinez: Maria Lena: Tony Martinez : Denis & Nickie Salinaz : Andrew Pawloski : Sheila • & David Oliver : Naomi Spence : Rita Pallante : Julie Fast : Joyce Pirtle : Deborah Eastin : Paula Sayre : Marie Steppe : ■ Brandi Barton: John McAnaw: Ted Ring: James Boyd: Jenny Blue : Regina Baker : Maria Flores : Mary Martin : Shannon & Chuck Willis: Sally Woodard: Rob Bohrman: David Sepulveda : Orlando Rivera : : Jean Olivier : Flo Kuchinski : Julie & ▮ John Jacob: Susan & Tom Melton: Becky Fragasse: John Calandros: Wendy Roe: Brian Storm: Rosie Short: Jane Pharris: Cody Cormier: Morgan Anderson: Don Anderson: Jacob Richardson : Alice Schilling : Michael Cheung : Beth Hanson : Fred Heal

Our Offertory (3/21/2021)

Loose Cash	\$292.00
Env. & Checks	\$7,238.00
Bldg. Maint. Fund	\$70.00
Collection for Radio Maria	\$1,757.00
E-Giving, Reg. (1/25-1/31/21)	\$994.51
E-Giving, BMF (1/25-1/31/21)	\$161.20
7/2020-6/2021 YTD Reg. Offertory Actual	\$347,087.61
7/2020-6/2021 YTD Budgeted Reg. Offertory	\$401,788.14
7/2020-6/2021 YTD Bldg. Maint. Fund Actual	\$28,414.29
7/2020-6/2021 YTD Budgeted BMF	\$30,000.00

Thank you for your generosity!



Electronic Giving Made Simple

Sign-up is as simple as going to our church website at steatherinecc.org.



Nashville does not have a radio tower to transmit so you will have to either download the RadioMariaUSA app on your phone, or you can click the link to the website here: https://radiomaria.us/listen-to-the-radio/

Battle Ready, with Fr. Dan Reehil, on Radio Maria USA airs at 9:00 AM Central time, Monday through Friday mornings.

Palm Sunday of the Passion of the Lord March 28, 2021

Christ Jesus humbled himself, becoming obedient to the point of death, even death on a cross.

— Philippians 2:8

Prayers for Priests and Religious Of the Diocese of Nashville

Lord Jesus, hear our prayer for the spiritual renewal of priests. We praise you for giving their ministry to the Church. In these days renew them with the gifts of your Spirit. You once opened the Scriptures to the disciples on the road to Emmaus. Now renew your ordained ministers with the truth and power of your Word. In the Eucharist you gave the Emmaus disciples renewed life and hope. Nourish priests with your own Body and Blood. Help them to imitate in their lives the death and resurrection they celebrate at your altar. Give priests enthusiasm for the Gospel, zeal for the salvation of all, courage in leadership, humility in service, fellowship with one another and with all their brothers and sisters in You. For you love them, Lord Jesus. And we love and pray for them in Your name.

Amen.

Please pray this week for: Seminarians of the Diocese, Fr. Rodolfo Rivera, Fr. Michael Roark, Fr. Louis Edward Rojas S.A.C.



HAPPY BIRTHDAY to all celebrating a birthday this week:

Adults- Francisco Hernandez, Susan Van Dusen, Patrick Johnson, Paul Ragsdale, Donald Cormier, Joseph Edmonds, Ivonne Hudson, Sharon Perry, Renaud Mendoza, Heather Spiess, Cindy Vallejos, Maria Martínez, Trish McAtee, Maria Silvia Medina, Dana Smith, Ricardo Ascencio, Linda Case

Youth-Victor Ascencio, Jake Roland, Jeremy Candia-Castro, Ashton Mendoza, James Marro, Elsa Mendez Tovar, Alexia Hickman, Mauricio Valadez, Keyton Mendoza

As we enter into Holy Week, let this be our focus: that no matter how many times we've failed this Lent, and no matter how often we turn away from Christ, His Love for us is as constant and pure as it was when He first took up the Cross. During these days leading up to Good Friday, let us experience contrition for our sins, remorse for our mistakes, but also incredible gratitude for Christ's saving Love. And let us show our gratitude by picking up our Cross and following Him in the way of self-giving love. One way we can do so, as Lent comes to a close, is to consider supporting the Bishop's Annual Appeal for Ministries as a final act of Lenten Almsgiving.

HOLY WEEK

For the Palm Sunday Gospel, we return to the Gospel according to Mark. The account of the Passion takes up nearly one-third of Mark's entire Gospel and, of all the evangelists, he is the one who presents the details most graphically. He depicts the humanity of Jesus most intensely, describing his sufferings thoroughly. Mark portrays Jesus as a complete fulfillment of the "Suffering Servant" of Isaiah, the obedient, humble slave dying on a cross of whom Paul speaks in Philippians. But it is important to remember that we call this "Holy Week" and not "sad week" or "suffering week," for each of the readings today, even the lamentations of the psalm, end in the promise of the strength and hope that is granted by God to those who faithfully give of themselves in love. As we enter into this week through these readings, we must reflect deeply on the sufferings of Jesus, but still be confident in the joy of risen, eternal life that awaits all of us who faithfully walk with him through these days.



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Next Meeting Dates Monday, April 26th Officer Meeting Room 203 at 7 PM Tuesday, April 27th Council Meeting Social Hall at 7 PM **Practice Social Distance** Wear Masks, No Food Provided



Our Knights of Columbus are collecting nonperishable food items for Maury County Harvest Share Food Pantry. Containers will be in the Narthex. Thank You!

Carnitas! Yummy Carnitas!



Our Knights of Columbus will be

Selling Pork Carnitas! With sides of Rice, Beans, Corn **Tortillas** Hot Plate-To-Go! Pick-up Sunday, April 11th

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Schedule

Monday, Tuesday and Wednesday March 29th-31st

No Change for Daily Adoration, Confession, Mass

April 1st-Holy Thursday-6:00 PM Mass Only

Adoration after Mass until 9 PM

April 2nd-Good Friday-3:00 PM

No Confessions, No Adoration, No Stations Good Friday Service-Passion, Veneration of the Cross, and Communion Only

April 3rd-Easter Vigil Holy Saturday-7:30 PM

April 4th-Easter Sunday

Regular Mass Times including Confession

FEAST OF FAITH

The Liturgies of Holy Week

Holy Week is the culmination of the liturgical year. During these holy days, the liturgy will lead us, with Jesus, to the depths and to the heights.

It begins with a harsh juxtaposition, as we carry palms in remembrance of Christ's triumphant entry into Jerusalem and then listen to the Passion according to Matthew, as the King is handed over for crucifixion. Then, on Holy Thursday, we remember the night Jesus was handed over—the night he gave himself for us and to us, to live in our midst forever in the sacrament of his Body and Blood. On Good Friday, we touch with our hands the mystery of the Lord's cross, the instrument of torture that has become the tree of life. Then, at the great Easter Vigil, the lighting of the paschal candle speaks to us of the triumph of light over darkness, of life over death. The resurrection of the Lord becomes a living reality in our midst as the catechumens for whom the Church has prayed throughout Lent are plunged into the mystery of Christ's death and share in the glory of his resurrection. These are indeed holy days, the culmination of the Church's liturgy, and an invitation to participate in the very life of Christ. Come, let us worship.

Corinna Laughlin, Copyright © J. S. Paluch Co.

SUFFERING

Jesus did not come to do away with suffering or remove it. He came to fill it with his presence.

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The Date: Saturday April 10th Hours: 9am to 1pm

Lunch is Provided

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