



ST. CATHERINE CATHOLIC CHURCH

3019 Cayce Lane, Columbia, Tennessee 38401

Ph.: (931) 388-3803 • Fax: (931) 381-8837

www.stcatherinecc.org

After Hours Emergency Contact ~ (931) 215-5980

Rev. Daniel Reehil, Pastor

Email: fatherreehil@stcatherinecc.org

Mass Schedule

Saturday Vigil 5:00 pm

Sunday 8:00 am & 10:30 am

Sunday (Spanish) 3:00 pm

Weekdays-M,T,Th,F,S-8:00 am

Wednesday-5:00 pm

Adoration Schedule

M, T, W, Th, F ~ One Hour Before

Daily Mass

Saturday ~ 7:00 AM



August 29, 2021



TWENTY-SECOND SUNDAY IN ORDINARY TIME



Religion that is pure and undefiled
before God and the Father is this:
**to care for orphans and
widows in their affliction.**

James 1:27

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STAFF

Pastor

Fr. Daniel Reehil, *Ext. 221*
fatherreehil@stcatherinecc.org

Deacons

Deacon Price Keller, Deacon Dan McCulley
Deacon Ray Seibold

Parish Secretary/Bookkeeper

Terri Bailey, *Ext. 224*
tbailey@stcatherinecc.org

Sacraments

Confession:

M, T, Th, F at 7:15 AM ~ Wednesday at 4:15 PM
Saturday at 7:15 AM & 4:15 PM
Sunday at 7:15 AM & 9:45 AM

Communication

Website: stcatherinecc.org

Director of Religious Ed.

Jeanette Sparkman ~ jsparkman@stcatherinecc.org
931- 381-6784 *Ext. 231*

Three Hearts Academy Director

Rocky Conner ~ rconner@stcatherinecc.org
931-388-3803

Youth Director

Melissa Ladd ~ mladd@stcatherinecc.org

Director of Sacred Music

Bill Wolaver ~ 931-388-3803

Bulletin Contact Email

pjakubisin@stcatherinecc.org
Submit bulletin requests on Monday by 4 PM

RCIA (Adult) RCIC (Youth)

Janice Vinson, 931-381-7977
Kaye Kendall, 931-626-4885
RCIA@stcatherinecc.org

Baptismal Prep Class

Nita Bernard 931-797-2669

Nursery

Sunday Hours ~ 7:45 AM to 11:30 AM

Mass Schedule

Holy Days and Holidays
Check the bulletin for time.

THE WEEK AHEAD

SUNDAY, August 29th

MASS 8:00 AM-Church

Confession 7:00 AM & 9:15 AM
August Wedding Anniversaries
9-10:15 AM-Religious Ed. K-6th Grade-Classrooms
9-10:30 AM-RCIC-Room # 204
9:15 AM-Choir-Church
9:15 AM-Adult Scripture Study- Room #209
MASS 10:30 AM-Church
1-2:45 PM Hispanic Religious Ed.-Classrooms
1-2:45 PM Hispanic Adult Bible Study-Social Hall
MASS in SPANISH 3:00 PM-Church

MONDAY, August 30th

7:00 AM Adoration-Church
MASS at 8:00 AM-Church

TUESDAY, August 31st

7:00 AM Adoration-Church
MASS at 8:00 AM-Church

WEDNESDAY, September 1st

10:30 AM Ladies Bible Study on "City of God"-Room #209
4:00 PM Adoration-Church
MASS at 5:00 PM-Church
6-7:30 PM-Religious Ed. 7-10th Grade-Classrooms & Chapel
6-7:30 PM-Youth Group-Room #208
6:30 PM Dante with Dr. Domm -Social Hall
7:30 PM Hispanic Prayer Group-Church

THURSDAY, September 2nd

7:00 AM Adoration-Church
MASS at 8:00 AM-Church
9:00 AM Dante with Dr. Domm-Social Hall
7:30 PM Hispanic Couples Prayer Group-Social Hall

FRIDAY, September 3rd-First Friday

MASS at 8:00 AM-Church
Adoration after Mass until 7:00 PM
Office Closed.

SATURDAY, September 4th-First Saturday

7:00 AM Adoration-Church
MASS at 8:00 AM-Church
4:15 PM Marian Group-Rosary in Chapel **All Are Welcome**
MASS AT 5:00 PM-Church

SUNDAY, September 5th

MASS 8:00 AM-Church
Confession 7:15 AM and 9:45 AM
NO Religious Ed.
9:15 AM-Choir-Church
9:15 AM-Adult Scripture Study-Room # 209
MASS 10:30 AM-Church
NO Youth Group Mtg.
NO Hispanic Religious Ed.
1-2:45 PM Hispanic Adult Bible Study
MASS in SPANISH 3:00 PM-Church

Mass Intentions FOR THE WEEK



MONDAY, August 30th

Mass at 8:00 AM

Intentions of Trudy Kimman by the Konz Family

TUESDAY, August 31st

Mass 8:00 AM

Special Intentions

WEDNESDAY, September 1st

Mass at 5:00 PM

† All Souls in Purgatory

THURSDAY, September 2nd

Mass at 8:00 AM

† Valerie Casella by the Danorovich Family

FRIDAY, September 3rd-First Friday

Mass at 8:00 AM

For the Reparation to the Sacred Heart of Jesus

SATURDAY, September 4th-First Saturday

Mass at 8:00 AM

For the Reparation to the Immaculate Heart of Mary

Vigil Mass at 5:00 PM

† Joseph Czajka Jr. by Elizabeth Smyth & Katrina Dill

SUNDAY, September 5th

Mass at 8:00 AM

† Frances Holt by St. Catherine Ladies

Mass at 10:30 AM

Members of the Parish



RADIO MARIA

Battle Ready, with Fr. Dan Reehil, on Radio

Maria USA airs at 9:00 AM Central time, Monday through Friday mornings.

Download the

RadioMariaUSA app on your phone, or you can click the link to the website here:

<https://radiomaria.us/listen-to-the-radio/>

TODAY'S READINGS

First Reading — Moses directs the people to observe the commandments of the Lord (Deuteronomy 4:1-2, 6-8).

Psalm — The one who does justice will live in the presence of the Lord (Psalm 15).

Second Reading — Welcome the word that you have received and become doers of the word, not hearers only (James 1:17-18, 21b-22, 27).

Gospel — You disregard God's commandment but cling to human tradition (Mark 7:1-8, 14-15, 21-23).

The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

Monday: 1 Thes 4:13-18; Ps 96:1, 3-5, 11-13;
Lk 4:16-30

Tuesday: 1 Thes 5:1-6, 9-11; Ps 27:1, 4, 13-14;
Lk 4:31-37

Wednesday: Col 1:1-8; Ps 52:10-11; Lk 4:38-44

Thursday: Col 1:9-14; Ps 98:2-6; Lk 5:1-11

Friday: Col 1:15-20; Ps 100:1b-5; Lk 5:33-39

Saturday: Col 1:21-23; Ps 54:3-4, 6, 8; Lk 6:1-5

Sunday: Is 35:4-7a; Ps 146:7-10; Jas 2:1-5;
Mk 7:31-37

SAINTS & SPECIAL OBSERVANCES

Sunday: Twenty-second Sunday in Ordinary Time

Wednesday: World Day of Prayer for the Care of Creation

Friday: St. Gregory the Great ; First Friday

Saturday: Blessed Virgin Mary; First Saturday

FEAST OF FAITH

What Jesus Did, What Jesus Said

The oldest account of what happened at the Last Supper comes to us not from the Gospels but from the First Letter of Saint Paul to the Corinthians: "I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, 'This is my body that is for you. Do this in remembrance of me' " (11:23-24). In our celebrations of the Eucharist, we are obedient to Christ's command to "do this." The priest, acting in the person of Christ, does what Jesus did and says what Jesus said. He takes bread, gives thanks, breaks it, and gives it to the Lord's disciples. He takes wine, gives thanks, shares it with us. We believe that the entire Eucharistic Prayer is consecratory, but we continue to hold these words of Jesus in special reverence. They are called the words of consecration, and the elevations of the host and chalice, the genuflections of the priest, and the optional ringing of a bell and use of incense remind us that we are in the presence of the Lord.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

Our Offertory (08/22/2021)

Loose Cash	763.00
Env. & Checks	5,529.00
E-Giving, Reg. (8/16-8/22/2021)	1,542.85
E-Giving, BMF (8/16-8/22/2021)	145.90
7/2021-6/2022 YTD Reg. Offertory Actual	83,169.10
7/2021-6/2022 YTD Budgeted Reg. Offertory	75,998.80
7/2021-6/2022 YTD Bldg. Maint. Fund Actual	6,225.67
7/2021-6/2022 YTD Budgeted BMF	5,846.16

Thank you for your generosity!



Electronic Giving Made Simple

Sign-up is as simple as going to our church website at stcatherinecc.org.



**HAPPY BIRTHDAY to all
celebrating a birthday this
week:**

Adults : Jose Cervantes, Tanya Gray, Jesus DelaTorre, Gina Rooks, Maria Velazquez-Palacios, Kimberley Hartley, Karen Hunt, George Gorski, Seth Isabell, Louis Kimmel, Sandra Stovall, Ricardo Arriaga, Daniel Hernandez, Elizabeth Louie, Pat Rinaudo, Brad Tebben, Victoria Holland, Francis Roncskevitz, Joan Lobo, Missy Mann, Krista Reischman, Andrea Saporito

Youth : Alexis Medina, April Millikan, John Harvey Wyrick, Yoselinne Alcantara, Juan Castro-Alfaro

PLEASE REMEMBER TO PRAY

for all our sick & recovering parishioners, families, and friends. Please call or email the office if you would like someone to be added to the prayer list. Also, please call the office if a name can be removed.



PLEASE PRAY FOR:

Daniel Joseph Reehil Jr. : Harriet Bohrman : Ann Grace : Morbo Family : Alfonso Dao : Clare & Price Keller : Mary & Grace Shadel : Chantel Phillips : Daniel Hudson Jr. : Paul Ragsdale : Jim Havens : Treva Held : Louis Borriello : Nancy Coghlan : Pearl Lumpkins : Faye Spencer : Jay Thomas : Lenore Willeford : George Couch : Kimberly Sparkman : Charlie Swan : Patricia Walker : John Billingsley : Kaitlyn Booher : Amanda Campbell : Norma Britt : Carmen and Linda Abate : Kathy Redding : Ron and Theresa Wenzel : Tom Stites, Jr. : Meghan Buchanan : Patti Bates : Gregory Gutierrez : Jaxon Roberts : Carol Morales Tupy : Yolanda Martinez : Maria Lena : Tony Martinez : Andrew Pawloski : Sheila & David Oliver : Naomi Spence : Rita Pallante : Julie Fast : Joyce Pirtle : Marie Steppe : Brandi Barton : John McAnaw : Ted Ring : James Boyd : Regina Baker : Maria Flores : Mary Martin : Shannon & Chuck Willis : Rob Bohrman : David Sepulveda : Orlando Rivera : Jean Olivier : Flo Kuchinski : Julie & John Jacob : Susan & Tom Melton : Becky Fragasse : John Calandros : Brian Storm : Rosie Short : Jane Pharris : Cody Cormier : Morgan Anderson : Don Anderson : Jacob Richardson : Alice Schilling : Michael Cheung : Beth Hanson : Eric Stetler : Dennis Hogan : Geraldine Dilly : Joan E. Ledet : Tina Balentine : Jenni Plaza : Ella Lopez : Joan BreCourt : Lexis Stewart : Charlotte Gutierrez : Joan Steven : Harvey Church : Steve Negrete : Emma Rocha Luna : Elsie Rivera : Liam McCallmon : Myles Harris

New Items in St. Catherine's Gift Shop

Granddaughter Music Box in White

Beautiful "Saint Joseph's Studio"
10" Statue of the Sacred Heart

Beautiful Blue Rosaries

Rosary and Matching Rosary Box

Catechism of the Catholic Church

STOP THE FLYING

A flying rumor never has any trouble making a landing.

—Anonymous



The “Room in the Inn” **Oktoberfest** is just around the corner. The dates this year are October 1st and 2nd. If you are not familiar with the “Room in the Inn” it helps people that are in a state of temporary homelessness or individuals who need a place to live and get back on their feet. Most of the residents at the Inn pay rent and work at jobs just like we do. This ministry was developed not to enable people but to give them the tools to get back into society and to give back. One of the ways The “Room in the Inn” keeps financially afloat is our **Oktoberfest**. Last year was our first Oktoberfest and it was a success. This year we are planning to raise even more funds for the families connected to the Inn. Presently we are looking for volunteers to help with the **Oktoberfest**. **Contact Andrew (931) 638-3072**

Dear St. Catherine Parish

Here is an update regarding your generosity from gift cards received December, 2020. Our staff regularly gets requests for gift cards for baby food or formula, diapers, gas, electric, rent or food. Without our Parishioner’s support, this help would be difficult to maintain.

Our staff can rely on *The Family Center*, or *Harvest Share Food Pantry* to help, and now *Catholic Charities* is located in Columbia, on Hatcher Lane.

But, we also hear from people coming into the area that are HOMELESS, living in their car! That is where the “Room in the Inn” really shines and steps in to provide safe shelter and other necessities to those in desperate need.

Please support the **Oktoberfest** happening on October 1st and 2nd, as we can personally see the good that they provide!



SAVE THE
DATE!!

Parish Senior
Citizen (age
55 +)

Monthly
Luncheon

You’re Invited on Tuesday, September 21st
Lunch at 11:30 AM

There is no charge for lunch (donations accepted).
Reservations required, sign-up in the Narthex. Attention Seniors: if you need to cancel your reservation, call the office (388-3803) by 8:00 AM Monday.
Thank You to our K of C for bingo prizes.

Adoration of the Blessed Sacrament

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Once you understand the Eucharist, you can never leave the Church. Not because the Church won’t let you but because your heart won’t let you. Eucharistic Adoration Friday, September 3rd, after 8 AM Mass until 7 PM.

*Prayers for Priests and Religious of the
Diocese of Nashville*

Grant, O Lord, that every hand laid upon you at the altar may be a friendly hand, whose touch is tender and consoling as Joseph's was; that the lips which form so many sacred words may never be profaned by frivolous or unworthy speech; that priests may guard, even in the noisy streets of the city, the impress of their noble functions, the bright token that they have but lately come down from your holy mountain; and in their garments the fragrance of the altar, that everyone may find them living memorials of You, accessible to all, yet more than other men. Grant that they may contract from the Mass of today a hunger and thirst for the Mass of the morrow, that the sacred anticipation be their last thought at night and Your tender summons their first awareness in the morning; that Your priests, filled with You and Your good gifts, may give largely to the rest of men who look to You.

Amen.

Pray this week for:

Religious Sisters of the Diocese, Fr. John Day, C.P. Fr. Jacob Dio, M.S.F.S., Fr. Emmanuel Dirichukwu, Fr. J. Kevin Dowling, Fr. Theophilus Ebulueme, Fr. Patrick Fitzimons, Fr. Daniel Reehil

DOERS OF THE WORD

The second reading for today begins a five-week series of selections from James, a letter that is classified among the so-called "catholic" (or universal) epistles because they are addressed to a general audience rather than to one particular community. Today's text offers important advice for Christians of every generation. God is first cited as the author of all gifts, and in particular, reference is made to the gift of baptism by which we have been made the "first fruits" of the new creation.

What follows is advice based on a very Jewish understanding of the "word" as an active force, operative in the world. We are reminded that unless we, too, become "doers" of the word, our claim to faith is empty. Today and in subsequent weeks the author reminds us that it is equally important to do the "works" of love, for example, by caring for the "orphans and widows in their affliction."

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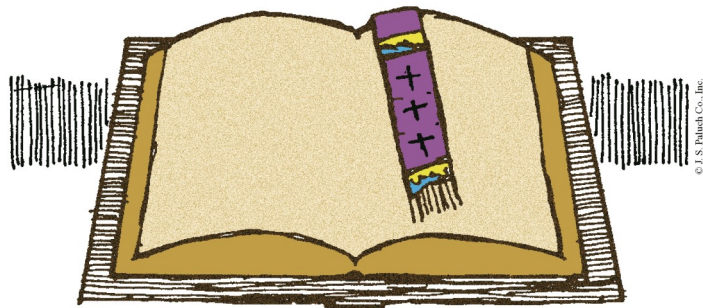
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Twenty-second Sunday in Ordinary Time

August 29, 2021

Humbly welcome the word that has been planted in you and is able to save your souls.

— James 1:21b



We have all seen the destruction the floods created in Waverly, TN. Our prayers go out to all residents, first responders, and to all those who have assisted them in any way. For the next two weeks, St. Catherine's Parish will be collecting the following items desperately needed. These items will then be taken to Waverly to be distributed. Please consider donating the following items.

TOILETRIES	BOTTLES WATER
BABY SUPPLIES, DIAPERS, WIPES, FORMULA	
BABY BOTTLES, BABY FOOD	
NON-PERISHABLE FOOD ITEMS	
DISPOSABLE PLATES AND PLASTIC UTENSILS	
CLEANING SUPPLIES	HYGIENE PRODUCTS
HAND SANITIZER	PRE-PKG SNACKS
TRASH BAGS	PAPER TOWELS
TOILET PAPER	SOCKS, BLANKETS
PILLOWS	PET FOOD
SHAMPOO, SOAP	TOOTHBRUSHES
DISHWASHING GLOVES	BUCKETS
SCRUB BRUSHES	SPONGES
SLIDE-ON SHOES	LAUNDRY DETERGENT
BATTERIES	STUFFED ANIMALS
PHONE CHARGERS FOR AUTO	
UNDERWEAR IN ORIGINAL PACKAGES	

**CONTAINERS WILL BE IN THE NARTHEX
THANK YOU FOR BEING SO GENEROUS!**

Twenty-Second Sunday in Ordinary Time



AUGUST
29
2021

Humbly welcome the word that
has been planted in you and
is able to save your souls.

James 1:21b

GOD'S LAWS

Today's readings provide some interesting parallels and contrasts. The first reading is an account of Moses who, having delivered the Law to the Israelites, admonishes them to "observe them [its statutes] carefully." The author of the Letter of James likewise instructs fellow Christians to "welcome the word" they have received, that they may become "doers of the words and not hearers only." The psalmist praises "whoever walks blamelessly and does justice" by listing a few examples of what is required for that—descriptions that apply equally to both Jewish and Christian traditions. On the other hand, when the scribes and Pharisees point out that the disciples have not properly washed their hands before eating (which is, as Mark explains, the usual Jewish practice) Jesus scolds them sharply for being too focused on human rules—even ritual ones—instead of God's laws.

MOSAIC LAW: WHAT GOD WANTS OF THE PEOPLE

Moses gives the Israelites their Law, which provided the structure for daily life. As recorded in the Bible, over half of the Law is about rituals for worship and sacrifice. A related concept is the concept of a person's ritual purity (or cleanliness), which is required for participation in both social and religious activities, since persons become unclean by physical contact with other unclean persons, animals, or objects. Other ways a person becomes unclean include the presence of skin lesions, bleeding, or a bodily discharge. Unclean persons are required to purify themselves to be again considered clean. Despite the Law's complexity, observant Jews considered it a privilege, not a burden, to observe its precepts, and they continue to do so today.

ON THE OTHER HAND . . .

The scribes and Pharisees are focusing on the disciples' failure to properly wash their hands prior to eating. But nowhere in the biblical texts of the Law are there regulations regarding the washing of hands before or after meals. These regulations, as described by Mark, are merely practices like those that arise in all societies; if they continue long enough, they can seem like sacred duties, sanctified as "the traditions of their elders."

This distinction is the source of the tension in these three readings. Moses and James both tell their people that they are recipients of a divine gift that requires special care, while Jesus is practically livid when the scribes and Pharisees react harshly to the disciples' failure to wash their hands according to Jewish practices.

Such a distinction between divine law and human practices is valuable for our own lives. When we hear of another's misdeeds, we should evaluate the seriousness of the offense before forming our own impression. Is this truly a serious moral matter? Or something less weighty? Carefully discerning the seriousness of such matters might reveal that things are not as grave as they first appear. Such care is an exercise in Christian charity, one way of acting on the word we have received as members of the Body of Christ.

TODAY'S READINGS

Deuteronomy 4:1–2, 6–8
Psalm 15:2–3, 3–4, 4–5
James 1:17–18; 21b–22, 27
Mark 7:1–8, 14–15, 21–23