



Come, you
nations, and
adore the Lord.
For today a great
light has come
upon the earth.

THE NATIVITY OF THE LORD ~ DECEMBER 25TH, 2022
THE WORD WAS MADE FLESH AND MADE HIS DWELLING AMONG US.

ST. CATHERINE CATHOLIC CHURCH
3019 CAYCE LANE, COLUMBIA, TENNESSEE
38401
PH: (931) 388-3803 • FAX: (931) 381-8837
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REV. DANIEL REEHIL, PASTOR
EMAIL: FATHERREEHIL@STCATHERINECC.ORG

CHRISTMAS EVE

MASS SCHEDULE

3:00 PM CHOIR

4:00 PM MASS

(SPANISH) 7:00 PM MASS

CHRISTMAS DAY

MASS SCHEDULE

8:00 AM & 10:30 AM

(SPANISH) 3:00 PM MASS

STAFF AND SACRAMENT INFORMATION

Pastor

Fr. Daniel Reehil, 931-388-3803, Ext. 221
fatherreehil@stcatherinecc.org

Deacons

Deacon Price Keller, Deacon Dan McCulley
Deacon Ray Seibold

Parish Secretary/Bookkeeper

Terri Bailey, 931-388-3803, Ext. 224
tbailey@stcatherinecc.org

Sacrament of Confession

M, T, Th, F at 7:15 AM ~ Wednesday at 4:15 PM
Saturday at 7:15 AM & 4:15 PM
Sunday at 7:15 AM & 9:45 AM

Communication

Website: stcatherinecc.org

Facebook: SaintCatherineofSienaCatholicChurch

Director of Religious Ed.

Jeanette Sparkman ~ jsparkman@stcatherinecc.org
931-381-6784, Ext. 231

Three Hearts Academy Director

Rocky Conner ~ rconner@stcatherinecc.org
801-419-6108

Youth Coordinator

Patricia Welther ~ patricia.welther@gmail.com
225-650-9898

Director of Sacred Music ~ Bill Wolaver

931-388-3803

Bulletin Contact Email

pjakubisin@stcatherinecc.org

Submit bulletin requests on Monday by 4 PM

RCIA (Adult) RCIC (Youth)

Janice Vinson, 931-381-7977 RCIA Mondays Rm #209
Kaye Kendall, 931-626-4885 RCIC Sundays Rm #204
RCIA@stcatherinecc.org

Baptismal Prep Class

Nita Bernard, 931-797-2669

Nursery-Contact the Office-931-388-3803

Sunday Hours ~ 7:45 AM to 11:30 AM

Facility Manager 931-388-3803, ext. 226

Kevin Thompson ~ kthompson@stcatherinecc.org

THE WEEK AHEAD

SUNDAY, December 25th-The Nativity of the Lord

MASS 8:00 AM-Church

MASS 10:30 AM-Church

MASS in SPANISH 3:00 PM-Church

MONDAY, December 26th-St. Stephen, the First Martyr

8:00 AM ADORATION & MASS at 9:00 AM

****Office Closed All Week****

TUESDAY, December 27th-St. John the Apostle

8:00 AM ADORATION & MASS at 9:00 AM

WEDNESDAY, December 28th-The Holy Innocents

4:00 PM ADORATION & MASS at 5:00 PM

THURSDAY, December 29th-St. Thomas Becket

8:00 AM ADORATION & MASS at 9:00 AM

FRIDAY, December 30th-The Holy Family

8:00 AM ADORATION & MASS at 9:00 AM

****NO** ALL DAY ADORATION**

SATURDAY, December 31st-St. Sylvester I, Pope

7:00 AM ADORATION & MASS at 8:00 AM

Confession at 7:15 AM

5:00 PM-MASS

SUNDAY, January 1st, 2023-The Solemnity of Mary, Holy Mother of God

MASS 8:00 AM-Church

MASS 10:30 AM-Church

MASS in SPANISH 3:00 PM-Church

Mass Intentions

FOR THE WEEK



MONDAY, December 26th

Mass at 9:00 AM

† Anna Smochek by Kristin & Nathan Miller

TUESDAY, December 27th

Mass at 9:00 AM

† Fr. Clare Hendricks by Robert & Harriet Bohrman

WEDNESDAY, December 28th

Mass at 5:00 PM

† Lenore Willeford by the Vrailas Family

THURSDAY, December 29th

Mass at 9:00 AM

† Earl Duane Devault by the Devault Family

FRIDAY, December 30th

Mass at 9:00 AM

SATURDAY, December 31st

Mass at 8:00 AM

Mass at 5:00 PM

† Leonard & Veronica Corona by David & Elizabeth Joyce

SUNDAY, January 1st

Mass at 8:00 AM

Members of the Parish

Mass at 10:30 AM

† Joseph Jakubisin by Pat Jakubisin

12-week Grief Support Program
(Monday nights beginning January 16) 7:00 PM at St. Edward Church, 188 Thompson Lane, Nashville. Info: Contact Julianne Staley, 615.833.5520 or jstaley@stedward.org



ANNOUNCEMENTS

- ◆ NOTE : Daily Mass Time Change, 12/26 to 12/30.
- ◆ Wednesday, Jan. 4th at 10:30 AM, NEW Bible Study Room # 209, WHAT WE BELIEVE, explore the Beauty of the Catholic Faith. Contact Jeanette/Kaye Kendall/Patricia Welther for more information. Phone numbers listed on pg. 2 of this bulletin or under Staff Information.
- ◆ Starting Sunday, Jan. 8th at 9:15 AM-10:15 AM, in Social Hall. THE WILD GOOSE, with Fr. Dave Pivonka. Join us for a 14 part video series which is awakening God's love and transforming power in the hearts of all who participate.

Father,
Help us remember
the birth of Jesus,
that we may share in
the song of the angels,
and the worship of the wise
men. Close the door of hate and
open the door of love all over the
world. Let kindness come with every gift
and good desires with every greeting.
Deliver us from evil by the blessing which
Christ brings, and teach us to be merry
with clear hearts. May the Christmas
morning make us happy to be Thy
children, and the Christmas evening
bring us to our beds with grateful thoughts,
forgiving and forgiven,
for Jesus' sake. Amen.



“O Child, who willed to have for your crib a manger; O creator of the universe, who stripped yourself of divine glory; O Redeemer, who offered your vulnerable body in sacrifice for the salvation of humanity! May the radiance of your birth light up the night of the world. . . You, Mary, who keep watch over your all-powerful Son, grant us your eyes to contemplate him with faith; grant us your heart to worship him with love. . . O Holy Night, so long awaited, which has united God and man for ever! You rekindle our hope. You fill us with ecstatic wonder. You assure us of the triumph of love over hatred, of life over death. For this reason we remain absorbed in prayer. In the luminous silence of your Nativity, you, Emmanuel, continue to speak to us. And we are ready to listen to you.”

Saint John Paul II

TREASURES FROM OUR TRADITION

We are in the season of the Incarnation, the mystery of God’s love poured out in Christ’s birth. The word derives from the Latin *carnis* meaning “flesh.”

Throughout history, some Christians have distrusted the “flesh,” and stressed a hatred of this world and its pleasures. Perhaps they have not paid enough attention to how “embodied” the sacraments are. One third century author put it plainly in an image that may alarm diet-conscious Americans, explaining that we wash the body so the soul can be cleansed, that we anoint the body so the soul can be strengthened, and that we eat the body and blood of Christ so that “the soul can fatten on God.”

Catholics “get” that God is revealed in this world. The sacraments use the “stuff” of creation: water and oil; the senses of the body, touch and taste and smell. We use the things of this world rightly. After all, God’s love poured out into human flesh means the world has eternal value. Why else would Jesus describe the kingdom to come as a teeming city or a marriage banquet? Catholics are realists, and nowhere is that more evident than when we gather for a sacrament.

—Rev. James Field, Copyright © J. S. Paluch Co.

NEW YEAR

The object of a new year is not that we should have a new year, but rather that we should have a new soul.

—G. K. Chesterton



HAPPY BIRTHDAY to all celebrating a birthday this week:

Adults: Sandra Gillis, Michael Johnston, Pauline Ring, Tyler Campanelli, Cindy Dugger, Fernando Esparza, Edgar Ponce, Carolyn Taylor, Kim Thomas, Massachusetts Atkins, Steve Grossheim, Theodore Malacad, Mark Preston, Drury Puckett, John Rohan, J. M. R. Hernandez, Rosalie West, Bill Baird, Katherine Reischman, Amber Self, Michael Dugger, Donald Leach, Catherine Paulin, Matthew Tello, Paulina Vasquez, Anne Wright

Youth: Anglea Osornio, Mary Joseph Resendiz, Giovanni Romero, Axel Tobaldo, Hadley Davidson, Angel R. V. Diaz

PLEASE REMEMBER TO PRAY FOR all our sick and recovering Parishioners listed below.



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PLEASE PRAY FOR:

Al Danorovich : Jean Arms : Jean Carrizales : Bill Marsh : Shirley Stites : Vicki Cairns : Glen Lumpkins : Clara Ledbetter : Robert & Harriet Bohrman : Alfonso Dao : Clare & Price Keller : Mary & Grace Shadel : Daniel Hudson Jr. : Paul Ragsdale : Jim Havens : Treva Held : Nancy Coghlan : Jim Bohrman : Faye Spencer : George Couch : Charlie Swan : Kaitlyn Booher : Amanda Campbell : Carmen and Linda Abate : Kathy Redding : Ron & Theresa Wenzel : Ana Maria Bougrat : Barbara & Steve Heier : Augustine Guerra : Marguerite Johann : Ingrid & Bill Baird : Kathy Adkins : Tadeus Brak

PLEASE REMEMBER TO PRAY

For all our sick and recovering Friends and Family Members. Names will be left on the list for 1 month.

Daniel Williams : Darlene Grauer : Don Cernuto : Bonnie Ferrone : Val Fish Lege : Becky Benson Carroll : Chris Brown : John Paul Berman : Courtney Hanvy and Unborn Twins : David Primm : Brandon Lovett : Gregory Luz : Seth Williams : Joanne Voorees

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THREE HEARTS ACADEMY

School Hours Are:

Monday-Mass to Noon

Tues.-Mass to 2:00 pm & Thur.-Mass to 2:00 pm

We are thanking Jesus, Mary and Joseph silently together as a school in a joint Hour of Adoration after Mass, next **First Friday 01/06/2023**

Christmas Break: 12/15 to 01/02

December 30-The Holy Family of Jesus, Mary and Joseph

January 1-Mary, the Holy Mother of God

“Above all, let your love for one another be intense, because love covers a multitude of sins.”

1 Peter 4:8

Grand Knight ~ ~ Deputy Grand Knight

Robert D’Amato

Andrew Shadel

931-224-1221

931-638-3072



Have a Merry Christmas and a Blessed New Year!

Please continue to pray for Parishioner Jean Arms, as her radiation treatment began on Dec. 6th and will continue until mid January. Anyone willing to bring casseroles/cooked meals to Jean and her husband, please contact her directly at 931-381-8550.



ATTENTION: All Boys K through 12th Grade Trail Life USA is a Church-based, Christ-Centered, Boy-Focused mentoring and discipleship journey that speaks to the heart of a boy

Contact:

Steve Spoerl and Christopher Fish at trail.life.1927@gmail.com for more info. Or visit www.trailifeusa.com for more information on Trail Life and to register for our email list.

The Nativity of the Lord-December 25th

Marcellino D'Ambrosio | Andrew & Sarah Swafford



What We Believe
THE BEAUTY OF THE CATHOLIC FAITH

Wednesdays beginning 1/4/23

at 10:30 AM till Noon, in

Room #209.

For more information:

Kaye Kendall-
pamelakaye1963@icloud.com

Jeanette-
jsparkman@stcatherinecc.org

THE WILD GOOSE

DISCOVERING A DEEPER RELATIONSHIP WITH THE HOLY SPIRIT

This adventure consists of Fr. Dave speaking on an attribute of the Holy Spirit, a practical application on how to respond to the Holy Spirit and testimonies of people from across the country whose lives have been impacted by the Spirit of God.

The Wild Goose series is truly a work of the Holy Spirit. "Wild Goose" was a term that the ancient Celts had for the Holy Spirit. It is a 14 part series featuring Fr. Dave Pivonka and various interviews. Shot in various locations from Niagara Falls to the California desert, The Wild Goose invites viewers to an encounter, or a renewed encounter, with the Holy Spirit. The entire series is available for free on WILDGOOSE.TV.

Pray. . . Come Holy Spirit. At this very moment, stop and ask the Holy Spirit to come to you.

If you allow him, the Wild Goose will lead you to a place of mercy, healing, peace, and presence. The Wild Goose series will help you experience a deeper relationship with the Person of the Holy Spirit, and as you come to experience God's presence and power, this very same Spirit will transform you and bring you freedom.

Sunday's 1/8/23 (9:15am to 10:15am) in Social Hall, contact Patricia Welther 225.650.9898 or patricia.welther@gmail.com or Jeanette Sparkman at the Parish.

Sunday, December 25th, Mass during the day.

Reading I-Is 52:7-10

How beautiful upon the mountains are the feet of him who brings glad tidings, announcing peace, bearing good news, announcing salvation, and saying to Zion, "Your God is King!" Hark! Your sentinels raise a cry, together they shout for joy, for they see directly, before their eyes, the LORD restoring Zion. Break out together in song, O ruins of Jerusalem!

For the LORD comforts his people, he redeems Jerusalem. The LORD has bared his holy arm in the sight of all the nations; all the ends of the earth will behold the salvation of our God.

The Word of the Lord.

Responsorial Psalm-Ps 98:1, 2-3, 3-4, 5-6.

R. (3c) All the ends of the earth have seen the saving power of God.

Reading II-Heb 1:1-6

Brothers and sisters:

In times past, God spoke in partial and various way to our ancestors through the prophets; in these last days, he has spoken to us through the Son, whom he made heir of all things and through whom he created the universe, who is the refulgence of his glory, the very imprint of his being, and who sustains all things by his mighty word. When he had accomplished purification from sins, he took his seat at the right hand of the Majesty on high, as far superior to the angels as the name he has inherited is more excellent than theirs. For to which of the angels did God ever say:

You are my son; this day I have begotten you?

Or again: *I will be a father to him, and he shall be a son to me?* And again, when he leads the firstborn into the world, he says:

Let all the angels of God worship him.

The Word of the Lord.

Alleluia, alleluia

A holy day has dawned upon us. Come, you nations, and adore the Lord. For today a great light has come upon the earth.

R. Alleluia, alleluia.

Continued on next column.

Continued from previous column.

Gospel-Jn 1:1-18 (Long Version)

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came to be through him, and without him nothing came to be. What came to be through him was life, and this life was the light of the human race; the light shines in the darkness, and the darkness has not overcome it. A man named John was sent from God. He came for testimony, to testify to the light, so that all might believe through him. He was not the light, but came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came to be through him, but the world did not know him. He came to what was his own, but his own people did not accept him.

But to those who did accept him he gave power to become children of God, to those who believe in his name, who were born not by natural generation nor by human choice nor by a man's decision but of God. And the Word became flesh and made his dwelling among us, and we saw his glory, the glory as of the Father's only Son, full of grace and truth. John testified to him and cried out, saying, "This was he of whom I said, 'The one who is coming after me ranks ahead of me because he existed before me.'"

From his fullness we have all received, grace in place of grace, because while the law was given through Moses, grace and truth came through Jesus Christ. No one has ever seen God.

The only Son, God, who is at the Father's side, has revealed him.

The Gospel of the Lord.



