



SAINTS DAMIEN AND MARIANNE MILITARY CATHOLIC COMMUNITY



SCHOFIELD MAIN POST CHAPEL
ALIAMANU MILITARY RESERVATION

EIGHTEENTH SUNDAY IN ORDINARY TIME

8 AUGUST 2021

MASS SCHEDULE

Sunday 0830 AMR
Sunday 1100 MPC

DAILY MASS

MPC: Monday-Friday 11:30 am except
Training and Federal Holidays

Anointing of the Sick

Call the priest-chaplain
Immediately (numbers on the back)

CONFESSIONS

Before and after Mass or by
appointment

BAPTISM

3rd Sunday of the Month
Prior to the celebration, parents will
meet with the priest-chaplain for an in-
terview and instruction

WEDDING

Couples must contact the priest-chaplain
at least 6 months before the wedding.
The Archbishop requires that all couples
celebrating marriage in the Archdiocese
for the Military Services participate in
one introductory session on Natural
Family Planning (NFP). This requirement
is met when both parties
participate in one session
either in-person or online.

I am
the living
bread
that came
down from
heaven.

John 6:51



SUNDAY READINGS

First Reading

1 Kings 19:4-8
The Lord feeds Elijah,
strengthening him for his jour-
ney to Horeb.

Responsorial Psalm

Psalm 34:2-3,4-5,6-7,8-9
A prayer of praise to God for
his goodness

Second Reading

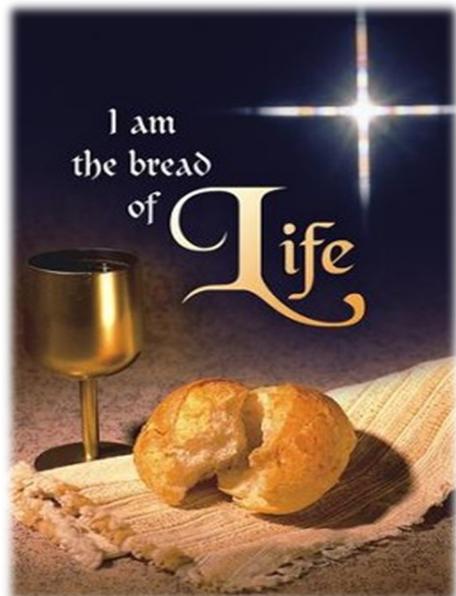
Ephesians 4:30—5:2
The Ephesians are encouraged
to be imitators of Christ.

Gospel Reading

John 6:41-51
Jesus responds to the mur-
murs of the crowd, who won-
ders what he means when he
says that he came down
from heaven.

REFLECTION

BACKGROUND ON THE GOSPEL - John 6:41-51



On this Sunday, we continue to read from the “Bread of Life discourse” found in the sixth chapter of John’s Gospel. Recall that we have been reading from this chapter for the past two weeks and will continue to read from it for another two. Last week, the crowd asked for a sign that would show that Jesus came from God. Jesus replied by saying that he is the sign and the bread of life sent by God. At this point, our Lectionary omits six verses in which Jesus predicts the unbelief of the crowd and further develops his connection with God the Father. In these verses, Jesus says that he was sent by God to do the Father’s will. Jesus promises that those who look upon the Son with faith will find eternal life. Some of these themes are repeated in today’s Gospel reading.

Today’s Gospel begins with a report that the Jews complained about Jesus’ claims regarding his identity. They knew his family, and they knew he was the son of Joseph. They could not comprehend what Jesus meant when he said that he came down from heaven. Jesus responds to the complaints by saying that only those who are chosen by God will recognize him as the one that God sent. This is a recurring

theme in John’s Gospel, that God has chosen those who will have faith in Jesus.

In the verses that follow, Jesus talks more about his unity with the Father. He is the one who has seen the Father and, therefore, knows the Father. Those who listen to God will recognize that Jesus is the one sent from God. Those who believe will have eternal life. Jesus concludes with the central element of our eucharistic theology. He promises that the bread of life will bring eternal life to those who partake of it, and he tells us that the bread of life will be his own flesh, given for the life of the world.

In today’s reading, we hear Jesus say again, as he did in last week’s Gospel, that he is the bread of life. We also hear Jesus add that he is the living bread. Both of these statements help us understand better the gift that Jesus gives us in the Eucharist. We celebrate this gift of Jesus each time we gather for Mass. We believe that receiving Jesus in the Eucharist will lead us to eternal life. SUNDAY CONNECTION, Loyola Press

What’s Flocknote?

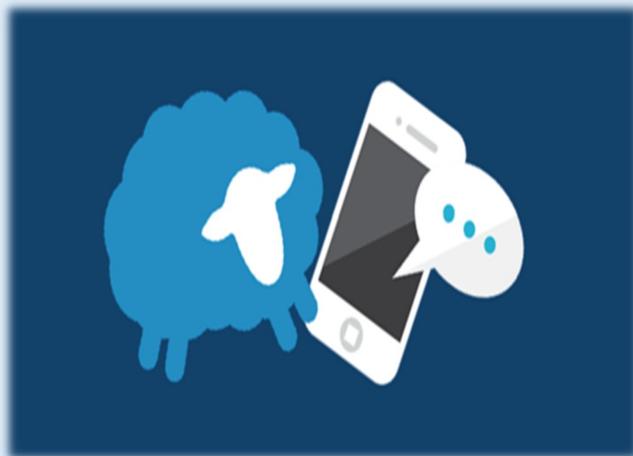
Texting is the #1 way to get our message through when we need to, period! Flocknote is a text messaging that helps us to reach our people when we need to. Flocknote is a smarter way to text message and email you, our members. Flocknote churches can reach all their members at a moment’s notice!

It’s simple to join:

Text **SBHI** to **84576**

Type in your name Choose the groups you would like to get info on or if you just want to receive messages, hit “next” and you’re in!

It’s that EASY!



QUESTION: HOW CAN I BECOME MORE LIKE CHRIST?

ANSWER

God's desire for all who know Him is for us to become more like Christ. We do this by first growing in our knowledge of Christ. It stands to reason that we cannot grow to be like someone we don't know. The deeper our knowledge of Christ, the deeper our understanding of Him, and the more like Him we become. Among other reasons, we are to know and understand Christ so that we will be secure in the faith.

The Apostle Paul reiterates this truth in Ephesians 4:14-16: "Then we will no longer be infants, tossed back and forth by the waves, and blown here and there by every wind of teaching and by the cunning and craftiness of men in their deceitful scheming. Instead, speaking the truth in love, we will in all things grow up into him who is the Head, that is, Christ. From him the whole body, joined and held together by every supporting ligament, grows and builds itself up in love, as each part does its work." This fact is repeated once more in 2 Peter 3:17-18: "Therefore, dear friends, since you already know this, be on your guard so that you may not be carried away by the error of lawless men and fall from your secure position. But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be glory both now and forever! Amen." These passages show us that growing in the knowledge of Christ will preserve us from faith-destroying error.



Of course, knowledge alone will not produce a Christlike character. The knowledge we gain from God's Word must impact our hearts and convict us of the need to obey what we have learned. Romans 12:1-2 tells us emphatically that the process of filling our minds with the knowledge of God not only brings us closer to Christlikeness, but obedience to that knowledge aligns us with the perfect will of God: "Therefore, I urge you, brothers, in view of God's mercy, to offer your bodies as living sacrifices, holy and pleasing to God—this is your spiritual act of worship. Do not conform any longer to the pattern of this world, but be transformed by the renewing of your

mind. Then you will be able to test and approve what God's will is—his good, pleasing and perfect will."

The natural consequence of knowing and obeying God is that He becomes greater and greater, while we become less and less as we yield control of our lives to Him. Just as John the Baptist knew that "[Jesus] must increase, but I must decrease" (John 3:30), so the Christian grows to reflect more of Christ and less of his own nature. Luke sums it up best when he describes what Jesus told His disciples: "If anyone would come after me, he must deny himself and take up his cross daily and follow me. For whoever wants to save his life will lose it, but whoever loses his life for me will save it" (Luke 9:23-24). The cross was an instrument of death, and Jesus encourages us to take up our cross in order to put to death our old sin nature upon it. God wants us to forget about this world and all its temporary pleasures and be obedient to His Word. Jesus is the living Word (John 1:1), and the Bible is God's written Word. Therefore, conforming to the Word of God is conforming to Christ. Got Questions Ministries : April 26, 2021

REGISTER FOR R.E.

RE IGI US EDUCA ION

"Let the Children Come to Me"
Matthew 19:13-15



REGISTRATION: Religious Education is now OPEN

WHERE: Online at <https://stdmmcc.com> or

CLASSES START: September 12



WHY MEN SHOULD PRAY THE ROSARY

If there's one passage in the Bible that explains how powerful prayer is, it's from Ephesians 6: 11-17: "Put on the armor of God so that you may be able to stand firm against the tactics of the devil. For our struggle is not with flesh and blood but with the principalities, with the powers, with the world rulers of this present darkness, with the evil spirits in the heavens. Therefore, put on the armor of God, that you may be able to resist on the evil day and, having done everything, to hold your ground. So stand fast with your loins girded in truth, clothed with righteousness as a breastplate, and your feet shod in readiness for the gospel of peace. In all circumstances, hold faith as a shield, to quench all [the] flaming arrows of the evil one. And take the helmet of salvation and the sword of the Spirit, which is the word of God."

Men of all ages can envision the spiritual battle in which we all engage on a daily basis. But because Men are naturally providers and protectors, perhaps it's best to maintain the image of the spiritual battle when speaking of the powerful intercession of the Blessed Mother through praying the Rosary on a regular basis.

IT'S YOUR BEST SPIRITUAL WEAPON.

Throughout the centuries, men in battle have prayed the Rosary for protection and heavenly aid. In some cases, seeming impossible turns of events happened in favor of those who devoutly and confidently prayed the Rosary. One such famous military victory is the Battle of Lepanto.

In 1571, the Muslim Turks invaded Christian Europe in Lepanto, near Greece. Christian soldiers were outnumbered 3 to 1, but the pope asked the faithful to pray the Rosary with the petition that the Turks would be unsuccessful in their endeavor to attack and conquer the Christians. Miraculously, the Christians were able to ward off 50,000 Turkish troops and 200 ships. This is entirely attributed to the effects of the Rosary.



IT CAN BE PRAYED BOTH PRIVATELY AND IN COMMUNITY.

Everyone has different temperaments. Some are introverts, some extroverts. Still, most men are very private when it comes to their religious practices. Few openly discuss their faith in terms of feelings or experiences, so the idea of praying the Rosary might seem a bit soft or unappealing.

While the Rosary is often prayed in community, that is, as a family or before Mass, it can also be part of your private devotions. Pray the Rosary silently after meditating on the daily readings from scripture. Pray it before bed or in the commute to work. There are ways to incorporate this traditional prayer into your life without it being uncomfortable or awkward.

BY PRAYING THE ROSARY AND DEVOTION TO MARY, YOU CAN CONQUER YOUR SINS.

St. Alphonsus Liguori carried immense confidence in the intercession of the Blessed Mother. He once wrote, "When the devil wishes to make himself master of a soul, he seeks to make it give up devotion to Mary." A man who makes Mary the mistress of his soul will learn to conquer his sin and grow in virtue – in ways he never could have expected.

March 02, 2020, <https://ghirelli.com/blogs/blog/mary-men-why-men-should-pray-the-rosary>

COMMUNITY

LET'S GET SOCIAL

CHANGE OF DATE 15-Aug-21 AMR: Hospitality Sunday

Join us after mass, sign up for a ministry and get to know your neighbors!
Donuts, coffee and drinks will be served!

**Thank-you Always for Your Continued Support!!
CONTACT MPC**

If interested in volunteering, donating a dish or activity, contact Shasta Davalos via email at shasta.davalos@gmail.com or 808-372-8601.

CONTACT AMR

Kate Olsen
chad_kate@hotmail.com and
Joanna Guzman
Jmherms@gmail.com or 956-792-1980

WEEKLY ATTENDANCE & TITHE

1 AUG 2021	8:30 am	108	\$170.00
	11:00 am	175	\$239.00

Total funds collected: \$409.00

Year-to-date as of 27 DEC 2020: \$17,146.05

Weekly offerings do not reflect online donations

Are you a woman at MPC?

THEN YOU'RE INVITED TO CWOC!



Catholic Women of the Chapel exists to connect, unite, and serve all of the U.S Military affiliated Catholic Women of Schofield Barracks while we strive to grow in our faith together.

.....

This group is not just for one "type" of Catholic woman--if you're a stay-at-home-mom, active duty military, retired, working, single, or anything in-between, you're welcome and invited to join us!

Coming Up Events:

Starting in August 2021: We'll be having a monthly Ladies Night Out (more information coming out soon)

September (date TBD): Fall Kick-off Event

Fall 2021: Weekly Faith Study with both a day and evening meeting time--come to whichever fits your schedule!

3 Ways to to Join:

1. Join our Facebook Group: Schofield Barracks CWOC
2. E-mail Jessica at JLDunn528@gmail.com to join the mailing list
3. Sign up with the hospitality team at the end of Mass at the back of the Chapel

CATECHETICAL SUNDAY



This year, the Church will celebrate Catechetical Sunday on September 19, 2021, with the theme "Say the Word and My Soul Shall be Healed." Those who the Community has designated to serve as catechists will be called forth to be commissioned for their ministry.

Catechetical Sunday is a wonderful opportunity to reflect on the role that each person plays, by virtue of Baptism, in handing on the faith and being a witness to the Gospel. Catechetical Sunday is a time when all the Church is able to rededicate themselves to this mission as a community of faith.

COMMUNITY

LITURGICAL CALENDAR

SUN AUG 8	Nineteenth Sunday In Ordinary Time	AMR 8:30 am
		MPC 11:00 am
MON AUG 9	St. Teresa Benedicta of the Cross, Virgin and Martyr	
TUES AUG 10	St. Lawrence, Deacon and Martyr	
WED AUG 11	St. Claire, Virgin	
THUR AUG 12	St. Jane Frances de Chantel, Religious	
FRI AUG 13	Sts. Pontian, Pope and Hippolytus Priest, Martyrs	
SAT AUG 14	St. Maximilian Kolbe, Priest and Myrtyr	
SUN AUG 15	The Assumption of the Blessed Virgin Mary	AMR 8:30 am
		MPC 11:00 am
MON AUG 16	St. Stephen of Hungary	
THUR AUG 19	St. John Eudes, Priest	
FRI AUG 20	St. Bernard, Abbot and Doctor of the Church	
SAT AUG 21	St Pius X Pope	
SUN AUG 22	Twenty-First Sunday In Ordinary Time	AMR 8:30 am
		MPC 11:00 am

St. Teresa Benedicta of the Cross, Virgin and Martyr

Edith Stein, original name of Saint Teresa Benedicta of the Cross or, in Latin, Sancta Teresia Benedicta a Cruce, (born October 12, 1891, Breslau, Germany [now Wrocław, Poland]—died August 9/10, 1942, Auschwitz concentration camp; canonized October 11, 1998; feast day August 9), Roman Catholic convert from Judaism, Carmelite nun, philosopher, and spiritual writer who was executed by the Nazis because of her Jewish ancestry and who is regarded as a modern martyr. She was declared a saint by the Roman Catholic Church in 1998.

Born into an Orthodox Jewish family, Stein renounced her faith in 1904 and became an atheist. As a student at the University of Göttingen, she became acquainted with Edmund Husserl and became interested in his philosophy, phenomenology, which sought to describe phenomena as consciously experienced, without employing theories about their causal explanation. Also at Göttingen, she first came into contact with Roman Catholicism. When Husserl moved to the University of Freiburg, he asked Stein to join him there as his assistant; she received her doctorate in philosophy (1916), became a member of the faculty, and established a reputation as one of the university's leading philosophers.

Attracted to Roman Catholicism, Stein returned on a vacation in 1921 to Breslau, where her profound encounter with the autobiography of the mystic St. Teresa of Ávila caused her swift conversion. She was baptized on January 1, 1922, and gave up her assistantship with Husserl to teach (1922–32) at a Dominican girls' school in Speyer. While at Speyer she translated St. Thomas Aquinas' *De veritate* ("On Truth") and familiarized herself with Roman Catholic philosophy in general. The Edith Stein Guild for aiding converts was founded (1955) in the United States, and the Archivum Carmelitanum Edith Stein was established at Leuven, Belgium, for the study and publication of her works. On May 1, 1987, she was beatified by Pope John Paul II. She was canonized on October 11, 1998.

J.E. Luebering, Executive Editorial Director, Britannica

DIRECTORY

PRIEST

Fr. Lynden Jong

chsjong@yahoo.com

Fr. Paul John Camiring

paul.j.camiring.mil@mail.mil

OFFICE

CATHOLIC PASTORAL LIFE COORDINATOR (CPLC)

Keahi Teson

ktesoncplc5452@gmail.com

Cell: (808) 271-4626

DIRECTOR OF RELIGIOUS EDUCATION (AMR)

Mandy Gardiner

mandy.l.gardiner.civ@mail.mil

COORDINATOR OF RELIGIOUS EDUCATION

AMR: Maile Domingo

hamauiloko@gmail.com

MEN'S AND WOMEN'S GROUP

CATHOLIC WOMEN OF THE CHAPEL (CWOC)

AMR: Shannon Evjen

cwocamr@gmail.com

MPC: Jessica Castillo

jldunn528@gmail.com

KNIGHTS OF COLUMBUS

AMR: Brett Feller

bfeller1350@gmail.com

MPC: Zachary Francis

zfranmarine@gmail.com

PASTORAL ADVISORY COUNCIL (PAC)

President: Zachary Francis

zfranmarine@gmail.com

Vice President: David Shanahan

davidmshanahan76@gmail.com

Secretary: Jessica Castillo

jldunn528@gmail.com

Financial Advisor: Jaime Davalos

jaimedavalos@ymail.com

ALL Ministry Leads

MINISTRY LEADS

ALTAR SERVERS

AMR: Steven Galindo

sgalindo674@gmail.com

MPC: Kimberly Strauf

kimberly.strauf84@gmail.com

EMHC (EXTRAORDINARY MINISTERS OF HOLY COMMUNION)

AMR: Angela Carlson

amspiess17@gmail.com

MPC: Michael Wheeler

wheelerwayne234@yahoo.com

LECTORS

AMR: Dylan Evjen

dylanevjen@gmail.com

MPC: Edgar Lopez

edgar.lopez1@yahoo.com

MUSIC

AMR: Dorothy Linstrom

linstromd@gmail.com

HOSPITALITY:

MPC: Shasta Davalos & Antonio Davalos

shasta.davalos@gmail.com

AMR: Kate Olsen

chad_kate@hotmail.com

Joanna Guzman

Jmherms@gmail.com

MISSION STATEMENT

The Military Catholic Community of
Saints Damien and Marianne
Shares Jesus' Love with all whom we encounter
To build the Kingdom of God through
Christian discipleship.

**E Haku I Ka Pu'u Wai
(Weave One Heart)**