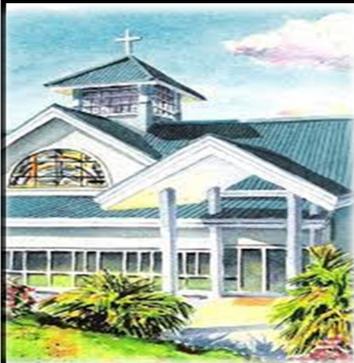


SUNDAY 20 FEB 2022: 6th SUNDAY IN ORDINARY TIME



**SAINTS DAMIAN & MARIANNE
MILITARY CATHOLIC
COMMUNITY**

**ALIAMANU MILITARY RESERVATION
AND
SCHOFIELD BARRACKS
MAIN POST CHAPEL**



**Love
your
enemies.**

Luke 6:27

SCHEDULE & SACRAMENTS

SUNDAY MASS:
AMR 0830 & MPC 1100

DAILY MASS
MPC: MONDAY-FRIDAY 11:30 AM
EXCEPT TRAINING/FED.
HOLIDAYS

ANOINTING OF THE SICK
CALL THE PRIEST-CHAPLAIN
IMMEDIATELY (SEE BACK OF
THIS NEWSLETTER).

CONFESSIONS
BEFORE AND AFTER MASS OR
BY APPOINTMENT.

BAPTISM

PRIEST SCHEDULES BAPTISM.
PARENTS WILL BE GIVEN INSTRUCTION AT THE
INTERVIEW WITH THE PRIEST. PLEASE MEET
WITH FR. LYNDON JONG BEFORE OR AFTER
MASS AT MPC OR AMR.

WEDDING

COUPLES MUST CONTACT THE CHAPLAIN AT
LEAST 6 MONTHS BEFORE THE WEDDING. THE
ARCHBISHOP REQUIRES THAT ALL
COUPLES CELEBRATING MARRIAGE IN THE
ARCHDIOCESE FOR MILITARY,
PARTICIPATE IN ONE INTRODUCTORY SESSION
ON NATURAL FAMILY PLANNING
THIS REQUIREMENT IS MET WHEN BOTH
PARTIES PARTICIPATE
IN ONE SESSION.

<https://stdmmcc.com>

THE SUNDAY READINGS

First Reading

1 Samuel 26:2, 7-9,12-13,22-23
David does not kill Saul.

Responsorial Psalm

Psalm 103:1-4,8,10,12-13
A song in praise of God's mercy

Second Reading

1 Corinthians 15:45-49
As we bear the image of Adam,
so we will bear the image of the
one from heaven.

BACKGROUND ON THE GOSPEL Luke 6:27-38

Today's gospel reading is a continuation of the teaching that began in last Sunday's gospel. We continue to hear Jesus' Sermon on the Plain. Recall that in Luke's Gospel, this teaching is addressed to Jesus' disciples. This is in contrast to the parallel found in Matthew's Gospel, the Sermon on the Mount, in which Jesus' words are addressed to both the disciples and to the crowds.

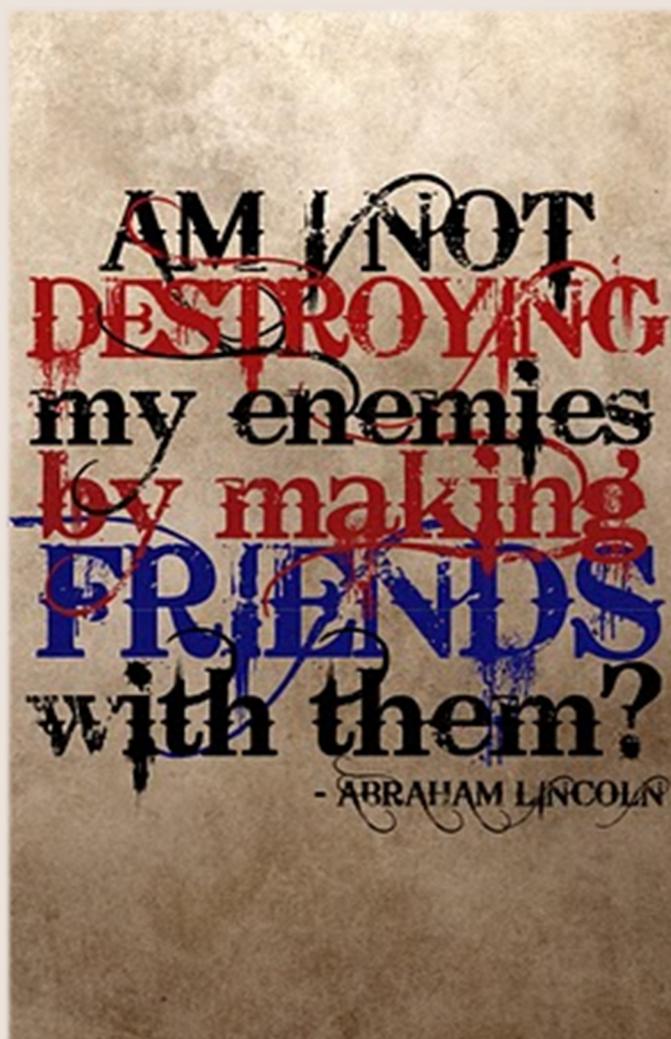
These words from Jesus' teaching are familiar to us. They constitute the crux and the challenge of what it means to be a disciple: Love your enemies, turn the other cheek, give to those who ask, do unto others, lend without expecting repayment, judge not lest you be judged.

There are several similarities between Luke's and Matthew's report of Jesus' great teaching. Both begin with the Beatitudes. Matthew includes nearly all the content that Luke does; the Sermon on the Mount in Matthew's Gospel is longer than Luke's Sermon on the Plain. There are, however, differences in language and nuance. For example, Matthew presents this portion of the teaching as a contrast between Jesus' teaching and the teachings of the law and the prophets. This is in keeping with Matthew's concern to address his predominantly Jewish audience. It is likely that Luke omits this contrast because it was unnecessary for the Gentile believers for whom Luke is writing.

Another point of contrast between Matthew and Luke's presentation is the terminology. In Luke, Jesus contrasts the behavior of his followers with the behavior of "sinners." In Matthew, Jesus contrasts the behavior desired with the behavior of tax collectors and Gentiles. Matthew concludes the teaching about love of enemies with the admoni-

tion to be perfect as God is perfect; Luke concludes by emphasizing God's mercy.

In both Gospels, Jesus' words challenge those who would follow him to be more like God. God loves us beyond our expectations, beyond anything we can possibly imagine. In response to God's love, we are to love as God loves, beyond expectations and with a depth beyond imagining. SUNDAY CONNECTION, Loyola Press



SAINTS DAMIAN AND MARIANNE MILITARY CATHOLIC COMMUNITY

IN OUR COMMUNITY



13 FEB	0830	75	\$225.00
	1100	247	\$174.00
Total Sunday Offering			\$399.00

TOTAL DONATIONS as of 1/2/22 \$2,585.00
 Weekly offerings do not reflect online donations



Aloha & Safe Travels to the Wheeler 'Ohana!!

Michael, Elizabeth, Lyla, Hannah, Josiah, Isaiah, & Luke

Thank-you for Sharing Your Time & Talents to Saints Damien & Marianne's Military Catholic Community! The Wheeler Family were Active Members within the Parish

You Will Truly be Missed!!

FEBRUARY

CPLC Office Hours Wednesdays, 9:00 am-12:00 pm

CWOC MPC

Wednesday evenings throughout February

OCIA: Thursdays evenings
 6:30 pm Fellowship Hall MPC

20 FEBRUARY: Designated Offering Archdiocese for the Military Services

21 FEBRUARY: NO Daily Mass, MPC

27 FEBRUARY:
 Family Lent Workshop/Fish Fry, MPC
 After 11:00 am Mass

MARCH

2 March ASH WEDNESDAY: 11:30 am MPC
 6:00 pm AMR and MPC

CWOC MPC

Wednesday evenings throughout March
 No meeting on Ash Wednesday

OCIA: Thursdays evenings
 6:30 pm Fellowship Hall MPC

4 MARCH: Adoration Noon to 5:30 pm

4 MARCH: Stations of the Cross
 6:00 pm followed by Potluck in Fellowship Hall
 AMR and MPC



LENT

CATHOLIC COMMUNITY SERVICES

ASH WEDNESDAY MASS
1130 MPC
1800 MPC
1800 AMR

STATIONS OF THE CROSS/FELLOWSHIP
FRIDAYS DURING LENT 1800 MPC & AMR
MAIN CHAPEL AND FELLOWSHIP HALL

MARCH 4, 11, 18, 25, APRIL 1 & 8

CROSSWORD PUZZLE READING: GENESIS 40

Our Crossword Puzzle this weekend is based on the Book of Genesis. Read the following to learn more and find the answers. In the King James version the “cupbearer” is the “butler”.

Some time later, the cupbearer and the baker of the king of Egypt offended their master, the king of Egypt. Pharaoh was angry with his two officials, the chief cupbearer and the chief baker, and put them in custody in the house of the captain of the guard, in the same prison where Joseph was confined. The captain of the guard assigned them to Joseph, and he attended them.

After they had been in custody for some time, each of the two men—the cupbearer and the baker of the king of Egypt, who were being held in prison—had a dream the same night, and each dream had a meaning of its own.

When Joseph came to them the next morning, he saw that they were dejected. So he asked Pharaoh’s officials who were in custody with him in his master’s house, “Why do you look so sad today?”

“We both had dreams,” they answered, “but there is no one to interpret them.”

Then Joseph said to them, “Do not interpretations belong to God? Tell me your dreams.”

So the chief cupbearer told Joseph his dream. He said to him, “In my dream I saw a vine in front of me, 10 and on the vine were three branches. As soon as it budded, it blossomed, and its clusters ripened into grapes. Pharaoh’s cup was in my hand, and I took the grapes, squeezed them into Pharaoh’s cup and put the cup in his hand.”

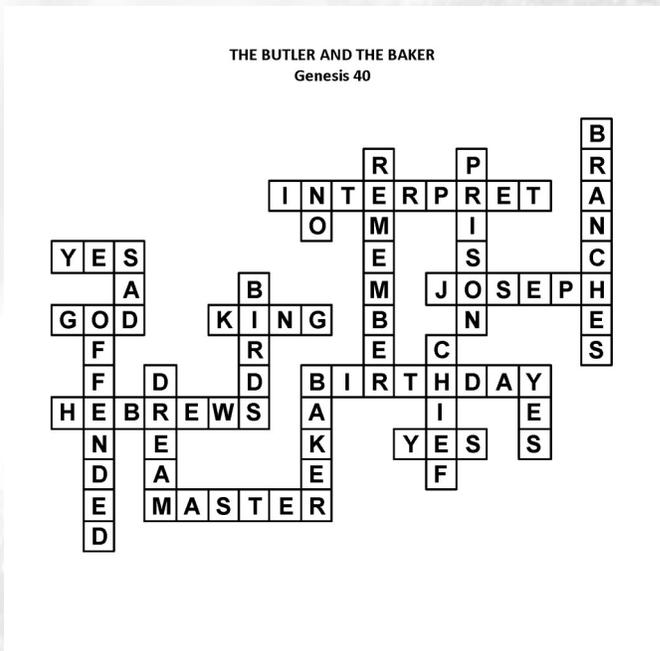
“This is what it means,” Joseph said to him. “The three branches are three days. Within three days Pharaoh will lift up your head and restore you to your position, and you will put Pharaoh’s cup in his hand, just as you used to do when you were his cupbearer. But when all goes well with you, remember me and show me kindness; mention me to

Pharaoh and get me out of this prison. I was forcibly carried off from the land of the Hebrews, and even here I have done nothing to deserve being put in a dungeon.”

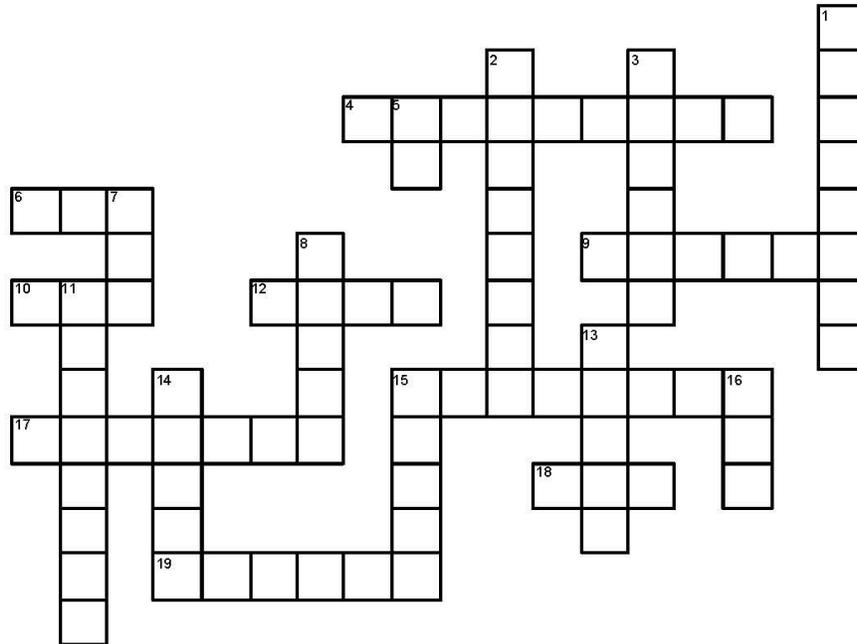
When the chief baker saw that Joseph had given a favorable interpretation, he said to Joseph, “I too had a dream: On my head were three baskets of bread. In the top basket were all kinds of baked goods for Pharaoh, but the birds were eating them out of the basket on my head.”

“This is what it means,” Joseph said. “The three baskets are three days. Within three days Pharaoh will lift off your head and impale your body on a pole. And the birds will eat away your flesh.”

Now the third day was Pharaoh’s birthday, and he gave a feast for all his officials. He lifted up the heads of the chief cupbearer and the chief baker in the presence of his officials: He restored the chief cupbearer to his position, so that he once again put the cup into Pharaoh’s hand— but he impaled the chief baker, just as Joseph had said to them in his interpretation. The chief cupbearer, however, did not remember Joseph; he forgot him.



THE BUTLER AND THE BAKER
Genesis 40



ACROSS

- 4 Joseph asked, "Why are you sad?" The butler and baker said that each of them had a dream and there was no one to _____ them. (Gn. 40:8)
- 6 After Joseph told the butler and baker that the interpretation of their dreams were from God, did Joseph then interpret their dreams? (Gn. 40)
- 9 Who was told to care for the butler and baker while in prison? (Gn. 40:4)
- 10 Joseph told the butler and baker that the interpretation of their dreams belong to whom? (Gn. 40:8)
- 12 Pharaoh is described as the _____ of Egypt. (Gn. 40:1)
- 15 On what occasion did Pharaoh restore the butler and baker to their original positions? (Gn. 40:20-21)
- 17 Joseph told the butler to remember him when he is released from prison because he was forcibly carried off from the land of the _____. (Gn. 40:15)
- 18 Did the interpretation of the baker's dream come true? (Gn. 40:22)
- 19 The reason the butler and baker were thrown into prison was that the offended their _____. (Gn. 40:1)

DOWN

- 1 In the butler's dream, the three branches represent the number of days before Pharaoh would restore his position. (Gn. 40:13)
- 2 Joseph told the butler to _____ me when he speaks to Pharaoh. (Gn. 40:14)
- 3 Joseph said that he had done nothing to deserve being put into _____. (Gn. 40:15)
- 5 Did the butler remember Joseph when he was released from prison? (Gn. 40:23)
- 7 The next morning Joseph noticed that butler and baker were _____. (Gn. 40:6-7)
- 8 In the baker's dream, what will eat away his flesh when he is hung on a tree? (Gn. 40:19)
- 11 Why did the butler and baker do to Pharaoh what that ended them in prison? (Gn. 40:2-3)
- 13 Both the butler and the baker had the title of _____. (Gn. 40:2)
- 14 One night both the butler and baker had a _____. (Gn. 40:5)
- 15 On the occasion of Pharaoh birthday, who did he hang on a tree? (Gn. 40:19)
- 16 Did the interpretation of the butler's dream come true? (Gn. 40:12-15)

Blessings & Farewell

We Would Like to Recognize You w/a Special Prayer as You Transition in the Military (PCS, ETS, Retirement, etc).

*Please Provide Your **Name**, **Number of Family Members** & **The Date of Your Last Sunday Mass** to mpchospitalityministry@gmail.com*

FLOCKNOTE Lenten Challenge Text and Email

This Lenten season, we will be sending you a series of 25 short emails and text, each with a daily challenge to help you, our Saints Damian and Marianne members turn your focus to what is important this Lenten season. This series will start on Ash Wednesday, it is designed to encourage and inspire you, our members. Each note will be scheduled to send automatically for 25 consecutive days.

If you haven't signed up for Flocknote, now's a good time to do it!

Texting is the #1 way to get our message through when we need to, period! Flocknote is a text messaging system that helps us to reach our people when we need to. Flocknote is a smarter way to text message and email you, our members. Flocknote churches can reach all their members at a moment's notice!

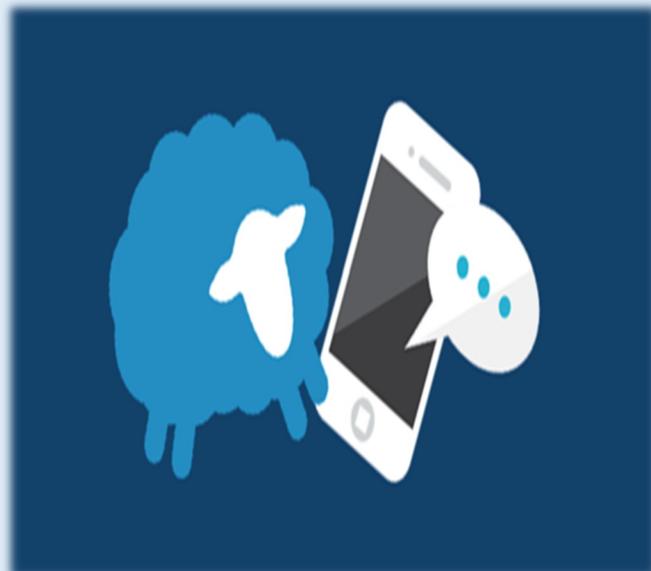
It's simple to join:

Text SBHI to 84576

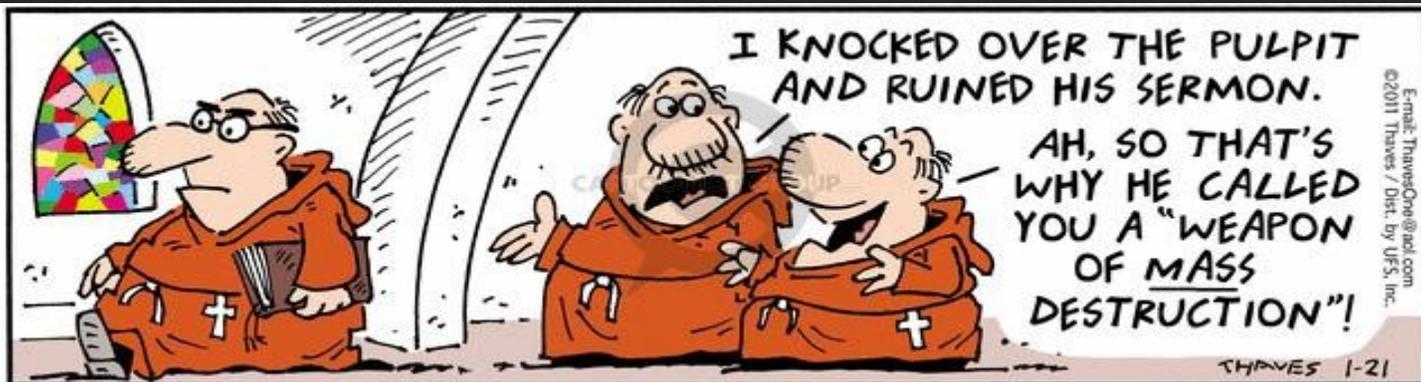
Type in your name Choose the groups you would like to receive info on or if you just want to receive messages, hit "next" and you're in!
It's that EASY!

If you rather, text your name, number & email + "FLOCKNOTE" to our CPLC, Keahi Teson @
808.271.4626

She'll add you to the group!

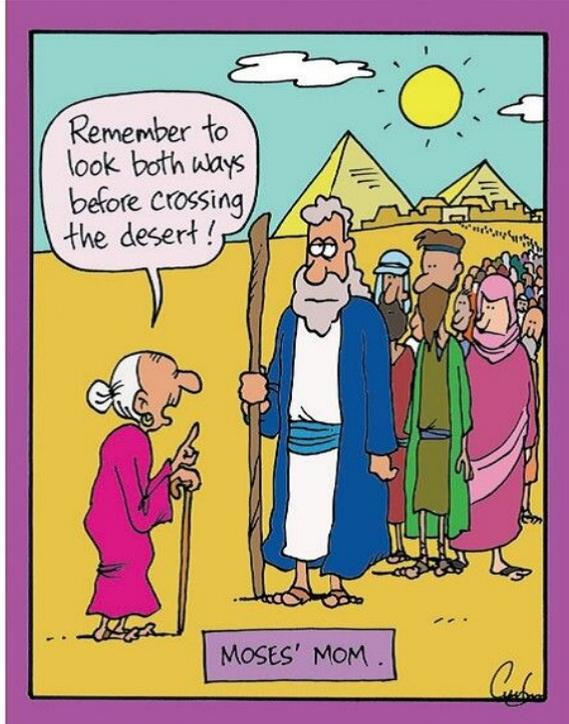


SAINTS DAMIAN AND MARIANNE MILITARY CATHOLIC COMMUNITY



Saints (1)

VWRVLPQDFCKIUCCUVIRZHX
 BRINUSELRAHCEZVDEDBDBXE
 XWYAULETTEDANREBROI KOLZ
 DTVAUMMTRSJVCCWJOJDGOOU
 HARDOAIVZEULIFCUNNUJ IOM
 QOGNEMLKFRITITHYLITTSNRT
 BEICOSSUPKESDKPICIHATVB
 RCVTUORRAWNDEALUAOEBNIZ
 AUHPFPFAXPIEAVCSXSODXAN
 BYGRDXEKRRRYILREUDPTHJ
 ENIDRANREBGVYJIYAI OUVLE
 HMKWTPILBCETLUNSSNRYVSX
 LTABDUFXUWRAGATHAOEVGPE
 AOETZKQZPHEGWTSQLLPBKVP
 PEUBTEZRFAFKUGPRCLQKCHD
 LWSIAHREHPOTSIRHCOUSIRN
 EFYISZIBOXIRGGKFMPALAGE
 XBAFMGIAURSLKXKTVAONMDH
 JAZYIEELSCCIL IATMRFEJP
 ROTWPKOEETGNABXFEECTADE
 HXD IWEKNMPNGXIONBXFWBT
 YEXDRUBDHVOMZSAJOACHIMS
 HSGXLVFKSREREVI XMSLGLG



SUDOKU (EASY)

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9						6		
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- | | | |
|-------------|-----------|-----------|
| Agatha | Hedwig | Philomena |
| Apollonius | Joachim | Rita |
| Arcadius | Julius | Simeon |
| Bernadette | Justin | Stephen |
| Bernard | Louis | Sylvester |
| Bernardine | Ludger | Theodore |
| Brigid | Luke | Timothy |
| Cecilia | Matthias | Veronica |
| Charles | Monica | |
| Christopher | Paula | |
| Elizabeth | Peregrine | |



Eucharistic Ministers

Become an Extraordinary Minister of the Holy Eucharist. The training will be done by one of our priest and the certification can be used for your next post. Contact info for the EMHC Leads may be found on last page of this newsletter.



LENT FAMILY WORKSHOP



“Lenten Plans for Busy Families”

Join us for a Knights of Columbus sponsored fish fry lunch and stay for a workshop where we will have engaging activities and resources to help families plan for the upcoming season through the three pillars of Lent: prayer, fasting and almsgiving.



February 27, 2022
Main Post Chapel
Schofield Barracks, Fellowship Hall
Noon

Please sign up by February 20, by emailing Mandy Gardiner at Mandy.L.Gardiner.civ@army.mil.

SCHOFIELD/ALIAMANU CATHOLIC STAFF

PRIEST

Fr. Joe Fleury

Fr. John Gabriel

john.b.gabriel2.mil@army.mil

Fr. Lyndon Jong

chsjong@yahoo.com

CATHOLIC PASTORAL LIFE COORDINATOR (CPLC)

Keahi Teson

ktesoncplc5452@gmail.com

Cell: (808) 271-4626

DIRECTOR OF RELIGIOUS EDUCATION (AMR)

Mandy Gardiner:

MPC Religious Education Coordinator

mandy.l.gardiner.civ@mail.mil

OCIA: David Castillo-davec349@yahoo.com or

david.c.castillo10.mil@mail.mil

COORDINATOR OF RELIGIOUS EDUCATION

AMR: Maile Domingo

hamauiloko@gmail.com

OCIA: Dave Shanahan

davidmshanahan76@gmail.com

MINISTRY LEADS

MEN'S AND WOMEN'S GROUP

CATHOLIC WOMEN OF THE CHAPEL (CWOC)

AMR: Shannon Evjen

cwocamr@gmail.com

MPC: Jessica Castillo

jldunn528@gmail.com

KNIGHTS OF COLUMBUS

AMR: Steven Galindo

sgalindo674@gmail.com

MPC: Zachary Francis

zfranmarine@gmail.com

PASTORAL ADVISORY COUNCIL (PAC)

President: Zachary Francis

zfranmarine@gmail.com

Vice President: David Shanahan

davidmshanahan76@gmail.com

Secretary: Jessica Castillo

jldunn528@gmail.com

Financial Advisor: Jaime Davalos

jaimedavalos@ymail.com

MISSION STATEMENT

The Military Catholic Community of
Saints Damien and Marianne

Shares Jesus' Love with all whom we encounter

To build the Kingdom of God through

Christian discipleship.

E Haku I Ka Pu'u Wai

ALTAR SERVERS

AMR: Steven Galindo

sgalindo674@gmail.com

MPC: Kimberly Strauf

kimberly.strauf84@gmail.com

EMHC (EUCHARISTIC MINISTERS)

AMR: Angela Carlson

amspiess17@gmail.com

MPC: Michael Wheeler

wheelerwayne234@yahoo.com

LECTORS

AMR: Dylan Evjen

dylanevjen@gmail.com

MPC: Edgar Lopez

edgar.lopez1@yahoo.com

MUSIC

AMR: Dorothy Linstrom

hawaii4dottie@gmail.com

MPC: Eliza Tizon

ayacz.tizon@gmail.com

HOSPITALITY:

MPC: Shasta Davalos & Antonio Davalos

mpchospitalityministry@gmail.com

AMR: Kate Olsen

chad_kate@hotmail.com

VISITATION:

MPC: Ashley Nunez-Davis

ashnun@gmail.com