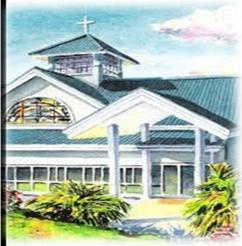


SUNDAY April 17, 2022: EASTER SUNDAY



**SAINTS DAMIEN & MARIANNE
MILITARY CATHOLIC COMMUNITY**

**ALIAMANU MILITARY RESERVATION
AND
SCHOFIELD BARRACKS**



APRIL EVENTS

SUNDAY 4/17
EASTER SUNDAY

Mass: AMR 8:30 am
Easter Egg Hunt to
follow
MPC 11:00 am
Easter Egg Hunt and
Potluck to follow

SUNDAY 4/24
2ND SUNDAY OF EASTER

Mass: AMR 8:30 am
MPC 11:00 am

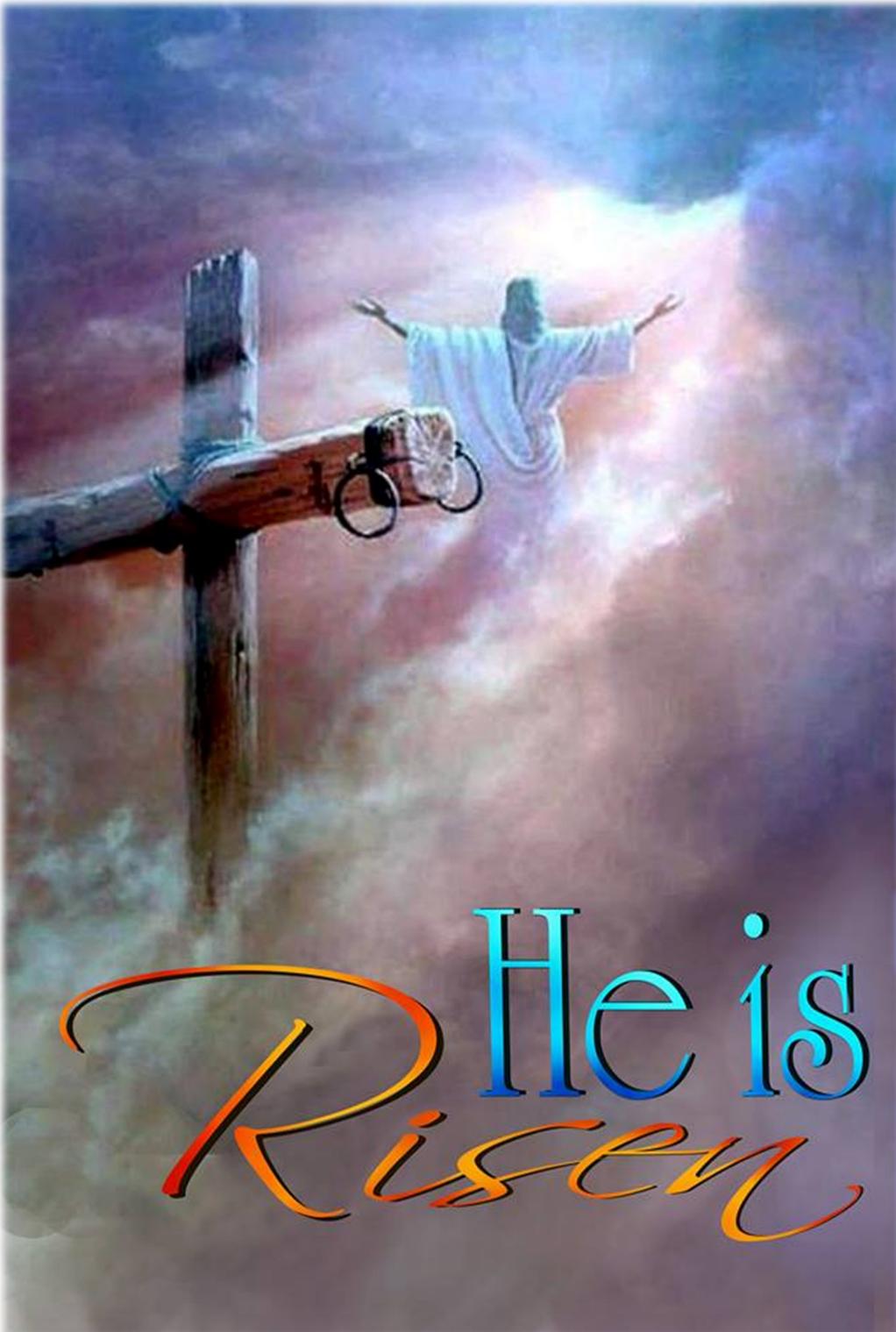
SATURDAY 4/30
CONFIRMATION with
BISHOP BUCKON @ MPC

3:00 pm Rehearsal
4:00 pm Confirmandi to meet
with Bishop
5:00 pm Mass

MAY EVENTS

SUNDAY 5/1
3RD EASTER SUNDAY

Mass: AMR 8:30 am
Fellowship to follow
MPC 11:00 am with
Bishop Buckon
Reception to follow
In Fellowship Hall



<https://stdmmcc.com>

THE SUNDAY READINGS

BACKGROUND ON THE GOSPEL John 20:1-9

First Reading

Acts of the Apostles 10:34a,37-43
Peter preaches about Jesus' life, death, and resurrection.

Responsorial Psalm

Psalm 118:1-2,16-17,22-23
Rejoice in this day of the Lord.

Second Reading

Colossians 3:1-4 or
1 Corinthians 5:6b-8
Colossians: Having been raised by Christ, be concerned with what is above.

1 Corinthians: Let us celebrate this feast with new yeast.

Gospel Reading

John 20:1-9
Mary of Magdala finds that the stone has been removed from Jesus' tomb.



Today we begin the Easter Season, our 50-day meditation on the mystery of Christ's Resurrection. Our Gospel today tells us about the disciples' discovery of the empty tomb. It concludes by telling us that they did not yet understand that Jesus had risen from the dead. Thus, the details provided are not necessarily meant to offer proof of the Resurrection. The details invite us to reflect upon a most amazing gift, that is faith in Jesus and his Resurrection.

Each of the four Gospels tells us that Jesus' empty tomb was first discovered by women. This is notable because in first-century Jewish society women could not serve as legal witnesses. In the case of John's Gospel, the only woman attending the tomb is Mary of Magdala. Unlike the Synoptic accounts,

John's Gospel does not describe an appearance of angels at the tomb. Instead, Mary is simply said to have observed that the stone that had sealed the tomb had been moved, and she runs to alert Simon Peter and the beloved disciple. Her statement to them is telling. She assumes that Jesus' body has been removed, perhaps stolen. She does not consider that Jesus has been raised from the dead.

Simon Peter and the beloved disciple race to the tomb, presumably to verify Mary's report. The beloved disciple arrives first but does not enter the tomb until after Simon Peter. This detail paints a vivid picture, as does the detail provided about the burial cloths. Some scholars believe that the presence of the burial cloths in the tomb offers evidence to the listener that Jesus' body had not been stolen (it is understood that grave robbers would have taken the burial cloths together with the body).

The Gospel passage concludes, however, that even having seen the empty tomb and the burial cloths, the disciples do not yet understand about the Resurrection. In the passage that follows, Mary of Magdala meets Jesus but mistakes him for the gardener. In the weeks ahead, the Gospel readings from our liturgy will show us how the disciples came to believe in Jesus' Resurrection through his appearances to them. Our Easter faith is based on their witness to both the empty tomb and their continuing relationship with Jesus—in his appearances and in his gift of the Holy Spirit. SUNDAY CONNECTION, Loyola Press

SCHOFIELD BARRACKS & ALIAMANU MILITARY RESERVATION

APRIL 17 EASTER SUNDAY

SUNDAY MASS:
AMR 0830 & MPC 1100

DAILY MASS
MPC: MONDAY-FRIDAY 1130
EXCEPT TRAINING & FEDERAL HOLIDAYS

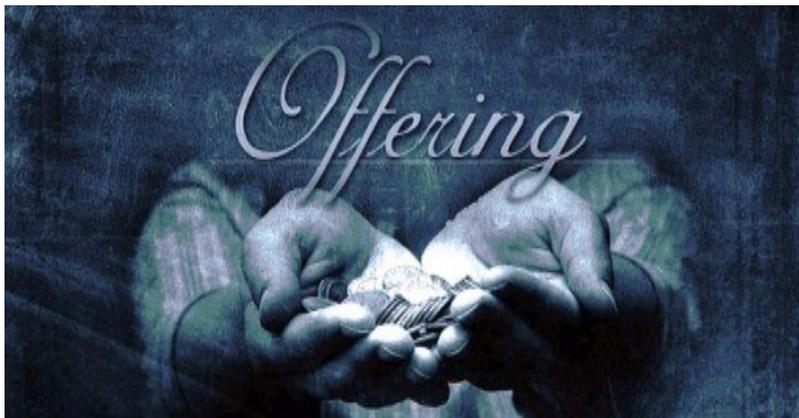
ANOINTING OF THE SICK
CALL THE PRIEST-CHAPLAIN
IMMEDIATELY

CONFESSIONS
SUNDAYS: AMR 0745-0815
MPC 1015-1045 OR
BY APPOINTMENT

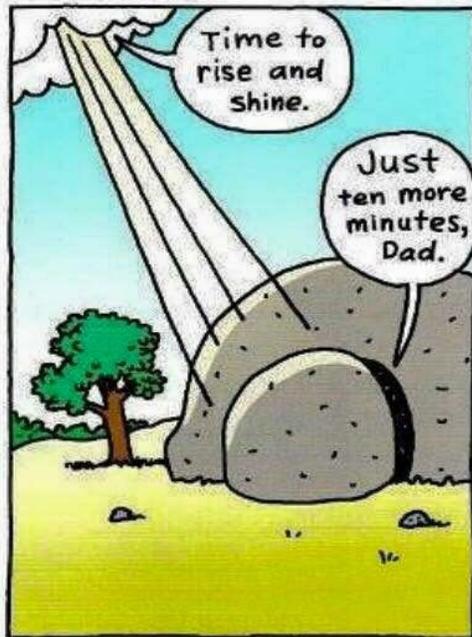
BAPTISM
CONTACT FR. LYNDON JONG FOR
FURTHER INFORMATION

WEDDINGS
COUPLES MUST CONTACT THE CHAPLAIN AT
LEAST 6 MONTHS BEFORE THE WEDDING.
THE ARCHBISHOP REQUIRES THAT ALL COU-
PLES CELEBRATING MARRIAGE IN THE ARCHDI-
OCSE FOR MILITARY, PARTICIPATE IN ONE
INTRODUCTORY SESSION ON
NATURAL FAMILY PLANNING.

CONTACT INFORMATION FOR PRIEST, CPLC,
RELIGIOUS EDUCATION COORDINATORS, AND
LAY MINISTERS MAY BE FOUND
ON THE BACK PAGE



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		1100	251
			\$839.00
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HAPPY EASTER



Easter Story

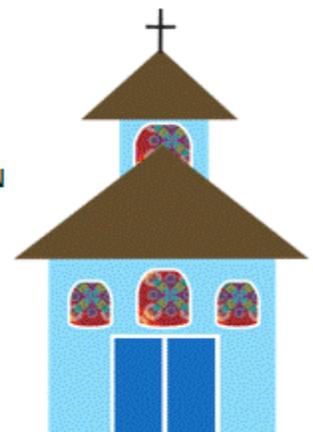
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APOSTLES
BETRAYAL
CAVE
CHURCH
CROSS
CROWN
CRUCIFIXION
DISCIPLES
FAITH
GOOD FRIDAY

JESUS CHRIST
JUDAS
LAMB
LAST SUPPER
LENT
MARY
MIRACLE
PASSOVER
PENANCE
PENTECOST

PRAYER
REDEMPTION
REJOICE
RESURRECTION
RISEN
SAVIOR
SON
THORNS
TOMB



PROMISE TO
PROTECT

PLEDGE TO
HEAL



Every April, Catholic parishes and schools across the United States participate in National Child Abuse Prevention Month. While dioceses work year-round to prevent abuse, during this month a special emphasis is placed on the importance of learning how to protect the vulnerable from this evil. Together, for the next nine days, let's pray that the vulnerable are protected from abuse, and that survivors of abuse may be accompanied on their paths to healing.

Novena for Protection and Healing from Abuse Intercessions

Day 1: May the most vulnerable be protected from all types of abuse and exploitation.

Day 2: May those who have been sexually abused receive comfort and healing.

Day 3: May those who work with children and young people be vigilant in protecting them from harm.

Day 4: May those who provide help for the abused act with wisdom and compassion in their healing ministries.

Day 5: May all families strive to provide safe and nurturing environments for children and young people.

Day 6: May all those who have committed abuse acknowledge the harm they have done, repent, and accept justice that ultimately comes from God.

Day 7: May those who have been abused receive the courage to tell their story, and may they be believed and supported.

Day 8: May Church leaders, with the guidance of the Holy Spirit, promote justice and healing for survivors of abuse.

Day 9: May our Holy Father, Pope Francis, fulfill his role as good shepherd and protect the most vulnerable in his flock.

Prayers: Our Father, 3 Hail Marys, Glory Be, Prayer for Healing

Prayer for Healing: God of endless love, ever caring, ever strong, always present, always just: You gave your only Son to save us by his blood on the cross. Gentle Jesus, shepherd of peace, join to your own suffering the pain of all who have been hurt in body, mind, and spirit by those who betrayed the trust placed in them. Hear the cries of our brothers and sisters who have been gravely harmed, and the cries of those who love them. Soothe their restless hearts with hope, steady their shaken spirits with faith. Grant them justice for their cause, enlightened by your truth. Holy Spirit, comforter of hearts, heal your people's wounds and transform brokenness into wholeness. Grant us the courage and wisdom, humility and grace, to act with justice. Breathe wisdom into our prayers and labors. Grant that all harmed by abuse may find peace in justice. We ask this through Christ, our Lord. Amen.

SCHOFIELD/ALIAMANU CATHOLIC STAFF

PRIEST

Fr. Joe Fleury

joseph.m.fleury.mil@army.mil

Fr. John Gabriel

john.b.gabriel2.mil@army.mil

Fr. Lyndon Jong

chsjong@yahoo.com

CATHOLIC PASTORAL LIFE COORDINATOR (CPLC)

Keahi Teson Cell: (808) 271-4626

ktesoncplc5452@gmail.com

DIRECTOR OF RELIGIOUS EDUCATION (AMR)

Mandy Gardiner:

MPC Religious Education Coordinator

mandy.l.gardiner.civ@mail.mil

OCIA: David Castillo-davec349@yahoo.com or
david.c.castillo10.mil@mail.mil

COORDINATOR OF RELIGIOUS EDUCATION

AMR: Maile Domingo

hamauloko@gmail.com

OCIA: Dave Shanahan

davidmshanahan76@gmail.com

MINISTRY LEADS

MEN'S AND WOMEN'S GROUP

CATHOLIC WOMEN OF THE CHAPEL (CWOC)

AMR: Shannon Evjen

cwocamr@gmail.com

MPC: Jessica Castillo

jldunn528@gmail.com

KNIGHTS OF COLUMBUS

AMR: Steven Galindo

sgalindo674@gmail.com

MPC: David Castillo-

davec349@yahoo.com

PASTORAL ADVISORY COUNCIL (PAC)

President: Zachary Francis

zfranmarine@gmail.com

Vice President: David Shanahan

davidmshanahan76@gmail.com

Secretary: Jessica Castillo

jldunn528@gmail.com

Financial Advisor: Jaime Davalos

jaimedavalos@ymail.com

MISSION STATEMENT

**The Military Catholic Community of
Saints Damien and Marianne**

Shares Jesus' Love with all whom we encounter

To build the Kingdom of God through

Christian discipleship.

E Haku I Ka Pu'u Wai

ALTAR SERVERS

AMR: Steven Galindo

sgalindo674@gmail.com

MPC: Kimberly Strauf

kimberly.strauf84@gmail.com

EMHC (EUCHARISTIC MINISTERS)

AMR: Angela Carlson

amspiess17@gmail.com

MPC: Rodolfo Fuentes Colon

rdjmb5@yahoo.com

LECTORS

AMR: Dylan Evjen

dylanevjen@gmail.com

MPC: Edgar Lopez

edgar.lopez1@yahoo.com

MUSIC

AMR: Dorothy Linstrom

hawaii4dottie@gmail.com

MPC: Eliza Tizon

ayacz.tizon@gmail.com

HOSPITALITY:

MPC: Shasta Davalos & Antonio Davalos

mpchospitalityministry@gmail.com

AMR: Kate Olsen

chad_kate@hotmail.com

VISITATION:

MPC: Ashley Nunez-Davis

ashnun@gmail.com