



St. Pius Roman Catholic Church

1100 Woodside Road Redwood City, CA 94061
(650) 361-1411 Fax (650) 369-3641 pius.org

For urgent pastoral needs: (650) 395-7487

St. Pius Catholic School (650) 368-8327



The Epiphany of the Lord

January 2, 2022



Reverend Thomas Vital Martin
Pastor

Very Reverend Mark Doherty
Sunday President

Reverend Maurice Igboerika
Parochial Vicar

Reverend Edgardo Rodriguez
Sunday President

Marc Nava
St. Pius School Principal

Leigh Masi
Preschool Director

Deacon Dario Rinaldi **Deacon Mynor Montepeque**
Assisting Deacons

Judy Giacometti
Parish Operations Manager

Mass Times

Monday - Friday: 8:00 am *in person & livestreamed*
Saturday Vigil: 5:00 pm *in person only*
Sunday Schedule: 8:00 am *in person only*
 9:30 am *in person & livestreamed*
 11:30 am (Spanish) *in person & livestreamed*
 5:00 pm *in person only*
Reconciliation: Saturdays 3:30 - 4:30 pm
Adoration Chapel: 9:00 am - 9:00 pm

For all Sacraments

Family must be registered in the parish for at least 6 months and attend Mass regularly.
Contact the Parish Center at least **one month** in advance for Baptism and **six months** in advance for Marriage.

Anointing of the Sick & Viaticum

For those who are scheduled for surgery or seriously ill, please contact the Parish Center. For those in the hospital, please contact the hospital chaplain.

Free Subscription to Formed pius.formed.org

this week

(event dates/times subject to change)

PC = Parish Center FC = Fitzsimon Center
HC = Homer Crouse

January 1 - 8, 2022

- | | | | | | |
|---|----------|--|---|-----------|---|
| 1 | Saturday | Mary, Mother of God
No Mass Today | 5 | Wednesday | St. John Neumann
6:30 pm Confirmation Zoom Class |
| 2 | Sunday | The Epiphany of the Lord
One Mass Only at 11:00 am | 6 | Thursday | St. André Bessette |
| 3 | Monday | Most Holy Name of Jesus | 7 | Friday | St. Raymond of Peñafort
10:00 am Senior's Meeting (HC-Sr Rm) |
| 4 | Tuesday | St. Elizabeth Ann Seton | 8 | Saturday | St. Angela of Foligno
3:30 pm Individual Reconciliation (Church) |

Masses also Livestreamed at pius.org/stream

pastoral and administrative staff

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parish groups

Altar Society - Barbara Mosso
barbara.mosso@frosch.com (650) 346-6677

Environment Committee
Stephanie Herbst and Evelyn Martin
SPSEnvironmentCom@googlegroups.com

Grief Ministry
griefministry@pius.org (650) 361-0655

Italian Catholic Federation - Jean Tomatis
(650) 368-5486

Men's Club - Devin Lonergan
mensclub@pius.org

Pastoral and Finance Councils
Fr. Tom Martin

Sandwiches on Sunday (SOS) - Maryann Barry
mary246barry@sbcglobal.net (650) 464-1961

Society of St. Vincent de Paul - Rick Boitano
(650) 361-1411

St. Pius School PTG - Heather Torres
ptg@stpiusschool.org

St. Pius Women's Club - Karen Elmore
womensclub@pius.org

Young Ladies' Institute - Virginia Keegan
vkeegan7@aol.com (650) 892-9280

from the pastor

Dear Brothers and Sisters,

Today as we celebrate the Feast of the Epiphany, we recall the Three Kings bringing gifts to the baby Jesus who is himself the greatest gift to us. I would like to take this opportunity to thank the many people who worked tirelessly and most generously to add to the solemnity and celebration of the feast of Christmas. The personal witness of our many volunteers speaks to a spirit of service and awareness of others. The magnanimity expressed in such abundance reflects the fact that as a community of faith we are not self-centered nor self-absorbed; we are motivated and do what we do in response to God's graciousness and love for us. There are untold and minute details, many "behind the scenes" activities which reach their zenith with the celebration of Christmas Masses and throughout the Season of Christmas, which concludes with the Baptism of the Lord. My prayer for us all is that this coming year continues our renewal and rebuilding as an entire parish family; that we continue to proceed in a spirit of mutuality and connectedness. When our parish organizations realize that we are first a community of faith and spirituality, there is nothing that can stop us from reaching the MAGIS, stretching our imaginations and comfort zones, and truly working for nothing more than the greater glory of God.

I wish to express my personal gratitude, beyond words, to all of you who have been praying for the health of my sister-in-law Maria, my brother Dan and my nieces Jessica, Beth and their families. Maria has been waging a valiant and hard-fought battle with cancer since the spring. I was able to anoint her in September and celebrate Mass with the family on the Fourth Sunday of Advent. Both Maria and Dan asked me to thank our St. Pius family for all the prayers and words of support and love. Maria expressed that she has been consoled by your prayers and is very much at peace. Although it is difficult to watch a loved one suffer, Maria has exhibited such grace and quiet determination through it all. I brought her a Rosary from Lourdes which she keeps with her always and feels a special closeness to Our Lady who is accompanying her on this difficult journey. Maria and I have had some very deep and heartfelt conversations, and I feel so privileged to be with her and my brother in this special and unique time.

Dan and Maria live in the majestic Pacific Northwest, in Washington. They moved there a year ago and the physical beauty and pace of life have been so conducive to slowing down and living life as God intended. This natural oasis has given me a spirit of retreat, to reflect in a quiet, serene environment. It has provided me the chance to remember and pray for members of our parish family who are struggling with medical challenges as well as their families. As a priest, I reflect often on the mystery of death and dying as I encounter those who are gravely ill and their families. This is perhaps the most personally difficult aspect of ministry but also one of the most rewarding and fulfilling. Several personal friends who have greatly influenced my life have died over the last two years. As I mourn their losses and recognize my own sadness and humanity, it deepens my faith and resilience in the power of prayer which gives us ardor to walk this earthly pilgrimage and which offers us the ultimate gift of eternal life.

As we ponder the mystery of suffering and the dynamics of life and death, such a consideration is well situated in our celebration of the visitation of the Magi to the newborn king. Unfolding before us is the contrast between earthly power and kingship and divine kingship revealed in the Son of God. It is fitting that three persons of great earthly estate, having mastered their respective vocations, seek more.

(continued on page 6)

Queridos hermanos y hermanas:

Hoy, mientras celebramos la Fiesta de la Epifanía, recordamos a los Reyes Magos trayendo regalos al niño Jesús, que es él mismo el regalo más grande para nosotros. Quisiera aprovechar esta oportunidad para agradecer a las muchas personas que trabajaron incansable y generosamente para contribuir a la solemnidad y celebración de la fiesta de Navidad. El testimonio personal de nuestros muchos voluntarios habla de un espíritu de servicio y conciencia de los demás. La magnanimidad expresada en tal abundancia refleja el hecho de que como comunidad de fe no somos egocéntricos ni ensimismados; estamos motivados y hacemos lo que hacemos en respuesta a la gracia y el amor de Dios por nosotros. Hay detalles incalculables y minuciosos, muchas actividades "entre bastidores" que alcanzan su cenit con la celebración de las Misas de Navidad y durante todo el Tiempo de Navidad, que concluye con el Bautismo del Señor. Mi oración por todos nosotros es que este próximo año continúe nuestra renovación y reconstrucción como una familia parroquial entera; que continuemos avanzando en un espíritu de reciprocidad y conexión. Cuando nuestras organizaciones parroquiales se dan cuenta de que primero somos una comunidad de fe y espiritualidad, no hay nada que pueda impedirnos llegar al MAGIS, estirar nuestra imaginación y zonas de confort, y trabajar verdaderamente por nada más que la mayor gloria de Dios.

Deseo expresar mi gratitud personal, más allá de las palabras, a todos ustedes que han estado orando por la salud de mi cuñada María, mi hermano Dan y mis sobrinas Jessica, Beth y sus familias. María ha estado librando una valiente y dura batalla contra el cáncer desde la primavera. Pude ungirle en septiembre y celebrar la Misa con la familia el cuarto domingo de Adviento. Tanto María como Dan me pidieron que agradeciera a nuestra familia de San Pío por todas las oraciones y palabras de apoyo y amor. María expresó que ha sido consolada por sus oraciones y está muy en paz. Aunque es difícil ver sufrir a un ser querido, María ha exhibido tanta gracia y determinación tranquila a través de todo. Le traje un Rosario de Lourdes que guarda con ella siempre y siente una cercanía especial con la Virgen que la acompaña en este difícil viaje. María y yo hemos tenido algunas conversaciones muy profundas y sinceras, y me siento muy privilegiada de estar con ella y mi hermano en este momento especial y único.

Dan y María viven en el majestuoso noroeste del Pacífico, en Washington. Se mudaron allí hace un año y la belleza física y el ritmo de vida han sido tan propicios para reducir la velocidad y vivir la vida como Dios quiso. Este oasis natural me ha dado un espíritu de retiro, para reflexionar en un ambiente tranquilo y sereno. Me ha brindado la oportunidad de recordar y orar por los miembros de nuestra familia parroquial que están luchando con desafíos médicos, así como por sus familias. Como sacerdote, reflexiono a menudo sobre el misterio de la muerte y el morir al encontrarme con aquellos que están gravemente enfermos y sus familias. Este es quizás el aspecto personalmente más difícil del ministerio, pero también uno de los más gratificantes y satisfactorios. Varios amigos personales que han influido mucho en mi vida han muerto en los últimos dos años. Al llorar sus pérdidas y reconocer mi propia tristeza y humanidad, profundizo mi fe y resiliencia en el poder de la oración que nos da ardor para caminar esta peregrinación terrenal y que nos ofrece el don supremo de la vida eterna.

Al reflexionar sobre el misterio del sufrimiento y la dinámica de la vida y la muerte, tal consideración está bien situada en nuestra celebración de la visitación de los Reyes Magos al rey recién nacido. Desplegándose ante nosotros está el contraste entre el poder terrenal y la realeza y la realeza divina revelada en el Hijo de Dios. Es apropiado que tres personas de gran patrimonio terrenal, habiendo dominado sus respectivas vocaciones, busquen más.

(continúa en pág. 6)

prayer and worship

Mass Intentions FOR THE WEEK

(☩=deceased; INT=special intention)

Saturday, January 1		No Mass
Sunday, January 2	11:00 am	Martha & Robert Cardenas (INT)
Monday, January 3	8:00 am	Lou Gambelin ☩
Tuesday, January 4	8:00 am	Mike Felix ☩
Wednesday, January 5	8:00 am	Ray Franks ☩
Thursday, January 6	8:00 am	Ron Cooley ☩
Friday, January 7	8:00 am	Rosemary Allen (INT)

This Sunday's Readings

Isaiah 60:1-6
Ephesians 3:2-3a, 5-6;
Matthew 2:1-12



**Please pray for our
faithful departed**

You are the body of Christ and each one of you is a part of it. (1 Cor 12:27)

As 2021 comes to a close, St. Pius Church is thankful and appreciative of our parishioners and supporters.

Thank you for your many gifts of time, talent, and treasure.



We wish you continued blessings during the Christmas Season and peace within our families and throughout the world.

May the healing and reconciling spirit of Christ and His Gospel be with us all during 2022!



*The Parish Center will be closed
Friday, December 31, 2021
and
Monday, January 3, 2022*

*Happy
New Year*

**Please pray for our sick, that
Jesus be a source of strength and
comfort for them.**

*Names are automatically removed after 30
days; please call the Parish Center
to add a name to this list.*

Pisila Afeaki
Stephanie Carrillo
Maria Contreras
Joe Cornish
Kate Cunningham
Francesco DiFede
Vienna Galli
Clemencia Garcia
John Hernandez

Ferdinand Jose
Anita Martin
Maria Martin
Fr. Bill McCain
Bishop Robert McElroy
Fr. John Sakowski
Lisa Sawyer
Heidi Sjolund
Peter C. Welsh



prayer and worship

Solemnity of Mary Mother of God not a Holy Day of Obligation

Saturday, January 1st

One Mass Only
Friday December 31st
7:00 pm Vigil Mass

The Epiphany of the Lord

Sunday, January 2nd
One Mass Only
11:00 am



Feast of the Baptism of the Lord

Sunday, January 9th
Regular Weekend Mass
Schedule



**IN OBSERVANCE OF THE ANNUAL WEEK OF
PRAYER FOR CHRISTIAN UNITY**

Solemn Vespers

with
**Archbishop Cordileone
and Greek Orthodox
Metropolitan
Gerasimos**

**7:00 PM
THURSDAY
JANUARY 20, 2022
[PIUS.ORG/STREAM](https://pius.org/stream)**

**St. Pius X Catholic Church
Redwood City, CA**



Our Holy Father Pope Francis has invited the Catholic Church around the world to begin a journey of listening attentively to the Lord and to each other, to deepen our understanding of what it means to live together, in union with Christ, as fellow disciples called to announce His Gospel. This experience of encounter is called a Synod and follows a Synodal Process. The word Synod comes from two Greek words which mean 'journeying forward on the way together,' the Way who is the Lord Jesus, our Truth and our Life.

The local parishes of the Archdiocese of San Francisco will be participating in the Synodal process starting this month.

All parishioners will be asked to complete a 10-15 minute anonymous closed-ended survey called the Disciple Maker Index (DMI).

In February and March, there will be in person and virtual listening sessions; parishioners are asked to attend one of the 25 sessions around the archdiocese. St. Pius will host English & Spanish sessions on Sunday, March 6, 2022.

Watch for details in future bulletins.



from the pastor (continued)

It begs the question: "Should their self-satisfaction and place in society be enough?" Perhaps, but what they sought transcended the workaday world. They implicitly - and then explicitly - acknowledged that the things of this material world are fleeting.

St. Thomas Aquinas, in reflecting upon the gifts brought to Jesus, wrote: "The Magi found three things in Christ - namely, royal dignity: 'he shall reign as king and deal wisely' (Jer. 23:5); and therefore, they offered gold in tribute. The greatness of the priesthood; and therefore, frankincense, as a sacrifice. Man's mortality; and therefore, myrrh." In their encounter with Jesus, the Magi came face to face with the Truth; the light of the star which guided their travels found its fulness in discovering God-made-man in their midst. The gifts of gold, frankincense, and myrrh are a return to the Lord for transforming and irrevocably changing their lives. Their visit confirms that

They knew by their actions that the political and earthly power of King Herod could never outdo the divine power of Jesus Christ. King Herod himself recognized the tenuousness of his own power by being threatened by the birth of a child in a distant outpost. His gathering of the highest counsels of government as well as the chief priests and scribes could not deter the Magi in their mission. In his duplicity, he asked the travelers to report back to him once they had visited the King. Ostensibly, he wanted to pay homage to Jesus but we know his intent was to kill the Messiah. Alas, an angel redirected the Magi and "they left for their country by another road." This historical fact also possesses great theological significance as well; upon hearing the message of an angel, they could easily have discerned not to listen. What was it about meeting Jesus that helped them discern trotting a different, most unfamiliar path? The interior voice, if rooted in the Spirit, often takes us along a route not planned nor heretofore ventured. Yet, listening to the Spirit helps us to clarify our deepest desires and how that reality informs the direction we take in life. The experience of the Magi reflects that the Incarnation was not simply for the Jewish people for whom the Messiah was promised to Abraham; indeed, Christ's coming shattered all borders and his grace is available to all humanity!

As we dedicate our parish life this year 2022 through the intercession of Blessed Carlo Acutis, a heroic young man who died at the age of fifteen, this reflection is most appropriate as we reflect on the experience of the Magi. Nicola Gori, in her book *Carlo Acutis: The First Millennial Saint*, writes in the chapter entitled "Silence: Space for Prayer": "Everything of value is born out of silence. Nothing could be more certain. But what is silence? It is difficult to say, because silence itself doesn't say anything to us. Only by experiencing it are we able to understand what it is and why it is important.

There are moments when silence is an atmosphere that surrounds and penetrates our innermost being, giving us a sense of fullness, not of emptiness; of presence, not of absence. Who has not tried to find it on the outside, in an open field, on a mountaintop at dawn or sunset, or under the starry skies at night? Everything is suspended in a silence pulsating with life, a silence in which we can perceive the harmony of the cosmos. This is, in a certain way, the experience of God's presence."

May we follow the light of Christ, make a dedicated effort to be present to Him, approach him on bended knee with hearts of gratitude and thanksgiving, and give a return to God for all the blessings He continues to give to us! Happy and Blessed New Year to all!



Plantea la pregunta: "¿Deberían ser suficientes su autosatisfacción y su lugar en la sociedad?" Tal vez, pero lo que buscaban trascendía el mundo del trabajo. Implícitamente - y luego explícitamente - reconocieron que las cosas de este mundo material son fugaces.

Santo Tomás de Aquino, al reflexionar sobre los dones traídos a Jesús, escribió: "Los Magos encontraron tres cosas en Cristo, a saber, la dignidad real: 'reinará como rey y tratará sabiamente' (Jer. 23: 5); y por lo tanto, ofrecieron oro en homenaje. La grandeza del sacerdocio; y por lo tanto, el incienso, como sacrificio. La mortalidad del hombre; y por lo tanto, mirra". En su encuentro con Jesús, los Reyes Magos se encontraron cara a cara con la Verdad; la luz de la estrella que guiaba sus viajes encontró su plenitud en descubrir a Dios hecho hombre en medio de ellos. Los dones de oro, incienso y mirra son un retorno al Señor para transformar y cambiar irrevocablemente sus vidas. Su visita confirma eso.

Sabían por sus acciones que el poder político y terrenal del rey Herodes nunca podría superar el poder divino de Jesucristo. El propio rey Herodes reconoció la debilidad de su propio poder al verse amenazado por el nacimiento de un niño con un distante reino. Su reunión de los más altos consejeros del gobierno, así como de los principales sacerdotes y escribas, no pudo disuadir a los Reyes Magos en su misión. En su duplicidad, pidió a los viajeros que le informaran una vez que hubieran visitado al Rey. Aparentemente, quería rendir homenaje a Jesús, pero sabemos que su intención era matar al Mesías. Desafortunadamente, un ángel redirigió a los Reyes Magos y "se fueron a su país por otro camino". Este hecho histórico también posee un gran significado teológico; al escuchar el mensaje de un ángel, fácilmente podrían haber decidido no escuchar. ¿Qué fue lo que les ayudó a discernir el trote por un camino diferente y más desconocido? La voz interior, si está enraizada en el Espíritu, a menudo nos lleva por un camino no planificado ni aventurado hasta ahora. Sin embargo, escuchar al Espíritu nos ayuda a aclarar nuestros deseos más profundos y cómo esa realidad informa la dirección que tomamos en la vida. La experiencia de los Reyes Magos refleja que la Encarnación no fue simplemente para el pueblo judío para quien el Mesías fue prometido a Abraham; de hecho, ¡la venida de Cristo destruyó todas las fronteras y su gracia está disponible para toda la humanidad!

Al dedicar nuestra vida parroquial este año 2022 a través de la intercesión del Beato Carlo Acutis, un joven heroico que murió a la edad de quince años, esta reflexión es muy apropiada al reflexionar sobre la experiencia de los Reyes Magos. Nicola Gori, en su libro *Carlo Acutis: El primer santo milenar*, escribe en el capítulo titulado "Silencio: espacio para la oración": "Todo lo que tiene valor nace del silencio. Nada podría ser más seguro. Pero, ¿qué es el silencio? Es difícil de decir, porque el silencio en sí mismo no nos dice nada. Solo experimentándolo somos capaces de entender qué es y por qué es importante.

Hay momentos en que el silencio es una atmósfera que rodea y penetra en nuestro ser más íntimo, dándonos una sensación de plenitud, no de vacío; de presencia, no de ausencia. ¿Quién no ha tratado de encontrarlo en el exterior, en un campo abierto, en la cima de una montaña al amanecer o al atardecer, o bajo los cielos estrellados por la noche? Todo está suspendido en un silencio palpitante de vida, un silencio en el que podemos percibir la armonía del cosmos. Esta es, en cierto modo, la experiencia de la presencia de Dios".

¡Que sigamos la luz de Cristo, hagamos un esfuerzo dedicado para estar presentes en Él, nos acerquemos a Él de rodillas dobladas con corazones de gratitud y acción de gracias, y demos un retorno a Dios por todas las bendiciones que Él continúa dándonos! ¡Feliz y Bendito Año Nuevo a todos!



stewardship

Sunday Collections

Due to an early bulletin deadline, the numbers below reflect the prior week.

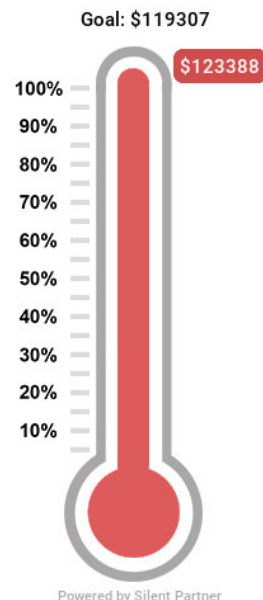
July 1, 2021 - June 30, 2022 (annual goal)	\$505,000.00
July 1, 2021 - Dec. 19, 2021 (goal to date)	\$247,549.00
July 1, 2020 - Dec. 19, 2021 (actual rec'd)*	\$208,156.81
Sunday Collection - Dec. 19, 2021	
Collection for our Parish	\$ 5,967.00

*includes electronic contributions to November 30, 2021

2021 Archdiocesan Annual Appeal Campaign	\$119,307.00
2021 Archdiocesan Annual Appeal (received)	\$123,388.00

Thank you for your support, we have exceeded our goal by \$4,081.00!

*Thank you for
your support!*



St. Vincent de Paul Christmas Food Distribution Saturday, December 18, 2021



In addition to providing food and other important assistance to their clients, the St. Vincent de Paul Society St. Pius Conference holds 2 major food distributions - Thanksgiving & Christmas. Helping so many people would not be possible without the generous donations of our fellow parishioners.

From Conference President Rick Boitano:

While coming through our Christmas food donation line this past Saturday, one of our neighbors gave us a really nice card with the message seen below. Certainly made my day! I shared the card with our other conference members, all of whom were equally moved - comments like these serve to confirm our commitment to assisting those that society as a whole has forgotten. (the card was written in Spanish and translated.)

Para la Santa Iglesia de San Pío:

Hoy en este día, les doy gracias de todo corazón por la ayuda que me han brindado en este momento tan difícil de mi vida. Gracias de verdad por estar conmigo cuando más los he necesitado. Que mi Dios los colme de mucha bendición siempre y Dios les dé el doble de todo lo que me han ayudado. Les deseo, desde lo mas profundo de mi corazón, que todos tengan una bendecida Navidad. Que el niño Jesus los colme de muchas bendiciones. Que todos sus propósitos se cumplan. Feliz Navidad.

For the Holy Church of Saint Pius:

Today, I give my heartfelt thanks for the help you have given me in this most difficult time of my life. Thank you very much for being with me when I have needed you the most. May my God fill you with a lot of blessings always and may God give you twice as much of what you have given me. I wish from the bottom of my heart, that you all have a most blessed Christmas. May the baby Jesus fill you with many blessings. May all your aspirations be fulfilled. Merry Christmas.

Thanks to all for your assistance and your continued support!



community life

Piano available

Please contact Tony Eiras with inquiries....tony@pius.org



other events



Silent Retreats Return to Vallombrosa

3 independent Saturdays

Saturday, January 22, 2022

A focus on the daily prayer life of Jesus and Mary based on the Psalms.

Brother Agapetos, of the Ukrainian Catholic Monastery in Ukiah and a spiritual father at St. Patrick's Seminary, will lead the first conference and meditations. Dr. Anthony Lilles, Dean of Academics at St. Patrick's, will lead the afternoon conference. There will be time for independent silent prayer and a Eucharistic Celebration and Benediction of the Blessed Sacrament.

February 19, 2022

“The Spiritual Battle with Jesus & Through Jesus”

Saturday, March 26, 2022

“Discernment”

For More Information visit vallombrosa.org/calendar

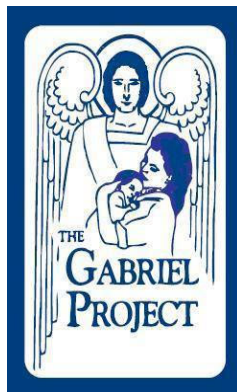
The Gabriel Project

Are you called to be an angel?

With the Gabriel Project, you can be!

Volunteer to help pregnant women in need.

Contact gabrielproject@sfarch.org or visit sfarch.org/gabrielproject for more information.



Proyecto Gabriel

¿Sientes el llamado para ser un angel?
¡Con el Proyecto Gabriel, lo puedes ser!
Se voluntaria(o) para ayudar a mujeres embarazadas con necesidad.

Contacta a gabrielproject@sfarch.org o visita sfarch.org/es/gabrielproject para mayor información.

community life

The Teen Club has been relaunched at St. Pius!

High schoolers get together about twice a month to enjoy Mass, dinner and an activity. We've visited the Winchester Mystery House, had a pool party, watched some movies and hosted a poker tournament. Join us! Visit pius.org/teenclub for information on upcoming events.



Catechesis of the Good Shepherd at Saint Pius!

CGS is a free religious education method centered around the parable of the Good Shepherd, based largely on the Montessori method of education, and is available to children ages 3 years through 1st grade. Drop your child(ren) off at the St. Pius Parish Center at 9:20 am, attend Mass & return afterwards to pick them up. No registration required. Visit pius.org/goodshepherd.





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Want to know?

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but you're not sure how to start.
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helping you focus on the goals you
set, providing guidance on how
to achieve them, and ridding your
life of pesky elephants.

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pettinellifp.com.

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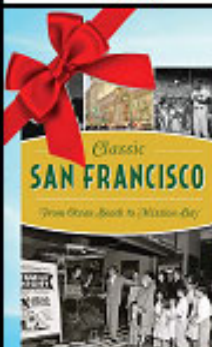
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For more information, please contact Leigh Masi, Preschool Director at preschool@stpiusschool.org or (650) 361-1411, ext. 127.

33rd Annual Archdiocesan Respect Life Essay Contest

This year's theme is Our Lady of Guadalupe: Patroness of the Americas and of the Unborn.

For all students in grades K-12 in the San Francisco Archdiocese in public schools, private schools and homeschooling.

Submissions are due January 31, 2022.

For all information, please visit sfarch.org/essay-contest.

Questions? Please contact Maria at prolife@sfarch.org



33^o Annual Arquidiocesano Concurso de Ensayos de Respeto a la Vida

El tema de este año es Nuestra Señora de Guadalupe: Patrona de las Américas y de los no nacidos.

Para todos los estudiantes en los grados K-12 en la Arquidiócesis de San Francisco en las escuelas públicas, las escuelas privadas y para aquellos niños que están siendo educados en el hogar.

Los ensayos deben enviarse a más tardar el 31 de enero del 2022.

La información en español está aquí: sfarch.org/es/essay-contest/

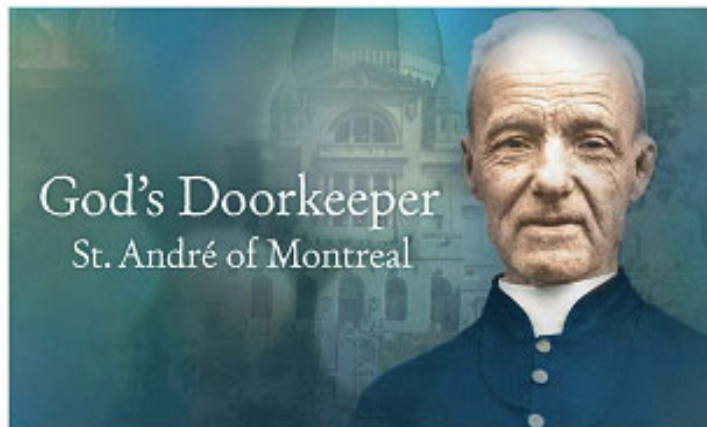
Si tiene preguntas, comuníquese con Maria al prolife@sfarch.org

January 2, 2022

WATCH

GOD'S DOORKEEPER: ST. ANDRÉ OF MONTREAL

This week, we celebrate the memorial of a humble doorkeeper, St. André of Montreal. Learn how this man became a great saint through his small acts of love!



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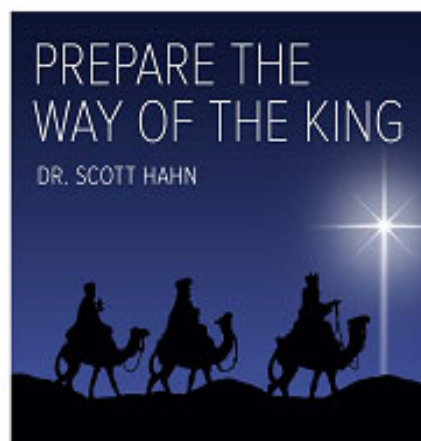
Whether you are a veteran in the spiritual life or are just beginning, start this year off right by recommitting yourself to prayer! Join Drs. Tim Gray and Elizabeth Klein as they discuss ways to kickstart your prayer life this year!

LEARN

LISTEN

PREPARE THE WAY OF THE KING BY DR. SCOTT HAHN

As we celebrate the Epiphany, Dr. Scott Hahn explains how we should understand the three Magi and their gifts to the Lord!



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33rd Annual Archdiocesan
**Respect Life
Essay Contest**

*Theme: Our Lady of
Guadalupe - Patroness
of the Americas and of
the Unborn*

Essays due on January 31, 2022

For all students in grades K-12
in public school, private school,
and home school. Cash Prizes!!!

For more information
visit sfarch.org/essay-contest or
contact prolife@sfarch.org.



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