St. Pius Roman Catholic Church

1100 Woodside Road Redwood City, CA 94061
(650) 361-1411 Fax (650) 369-3641 pius.org
For urgent pastoral needs: (650) 395-7487
St. Pius Catholic School (650) 368-8327

16th Sunday in Ordinary Time — July 17, 2022

Are you distracted or listening?

Strive to be a Mary in a world of Marthas.

Choose the better part.

Reverend Thomas Vital Martin
Pastor

Reverend Antonio "Andy" de Guzman Jr.
Parochial Vicar

Deacon Mynor Montepeque
Assisting Deacon

James Brandt
St. Pius School Principal

Leigh Masi
Preschool Director

Judy Giacometti
Parish Operations Manager

Mass Times

Monday - Friday:	8:00 am	in person only
Saturday Vigil:	5:00 pm	in person only
Sunday Schedule:	8:00 am	in person only
	9:30 am	in person & livestreamed
	11:30 am (Spanish)	in person & livestreamed
	5:00 pm	in person only
Reconciliation:	Saturdays 3:30 - 4:30 pm	
Adoration Chapel:	9:00 am - 9:00 pm	

For all Sacraments
Family must be registered in the parish for at least 6 months and attend Mass regularly.
Contact the Parish Center at least **one month** *in advance for Baptism and* **six months** *in advance for Marriage.*

Anointing of the Sick & Viaticum
For those who are scheduled for surgery or seriously ill, please contact the Parish Center. For those in the hospital, please contact the hospital chaplain.

Free Subscription to Formed pius.formed.org

this week *(event dates/times subject to change)*

PC = Parish Center FC = Fitzsimon Center
HC = Homer Crouse

July 16 - 23, 2022

16 Saturday **Our Lady of Mount Carmel**

17 Sunday **16th Sunday in Ordinary Time**

18 Monday **St. Camillus de Lellis**

19 Tuesday **St. Mary MacKillop**

20 Wednesday **St. Apollinaris**

21 Thursday **St. Lawrence of Brindisi**
6:00 pm Athletic Board Meeting (FC Cmty Rm)

22 Friday **St. Mary Magdalene**
10:00 am Senior's Meeting (HC Sr Rm)

23 Saturday **St. Bridget of Sweden**
3:30 pm Individual Reconciliation (Church)

We are no longer streaming our 8:00 am Daily Mass. We will however stream the morning Masses when there is a major feast day or a St. Pius School Mass.

Masks are recommended indoors.

pastoral and administrative staff

Rev Thomas Vital Martin frtom@pius.org, ext 119

Rev Antonio "Andy" de Guzman Jr. frandy@pius.org, ext 118

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elvira@pius.org, ext 111

Kristin Bright, Bulletin Editor, CFF Secretary
kristin@pius.org, ext 112

Debbie Castelli, Bookkeeper
debbie@pius.org, ext 117

parish groups

Altar Society - Barbara Mosso
barbara.mosso@frosch.com (650) 346-6677

Environment Committee
Stephanie Herbst and Evelyn Martin
SPSEnvironmentCom@googlegroups.com

Grief Ministry
griefministry@pius.org (650) 361-0655

Italian Catholic Federation - Jean Tomatis
(650) 368-5486

Men's Club - Chris Myers
mensclub@pius.org

Pastoral and Finance Councils
Fr. Tom Martin

Sandwiches on Sunday (SOS) - Maryann Barry
mary246barry@sbcglobal.net (650) 464-1961

Society of St. Vincent de Paul - Rick Boitano
(650) 361-1411

St. Pius School PTG - Gina Harder
ptg@stpiusschool.org

St. Pius Women's Club - Karen Elmore
womensclub@pius.org

Young Ladies' Institute - Lee Hernandez
(650) 364-0158

from the pastor

Dear Brothers and Sisters,
Last Sunday, the Gospel recounted the story of the Good Samaritan, one of the most familiar of Jesus' parables. In it, a scholar of the Law asked Jesus what he must do to inherit eternal life. Jesus asked the scholar how *he* read the law and proceeded to recite the ***Shema***, the most sacred of Jewish prayers. "You shall love the Lord, your God, with all your heart, with all your being, with all your strength, and will all your mind." Jesus then said, "and your neighbor as yourself." The scholar then asked Jesus who constitutes his neighbor.

Jesus then told the parable of the Good Samaritan. A man had been beaten by robbers and left to suffer. A Levite and a priest, each seeing the man in distress, crossed the street and proceeded onward without aiding him. It can naturally be assumed that they did so out of indifference or lack of care, rather, they did not stop to aid the man in distress because to do so would have violated a strict code of religious codes and mores. They would have defiled themselves by touching an unclean person, one whom they might even have presumed was dead. The road from Jericho to Jerusalem was often used by religious leaders going to and from the Temple, and those performing their ritual duties would have had to remain clean and fastidious. Jesus would surely have understood this dynamic and the response of the priest and Levite. Yet, in this example of the good Samaritan we see a classic example of what Jesus meant when he said, "I came not to abolish the law but to fulfill it."

Yes, the two characters here are righteous and doing what is expected of them in their daily priestly responsibilities. However, their avoidance of the brother in distress illuminated the very message that Jesus was trying to convey. Jesus never condemned a person for doing his duty; however, he did challenge others to see beyond the narrow confines of the "letter of the law" and stretch their imaginations to see the "spirit of the law", that is, what is the ultimate purpose of the law. It is to live the maxims contained within the sacred prayer of the ***Shema***, but then to concretely practice the implications of loving God with everything we possess, by loving and serving our neighbor.

This can seem at times to be an abstract concept, yet as Moses so tenderly told the Jewish people, the command to love the Lord is not something to be grasped or searched for elsewhere. Indeed, it is already graphed onto the hearts and in the mouths by virtue of being children of God. "You have only to carry it out." This was certainly the response of the unlikely protagonist of this parable, the Samaritan man. The Samaritans were marginalized and outcast, demeaned and looked down upon from every other cultural, religious and social construct. Yet, it is truly the "least of these" who took pity on the nearly dead man, showed him mercy and who exercised generosity beyond what might have been expected of him. What is Jesus teaching us by this example? That everyone is capable of mercy, of being a neighbor, of effecting healing and reconciliation. Sometimes it is a person whom we least expect who exhibits the magnanimity and care shown by the Samaritan neighbor in Luke's Gospel.

Today's Responsorial Psalm with its refrain, "He who does justice will live in the presence of the Lord," illuminates the challenge of Jesus to the scholar of the law "to go and do likewise" in exercising mercy and compassion. The motif of being a good neighbor and hospitable is well expressed in today's Gospel reading from Luke. We read the familiar story of Mary and Martha and Jesus visiting their home.

(continued on page 6)

Queridos hermanos y hermanas,
El domingo pasado, el Evangelio contaba la historia del Buen Samaritano, una de las parábolas más conocidas de Jesús. En él, un estudioso de la Ley pregunta a Jesús qué debe hacer para heredar la vida eterna. Jesús le preguntó al erudito cómo leía la ley y procedió a recitar el Shemá, la más sagrada de las oraciones judías. "Amarás al Señor, tu Dios, con todo tu corazón, con todo tu ser, con todas tus fuerzas y con toda tu mente". Entonces Jesús dijo: "y a tu prójimo como a ti mismo". Indagando más, el erudito preguntó a Jesús quién constituye su prójimo.

Entonces Jesús contó la parábola del Buen Samaritano. Un hombre había sido golpeado por ladrones y dejado sufrir. Un levita y un sacerdote, viendo cada uno al hombre en apuros, cruzaron la calle y siguieron adelante sin ayudarlo. Naturalmente, se puede suponer que lo hicieron por indiferencia o falta de cuidado, sino que no se detuvieron para ayudar al hombre en peligro porque hacerlo habría violado un código estricto de códigos y costumbres religiosas. Se habrían contaminado tocando a una persona inmunda, a la que incluso habrían dado por muerta. El camino de Jericó a Jerusalén a menudo lo usaban los líderes religiosos que iban y venían del Templo, y quienes realizaban sus deberes rituales debían permanecer limpios y meticulosos. Jesús seguramente habría entendido esta dinámica y la respuesta del sacerdote y el levita. Sin embargo, en este ejemplo del buen samaritano vemos un ejemplo clásico de lo que Jesús quiso decir cuando dijo: "No he venido a abolir la ley, sino a cumplirla".

Sí, los dos personajes aquí son justos y hacen lo que se espera de ellos en sus responsabilidades sacerdotales diarias. Sin embargo, su evitación del hermano en apuros iluminó el mismo mensaje que Jesús estaba tratando de transmitir. Jesús nunca condenó a una persona por cumplir con su deber; sin embargo, desafió a otros a ver más allá de los estrechos confines de la "letra de la ley" y expandió su imaginación para ver el "espíritu de la ley", es decir, cuál es el propósito final de la ley. Es vivir las máximas contenidas en la oración sagrada del Shemá, pero luego practicar concretamente las implicaciones de amar a Dios con todo lo que poseemos, amando y sirviendo al prójimo.

Esto puede parecer a veces un concepto abstracto, sin embargo, como Moisés le dijo con tanta ternura al pueblo judío, el mandato de amar al Señor no es algo que se deba captar o buscar en otra parte. En efecto, ya está graficado en los corazones y en las bocas en virtud de ser hijos de Dios, hijos e hijas de la Promesa. "Solo tienes que llevarlo a cabo". Esta fue ciertamente la respuesta del improbable protagonista de esta parábola, el hombre samaritano. Los samaritanos fueron marginados e ignorados, degradados y despreciados por cualquier otra construcción cultural, religiosa y social. Sin embargo, es verdaderamente el "menor de estos" quien se compadeció del hombre casi muerto, le mostró misericordia y ejerció una generosidad más allá de lo que se podría haber esperado de él. ¿Qué nos está enseñando Jesús con este ejemplo? Que todo el mundo es capaz de misericordia, de ser prójimo, de obrar sanación y reconciliación. A veces es una persona que menos esperamos es quien exhibe la magnanimidad y el cuidado que muestra el prójimo samaritano en el Evangelio de Lucas.

El Salmo Responsorial de hoy con su estribillo, "El que hace justicia vivirá en la presencia del Señor", ilumina el desafío de Jesús al estudioso de la ley de "ir y hacer lo mismo" en el ejercicio de la misericordia y la compasión. El motivo de ser un buen vecino y hospitalario está bien expresado en la lectura del Evangelio de hoy de Lucas. Leemos la historia familiar de María, Marta y Jesús visitando su hogar.

(continúa en pág. 6)

prayer and worship

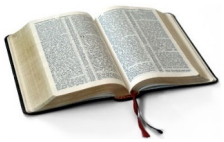
Mass Intentions FOR THE WEEK

(✞=deceased; INT=special intention)

Saturday, July 16	5:00 pm	Cortopassi Family
Sunday, July 17	8:00 am	Angela & Pat Lowe ✞
	9:30 am	Audie Lashgari ✞
	11:30 am	People of St. Pius
	5:00 pm	David Patrick Jr ✞
Monday, July 18	8:00 am	Andrew Callaghan (INT)
Tuesday, July 19	8:00 am	Helen McCracken ✞
Wednesday, July 20	8:00 am	Elisa Cabahug ✞
Thursday, July 21	8:00 am	Andy & Dominic Dei Rossi ✞
Friday, July 22	8:00 am	June Marie Lim ✞

This Sunday's Readings

Genesis 18:1-10a;
Colossians 1:24-28;
Luke 10:38-42

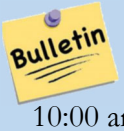


Please pray for our faithful departed

Alan Cremers
Robert Joseph Spiker

As Catholics, we believe the real presence of Christ is in the Eucharist, not merely symbolically or metaphorically, but in a true, real and substantial way.

The Body of Christ must be *immediately* consumed by the person receiving Communion. It is never permissible or reverent for a person to walk away with Communion in hand.



Please email all announcements and photos for the bulletin to:

kristin@pius.org by 10:00 am on Monday for the following Sunday.

(Items submitted may be edited for content & space.)

Please pray for our sick, that Jesus be a source of strength and comfort for them.

Names are automatically removed after 30 days; please call the Parish Center to add a name to this list.

Cornelia Anderson
Bob Beggs
Joe Cornish
Edmundo Cortes
Francesco DiFede

John Hernandez
Anita Martin
Fr. Bill McCain
Lisa Sawyer
Fe Segura
Peter Welsh

prayer and worship

Faith Formation Day: Keeping Families Catholic

Saturday, August 27, 2022 ● 10:00 am - 5:15 pm

St. Denis Church
2250 Avy Ave., Menlo Park

The Parish Catechetical Leaders and Master Catechists of Deanery 11 (Southern San Mateo County) are pleased to present a one-day seminar for parents and catechists. These sessions offer credit for certification and recertification for Basic and Master Catechetical Certificates.

Parents and catechists are invited to attend any or all of the offered workshops.

Please RSVP to Lucy Soltau at lsoltau@stdenisparish.org by Saturday, August 20th.
Flyer with schedule is attached to online version of bulletin at pius.org/bulletin.

Adoration of the Blessed Sacrament

Spend some time with Jesus in Adoration Chapel

Open daily 9:00 am - 9:00 pm

Altar Flowers

Altar flower arrangements may be donated to remember living or deceased relatives and friends or to celebrate a special occasion.

Please contact the Parish Center at (650) 361-1411 for more information.

In this month of July, on the anniversary of their deaths, please remember in your prayers the priests of the Archdiocese and those priests who have ministered here.
May we commend them to God's tender mercies and thank them for their priestly ministry to the People of God. Please also continue to pray for vocations to the priesthood and religious life.
"For the harvest is plenty, but the laborers are few."

Rev. Charles B. Largan, S.J.
Rev. John D. Curran
Rev. Walter L. Want, S.J.
Rev. Msgr. Daniel R. Cahill
Rev. Msgr. Francis A. Lacey
Rev. Msgr. Timothy E. O'Brien
Rev. Msgr. Cornelius J. Burns
Rev. Edward M. Cleary
Rev. Louis J. Endrody
Rev. George W. Johnson, C.S.P.
Rt. Rev. Msgr. George J. Bedford
Rev. Paul L. Locatelli, S.J.
Rev. Francis P. Mulvihill
Rev. William L. Byrne, S.D.B.
Rev. Edmund J. Ford
Rev. John J. McMullen
Rev. James F. Donovan, S.J.
Rev. Msgr. Eugene A. Gallagher
Rev. Donald E. Pyne
Rev. Francis P. Felice
Rev. Arthur E. Swain, S.J.
Rev. John B. Mihovilovich
Rev. Francis L. Sheerin, S.J.
Rev. George R. Meyer
Rev. Zachary J. Shore
Rev. Msgr. Joseph P. Sullivan
Rev. James F. Magner, S.S.
Rev. Joseph M. Coakley
Rev. William O'Neill, C.S.Sp.
Rev. William L. O'Farrell, S.J.
Most Rev. Raymond A. Lane, M.M.
Rev. Raymond F. Copeland, S.J.
Rev. Stephen B. Early, S.J.
Rev. Msgr. Francis X. Cottrell
Rev. John B. McGloin, S.J.
Rev. Raymond P. Thomas
Rev. Msgr. Edward M. Dullea

from the pastor (continued)

Martha is doing all the work while Mary is sitting at the foot of Jesus listening to him. Martha complains to Jesus. His response is worthy of our reflection. “Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her.” Jesus did not discount Martha’s hard work; however, her resentment towards her sister precluded her from seeing the importance of stopping and listening to the Teacher, to the Master

I'd like to share a story of someone who exhibited the finest qualities of both a neighbor and priest, an incredibly hard worker who also took time to listen. Fr. Donald MacKinnon, CSsR, a Redemptorist priest, wrote a book recounting his years as pastor in a San Francisco parish.

Gospel Parish in the Modern World is about Our Lady of Lourdes Catholic community in San Francisco, founded in 1968 to meet the pastoral needs of the African American community in the Bayview Hunter’s Point neighborhood, an area of high economic and social stress. “Lourdes” was a response to the social concerns of the time as well as the summons of the Second Vatican Council to “read the signs of the times” and reach out to marginalized communities with concrete programs to lift them from poverty and social neglect. These were indeed very exciting but dauting times. Fr. MacKinnon tells the story of a priest who reached out to him and his confrere and was a true neighbor.

“As Gary and I paused over that prayerful refrain we felt a wave of gratitude for all the people and priests of the Archdiocese. But for us those words applied most strongly and most personally to one San Francisco priest, a seminary classmate of Fr. Rasmussen. About the time we started at Lourdes, Fr. Jim O’Malley began his long, 25+ year pastorate at St. Kevin’s in Bernal Heights. Somewhere among his many priest friends, no doubt Gene Boyle, he learned that the two of us were living in one of the apartments in the Hunter's Point housing projects. Unlike the young man from our neighborhood who blurted out, ‘I didn’t know no priest-es live here with us.’ Fr. Jim did and reached out to us right away. He invited us to make Saturday evening dinner at St. Kevin’s a regular part of our schedules. There was no need to call, just come. Come we did. We could smell that juicy roast beef and the potatoes and gravy as soon as we headed out from Hunter's Point, across Bayview towards St. Kevin’s on Cortland Ave. The friendship and concern Fr. Jim showed us was so genuine - so much fun. ‘I want you to have one good meal a week,’ he’d say. Then there was his truly thoughtful counseling, often slipped in while a humorous story was told. At Christmas and even other times during the year, he would leave us speechless at his generous and very appropriate gifts.”

As I write this weekly column, I am attending a workshop with priests from around the country at the University of Notre Dame in South Bend, IN. It is a beautiful, stunning campus. I was able to concelebrate Mass on Sunday at the storied Basilica of the Sacred Heart and I am a guest of the Holy Cross Fathers. I am so grateful for the generosity and fraternity shown me by Fr. Greg and Fr. Nate and the other Holy Cross fathers. I look forward to sharing what I learn this week with you and our school community. I am very grateful to Mr. James Brandt and his collaborative and supportive nature which will help us to continue to build a strong academic, spiritual and ethical base for our students as we enter the seventieth year of the founding of St. Pius School, first staffed by the Sisters of the Holy Cross!

Marta está haciendo todo el trabajo mientras María está sentada a los pies de Jesús escuchándolo. Marta se lamenta y se queja con Jesús. Su respuesta es digna de nuestra reflexión. “Martha, Martha, estás ansiosa y preocupada por muchas cosas. Hay necesidad de una sola cosa. María ha escogido la mejor parte y no se la quitarán.” Jesús no descartó el arduo trabajo de Marta; sin embargo, su resentimiento hacia su hermana le impidió ver la importancia de detenerse y escuchar al Maestro.

Me gustaría compartir la historia de alguien que exhibió las mejores cualidades tanto de vecino como de sacerdote, un trabajador increíblemente arduo que también se tomó el tiempo para escuchar. El padre Donald MacKinnon, CSsR, sacerdote redentorista, escribió un libro que relata sus años como párroco en una parroquia de San Francisco más para sacarlos de la pobreza y el abandono social. Estos fueron tiempos muy emocionantes pero desalentadores. El padre MacKinnon cuenta la historia de un sacerdote que se acercó a él y a su hermano y fue un verdadero vecino.

“Cuando Gary y yo hicimos una pausa en ese estribillo de oración, sentimos una ola de gratitud por todas las personas y los sacerdotes de la Arquidiócesis. Pero para nosotros, esas palabras se aplican de manera más fuerte y personal a un sacerdote de San Francisco, compañero de seminario del padre Rasmussen. Aproximadamente en el momento en que comenzamos en Lourdes, el p. Jim O'Malley comenzó su largo pastorado en St. Kevin's en Bernal Heights, que duraría más de veinticinco años. En algún lugar entre sus muchos amigos sacerdotes, sin duda Gene Boyle, se enteró de que los dos vivíamos en uno de los apartamentos en los proyectos de vivienda de Hunters Point. A diferencia del joven de nuestro vecindario que espetó: "No sabía que ningún sacerdote viviera aquí con nosotros". Jim lo hizo. Se acercó a nosotros de inmediato. Nos invitó a hacer de la cena del sábado por la noche en St. Kevin una parte regular de nuestros horarios. No había necesidad de llamar. Acaba de llegar. Vamos, lo hicimos. Podíamos oler ese jugoso roast beef, las papas y la salsa tan pronto salimos de Hunters Point, cruzando Bayview hacia St. Kevin's en Cortland Avenue. La amistad y la preocupación del P. Jim nos mostró que era tan genuino, tan divertido. “Quiero que tengas una buena comida a la semana”, decía. Luego estaba su asesoramiento verdaderamente reflexivo, a menudo deslizado mientras se contaba una historia humorística. En Navidad e incluso en otras épocas del año, nos dejaba boquiabiertos ante sus generosos y muy apropiados obsequios”.

Mientras escribo esta columna semanal, asisto a un taller con sacerdotes de todo el país en la Universidad de Notre Dame en South Bend, Indiana. Es un campus tan hermoso e impresionante. Pude concelebrar la Misa el domingo en la histórica Basílica del Sagrado Corazón y soy huésped de los Padres de Holy Cross. Estoy muy agradecido por la generosidad y la fraternidad que me mostraron el Padre Greg y el Padre Nate y los otros padres de Holy Cross. Espero poder compartir lo que aprendo esta semana con ustedes y nuestra comunidad escolar. Estoy muy agradecido con el Sr. James Brandt y su naturaleza colaboradora y solidaria que nos ayudará a continuar construyendo una sólida base académica, espiritual y ética para nuestros estudiantes al entrar en el septuagésimo año de la fundación de St. Pius School, primero atendido por las Hermanas de Holy Cross!

stewardship

Sunday Collections

July 1, 2022 - June 30, 2023 (annual goal)	$505,000.00
July 1, 2022 - July 10, 2022 (goal to date)	$ 20,200.00
July 1, 2022 - July 10, 2022 (actual rec'd)	$ 10,809.00

Sunday Collection - July 10, 2022
Collection for our Parish $ 5,352.00

**includes electronic contributions to May 31, 2022*

2022 Archdiocesan Annual Appeal Campaign	$113,069.00
2022 Archdiocesan Annual Appeal (received)	$ 61,094.00
Campaign Goal less payments received	$ 51,975.00

Thank you for your support!

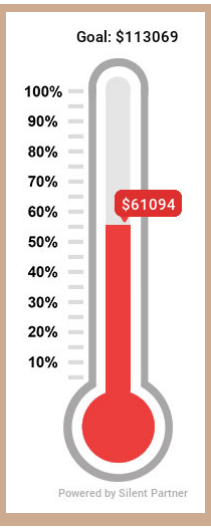
2022 Archdiocesan Annual Appeal

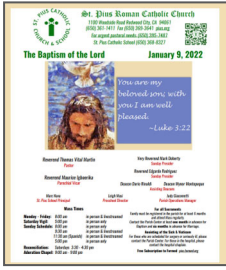
"As I have done for you, you should do also."
~ John 13:15

We are $51,975 away from our Campaign of $113,069.

Thank you to those who have already given and if you have yet to give, please go to sfarch.org/AAA and donate now! Every amount helps!

Each year the Archbishop asks our support for the Archdiocese of San Francisco through the Archdiocesan Annual Appeal (AAA). The gifts received through the Appeal are able to support ministries, programs and services at a level that an individual donor or individual parish would not be able to by itself. You can find the complete list of the Appeal's benefits on the Archdiocesan web site sfarch.org/AAA.





Consider supporting the St. Pius Church Sunday bulletin by purchasing an advertisement for your business that will appear in the weekly bulletin!
Advertising is local, affordable and effective.
Reach out to potential customers in our community with an ad in our full color bulletin.

It's easy to do at https://www.jspadbuilder.com.

Thank you for generously sharing the fruits of your labor and your gifts of time and talent with our St. Pius community.

other events

Retrouvaille Weekend - A Lifeline for Troubled Marriages

Friday, August 5 - Sunday, August 7, 2022

Retrouvaille (pronounced re-tro-vi) is French for rediscovery or reuniting with a loved one. Through Retrouvaille, you may rediscover a rewarding marriage for you, despite the pain and struggles you may be facing right now. Retrouvaille offers tools needed to rediscover a loving marriage. Thousands of couples headed for cold, unloving relationships or divorce have successfully overcome their marriage problems by attending Retrouvaille.

Give yourself a 3-day weekend with your spouse and learn more - You are not alone.

For confidential information or to register for the August 2022 program, please call (415) 893-1005 or (800) 470-2230, email SF@retroCA.com or visit themarriagehelp.com.

Respect Life Training

Wednesday August 10, 2022 ● 6:00 pm
St. Thomas More Church
1300 Junipero Serra Blvd, San Francisco

It is our mission to defend life.
This training program is to further this mission along with our partners in the Respect Life ministry.

Why do we need to defend life and how do we do that in our culture? What Catholics should know about the proposed Constitutional amendment to enshrine abortion into the California Constitution.

To RSVP, please go to sfarch.org/event/respect-life-training.

Catholic Charities
MARIN • SAN FRANCISCO • SAN MATEO

Catholic Charities' Center for Immigration Legal & Support Services (CILSS)

Now hiring bilingual (English/Spanish) Immigration Social Services Case Managers at our offices in San Mateo and San Francisco to help vulnerable newcomers who have been granted asylum under the Trafficking and Crime Victims Assistance Programs.

The Case Manager establishes trust and builds a relationship with each client while identifying their needs; and assists them in applying for eligible legal and social benefits. They accompany clients to their immigration court appearances as needed to provide support.

Join Catholic Charities CILSS team as a Social Services Case Manager. Apply today to help first and future generations achieve their aspirations and become full participants in the social, civic and economic fabric of our community.

For a full list of job responsibilities and qualifications and to apply, visit www.CatholicCharitiesSF.org/who-we-are/careers.html and scroll to "Immigration Social Services Case Manager".

festival

Friday, September 30 5:00 pm - 10:00 pm
Saturday, October 1 11:00 am - 10:00 pm
Sunday, October 2 11:30 am - 5:00 pm with Mass at 10:30 am

We look forward to welcoming you back to the Festival!
Bringing back the Games, Rides, Live Music, Car Show, Raffle and more!

Car Show: Saturday, October 1st
Do you own a hot rod, antique or classic car and want to show it?
Applications being accepted at pius.org/festival.
For more information contact StPiusCarShow@gmail.com.

The Festival is not possible without the help of many volunteers/parishioners.
For more information on how you can help, please reach out to the festival planners at festival@pius.org.

parish teens

STPIUSTEENS

St. Pius Teen Club

8th Grade graduates & High Schoolers - Come for Mass, come for fun!

During the school year, the Teen Club gets together twice a month to enjoy Mass, dinner and an activity. We have great things planned for next year, this year we visited the Winchester Mystery House, had a couple of pool parties, mini golfed, bowled, watched some movies and hosted a poker tournament.

During the summer we plan to meet one more date - August 7 while still seeing each other at Mass on Sundays at 5:00 pm.

*Visit pius.org/teenclub for information on upcoming events.

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faith formation

St. Pius Children's Faith Formation 2022-2023
Registration Open

Sacramental Preparation - First Holy Communion

Preparation for First Reconciliation and Holy Eucharist is a one year program open to current 2nd graders and above St. Pius parishioners who have been registered and participating in our parish for at least 6 months.
St. Pius School 2nd graders receive preparation in the classroom.

Ongoing Faith Formation

You, as parents and guardians, are the primary faith educator of your child, as it is within the family that children first come to know God's love. St. Pius is here to support you and your family in your child's ongoing faith development because the Sacrament of Holy Eucharist is not the end of their Faith Journey. In this way, they will be better prepared to receive the Sacrament of Confirmation.

This program is for children grades 3-7 who have already received First Holy Eucharist.

Sacramental Preparation - Confirmation

Confirmation is the last of three sacraments of initiation that one receives. The sacrament is closely linked to Baptism in that it confirms one's faith and bestows the gifts of the Holy Spirit.

The Confirmation program is a one year program open to current 8th - 12th grade St. Pius parishioners who have been registered and participating in our parish for at least 6 months.
St. Pius School 8th graders receive preparation in the classroom.

For information and registration for all above programs, please visit pius.org/cff.

Catechesis of the Good Shepherd

For children ages 3 through 1st Grade. Every Sunday during 9:30 am Mass.
Drop your child(ren) off at the Parish Center by 9:20 am, attend Mass, and return afterwards for pick up. No registration necessary.
pius.org/goodshepherd

Catechesis of the Good Shepherd at Saint Pius!

CGS is a free religious education method centered around the parable of the Good Shepherd, based largely on the Montessori method of education, and is available to children ages 3 years through 1st grade. Drop your child(ren) off at the St. Pius Parish Center at 9:20 am, attend Mass & return afterwards to pick them up.
No registration required. Visit pius.org/goodshepherd.

Keeping Families Catholic: Faith Formation Day

Saturday, Aug 27th *from* 10:00 am - 5:15 pm

The Parish Catechetical Leaders and Master Catechists of Deanery 11 (Southern San Mateo County) are pleased to present a one-day seminar for parents and catechists. These sessions offer credit for certification and recertification for Basic and Master Catechetical Certificates.

Parents and catechists are invited to attend any or all of the offered workshops. Only available in the morning or afternoon? That's great – join us for any or all of the day! We're happy to have you.

Event Location

St. Denis Church
2250 Avy Avenue
Menlo Park, CA 94025
RSVP to Lucy Soltau
lsoltau@stdenisparish.org by August 20th

10:00 am
Opening Prayer & Welcome

Led by Lucy Soltau.

10:15 am - 11:00 am
Parents as Primary Catechists & Catechist Certification

Director of the Office for Faith Formation of the Archdiocese of San Francisco, Sr. Celeste Arbuckle, SSS will share insights about what the U.S. Bishops mean when they say "parents are the primary catechists" of their children. She will also explain the process for Catechetical Certification for volunteer catechists.

11:00 am - 11:15 am Break

11:15 am - 12:00 pm
Family Prayer, Devotions, Saints, Liturgical Calendar - Neri

Neri Miranda, Faith Formation Director of St. Raymond, wil share how prayer and devotion deepen our relationship to God. She will also discuss how Saints will lead us to a prayerful life.

Keeping Families Catholic: Faith Formation Day

Saturday, Aug 27th *from* 10:00 am - 5:15 pm

12:00 pm - 1:30 pm
Free Catered Lunch & Raffle

1:30 - 2:30 pm
Lectionary Based Catechesis

Master Catechist Lucy Soltau will share ideas for using the Lectionary (Sunday readings) as a basis for catechesis with folks of all ages. This method was especially useful during the height of the pandemic, enabling families to share the Good News at home together.

2:45 pm - 3:45 pm
Catholic Social Teaching Delivers the Journey for Conscience Formation

"God is a God of justice and love. Without love, God is not God." -Pope Francis This session will be led by Sr. Celeste Arbuckle, SSS

3:45 pm - 4:00 pm Break

4:00 pm - 5:00 pm
Four Things that Parents Can Do To Keep Kids Catholic

Master Catechist, Sabrina Harper will conduct an engaging and lively discussion about how parents can engage in open, honest dialogue with their children and teenagers about their faith. Learn how important it is to "live the faith you want to pass on" and strategies for "active listening" techniques.

5:00 pm Closing Prayer & Blessing for your Ministry

Led by Lucy Soltau.

All are invited to celebrate Mass at 5:30 pm with the St. Denis Parish Community.

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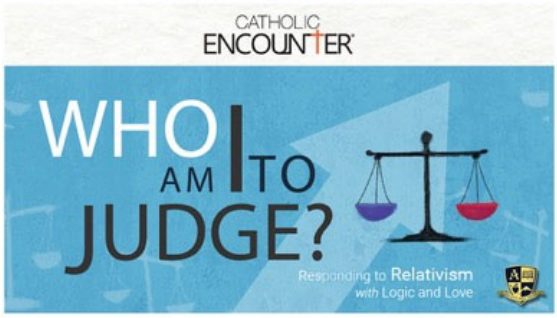
PICK OF THE WEEK

July 17, 2022

WATCH

WHO AM I TO JUDGE? WITH DR. EDWARD SRI - SESSION 1: DON'T IMPOSE YOUR MORALITY ON ME!

What is "right" and "wrong"? Is what's right for you right for me? These are difficult questions to discuss in our culture. We live in a society that supports the opinion that each person should make up his or her own morality,Äîthat there is no moral truth that applies to everyone. So, how do we talk about right and wrong in this world? In this series, Dr. Ted Sri explores the fragility of a relativist outlook and the importance of absolute truth.



LEARN

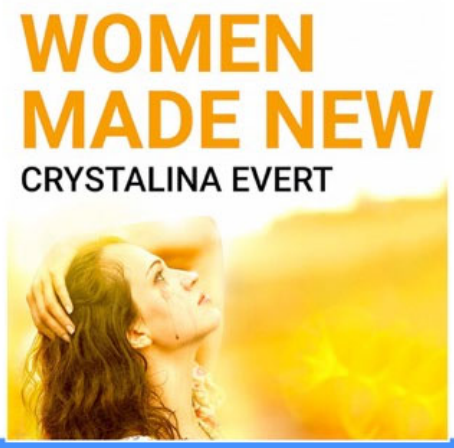
GIVEN FORUM TALKS: EDUCATING ON THE NATURE AND DIGNITY OF WOMEN BY KATHERINE MEEKS

This week we celebrate Mary Magdalene, the most well-known woman in the Gospel accounts besides Christ's holy mother. In honor of this great saint and disciple, enjoy this presentation on the nature and dignity of women by Katherine Meeks. In her talk, Katherine shares how she chose to pursue a mission-driven life for Christ.

LISTEN

WOMEN MADE NEW BY CRYSTALINA EVERT

In "Women Made New," Crystalina Evert, author of Pure Womanhood, explains that it doesn't matter what you've done or where you've been,Äîall that matters now is where you go from here. Moreover, she discusses topics like dating, healthy habits, and the importance of listening to the Lord. In honor of Mary Magdalene and her devout discipleship, enjoy this talk on authentic femininity.



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