



St. Pius Roman Catholic Church

1100 Woodside Road Redwood City, CA 94061
(650) 361-1411 Fax (650) 369-3641 pius.org

For urgent pastoral needs: (650) 395-7487

St. Pius Catholic School (650) 368-8327



The Epiphany of the Lord

January 8, 2023



Pope Emeritus Benedict XVI
1927 - 2022

Reverend Thomas Vital Martin
Pastor

Reverend Antonio "Andy" de Guzman Jr.
Parochial Vicar

Deacon Mynor Montepeque
Assisting Deacon

Deacon Arrion Rosales-Llantos
Assisting Deacon

James Brandt
St. Pius School Principal

Leigh Masi
Preschool Director

Judy Giacometti
Parish Operations Manager

Mass Times

Monday - Friday: 8:00 am in person only
Saturday Vigil: 5:00 pm in person only
Sunday Schedule: 8:00 am in person only
9:30 am in person & livestreamed
11:30 am (Spanish) in person & livestreamed
5:00 pm in person only
Reconciliation: Saturdays 3:30 - 4:30 pm
Adoration Chapel: 9:00 am - 8:00 pm

For all Sacraments

Family must be registered in the parish for at least 6 months and attend Mass regularly.
Contact the Parish Center at least **one month** in advance for Baptism and **six months** in advance for Marriage.

Anointing of the Sick & Viaticum

For those who are scheduled for surgery or seriously ill, please contact the Parish Center. For those in the hospital, please contact the hospital chaplain.

Free Subscription to Formed pius.formed.org

this week (event dates/times subject to change)

PC = Parish Center FC = Fitzsimon Center
HC = Homer Crouse

January 7 - 14, 2023

7 Saturday	St. Raymond of Peñafort	11 Wednesday	Weekday
		6:00 pm	RCIA (C1-Conf Rm)
8 Sunday	The Epiphany of the Lord	12 Thursday	St. Marguerite Bourgeoys
9:30 am	Sacramental Preparation Mass & Class	6:30 pm	ICF Meeting (HC Sr Rm)
4:00 pm	Confirmation Class - Parish Students	13 Friday	St. Hilary of Poitiers
9 Monday	The Baptism of the Lord	10:00 am	Senior's Meeting & Mass (HC Sr Rm)
6:30 pm	Grief Committee Meeting (C1-Conf Rm)	14 Saturday	St. Gregory Nazianzen
7:00 pm	Women's Club Board Meeting (HC)	3:30 pm	Individual Reconciliation (Church)
7:30 pm	YLI Meeting (HC Sr Rm)		
10 Tuesday	St. Gregory of Nyssa		
5:30 pm	Pastoral Council Meeting (HC Sr Rm)		
7:00 pm	St. Vincent de Paul Meeting (C1-Conf Rm)		

pastoral and administrative staff

Rev Thomas Vital Martin frtom@pius.org, ext 119

Rev Antonio "Andy" de Guzman Jr. frandy@pius.org, ext 118

James Brandt, St. Pius School Principal
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Elvira Cabahug-Garcia, Parish Secretary
elvira@pius.org, ext 111

Kristin Bright, Bulletin Editor, CFF Secretary
kristin@pius.org, ext 112

Debbie Castelli, Bookkeeper
debbie@pius.org, ext 117

parish groups

Altar Society - Barbara Mosso
barbara.mosso@frosch.com (650) 346-6677

Environment Committee
Evelyn Martin
SPSEnvironmentCom@googlegroups.com

Grief Ministry
griefministry@pius.org (650) 361-0655

Italian Catholic Federation - Jean Tomatis
(650) 368-5486

Men's Club - Chris Myers
mensclub@pius.org

Pastoral and Finance Councils
Fr. Tom Martin

Sandwiches on Sunday (SOS) - Maryann Barry
mary246barry@sbcglobal.net (650) 464-1961

Society of St. Vincent de Paul - Rick Boitano
(650) 361-1411

St. Pius School PTG - Gina Harder
ptg@stpiusschool.org

St. Pius Women's Club - Karen Elmore
womensclub@pius.org

Young Ladies' Institute - Lee Hernandez
(650) 364-0158

from the pastor

Dear Brothers and Sisters,

As I write this weekly column, many of us have now heard of the death of our Late Holy Father Emeritus Benedict XVI. This is truly a historic moment in the life of the Church and indeed of human history: for the first time in over six hundred years, one pontiff will oversee the burial of another pope. In remembering the life and Petrine ministry of Pope Benedict XVI, we also hold close in prayer our Holy Father, Pope Francis.

Joseph Ratzinger (Benedict XVI's given name) was an extraordinary man who lived in unprecedented times. He was born in Bavaria, Germany in the shadow of Adolf Hitler's Nazi Germany. He was raised in a devout Catholic family, both he and his brother, the late Monsignor Georg, became priests. A gifted intellectual, Joseph was a noted professor of Dogmatics at the University of Bonn and later at the universities of Munster, Tübingen and Regensburg. During the Second Vatican Council, Ratzinger served as *peritus* or theological expert to Cardinal Joseph Frings. In 1977, Pope Paul VI named him Archbishop of Munich and Freising and named him a cardinal three months later. He remained in that post until 1981 when Pope John Paul II named him Prefect for the Congregation for the Doctrine of the Faith. Following the death of Pope John Paul II, Cardinal Ratzinger was elected pontiff and chose the name Benedict XVI. In a rare and historic move, he resigned his Petrine ministry in 2013. He was a prolific writer and one of the greatest theologians of the twentieth century.

On this Feast of the Epiphany, I wish to express my profound thanks and gratitude for the many gifts you offered me this Christmas Season. I am touched by the many notes of encouragement and thanks for the many graces and blessings taking place here at St. Pius. Additionally, I am indebted to all who gave so generously of your time and treasure to make our community's celebration of the Nativity of Our Lord so wonderful and memorable. The financial gifts we received will be well-invested to ensure that our physical infrastructure and spiritual life of St. Pius continue to be strong and to grow. It was a great gift to see the return "home" of many alumni of our parish school as well as new faces, many of them young, who have joined our parish and have become so involved in parish activities and ministries. All of this serves to confirm that God's grace and Spirit is indeed operative in the St. Pius X community. In this new year, may we continue to return to God for the manifold blessings He has given to us. May we reaffirm our commitment to the MAGIS, getting outside of ourselves and giving the more, our all, for the building up and service of the Kingdom.

On the Feast of the Nativity, God gave the human family its greatest gift: His Son. This divine gift revolutionized the world to the end of time. Today, we experience the intersection of the human and the divine as scholars, philosophers, scientists represented by the Magi gift gifts to the newborn king. These human gifts reflect the desire to return in some measure an acknowledgment of how great God's gift of Jesus Christ is to us.

(continued on page 6)

Queridos hermanos y hermanas,

Mientras escribo esta columna semanal, muchos de nosotros nos hemos enterado de la muerte de nuestro difunto Santo Padre Emérito Benedicto XVI. Este es verdaderamente un momento histórico en la vida de la Iglesia y, de hecho, de la historia humana: por primera vez en más de seiscientos años, un pontífice supervisará el entierro de otro papa. Al recordar la vida y el ministerio petrino del Papa Benedicto XVI, también tenemos cerca en oración a nuestro Santo Padre, el Papa Francisco.

Joseph Ratzinger (nombre de pila de Benedicto XVI) fue un hombre extraordinario que vivió en tiempos sin precedentes. Nació en Baviera, Alemania, a la sombra de la Alemania nazi de Adolf Hitler. Se crió en una familia católica devota, y tanto él como su hermano, el difunto monseñor Georg, se convirtieron en sacerdotes. Un intelectual dotado, Joseph fue un destacado profesor de Dogmática en la Universidad de Bonn y más tarde en las universidades de Munster, Tübingen y Ratisbona. Durante el Concilio Vaticano II, Ratzinger se desempeñó como *peritus* o experto teológico del cardenal Joseph Frings. En 1977, el Papa Pablo VI lo nombró Arzobispo de Munich y Freising lo nombró cardenal tres meses después. Permaneció en ese cargo hasta 1981 cuando el Papa Juan Pablo II lo nombró Prefecto de la Congregación para la Doctrina de la Fe. Tras la muerte del Papa Juan Pablo II, el cardenal Ratzinger fue elegido pontífice y eligió el nombre de Benedicto XVI. En un movimiento inusual e histórico, renunció a su ministerio petrino en 2013. Fue un escritor prolífico y uno de los más grandes teólogos del siglo XX.

En esta Fiesta de la Epifanía, deseo expresar mi profundo agradecimiento y gratitud por los muchos regalos que me ofrecieron en esta temporada navideña. Me conmueven las muchas notas de aliento y agradecimiento por las muchas gracias y bendiciones que tienen lugar aquí en San Pío. Además, estoy en deuda con todos los que dieron tan generosamente su tiempo y tesoro para hacer que la celebración de la Natividad de Nuestro Señor en nuestra comunidad sea tan maravillosa y memorable. Los obsequios financieros que recibimos estarán bien invertidos para garantizar que nuestra infraestructura física y la vida espiritual de San Pío continúen siendo fuertes y creciendo. Fue un gran regalo ver el regreso a "casa" de muchos ex alumnos de nuestra escuela parroquial, así como caras nuevas, muchas de ellas jóvenes, que se han unido a nuestra parroquia y se han involucrado tanto en las actividades y ministerios de la parroquia. Todo esto sirve para confirmar que la gracia y el Espíritu de Dios son efectivamente operativos en la comunidad de San Pío X. Que en este nuevo año sigamos volviendo a Dios por las múltiples bendiciones que nos ha dado. Que reafirmemos nuestro compromiso con el MAGIS, saliendo de nosotros mismos y dando el más, el todo, para la construcción y el servicio del Reino.

En la Fiesta de la Natividad, Dios entregó a la familia humana su mayor regalo: Su Hijo. Este don divino revolucionó el mundo hasta el fin de los tiempos. Hoy, experimentamos la intersección de lo humano y lo divino como eruditos, filósofos, científicos representados por los regalos de los Reyes Magos al rey recién nacido. Estos dones humanos reflejan el deseo de devolver en alguna medida un reconocimiento de cuán grande es el don de Dios de Jesucristo para nosotros.

(continúa en pág. 6)

prayer and worship

Mass Intentions FOR THE WEEK

(✝=deceased; INT=special intention)

<i>Saturday, January 7</i>	5:00 pm	Liam O'Connor ✝
<i>Sunday, January 8</i>	8:00 am	Eleanor Powell ✝
	9:30 am	People of St. Pius
	11:30 am	Epigmenio Rincon Rosas ✝
	5:00 pm	Colleen "Coke" With ✝
<i>Monday, January 9</i>	8:00 am	Jay Cattermole ✝
<i>Tuesday, January 10</i>	8:00 am	Regina Weitzman ✝
<i>Wednesday, January 11</i>	8:00 am	Miriam Menor (INT)
<i>Thursday, January 12</i>	8:00 am	Christina Bulanti Welsh ✝
<i>Friday, January 13</i>	8:00 am	Fr. Piers Lahey ✝

This Sunday's Readings

Isaiah 60:1-6;
Ephesians 3:2-3a, 5-6;
Matthew 2:1-12



**Please pray for our
faithful departed**

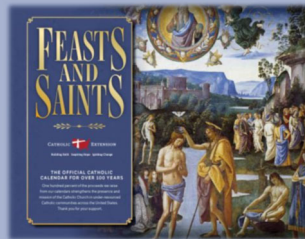
Adoration of the Blessed Sacrament



Spend some time with Jesus
in
Adoration Chapel
Open daily 9:00 am - 8:00 pm

The 2023 Calendars are here.

Pick one up at the Parish Center!



English & Spanish

Please pray for our sick, that Jesus be a source of strength and comfort for them.

Names are automatically removed after 30 days; please call the Parish Center to add a name to this list.

Cornelia Anderson
Bob Beggs
Imelda Contreras Tapia
Joe Cornish
Agnes Fogl
John Helman

John Hernandez
Anita Martin
Josefina Mendez
Fr. Bill McCain
Christina Passalacqua
Nancy Reynoso

Dorothy Rollins
Lisa Sawyer
Fe Segura
John Tarantino
Peter Welsh
Lorraine Wright



prayer and worship

IN OBSERVANCE OF THE ANNUAL WEEK OF
PRAYER FOR CHRISTIAN UNITY

Solemn Vespers

with
Archbishop Cordileone
and Greek Orthodox
Metropolitan
Gerasimos

7:00 PM
MONDAY
JANUARY 23, 2023
[PIUS.ORG/STREAM](https://pius.org/stream)

St. Pius X Catholic Church
Redwood City, CA



community life

St. Pius Men's Club Presents

CRAB FEAST

Tickets:
\$60
Per Person

Saturday February 4th, 2023
Doors open at 6:00pm
St. Pius Church
Fitzsimon Gym



All You Can Eat Crab!!!!

*Crab dinner comes with pasta, salad
and french bread.*

*NY Strip Steak is available as an
alternative to crab.*

No Host Bar • Adults only please

*Purchase tickets online at
st-pius-2023-crabfeast.square.site
or contact*

*Craig at (650) 208-7064 or
Mark at (650) 270-6043*

TICKET DEADLINE IS
Friday, January 27, 2023!!!

from the pastor (continued)

Archbishop Fulton J. Sheen wrote, "At Bethlehem the Son went into an eclipse, so that only the humble of spirit might recognize him. Only two classes of people found the Babe: the shepherds and the Wise Men; the simple and the learned, those who knew they knew nothing, and those who knew that they did not know everything." In these two groups we come to know that the Incarnation was not simply meant for the Israelites (the shepherds) but for all humanity, represented by the Wise Men who were Gentiles.

There is a typical understanding that the presentation of the gifts of the Magi was a one-way proposition: they gave and Jesus received. However, the Epiphany is called that precisely because what took place is much more transactional and reciprocal. The three kings were men of stature and learning; they had been successful by any measure and yet they were not totally fulfilled. There was a desire to learn more - perhaps to conquer the mystery of life. That is why they traversed the corners of the earth and followed the Star of David. Once they arrived at the place where the baby was, they, on bended knee, understood for the first time the words of the Prophet Isaiah: "Then you shall be radiant at what you see, your heart shall throb and overflow, for the riches of the sea shall be emptied...the wealth of the nations shall be brought to you."

We know that the three kings brought great treasure to Jesus yet they walked away with much more. They were to report back to Herod; however, the voice of God manifested through the voice of an angel, instructed them to go home by a different route. If their lives had not been transformed by being in such close proximity to Our Lord, the Messiah, they could easily have gone back to Herod. They made an intentional choice as their lives had been irrevocably changed. That is what an encounter with Jesus Christ had done to them; this is what such an encounter we pray does to us.

The experience of the Magi also tells us that the promise made to the people of Israel, the covenant forged to Abraham, Isaac and Jacob and their descendants, would not be for them alone. As St. Paul reminded the Ephesians, the Gentiles, that they too are heirs to the promise of Jesus Christ: that those who believe in him will inherit the gift of eternal life. In coming into the world, Jesus ensures that salvation is available to all - even to the Magi who themselves came from the East.

As we enter this new year, let us follow the light of Christ, and finding him, rejoice and be filled with the gladness which greeted the Magi. May we listen to the Spirit dwelling within us, guiding us away from anything which impedes us from honoring the glory of God. May we depart by another way by proceeding from a place of gratitude and humility, open and free to whatever it is God wills for us. May we be a light in the darkness especially for those who are lost or afraid, those who seek meaning and purpose in their lives and who have not discovered the Messiah who has come into the world to save us.

Please note that the Men's Club will be hosting our always popular crab feed in February. Please read the bulletin, visit pius.org or visit our Facebook page for more details.

On Sunday, January 29th, we will be celebrating Catholic Schools Week with a parish-wide mass. I invite interested parish families to inquire about enrolling in our parish school by reaching out to Principal James Brandt or myself.



El arzobispo Fulton J. Sheen escribió: "En Belén, el Hijo se eclipsó, para que solo los humildes de espíritu pudieran reconocerlo. Sólo dos clases de personas encontraron al Niño: los pastores y los Reyes Magos; los simples y los eruditos, los que sabían que no sabían nada, y los que sabían que no sabían todo". En estos dos grupos llegamos a saber que la Encarnación no estaba destinada simplemente a los israelitas (los pastores) sino a toda la humanidad, representada por los Reyes Magos que eran gentiles.

Hay un entendimiento típico de que la presentación de los dones de los Reyes Magos fue una proposición unidireccional: ellos dieron y Jesús recibió. Sin embargo, la Epifanía se llama así precisamente porque lo que ocurrió es mucho más transaccional y recíproco. Los tres reyes eran hombres de estatura y saber; habían tenido éxito en cualquier medida y, sin embargo, no se cumplieron totalmente. Había un deseo de aprender más, tal vez de conquistar el misterio de la vida. Por eso recorrieron los rincones de la tierra y siguieron la Estrella de David. Una vez que llegaron al lugar donde estaba el bebé, ellos, de rodillas, entendieron por primera vez las palabras del profeta Isaías: "Entonces resplandecerás de lo que ves, tu corazón palpitará y rebosará, por las riquezas del mar serán vaciados... las riquezas de las naciones serán traídas a ti."

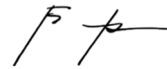
Sabemos que los tres reyes trajeron un gran tesoro a Jesús; sin embargo, se fueron con mucho más. Debían informar a Herodes; sin embargo, la voz de Dios manifestada a través de la voz de un ángel, les indicó que regresaran a casa por una ruta diferente. Si sus vidas no se hubieran transformado al estar tan cerca de Nuestro Señor, el Mesías, fácilmente podrían haber regresado a Herodes. Hicieron una elección intencional de cómo sus vidas habían cambiado irrevocablemente. Eso es lo que les había hecho un encuentro con Jesucristo; esto es lo que nos hace ese encuentro que rezamos.

La experiencia de los Magos nos dice también que la promesa hecha al pueblo de Israel, la alianza forjada con Abraham, Isaac y Jacob y su descendencia, no sería sólo para ellos. Como recordaba san Pablo a los efesios, los gentiles, que también ellos son herederos de la promesa de Jesucristo: que quienes crean en él heredarán el don de la vida eterna. Al venir al mundo, Jesús asegura que la salvación esté disponible para todos, incluso para los magos que vinieron de Oriente.

Al entrar en este nuevo año, sigamos la luz de Cristo y, al encontrarlo, regocijémonos y llenémonos del gozo que recibió a los Reyes Magos. Que escuchemos al Espíritu que mora en nosotros, guiándonos lejos de cualquier cosa que nos impida honrar la gloria de Dios. Partamos por otro camino partiendo de un lugar de gratitud y humildad, abiertos y libres a lo que Dios quiera para nosotros. Que seamos una luz en la oscuridad especialmente para aquellos que están perdidos o temerosos, aquellos que buscan sentido y propósito en sus vidas y que no han descubierto al Mesías que ha venido al mundo para salvarnos.

Tenga en cuenta que el club de hombres será el anfitrión de nuestra alimentación de cangrejo siempre popular en febrero. Por favor lea el boletín, visite pius.org o visite nuestra página de Facebook para más detalles.

El domingo 29 de enero celebraremos la semana de las escuelas católicas con una misa para toda la parroquia. Además, invito a las familias parroquiales interesadas a preguntar sobre la inscripción en nuestra escuela parroquial. Si tiene algún interés, comuníquese con el director James Brandt o conmigo personalmente.



stewardship

Sunday Collections

July 1, 2022 - June 30, 2023 (annual goal)	\$505,000.00	Cumulative Collection - Christmas	\$ 46,724.43
July 1, 2022 - Jan. 1, 2023 (goal to date)	\$262,600.00		
July 1, 2022 - Jan. 1, 2023 (actual rec'd*)	\$228,374.77	Second Collection - Dec. 25, 2022	
Sunday Collection - Jan. 1, 2023		Building Maintenance	\$ 25,382.00
Collection for our Parish	\$ 3,545.00	2022 Archdiocesan Annual Appeal Campaign	\$113,069.00
Special Collection - Jan. 1, 2023		2022 Archdiocesan Annual Appeal (received)	\$ 83,189.00
Solemnity of Mary	\$ 798.00	Campaign Goal less payments received	\$ 29,880.00

**includes electronic contributions to December 31, 2022*

A MESSAGE FROM FATHER TOM

Dear Brothers and Sisters in Christ,

I am pleased to present to you the Annual Report 2022 of St. Pius Catholic Church. As our annual report reflects, our parish remains a vibrant and dynamic community of faith in Southern San Mateo County. This transparent review of the financial picture of St. Pius Church would not have been possible without the hard work and dedication of our entire parish staff. I am most grateful to the leadership of our Parish Council: Tom D'Orsi, Chair and Marcela Salazar, Vice Chair, and the members of our Parish Council. The Parish Council continues to assist me in charting a strong course for the future.

I am grateful to the current members of the Finance Council: Donna Schreiber, Chair, Tom Cortopassi, Don Gambelin, Kathy Martell, Joe Martin and Stephen Philpott. All of the members of the Finance Council have a strong financial background and are leaders in their industries. They represent the diversity of our parish community and several are long-time parishioners and alumni of St. Pius School. Judy Giacometti and Debbie Castelli, as staff responsible for our financial reporting, assist the Finance Council in its mission. We generally meet monthly where we review the financials of the parish, school, and preschool; we discuss the current financial condition of the parish; and address expenditures needed for infrastructure upgrades, etc.

As a Catholic community, our commitment to responsible stewardship is predicated upon Gospel values. All that we endeavor to do is rooted in evangelization and the celebration of the sacramental life of the Church. Thus, the financial support you so generously render to the parish is not for profit; it is to meet the obligations and needs of a parish family of over 3,000 registered families.

I am pleased to report that our financial picture is strong, especially in light of continued economic challenges experienced through almost two years of a global pandemic. As we all know, costs of everyday necessities continue to rise and this affects financial giving on the parish level. I am keenly aware of the many sacrifices you make to ensure that our parish finances remain healthy.

Our parish staff takes seriously the commitment we bear to be good stewards of your generosity. Funds are not spent frivolously and the support and oversight of the Finance ensures the responsible expenditures of funds. We have healthy reserves to ensure we are financially viable. As noted in the weekly bulletin, our actual INCOME is lower than our projected forecast determined in the preparation of the annual church budget. I am working with the Finance Council to explore creative and positive ways to address this shortfall.

I want to publicly acknowledge the outstanding work of the Men's Club in the operation of the annual Christmas Tree Lot. Under the leadership of Chris Myers and the leadership team of the Men's Club, we sold out in record time with record profits. These funds go directly to the operating costs of the parish which includes St. Pius School.

This year, gifts have been given to help in the upgrade of our church's sound system and improvements in church projection as well as several gifts earmarked for needed improvements in the organ. We were able, through the generosity of so many, to repair the walk-in freezer in the field kitchen. This example serves as a model for how we can raise funds for specific projects which directly benefit all of our parish organizations. I am grateful for the periodic second collections whose funds have been dedicated to maintenance costs.

In order to continue to remain strong and grow as a parish community, we are dependent upon your financial support. I am grateful and appreciative of all of the sacrifices you make, in so many ways, to the life of St. Pius. In addition to financial support, volunteer service in the Altar Society, Environment Committee, Music Ministry, Adult Evangelization, Athletics, Men's and Women's Club, Hispanic Ministry, Grief Ministry, St. Vincent de Paul Society, parish organizations and all liturgical ministries, catechesis, and outreach to the poor and those in need are indispensable to witnessing to our Catholic, Christian discipleship. I am appealing to you to consider, if you are able, increasing your weekly giving. Please consider leaving St. Pius Church in your estate, thus building a legacy and investment in our community. There are opportunities to leverage gifts for matching funds through such venues as "Giving Tuesday." Every gift, every donation, is a building block creating a strong financial foundation for St. Pius. I am working with the parish staff as well as the Parish and Finance Councils to develop an education campaign to increase giving.

As we enter this new year of 2023, may we ask the Lord's blessings upon our parish family. Through the intercession of St. Pius X and Blessed Carlo Acutis may we daily be reminded of our mission and baptismal call to love and serve one another.

Sincerely in the Lord,





Annual Report

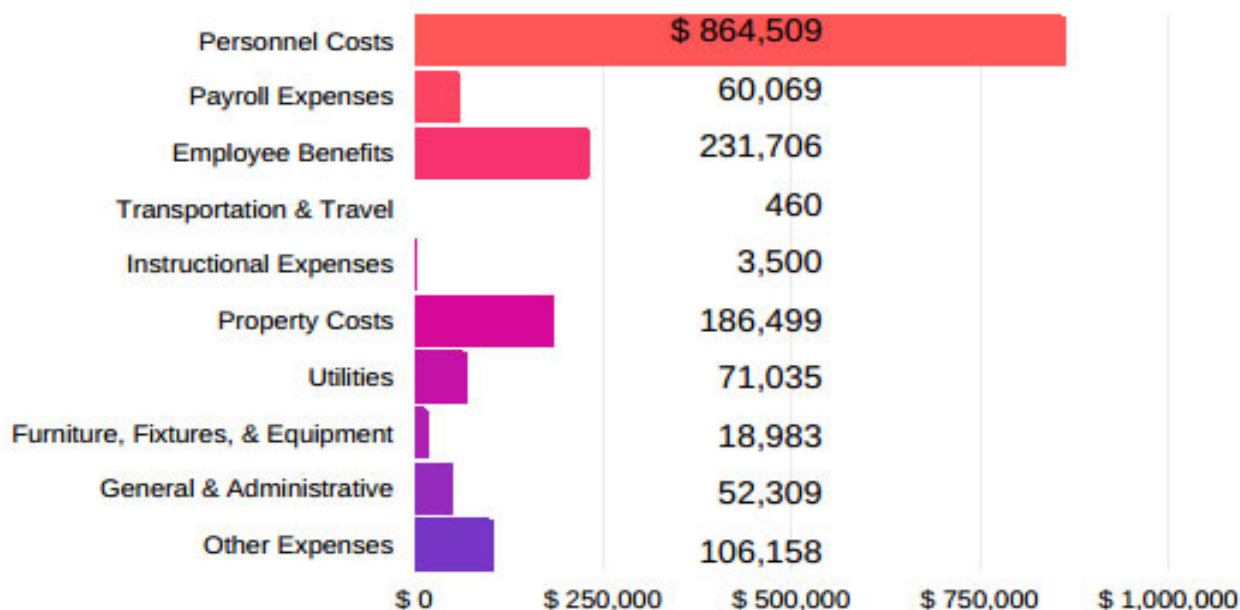
July 1, 2021 - June 30, 2022

Includes All Church Programs and St. Pius Preschool

TOTAL REVENUES: \$ 1,575,118



TOTAL EXPENSES: \$ 1,595,229



EXCESS/DEFICIENCY FROM OPERATIONS: \$ (20,111)

DEFICIENCY FROM OPERATIONS \$ **(20,111)**

Government Grant Income	236,100
Change in Donor Restricted Assets	
Endowments/Donor Restricted Gifts Received	210
CASC Interest Received	982
Total Change in Donor Restricted Net Assets	1,192

**NET INCREASE (DECREASE) IN NET ASSETS** **217,181****NET ASSETS, BEGINNING OF YEAR** \$ **2,076,654****NET ASSETS, END OF YEAR** \$ **2,293,835****SPECIAL COLLECTIONS**

Catholic Relief Services - \$ 5,281
 Catholic Home Missions - \$ 1,597
 Campaign for Human Development - \$ 1,906
 Catholic Charities - \$ 2,197
 Catholic University - \$1,547
 Catholic Communications - \$ 1,517
 Holy Father / Peter's Pence - \$ 1,807
 Holy Land - \$ 1,716
 Priests' Retirement - \$ 4,378
 Retirement for the Religious - \$ 3,932
 World Mission Sunday and Missionary Appeal - \$ 5,321
 St. Patrick's Seminary - \$ 3,286
TOTAL - \$ 34,485

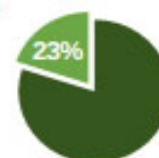
Archdiocesan Annual Appeal 2022**\$ 113,069****Number of Contributors****148****Appeal Donations Collected****\$ 83,189****Parish Statistics 2021-2022****Sacraments
Celebrated**

Baptisms	59
Holy Communion	53
Confirmation	41
Marriages	4
Funerals	33

Contributor Data

694
Contributing
Households
 (Based on envelopes,
 checks, and online
 donations)

out of **3,037**
 Total Registered
 Households

**Catholic Education: A Ministry of the Parish****71**in Children's
Faith Formation**210**in St. Pius
Catholic School**39**in St. Pius
Preschool**\$ 907**Average Yearly Giving
of Contributing Households**\$ 17**Average Weekly Giving
of Contributing Households



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Matters**

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www.usccb.org/respectlife

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Nationwide



Medical Alert System

\$29.95/Mo. billed quarterly



- One Free Month
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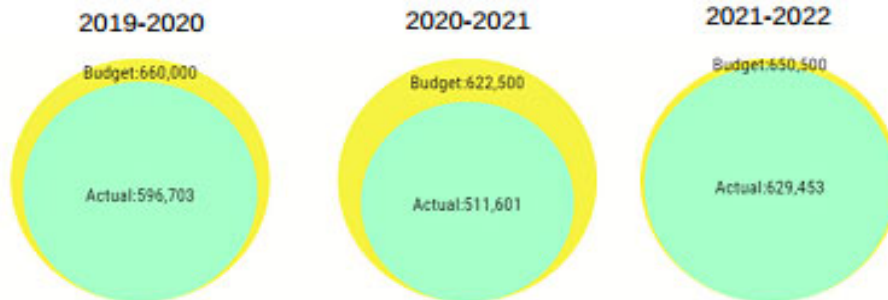


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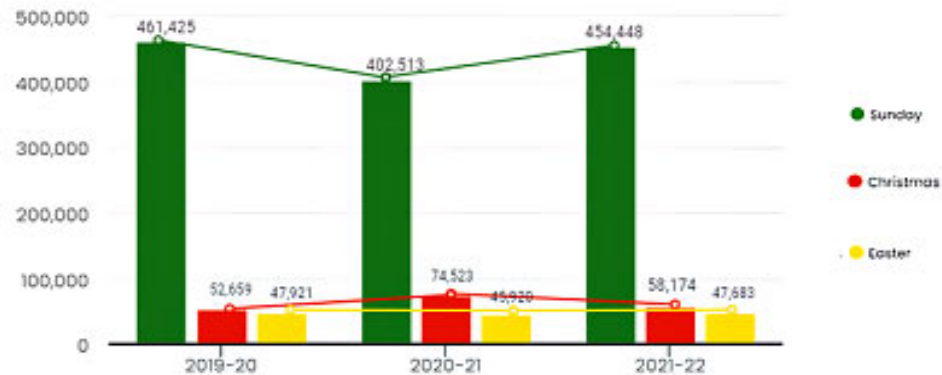
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3-YEAR REVIEW: TOTAL COLLECTIONS INCOME (\$)

Fiscal Year June to July



MAIN SOURCES OF COLLECTIONS INCOME (\$)



ACTUAL VS. BUDGET

Includes All Church Programs and St. Pius Preschool

	Actual 2021-2022	Budget 2020-2021	Budget 2022-2023
Revenues			
Collections	629,453	650,500	655,000
Sacramental Offerings	16,688	12,000	16,000
Other Fund Raisers	108,671	170,000	170,000
Educational Programs & Sacramental Fees	606,996	594,600	593,100
Gifts, Donations and Grants	179,108	177,500	177,500
Other Income	31,977	28,000	30,000
Non-Operating Income	2,225	250	1,750
Net Assets Released from Restrictions	-	-	-
Total Revenues	1,575,118	1,632,850	1,643,350
Expenses			
Personnel Costs	864,509	884,913	883,269
Payroll Taxes	60,069	76,355	79,154
Employee Benefits	231,706	277,589	248,874
Transportation & Travel	460	1,250	1,250
Instructional Expenses	3,500	6,800	6,800
Property Costs	186,499	116,645	120,945
Utilities	71,035	64,350	68,650
Furniture, Fixtures, & Equipment	18,983	15,150	13,720
General & Administrative	52,309	57,909	57,655
Other Operating Expense	98,422	50,520	65,145
Other Expenses	7,736	7,700	8,000
Subsidies	-	-	-
Total Expenses	1,595,229	1,559,181	1,553,462
Excess/Deficiency from Operations	(20,111)	73,669	89,888

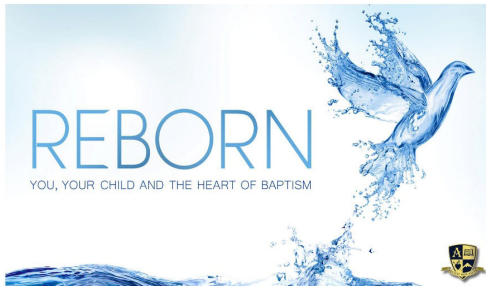
THIS WEEK ON **FORMED**

Week of January 08, 2023



A Bible Study on the Luminous Mysteries: The Baptism of Jesus (Part 1)

Why was Jesus baptized by John the Baptist and what does this mean for the Sacrament of Baptism? Sit down with Taylor Kemp and Dr. Michael Barber as they unpack the first Luminous Mystery of the Rosary.



Reborn - Episode 1: A New Creation

This week, as we contemplate Jesus' Baptism, dive into the mystery of the Sacrament of Baptism! Through our Reborn series, you will come to understand the deeper meaning behind your Baptism!



The Baptism of Jesus by John the Baptist The Bible and Baptism Episode 3

Dr. John Sehorn joins Fr. Isaac Morales, OP, a Dominican friar of the Province of Saint Joseph and Associate Professor of Theology at Providence College. This episode highlights the significance of Jesus' baptism at the hands of his cousin, John the Baptist.

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