

Mary, Mother of Hope Parish Community

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February 23, 2025



Lord's Day Masses

Saturday: 4:00 PM

Sunday: 8:00, 10:00 (Interpreted for the Deaf)

Weekday Masses

Monday—Friday 9:00 AM

(No Mass Thursday)

Adoration & Recitation of the Rosary

Monday-Friday: 8:30 AM (Excluding Thursday)

Sacrament of Reconciliation (Confession)

Saturday 3:00—3:30 PM or by appointment

Parish Prayer Line

mmohprayerline@gmail.com

Office Hours

Monday - Friday 9:00 AM to 3:00 PM

Office Closed Thursdays

Parish Staff

Fr. Michael Wood, Pastor

Deacon John Miller

Deacon Bill Toller

Cheryl Rivers, Parish Secretary

413 739-0456 / office@mmohspringfield.org

Cathleen Senecal, DRE / Parish Advocate

413-736-1622

faithformation@mmohspringfield.org

Ministry with the Deaf

Kay Woods Pastoral Minister with the Deaf

TTY 413 391-7340 VP 413 241-3193

Parish Mission Statement:

"We the people of Mary, Mother of Hope Parish are called through Baptism to celebrate the presence of Christ in Word and Sacrament. As Christians, in the spirit of faith, service and community, we proclaim the Good News of Christ. We accomplish this by fostering a welcoming environment that supports the faith formation of our parishioners; the nurturing of spiritual life of our community and encouraging active participation in our parish life. It is our purpose within this parish to evangelize with God's Love and Word through example, outreach programs and respect for the diversity, gifts and cultures of others. It is our call to be faithful stewards of this mission."

Weekly Mass Intentions

Saturday, February 22

4:00 PM Deceased Members of the Masztal Family req. by Janice & Betsy

Sunday, February 23

08:00 AM Daniel & Bridie O'Rourke req. by the Family

10:00 AM Deceased Members of the Suarez Family req. by the Family

Monday, February 24

9:00 AM Ronald Maiuri (6 Month-mind) req. by the Bereavement Ministry

Tuesday, February 25

9:00 AM Josephine Noto req. by David O'Flaherty

Wednesday, February 26

09:00 AM The Family of Francis B. O'Brien

Thursday, February 27

9:00 AM No Mass

Friday, February 28

9:00 AM Walter Maciolek (Birthday Remembrance) req. by Ray & JoAnn Maciolek

Saturday, March 1

4:00 PM John Mancz (42nd Anniv.) req. by his daughter Carol Marnelakis

Sunday, March 2

08:00 AM Deceased Members of the Chicklowski Family req. by the Family

10:00 AM Donald Nazlian (1st Anniv.) req. by the Choir



FAITH FORMATION CLASSES!!

No Classes 2/16 & 2/23

Mary Mother of Hope Candle : The Mary Mother of Hope Candle will burn for your intention for a 1 week period. The suggested donation is \$10 for the week. This is a wonderful way to offer your intentions to our Lord as the candle stays lit next to



THE MARY MOTHER OF HOPE CANDLE

will burn from 02/23/25 to 03/01/25:

**PRAYERS & BLESSINGS FOR
OUR STUDENTS AND TEACHERS OF OUR FAITH
FORMATION MINISTRY**

THE SANCTUARY CANDLE

will burn from 02/22/24 to 03/07/25

**IN LOVING MEMORY OF
OUR DECEASED MEMBERS OF
MARY MOTHER OF HOPE PARISH**



Bereavement Ministry Support Group

meet on the last Tuesday of each month at 9:30 AM in the Pope John the 23rd Room. Light refreshments will be served. All are welcome.



Diocese of Springfield Office of the Bishop

February 11, 2025

Feast of Our Lady of Lourdes

My dear priests, deacons and religious,

Today the Holy Father took the extraordinary step of sending a letter to the Bishops of the United States regarding the current crisis involving the mass deportation of migrants and refugees.

He reminds us all that the Holy Family were themselves "emigrants in Egypt and refugees there to escape the wrath of an ungodly king." An image we should not forget.

The pope makes it clear that nations have a right to defend themselves, keeping all safe from those who have committed violent or serious crimes either during their time in our country or beforehand. But he goes on to state that, "the act of deporting people who in many cases have left their own land for reasons of extreme poverty, insecurity, exploitation, persecution or serious deterioration of the environment, damages the dignity of many men and women, and of entire families, and places them in a state of particular vulnerability and defenselessness."

I welcome Pope Francis' guidance and urge you to read his letter (attached), pray over it and share with your parishes and communities.

And let us all pray to Our Lady of Lourdes, that the healing power of her son, our Lord and Savior, may cure the divisions in our nation, allowing for a more reasoned and humane response to this issue.

With every good wish, I am

Your friend in Christ,

Most Reverend William D. Byrne
Bishop of Springfield

LETTER OF THE HOLY FATHER FRANCIS TO THE BISHOPS OF THE UNITED STATES OF AMERICA

Dear Brothers in the Episcopate,

I am writing today to address a few words to you in these delicate moments that you are living as Pastors of the People of God who walk together in the United States of America.

1. The journey from slavery to freedom that the People of Israel traveled, as narrated in the Book of Exodus, invites us to look at the reality of our time, so clearly marked by the phenomenon of migration, as a decisive moment in history to reaffirm not only our faith in a God who is always close, incarnate, migrant and refugee, but also the infinite and transcendent dignity of every human person. [1]

2. These words with which I begin are not an artificial construct. Even a cursory examination of the Church's social doctrine emphatically shows that Jesus Christ is the true Emmanuel (cf. Mt 1:23); he did not live apart from the difficult experience of being expelled from his own land because of an imminent risk to his life, and from the experience of having to take refuge in a society and a culture foreign to his own. The Son of God, in becoming man, also chose to live the drama of immigration. I like to recall, among other things, the words with which Pope Pius XII began his Apostolic Constitution on the Care of Migrants, which is considered the "Magna Carta" of the Church's thinking on migration: "The family of Nazareth in exile, Jesus, Mary and Joseph, emigrants in Egypt and refugees there to escape the wrath of an ungodly king, are the model, the example and the consolation of emigrants and pilgrims of every age and country, of all refugees of every condition who, beset by persecution or necessity, are forced to leave their homeland, beloved family and dear friends for foreign lands." [2]

3. Likewise, Jesus Christ, loving everyone with a universal love, educates us in the permanent recognition of the dignity of every human being, without exception. In fact, when we speak of "infinite and transcendent dignity," we wish to emphasize that the most decisive value possessed by the human person surpasses and sustains every other juridical consideration that can be made to regulate life in society. Thus, all the Christian faithful and people of good will are called upon to consider the legitimacy of norms and public policies in the light of the dignity of the person and his or her fundamental rights, not vice versa.

4. I have followed closely the major crisis that is taking place in the United States with the initiation of a program of mass deportations. The rightly formed conscience cannot fail to make a critical judgment and express its disagreement with any measure that tacitly or explicitly identifies the illegal status of some migrants with criminality. At the same time, one must recognize the right of a nation to defend itself and keep communities safe from those who have committed violent or serious crimes while in the country or prior to arrival. That said, the act of deporting people who in many cases have left their own land for reasons of extreme poverty, insecurity, exploitation, persecution or serious deterioration of the environment, damages the dignity of many men and women, and of entire families, and places them in a state of particular vulnerability and defenselessness.

5. This is not a minor issue: an authentic rule of law is verified precisely in the dignified treatment that all people deserve, especially the poorest and most marginalized. The true common good is promoted when society and government, with creativity and strict respect for the rights of all — as I have affirmed on numerous occasions — welcomes, protects, promotes and integrates the most fragile, unprotected and vulnerable. This does not impede the development of a policy that regulates orderly and legal migration. However, this development cannot come about through the privilege of some and the sacrifice of others. What is built on the basis of force, and not on the truth about the equal dignity of every human being, begins badly and will end badly.

6. Christians know very well that it is only by affirming the infinite dignity of all that our own identity as persons and as communities reaches its maturity. Christian love is not a concentric expansion of interests that little by little extend to other persons and groups. In other words: the human person is not a mere individual, relatively expansive, with some philanthropic feelings! The human person is a subject with dignity who, through the constitutive relationship with all, especially with the poorest, can gradually mature in his identity and vocation. The true *ordo amoris* that must be promoted is that which we discover by meditating constantly on the parable of the "Good Samaritan" (cf. Lk 10:25-37), that is, by meditating on the love that builds a fraternity open to all, without exception. [3]

7. But worrying about personal, community or national identity, apart from these considerations, easily introduces an ideological criterion that distorts social life and imposes the will of the strongest as the criterion of truth.

8. I recognize your valuable efforts, dear brother bishops of the United States, as you work closely with migrants and refugees, proclaiming Jesus Christ and promoting fundamental human rights. God will richly reward all that you do for the protection and defense of those who are considered less valuable, less important or less human!

9. I exhort all the faithful of the Catholic Church, and all men and women of good will, not to give in to narratives that discriminate against and cause unnecessary suffering to our migrant and refugee brothers and sisters. With charity and clarity we are all called to live in solidarity and fraternity, to build bridges that bring us ever closer together, to avoid walls of ignominy and to learn to give our lives as Jesus Christ gave his for the salvation of all.

10. Let us ask Our Lady of Guadalupe to protect individuals and families who live in fear or pain due to migration and/or deportation. May the "Virgen morena", who knew how to reconcile peoples when they were at enmity, grant us all to meet again as brothers and sisters, within her embrace, and thus take a step forward in the construction of a society that is more fraternal, inclusive and respectful of the dignity of all.

Fraternally, Francis

From the Vatican, 10 February 2025

[1] Cf. DICASTERY FOR THE DOCTRINE OF THE FAITH, Declaration *Dignitas infinita* on human dignity, 2 April 2024.

[2] PIUS XII, Apostolic Constitution *Exsul Familia*, 1 August 1952: "Exsul Familia Nazarethana Iesus, Maria, Ioseph, cum ad Aegyptum emigrans tum in Aegypto profuga impii regis iram aufugiens, typus, exemplar et praesidium exstat omnium quorumlibet temporum et locorum emigrantium, peregrinorum ac profugorum omne genus, qui, vel metu persecutionum vel egestate compulsi, patrium locum suavesque parentes et propinquos ac dulces amicos derelinquere coguntur et aliena petere."

[3] Cf. FRANCIS, Encyclical Letter *Fratelli tutti*, 3 October 2020.

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


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