

Sacred Heart Catholic Church

A ROMAN CATHOLIC CHRISTIAN COMMUNITY OF FAITH, WORSHIP, AND SERVICE



All Are
Welcome



FOURTH SUNDAY OF EASTER

APRIL 30, 2023

344 W. Workman St., Covina 91723 + (626) 332-3570 + www.sacredheart.cc
www.sacredheart.cc + facebook.com/sacredheart.cc + twitter.com/sacredheartcc

PARISH CENTER OFFICE HOURS

MON - THURS 9:00am to 9:00pm
SAT 9:00am to 5:00pm + SUN 8:00am to 4:00pm
(Office closed 12:30pm to 1:30pm everyday for Lunch)

CLOSED ALL DAY FRIDAY

Emergency Sick Calls Anytime

Pastor

Rev. William T. Easterling, V.F.

Pastor Emeritus

Rev. Msgr. Brian Cavanagh

Priest Associates

Rev. James Kelly
Rev. Albert Avenido

Deacons

Dn. Ron Butler
Dn. Jim Allgaier

Read the bulletin online at
www.sacredheart.cc

Ministerios en Español:
Padre Bill y Padre Albert

MASS SCHEDULE

Sunday Liturgy in English:

- 5:30pm - Saturday evening
- 6:30am + 9:30am*
- 11:00am + 12:30pm
- 5:30pm LIFE TEEN MASS

Liturgia Domical en ESPAÑOL:

- 8:00am*

Weekday Masses Monday - Friday in English:

- 8:15am + 5:30pm

Saturday morning Mass: 8:15am

*Mass for the Sick and Homebound

SUNDAY at 9:30am in English and 8:00am in Spanish

Masses are provided on our YouTube & Facebook channels and webpage: www.sacredheart.cc

***Mass for the Sick and Homebound** is provided on Sundays only for those who are very seriously ill or homebound for major health issues.

CONFESSION SCHEDULE

Every Friday 7:15pm to last person in the Parish Church



Fourth Sunday of Easter



Please pray...

for those who are sick, and their families, that they will feel God's presence and know his love, especially:



Lourdes Heredia	Azucena B. Martin
Mavis Zamora	Pamela Wilson
Jenny Lopez	Laura Kabrud
Pedro Brgueno	Michelle Perfaud
Edmundo Soriano	Kelsie Perfaud
Magdalena Ribboli	Yolanda Olivarez
Karen Cervantes	Irene James

Please Pray for the Soul of:

Elizabeth Beltran, Angel Varilla Lopez

Their funeral Masses were held at Sacred Heart Church.

May they rests in the peace of the Lord.

Please pray for those who have **special needs**, and their families, that they will feel God's presence and know his love. **Specially,**

Ruby Rojo & Fam., Urrea Fam., Gonzalez, Fam., Martinez Fam., Gjurashaj Fam., Giouanne M. Valdez, Ramiro Esparza, Orlando Neacato, Anchor Program, Youth Ministry,

Bulletin Announcement Deadline

All announcements for the bulletin *must* be submitted no later than **noon on Tuesday**. Announcements may be dropped off to the Parish Center or emailed to bulletin@sacredheart.cc. All announcements are subject to approval and space permitting for publishing.

STEWARDSHIP

"Bring the Tithes into the treasure...put me to the proof, says the Lord of Hosts, and see if I do not open windows in the sky and pour a blessing on you as long as there is a need."

The weekly reports published here do not include any online donations that were made during the reporting periods. Any donations made online will not be reflected in the weekly report, and will only be available for viewing in the following month's report.

Date of Colletion	Collection \$	Paypal \$
04/02/23	\$ 13,909.00	\$ 189.15
04/09/23	\$ 17,214.00	\$ 635.39
Easter	\$ 21,198.11	
4/16/23	\$ 16,753.22	No Tranfer
04/24/23	\$ 15,986.91	\$644.11

GENUFLECTING & KNEELING

Genuflection is an act of devotion that literally means "to bend the knee." For many Catholics, it's an almost automatic gesture that we perform before entering our pew or row of seats at Mass. But, like many of the symbols and gestures of our faith tradition, genuflecting can also be an invitation for deeper reflection.

The practice of "bending the knee" is an ancient way of recognizing the presence of someone greater than we are. It has been said that the practice dates back to the time of Alexander the Great, but it became a common part of etiquette in the royal courts of the Middle Ages. From throne rooms and palaces, it was a small step to genuflecting, becoming part of the devotional lives of Christians who used this secular gesture as a way of recognizing the presence of the One who is King of Kings, especially in the Eucharist. In our tradition, although many have been taught or prefer to genuflect by placing their right knee on the ground, there is no prescribed way to genuflect. This is especially important to keep in mind if physical limitations or age make certain movements difficult for us.

Today, Catholics are asked to genuflect in the presence of the Blessed Sacrament (whether in the tabernacle or exposed on the altar during eucharistic adoration). So, while it has become second nature to genuflect before entering your seat in church, we should pay attention to where the Blessed Sacrament is kept in each church or chapel we visit, and genuflect in the direction of the tabernacle where the Blessed Sacrament is kept. In churches or chapels in which the tabernacle is in a separate space, we are invited to simply bow toward the altar.

ANOINTING OF THE SICK



ANOINTING OF THE SICK ON SATURDAY: MAY 6, 2023

The faithful who desire to be anointed should attend the 8:15am Mass and immediately after Mass, the sacrament will be administered by one or more of our parish priests. It will follow Mass, with a five minute break, to allow those with other commitments to leave without interrupting the prayer of the sacrament.

WHO CAN BE ANOINTED?

The Sacrament of Anointing of the Sick --- is for those with a serious or chronic illness, physical, mental or emotional. It is for the baptized and normally for those over the age of reason (age 7) but for good reason young baptized children and infants can be anointed. This is not for the ordinary common illnesses we all get once or twice a year. It is for SERIOUS or CHRONIC illnesses, such as: heart disease, cancer, arthritis, emphysema, diabetes, physical disability or limitation, etc., etc. By "chronic" we mean a disease that may not be serious at the moment but will steadily grow worse (&/or never get better), such as a child or adult with asthma.

Those about to have SURGERY should be anointed. And it is encouraged that those who have reached age 65 be anointed once a year, without regard for medical condition.

HOW OFTEN SHOULD ONE BE ANOINTED?

Those with any serious or chronic illness should be anointed anytime their condition changes significantly. And again the Church lovingly encourages those 65 and over to be anointed once a year. For all others, we would recommend at least quarterly, that is every three months.



EASTER VIGIL

April 8, 2023

**Candidates who received
one or more Sacraments on
Easter Vigil April 8, 2023 at
Sacred Heart Church.**

Baptism, Communion & Confirmation

Raylene Ibarra
Cody Hollaway
Jacob Norte

Communion & Confirmation

Rogelio Fuentes
Wilson Rodriguez
Joanna Lemus
Jennifer Castaneda
Samantha Estrada
Cassandra Rosales
Esmeralda Gonzales

Confirmation only

Nadia Fajardo
Marilyn Ramirez
Briana Muro
Alexander Rodriguez
Jhairo Rojas
Jazmin Lopez
Gerardo Campos
Mario Ramos
Jenise Tismo
Antonio Barrera
Adan Torres
Christopher Toledo
Corina Acevedo
Candida Galvan
Melissa Martinez
Consuelo Avalos
Ashley Ramos
Edgar Mota

PARISH ANNOUNCEMENT

SACRED HEART SCHOOL PRESENTS:

GREASE: THE SCHOOL EDITION



APRIL 28TH 29TH and 30TH

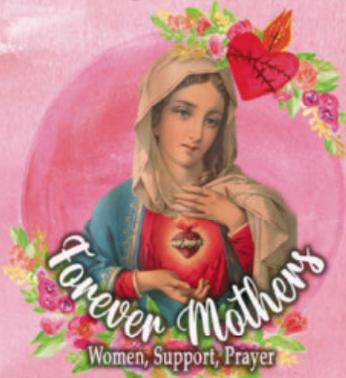
PURCHASE TICKETS ONLINE NOW

<http://sacredheartdrama.ludus.com/>

Show Times

Friday, April 28th @ 7PM
Saturday, April 29th @ 2PM & 7PM
Sunday, April 30th @ 2PM

Ladies, we care about you and your family.
Life is tough, your not alone.
We all need support, prayer, and Jesus.
We invite you to gather with us!



Tuesdays 7:00PM

In the Parish Center (Sister Chapel)
This gathering is free, open to all women
No need to sign up. Bring a friend.

For info email anitra@sacredheart.cc



**National Day of Prayer
Thursday, May 4th**

FOURTH SUNDAY OF EASTER ~ GOOD SHEPHERD SUNDAY

A LOT OF NERVE

The first reading from Acts of the Apostles takes place right after the disciples received the gifts of the Holy Spirit at Pentecost. Peter, the apostle who had denied knowing Jesus before he died, now comes out and accuses the crowd of killing Jesus, “using lawless men to crucify him” (Acts 2:23). Considering that he was outnumbered three thousand to one, it took a lot of nerve. So the Spirit gave him the courage to face that crowd. But he did more than just stand up to the people. He offered them forgiveness and hope. He asked them to repent, but not just profess a rejection of sin. What we call repentance, in Peter’s time meant a change of heart away from sin and toward a new way of acting or believing. He offered them the same gift of the Spirit that he and the disciples had received. As Peter says in our second reading, “free from sin, [they] might live for righteousness” (1 Peter 2:24). We too can make a change of heart. We can turn away from selfishness and begin to love as Jesus did. We can relinquish anger and begin to forgive. We can put aside fear and boldly proclaim our faith.

Peter also shows us another gift of the Spirit—the ability to suffer for doing good. That also takes a lot of nerve. It’s hard enough to suffer for our sins; who wants to suffer for doing good? Yet that is just what Jesus did for us. It is what all disciples are called to do. Following the example of Jesus on the cross, we accept the suffering that comes to us. It may be ridicule for expressing our faith, the pain of losing someone we love, or the eventual pain of dying ourselves. We accept pain because we love the Lord and so love others enough to bear the pain of helping them.

As Jesus became flesh through the power of the Holy Spirit, so the same Spirit shows us that Jesus is present today in his disciples, in the poor, the homeless, the sick and dying. Let us ask the Spirit to help us repent from selfishness to a new life of love for God and our neighbor.



MUCHO NERVIO

La primera lectura de los Hechos de los Apóstoles tiene lugar justo después de que los discípulos recibieran los dones del Espíritu Santo en Pentecostés. Pedro, el apóstol que había negado conocer a Jesús antes de morir, ahora sale y acusa a la multitud de matar a Jesús, “usándose de hombres inicuos para crucificarlo” (Hechos 2:23). Teniendo en cuenta que lo superaban en número tres mil a uno, requirió mucho valor. Así que el Espíritu le dio valor para enfrentarse a esa multitud. Pero hizo algo más que enfrentarse a la gente. Les ofreció perdón y esperanza. Les pidió que se arrepintieran, pero que no solo profesaran un rechazo del pecado. Lo que llamamos arrepentimiento, en el tiempo de Pedro significaba un cambio de corazón lejos del pecado y hacia una nueva forma de actuar o creer. Les ofreció el mismo don del Espíritu que él y los discípulos habían recibido. Como dice Pedro en nuestra segunda lectura, “libres de pecado, [ellos] puedan vivir para la justicia” (1 Pedro 2:24). Nosotros también podemos hacer un cambio de corazón. Podemos alejarnos del egoísmo y comenzar a amar como lo hizo Jesús. Podemos renunciar a la ira y comenzar a perdonar. Podemos dejar de lado el miedo y proclamar con valentía nuestra fe.

Pedro también nos muestra otro don del Espíritu: la capacidad de sufrir por hacer el bien. Eso también requiere mucho valor. Ya es bastante difícil sufrir por nuestros pecados; ¿Quién quiere sufrir por hacer el bien? Sin embargo, eso es exactamente lo que Jesús hizo por nosotros. Es lo que todos los discípulos están llamados a hacer. Siguiendo el ejemplo de Jesús en la cruz, aceptamos el sufrimiento que nos llega. Puede ser ridículo expresar nuestra fe, el dolor de perder a alguien que amamos o el dolor final de morir nosotros mismos. Aceptamos el dolor porque amamos al Señor y amamos a los demás lo suficiente como para soportar el dolor de ayudarlos.

Así como Jesús se hizo carne por obra del Espíritu Santo, así el mismo Espíritu nos muestra que Jesús está presente hoy en sus discípulos, en los pobres, los desamparados, los enfermos y los moribundos. Pidamos al Espíritu que nos ayude a arrepentirnos del egoísmo a una nueva vida de amor a Dios y al prójimo.



LECTURAS PARA ESTE DOMINGO

NUESTRO PROTECTOR

Las lecturas de hoy nos invitan a reconocer nuestra necesidad de alguien que garantice nuestra seguridad, nos alimente y nos conduzca a la paz y la seguridad, como ovejas que descansan al cuidado de un buen pastor. Un pastor así protegerá y salvará a las ovejas, incluso de los depredadores más mortíferos. Hoy reflexionamos sobre la increíble noticia de que Jesús aceptó la muerte en la cruz para abrirnos las puertas de la vida eterna con Dios. Con su resurrección, Jesús nos protege y salva del poder del pecado y de la muerte. Sólo tenemos que aceptar su amor y vivir como pueblo de Dios en esta vida, confiando en el Señor, que es la puerta de la vida nueva para nosotros y para todos.

LECTURAS DE HOY

Primera lectura — Los que creyeron fueron bautizados (Hechos 2:14a, 36-41).

Salmo — Mi pastor es el Señor; nada necesitaré (Salmo 23 [22]).

Segunda lectura — Han vuelto al pastor y guardián de sus almas (1 Pedro 2:20b-25).

Evangelio — Yo soy la puerta para las ovejas (Juan 10:1-10).

LECTURAS DE LA SEMANA

Lunes: Hch 11:1-18; Sal 42 (41):2-3; 43:3, 4; Jn 10:11-18 o (por la memoria)
Gn 1:26 — 2:3 o Col 3:14-15, 17, 23-24; Sal 90 (89):2-4, 12-14, 16; Mt 13:54-58

Martes: Hch 11:19-26; Sal 87 (86):1b-7; Jn 10:22-30

Miércoles: Hch 12:24 — 13:5a; Sal 67 (66):2-3, 5, 6, 8; Jn 12:44-50

Jueves: Hch 13:13-25; Sal 89 (88):2-3, 21-22, 25, 27; Jn 13:16-20

Viernes: Hch 13:26-33; Sal 2:6-11ab; Jn 14:1-6

Sábado: Hch 13:44-52; Sal 98 (97):1-4; Jn 14:7-14

Domingo: Hch 6:1-7; Sal 33 (32):1-2, 4-5, 18-19; 1 Pe 2:4-9; Jn 14:1-12

LOS SANTOS Y OTRAS CELEBRACIONES

Domingo: Cuarto Domingo de Pascua; Jornada Mundial de Oración por las Vocaciones

Lunes: San José obrero

Martes: San Atanasio

Miércoles: San Felipe y Santiago

Jueves: Día Nacional de Oración

Viernes: Primer viernes; Cinco de Mayo

Sábado: Primer sábado

NUESTRA FASCINANTE FE

Vocaciones

Jesús, el Buen Pastor, nos dice que llama a sus ovejas por su nombre y éstas responden siguiéndole. A diferencia de los primeros discípulos, nosotros no tenemos la ventaja de oír al Señor Jesús llamarnos por nuestro nombre. ¿O no? A lo largo de los siglos, innumerables hombres, mujeres y niños han respondido a la llamada del Señor y han dedicado sus vidas a servir al pueblo de Dios. ¿Cuántas veces hemos escuchado la frase “él o ella ‘tiene el llamado’”? No necesitamos mirar más allá de nuestra propia parroquia para encontrar formas en las que se manifiesta la llamada del Señor. El Señor Jesús nos llama constantemente a través de la celebración de la vida sacramental, de la proclamación de la palabra viva y del ejemplo de quienes se han revestido de Cristo en el Bautismo. Hoy el Señor Jesús, el Buen Pastor, nos habla a cada uno de nosotros, las ovejas de su rebaño. Escuchemos la llamada a seguirle como discípulos suyos. Y en esta Jornada Mundial de Oración por las Vocaciones, recemos también por los demás, para que escuchen y atiendan lo que Dios les llama a hacer con su vida de cristianos bautizados.

EL CIELO

La meta de la religión no es la de llevarnos al cielo; sino de traer el cielo a nosotros.

—Anónimo

CONTANDO OVEJAS

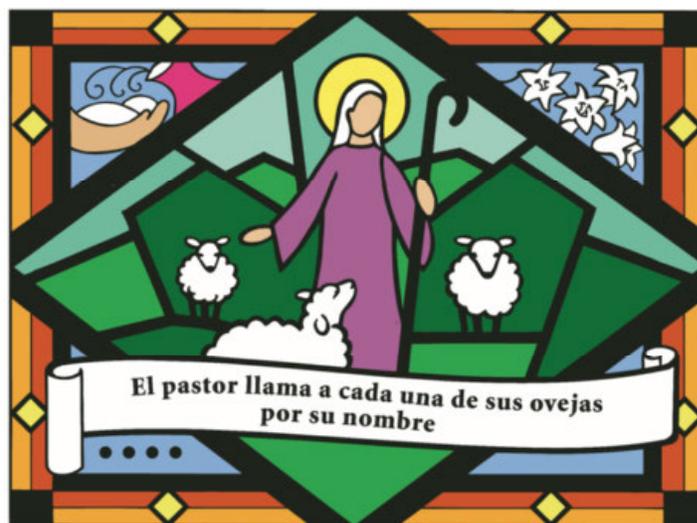
Toda persona puede decir cuántas ovejas o cabras posee, pero no cuántos amigos.

—Cicero

SIN PASTOR

Sin pastor, las ovejas no son rebaño.

—Proverbio ruso



READINGS FOR THIS SUNDAY

OUR PROTECTOR

Today's readings invite us to recognize our need for one who ensures our safety, nourishes us, and leads us to peace and security, like sheep who rest in the care of a good shepherd. Such a shepherd will protect and save the sheep, even from the most deadly of predators. Today, we ponder the incredible news that Jesus accepted death on the cross in order to open the gates of eternal life with God for us. Through his resurrection, Jesus protects and saves us from the power of sin and death. We need only accept his love and live as God's people in this life, relying on the Lord who is the door to new life for us and for all.

TODAY'S READINGS

First Reading — All peoples called by God will receive the gift of the Spirit if they repent and are baptized (Acts 2:14a, 36-41).

Psalm — My shepherd is the Lord; I shall not want (Psalm 23).

Second Reading — Once we were like straying sheep; but now we have been returned to the shepherd, our guardian (1 Peter 2:20b-25).

Gospel — The shepherd leads the sheep out into pastures of abundant life (John 10:1-10).

READINGS FOR THE WEEK

Monday: Acts 11:1-18; Ps 42:2-3; 43:3, 4;
Jn 10:11-18 or, for the memorial,
Gn 1:26 — 2:3 or Col 3:14-15, 17, 23-24;
Ps 90:2-4, 12-14, 16; Mt 13:54-58

Tuesday: Acts 11:19-26; Ps 87:1b-7; Jn 10:22-30

Wednesday: 1 Cor 15:1-8; Ps 19:2-5; Jn 14:6-14

Thursday: Acts 13:13-25; Ps 89:2-3, 21-22, 25, 27;
Jn 13:16-20

Friday: Acts 13:26-33; Ps 2:6-11ab; Jn 14:1-6

Saturday: Acts 13:44-52; Ps 98:1-4; Jn 14:7-14

Sunday: Acts 6:1-7; Ps 33:1-2, 4-5, 18-19;
1 Pt 2:4-9; Jn 14:1-12

SAINTS AND SPECIAL OBSERVANCES

Sunday: Fourth Sunday of Easter;
World Day of Prayer for Vocations

Monday: St. Joseph the Worker

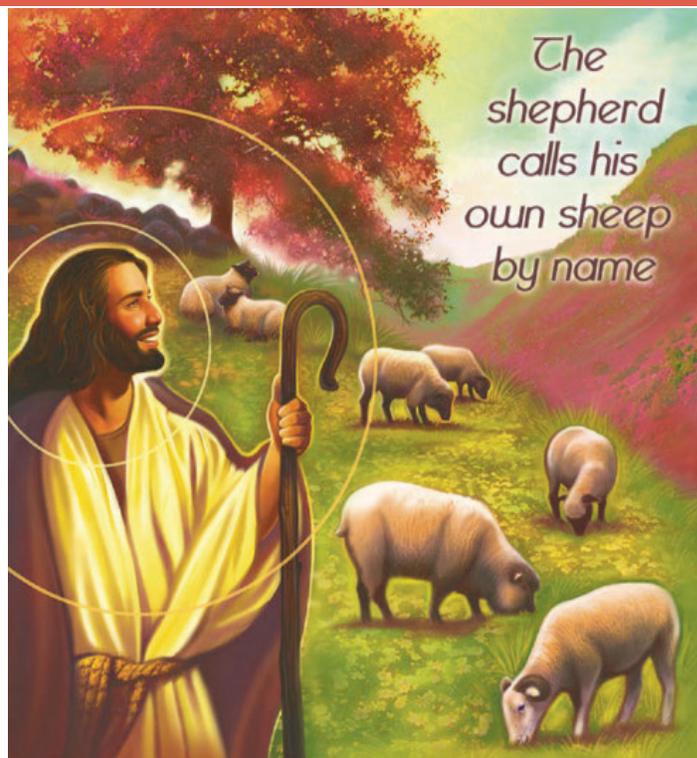
Tuesday: St. Athanasius

Wednesday: Ss. Philip and James

Thursday: National Day of Prayer

Friday: First Friday; Cinco de Mayo

Saturday: First Saturday



OUR FASCINATING FAITH

Vocations

Jesus, the Good Shepherd, tells us that he calls his own sheep by name and those sheep respond by following him. Unlike the early disciples, we do not have the benefit of hearing the Lord Jesus call us by name. Or do we? Through the centuries countless men, women, and children have responded to the call of the Lord and dedicated their lives to ministering to God's people. How often have we heard the phrase, "he or she 'has the calling' "? We need look no further than our own parish to find ways that the call of the Lord is manifested. The Lord Jesus is constantly calling out to us through the celebration of the sacramental life, through the proclamation of the living word, and through the example of those who have put on Christ in Baptism. Today the Lord Jesus, the Good Shepherd, speaks to each one of us, the sheep of his flock. Let us listen for the call to follow him as his disciples. And on this World Day of Prayer for Vocations, let us pray for others, as well, to hear and heed whatever God is calling them to do with their life as a baptized Christian.

HEAVEN

The goal of religion is not to get us into heaven—but to get heaven into us.

—Anonymous

STOP COUNTING SHEEP

When at night you cannot sleep,
talk to the Shepherd and stop counting sheep.

—Anonymous

CUARTO DOMINGO DE PASCUA

PRIMERA LECTURA

Hechos 2, 14a. 36-41

El día de Pentecostés, se presentó Pedro, junto con los Once, ante la multitud, y levantando la voz, dijo: “Sepa todo Israel con absoluta certeza, que Dios ha constituido Señor y Mesías al mismo Jesús, a quien ustedes han crucificado”.

Estas palabras les llegaron al corazón y preguntaron a Pedro y a los demás apóstoles: “¿Qué tenemos que hacer, hermanos?” Pedro les contestó: “Arrepiéntanse y bautícense en el nombre de Jesucristo para el perdón de sus pecados y recibirán el Espíritu Santo. Porque las promesas de Dios valen para ustedes y para sus hijos y también para todos los paganos que el Señor, Dios nuestro, quiera llamar, aunque estén lejos”.

Con éstas y otras muchas razones, los instaba y exhortaba, diciéndoles: “Pónganse a salvo de este mundo corrompido”. Los que aceptaron sus palabras se bautizaron, y aquel día se les agregaron unas tres mil personas.

SALMO RESPONSORIAL

Salmo 22, 1-3a. 3b-4. 5. 6

El Señor es mi pastor, nada me faltará.

El Señor es mi pastor, nada me falta;
en verdes praderas me hace reposar
y hacia fuentes tranquilas me conduce
para reparar mis fuerzas.

El Señor es mi pastor, nada me faltará.

Por ser un Dios fiel a sus promesas,
me guía por el sendero recto;
así, aunque camine por cañadas oscuras,
nada temo, porque tú estás conmigo,
tu vara y tu cayado me da seguridad.

El Señor es mi pastor, nada me faltará.

Tú mismo me preparas la mesa,
a despecho de mis adversarios;
me unges la cabeza con perfume
y llenas mi copa hasta los bordes.

El Señor es mi pastor, nada me faltará.

Tu bondad y tu misericordia me acompañarán
todos los días de mi vida;
y viviré en la casa del Señor
por años sin termino.

El Señor es mi pastor, nada me faltará.

SEGUNDA LECTURA

1 Pedro 2, 20b-25

Hermanos: Soportar con paciencia los sufrimientos que les vienen a ustedes por hacer el bien, es cosa agradable a los ojos de Dios, pues a esto han sido llamados, ya que también Cristo sufrió por ustedes y les dejó así un ejemplo para que sigan sus huellas.

El no cometió pecado ni hubo engaño en su boca; insultado, no devolvió los insultos; maltratado, no profería amenazas, sino que encomendaba su causa al único que juzga con justicia; cargado con nuestros pecados, subió al madero de la cruz, para que, muertos al pecado, vivamos para la justicia.

Por sus llagas ustedes han sido curados, porque ustedes eran como ovejas descarriadas, pero ahora han vuelto al pastor y guardián de sus vidas.

EVANGELIO

Juan 10, 1-10

En aquel tiempo, Jesús dijo a los fariseos: “Yo les aseguro que el que no entra por la puerta del redil de las ovejas, sino que salta por otro lado, es un ladrón, un bandido; pero el que entra por la puerta, ése es el pastor de las ovejas. A ése le abre el que cuida la puerta, y las ovejas reconocen su voz; él llama a cada una por su nombre y las conduce afuera. Y cuando ha sacado a todas sus ovejas, camina delante de ellas, y ellas lo siguen, porque conocen su voz. Pero a un extraño no lo seguirán, sino que huirán de él, porque no conocen la voz de los extraños”.

Jesús les puso esta comparación, pero ellos no entendieron lo que les quería decir. Por eso añadió: “Les aseguro que yo soy la puerta de las ovejas. Todos los que han venido antes que yo, son ladrones y bandidos; pero mis ovejas no los han escuchado.



FOURTH SUNDAY OF EASTER

READING 1

Acts 2:14a, 36-41

Then Peter stood up with the Eleven, raised his voice, and proclaimed: "Let the whole house of Israel know for certain that God has made both Lord and Christ, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart, and they asked Peter and the other apostles, "What are we to do, my brothers?"

Peter said to them, "Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the Holy Spirit. For the promise is made to you and to your children and to all those far off, whomever the Lord our God will call." He testified with many other arguments, and was exhorting them, "Save yourselves from this corrupt generation." Those who accepted his message were baptized, and about three thousand persons were added that day.

RESPONSORIAL PSALM Ps 23: 1-3a, 3b4, 5, 6

**The Lord is my shepherd;
there is nothing I shall want.**

The LORD is my shepherd; I shall not want.
In verdant pastures he gives me repose;
beside restful waters he leads me;
he refreshes my soul.

**The Lord is my shepherd;
there is nothing I shall want.**

He guides me in right paths
for his name's sake.
Even though I walk in the dark valley
I fear no evil; for you are at my side.
With your rod and your staff
that give me courage.

**The Lord is my shepherd;
there is nothing I shall want.**

You spread the table before me
in the sight of my foes;
you anoint my head with oil;
my cup overflows.

**The Lord is my shepherd;
there is nothing I shall want.**

READING 2

1 Pt 2:20b-25

Beloved:

If you are patient when you suffer for doing what is good,

this is a grace before God.
For to this you have been called,
because Christ also suffered for you,
leaving you an example that you should follow in his footsteps.

He committed no sin, and no deceit was found in his mouth.

When he was insulted, he returned no insult;
when he suffered, he did not threaten;
instead, he handed himself over to the one who judges justly.

He himself bore our sins in his body upon the cross,
so that, free from sin, we might live for righteousness.
By his wounds you have been healed.
For you had gone astray like sheep,
but you have now returned to the shepherd and guardian of your souls.

Alleluia

GOSPEL

Jn 10:1-10

Jesus said:

"Amen, amen, I say to you,
whoever does not enter a sheepfold through the gate
but climbs over elsewhere is a thief and a robber.
But whoever enters through the gate is the shepherd of
the sheep.

The gatekeeper opens it for him, and the sheep hear his
voice, as the shepherd calls his own sheep by name and
leads them out.

When he has driven out all his own,
he walks ahead of them, and the sheep follow him,
because they recognize his voice.
But they will not follow a stranger;
they will run away from him,
because they do not recognize the voice of strangers."
Although Jesus used this figure of speech,
the Pharisees did not realize what he was trying to tell
them.

So Jesus said again, "Amen, amen, I say to you,
I am the gate for the sheep.
All who came before me are thieves and robbers,
but the sheep did not listen to them.
I am the gate.

Whoever enters through me will be saved,
and will come in and go out and find pasture.

A thief comes only to steal and slaughter and destroy;
I came so that they might have life and have it more
abundantly."

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PARISH DIRECTORY

Parish Center & Parish Offices

www.sacredheart.cc (626) 332-3570 Fax (626)967-4884

Business Manager **Fernando Torres** (626) 332-3570
Pastoral Council **Cindy Boulais** (626) 332-3570
Finance Committee **Fernando Torres** 332-3570
Bulletin Editor **José de la Rosa** 332-3570
Bulletin articles, send to: bulletin@sacredheart.cc

Parish School

Claudia Tice, Principal www.shs.cc 332-7222

Parish Departments & Ministry of:

Director of Elementary & Junior High Formation **Christy Murcia-Chavez** 331-7914
Christy@sacredheart.cc
Director of Youth & Young Adult Formation **Melinda Evangelista** 331-7914
melinda-E@sacredheart.cc
Worship Coordinator **Father Bill** 332-3570
Adult Formation Coordinator **Tania Romo** (626) 525-1767
Director of Evangelization and Formation **Anitra Gil** (213) 585-9272
Baptisms **Livier Medrano** 332-3570
Business Admin **Fernando Torres** 332-3570

Liturgical Ministries

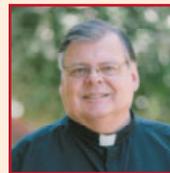
Altar Care **Marie Puga** (626) 221-4396
Altar Servers
Music Director 374-2410
Music Leader
Lectors **Maria Siegrist** 485-0773
Ron Arcieniega 332-3570
Liturgical Environment **Ed & Carmen Aniceto** (818) 640-2960
Ministers of the Altar **Helene Maietta** 332-3570
Ministers to the Sick **Leo & Merly Inguito** 332-3570
Usher Coordinator **Frank Reynoso** 332-3570

Outreach Ministries

Bereavement **Karen McCurdy & Ken Nelson** 332-3570
ESGV Homeless Shelter **Gus Corona** 641-9714
Get On The Bus **Robert Martinez** 374-0794
Our Daily Bread **Susan Cole** (626) 375-3895
St. Vincent de Paul **Priscilla Dimitruk** 339-7580
Safeguard the Children 332-3570
Spanish Ministries **Marisela Gutierrez** 255-6046
Thanksgiving Dinners **Ruth Queija** (626) 893-1072

Parish Organizations

FATHERHOODQUEST **Nelson Murcia-Chavez** (626) 470-7579
Cursillo **Fernando Torres** 332-3570
Knights of Columbus **John Petersen** 814-9915
Scouting, Boys & Girls, all levels: Scouting Coordinator



Rev. William T. Easterling, V.F.
FrBill@sacredheart.cc
(626) 913-1681
Pastor



Rev. Msgr. Brian Cavanagh
Pastor Emeritus



Rev. James Kelly
Associate Pastor



Rev. Albert Avenido
FrAlbert@sacredheart.cc
Associate Pastor

SACRAMENTS/DEVOTIONS

Baptisms: Most Sundays. Mandatory Baptism Preparation Class first Thursday of every month. Deadline to register is two weeks prior to the class. Please contact the Parish Center for further information.

Marriages: Congratulations! Please contact the Parish Center to meet with a priest or deacon at least six months prior to the intended date of marriage.

Priesthood & Religious Life: Young men and women interested in becoming a priest or a religious sister, or deacon, please call Father Bill.

Anointing of the Sick: First Saturday of the month, after the 8:15am Mass. If you or someone you know needs a visit because they have become seriously ill, call the Parish Center at any time.

Sacraments of Adult Initiation: If you are an adult interested in joining the Catholic Church or completing your sacraments, call the RCIA (Rite of Christian Initiation of Adults) Please contact Tania Romo, at (626)525-1767 or go to our website at www.sacredheart.cc.

Sacrament of Reconciliation: Confession are every Friday from 7:15pm to the last person, in the Parish Church.