

Sacred Heart Catholic Church

A ROMAN CATHOLIC CHRISTIAN COMMUNITY OF FAITH, WORSHIP, AND SERVICE



ALL ARE
WELCOME

FIFTEENTH SUNDAY IN ORDINARY TIME

JULY 16, 2023

344 W. Workman St., Covina 91723 + (626) 332-3570 + www.sacredheart.cc
www.sacredheart.cc + facebook.com/sacredheart.cc + twitter.com/sacredheartcc

PARISH CENTER OFFICE HOURS

MON - THURS 9:00am to 9:00pm
SAT 9:00am to 5:00pm + SUN 8:00am to 4:00pm
(Office closed 12:30pm to 1:30pm everyday for Lunch)

CLOSED ALL DAY FRIDAY

Emergency Sick Calls Anytime

Pastor

Rev. William T. Easterling, V.F.

Priest Associates

Rev. James Kelly
Rev. Albert Avenido

Deacons

Dn. Ron Butler
Dn. Jim Allgaier

Read the bulletin online at
www.sacredheart.cc/bulletin

Ministerios en Español:
Padre Bill y Padre Albert

MASS SCHEDULE

Sunday Liturgy in English:

- 5:30pm - Saturday evening
- 6:30am + 9:30am*
- 11:00am + 12:30pm
- 5:30pm LIFE TEEN MASS

Liturgia Domical en ESPAÑOL:

- 8:00am*

Weekday Masses Monday – Friday in English:

- 8:15am + 5:30pm

Saturday morning Mass: 8:15am

*Mass for the Sick and Homebound

SUNDAY at 9:30am in English and 8:00am in Spanish

Masses are provided on our YouTube & Facebook channels and webpage: www.sacredheart.cc

***Mass for the Sick and Homebound** is provided on Sundays only for those who are very seriously ill or homebound for major health issues.

CONFESSION SCHEDULE

Every Friday 7:15pm to last person in the Parish Church





Please pray...

for those who are **sick**, and their families, that they will feel God's presence and know his love, especially:



**Teresa Mendoza
Kevin Alvarez
Eileen James
Mario Vazquez**

**Frank Parra
Alicia Rivera**

Please pray for those who have **special needs**, and their families, that they will feel God's presence and know his love. **Specially,**

Gjurashaj Fam., Urrea Fam., Gonzalez Fam., James Fam., Silva Fam.

Please Pray for the Soul of:

Maria Esperanza Peña

Her funeral Mass was held
at Sacred Heart Church.

May she rest in the peace of the Lord.

Bulletin Announcement Deadline

All announcements for the bulletin **must** be submitted no later than **noon on Tuesday**. Announcements may be dropped off to the Parish Center or emailed to bulletin@sacredheart.cc. All announcements are subject to approval and space permitting for publishing.

ON THE COVER

Our beautiful second church dedicated in 1960. Regular Sunday Masses began in Covina in 1909. The story of our faith presence in this area begins in 1771 with the founding of the San Gabriel Mission.



SACRED HEART CATHOLIC CHURCH

Q: HOW DO I GET MY KIDS BAPTIZED?

INFANTS THROUGH SIX YEARS OLD



A: COME TO OUR BAPTISM INFO NIGHT

EVERY 2ND AND 4TH THURSDAY OF THE MONTH
7-8 PM / CAVANAGH HALL

PLEASE BRING THE CHILD'S BIRTH CERTIFICATE TO RESERVE A DATE

Please note: Baptism dates available
begin six weeks from date of Info Night

For more information, visit our web site at
www.sacredheart.cc/schedule-a-baptism

RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

SOIL CONDITIONS

I am a hopeless gardener. I never met a plant I couldn't swiftly kill with good intentions and poor understanding of soil conditions.

Because really, it's all about the soil conditions — at least, that's what Google tells me when I helplessly search phrases like “Why aren't any of my seeds sprouting? Please, I tried so hard.” I can never seem to match the right type of soil offering the right type of drainage and texture with the right plant. I can't understand why it's not enough to bury the seed in whatever ground is available, sprinkle some water and ask it, very nicely, to grow.

This is also a quality that makes me a poor evangelist to people who do not share my beliefs. How many times have I encountered a friend or loved one who left the faith, and I tried to coax them back by hurling Catechism passages in their direction, offering advice they never asked for and are ill-equipped to understand? I sow these seeds of witness and bang my fists in frustration that they rot where I plant them, never realizing that *it's all about the soil*.

It is Christ, and Christ alone, who works within the heart. It is Christ who is the sower of the seed, not me. When I leave him out of the equation, when I fail to offer the Person and instead only offer the teaching, I can anticipate that any witness I have to offer will rot where it is planted just as sure as a tulip bulb in a bed of clay.

“...my word shall not return to me void, but shall do my will, achieving the end for which I sent it.” — Isaiah 55:11

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LIVE THE LITURGY

We are all sowers in the field. Our time, our money, our attention: these finite resources are the seeds, and the choice is ours where we scatter them. Do we focus our efforts on soil that will bear fruit for the kingdom?

VIVIR LA LITURGIA

Todos somos sembradores en el campo. Nuestro tiempo, nuestro dinero, nuestra atención: estos recursos finitos son las semillas, y la elección es nuestra donde las esparcimos. ¿Enfocamos nuestros esfuerzos en la tierra que dará frutos para el reino?

CONDICIONES DEL SUELO

Soy una jardinera empedernida. Nunca conocí una planta que no pudiera matar rápidamente con buenas intenciones y poca comprensión de las condiciones del suelo.

Porque en realidad, se trata de las condiciones del suelo; al menos, eso es lo que me dice Google cuando busco frases como “¿Por qué no brota ninguna de mis semillas? Por favor, me esforcé mucho.” Parece que nunca puedo hacer coincidir el tipo correcto de suelo que ofrece el tipo correcto de drenaje y textura con la planta correcta. No entiendo por qué no basta con enterrar la semilla en cualquier terreno disponible, echarle un poco de agua y pedirle, muy amablemente, que crezca.

Esta es también una cualidad que me convierte en una pobre evangelista para las personas que no comparten mis creencias. ¿Cuántas veces me he encontrado con un amigo o un ser querido que dejó la fe, y traté de persuadirlos de que regresaran lanzándoles pasajes del Catecismo, ofreciéndoles consejos que nunca pidieron y que están mal equipados para entender? Siembro estas semillas de testimonio y golpeo mis puños con frustración porque se pudren donde las planté, sin darme cuenta de que todo se trata de la tierra.

Es Cristo, y sólo Cristo, quien obra en el corazón. Es Cristo quien es el sembrador de la semilla, no yo. Cuando lo dejo fuera de la ecuación, cuando dejo de ofrecer la Persona y en cambio solo ofrezco la enseñanza, puedo anticipar que cualquier testimonio que tenga que ofrecer se pudrirá donde está plantado tan seguro como un bulbo de tulipán en una cama de arcilla.

“...la palabra que sale de mi boca: no volverá a mí sin resultado, sino que hará mi voluntad y cumplirá su misión”. — Isaías 55:11

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PARISH ANNOUNCEMENT

Sacred Heart Catholic Church

High School Confirmation
for teens in grades 9th - 12th

**REGISTRATIONS
& Confirmation Mass Picture
PICK-UP**

JULY 18th, 19th, & 20th - 4:30 pm - 7:30 pm
inside CAVANAGH HALL

***Must bring a copy of child's Baptism & 1st
Communion certificates in order to register for
High School Confirmation process**

All registrations will be taking place in Cavanagh Hall.
If you have any questions regarding High School Confirmation,
please contact Mindy (melinda-e@sacredheart.cc)



FATHERHOOD QUEST
"IT'S MORE THAN AN ADVENTURE, IT'S A QUEST!"

EMBRACE + CONNECT + LEAD

QUEST NIGHTS

2ND & 4TH FRIDAY 7PM

(626) 470-7579
FATHERHOODQUEST@GMAIL.COM

SACRED HEART
CATHOLIC COMMUNITY



Ladies, we care about you and your family.
Life is tough, your not alone.
We all need support, prayer, and Jesus.
We invite you to gather with us!

Forever Mothers
Women, Support, Prayer

Tuesdays 7:00PM

In the Parish Center (Sister Chapel)
This gathering is free, open to all women
No need to sign up. Bring a friend.

For info email anitra@sacredheart.cc

OBSERVANCE

José Luis Sánchez del Río was born on March 28, 1913, in Sahuayo, Michoacán, Mexico. Nicknamed “Joselito”, he grew up in a strong Catholic family who prayed the rosary frequently and attended church as often as they safely could during the unrest in Mexico at the time.



Going to church publicly in Sahuayo was dangerous for José and his family was the Cristero War which broke out in 1926. During this time, the Mexican government began trying to secularize the nation, enforcing anti-clerical laws, and violently targeting churches and Christians, specifically Catholics. The government closed religious schools, exiled and executed priests, nuns, and other religious people, and seized church buildings and properties for their own use. In response to this violent disruption, Catholics across Mexico organized and took up arms against the government united under their war cry, “¡Viva Cristo Rey!” which translates to, “Long live Christ the King!” The fighting was most concentrated in the region of West Central Mexico where José and his family lived.

While still a child, José’s two older brothers joined the war effort as Mexican Cristeros, or “Soldiers for Christ,” fighting against the government. As he became a teenager, José greatly desired to follow in their footsteps and, when his mother refused, he refuted by begging her, “do not let me lose the opportunity to gain heaven so easily and so soon.” During his short time in the militia, the other Cristeros nicknamed him Tarcisius, the name of an early Catholic saint who was put to death for protecting the Eucharist.

During a battle in 1928 he was captured by enemy forces. The general who was leading him and the other Cristeros into battle had fallen off his horse when the animal was killed by opposing forces. José gave his personal horse to the general so the general could continue leading the troops and eventually escape capture.

Shortly after his capture, the government soldiers jailed him and their other prisoners in a church they had confiscated — this make-shift prison happened to be the church of José’s baptism. While imprisoned, he prayed the rosary daily and refused to renounce his faith, even though he was told he would be released if he simply repeated the phrase, “Death to Jesus Christ.” Despite having to watch others tortured and killed in an attempt by his captors to break his resolve, José chose to yell encouraging words to those being put to death in front of him instead of choosing to fall into despair. He refused to back down under the severe pressure and remained resolute in his faith in and love of Jesus.

ANNOUNCEMENTS



Blood Drive **Sacred Heart Catholic Church**

Location: Cavanagh Hall
344 W Workman Street
Covina, CA 91723

Monday, July 24, 2023
9:30 a.m. to 3:30 p.m.

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When nothing else worked to get him to renounce his faith, his captors tortured him. They sliced off the soles of his feet then made him walk on his mutilated bare feet to the cemetery where they planned to kill him. The entire time José sang hymns and refused to despair. They stabbed and cut him many times along the way with a machete, when he finally made it to the cemetery, he was drenched in his own blood. Before he was shot in the head by the military leaders holding him captive, he was heard yelling “Long live Christ the King! Long live Holy Mary of Guadalupe!” He was a month short of his 15th birthday when he was martyred.

José Luis Sánchez del Río was canonized by Pope Francis on October 16, 2016. He is remembered with love by Mexican Catholics sometimes as San Joselito.

LECTURAS PARA ESTE DOMINGO

PRIMERA LECTURA:

La lluvia y la nieve caen
y no vuelvas ahí
hasta que hayan regado la tierra,
haciéndolo fértil y fructífero. (Is 55:10)

SALMO:

La semilla que cae en buena tierra
dará una cosecha fructífera. (Sal 65)

SEGUNDA LECTURA:

Considero que los sufrimientos de este tiempo
presente son como nada
en comparación con la gloria que nos ha
de ser revelada.
Porque la creación aguarda con ansiosa expectación
la revelación de los hijos de Dios. (Romanos 8:18-19)

EVANGELIO:

Y les habló largamente en parábolas, diciendo:
"El sembrador salió a sembrar." (Mt 13,3)

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LECTURAS DE LA SEMANA

- Domingo:** Is 55, 10-11/Sal 64, 1. 11. 12-13. 14
(Lucas 8, 8)/Rom 8, 18-23/
Mt 13, 1-23 o 13, 1-9
- Lunes:** Ex 1, 8-14. 22/Sal 123, 1-3. 4-6. 7-8/
Mt 10, 34—11, 1
- Martes:** Ex 2, 1-15/Sal 68, 3. 14. 30-31. 33-34/
Mt 11, 20-24
- Miércoles:** Ex 3, 1-6. 9-12/Sal 102, 1-2. 3-4. 6-7/
Mt 11, 25-27
- Jueves:** Ex 3, 13-20/Sal 104, 1 y 5. 8-9. 24-25.
26-27/Mt 11, 28-30
- Viernes:** Ex 11, 10—12, 14/Sal 115, 12-13. 15 y
16. 17-18/Mt 12, 1-8
- Sábado:** Cant 3, 1-4 o 2 Co 5, 14-17/Sal 62, 2. 3-
4. 5-6. 8-9/Jn 20, 1-2. 11-18

LAS CONMEMORACIONES DE LA SEMANA

- Martes:** San Camilo de Lelis, presbítero
- Jueves:** San Apolinar, obispo y mártir
- Viernes:** San Lorenzo de Brindis, presbítero y doctor de la Iglesia
- Sábado:** Santa María Magdalena

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MEDITACIÓN EVANGÉLICO

Escuchar la Palabra de Dios, entenderla con la mente y llevarla al corazón para que enseguida dé fruto. Así de fácil es decirlo, pero, ponerla en práctica es como el proceso de la semilla que se siembra, se entierra, y poco a poco, con la luz del sol, brota cuando menos se espera. Cuidar es la clave para que haya fruto en abundancia. Dejar que la semilla penetre en el corazón es no dejar de luchar contra las tentaciones que a diario nos aquejan. El diablo siempre está en busca de quitarnos las cosas buenas que tenemos, tal como la bondad y las ganas de trabajar por la justicia y la paz. La vida cristiana no es fácil, no estamos aquí para encontrarlo todo fácil y a la medida de nuestros caprichos, sino que estamos para servir.

El Papa Francisco nos dice sobre este Evangelio que *"La parábola del sembrador es un poco la madre de todas las parábolas, porque habla de la escucha de la Palabra. Nos recuerda que la Palabra de Dios es una semilla que en si misma es fecunda y eficaz; y Dios la esparce por todos lados con generosidad, sin importar el desperdicio. ¡Así es el corazón de Dios! Cada uno de nosotros es un terreno sobre el que cae la semilla de la Palabra, ¡sin excluir a nadie! La palabra es dada a cada uno de nosotros"* (07/12/2020). El reto para cada uno de nosotros es pedir una mente atenta y un corazón fértil para escuchar la Palabra de Dios y dar frutos abundantes. ¿Cuáles son tus frutos? ¿Cómo los esparces a los demás?

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READINGS FOR THIS SUNDAY

FIRST READING:

The rain and snow come down
and do not return there
till they have watered the earth,
making it fertile and fruitful. (Is 55:10)

PSALM:

The seed that falls on good ground will yield a fruitful
harvest. (Ps 65)

SECOND READING:

I consider that the sufferings of this present time are as
nothing
compared with the glory to be revealed for us.
For creation awaits with eager expectation
the revelation of the children of God. (Rom 8:18-19)

GOSPEL:

And he spoke to them at length in parables, saying:
“A sower went out to sow.” (Mt 13:3)

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READINGS FOR THE WEEK

Sunday: Is 55:10-11/Ps 65:1, 11, 12-13, 14 (Luke
8:8)/Rom 8:18-23/Mt 13:1-23 or 13:1-9

Monday: Ex 1:8-14, 22/Ps 124:1b-3, 4-6, 7-8/
Mt 10:34—11:1

Tuesday: Ex 2:1-15a/Ps 69:3, 14, 30-31, 33-34/
Mt 11:20-24

Wednesday: Ex 3:1-6, 9-12/Ps 103:1b-2, 3-4, 6-7/
Mt 11:25-27

Thursday: Ex 3:13-20/Ps 105:1 and 5, 8-9, 24-25,
26-27/Mt 11:28-30

Friday: Ex 11:10—12:14/Ps 116:12-13, 15 and
16bc, 17-18/Mt 12:1-8

Saturday: Sg 3:1-4b or 2 Cor 5:14-17/Ps 63:2, 3-4,
5-6, 8-9/Jn 20:1-2, 11-18

OBSERVANCES FOR THE WEEK

Tuesday: St. Camillus de Lellis, Priest

Thursday: St. Apollinaris, Bishop and Martyr

Friday: St. Lawrence of Brindisi, Priest and
Doctor of the Church

Saturday: St. Mary Magdalene

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GOSPEL MEDITATION

It's not uncommon to hear people complain that we Catholics often fail in communicating our faith. Fair enough. We can and should improve there. But it's interesting to notice that Jesus himself was implicitly accused by his disciples of a similar failure. This week in Matthew's gospel they are perplexed that he speaks to the crowds in ambiguous parables. The Lord's riddles leave many people more confused than before. He responds by pointing out that his parables have an intentional dual purpose: to hide (for some) and to reveal (for others) his Gospel: "Because knowledge of the mysteries of the kingdom of heaven has been granted to you, but to them it has not been granted" (Matthew 13:11). Is Jesus being unnecessarily difficult, obscurantist, or, worse, elitist?

No. We have to remember that all the treasures of wisdom and knowledge lie hidden in him (c.f., Col. 2:3). He is the word of God from heaven to be planted in the earth of our humanity to bear great fruit. However, like a lover delicately pursuing his beloved, we're dealing with a *relationship*, not new data. When we aren't willing to personally accept Jesus into our lives, the "info" of the Gospel will simply not make sense to us. It'll seem bizarre, esoteric, or like incoherent religious-speak. But when we are willing to accept Jesus into our lives, everything else starts to make sense. When others don't understand the Church or the Lord, let's be patient. Love is patient. Sometimes it has to hide before it is revealed.

— Father John Muir

XV DOMINGO DEL TIEMPO ORDINARIO

PRIMERA LECTURA

Is 55, 10-11

Esto dice el Señor:

"Como bajan del cielo la lluvia y la nieve
y no vuelven allá, sino después de empapar la
tierra,
de fecundarla y hacerla germinar,
a fin de que dé semilla para sembrar y pan para
comer,
así será la palabra que sale de mi boca:
no volverá a mí sin resultado,
sino que hará mi voluntad
y cumplirá su misión".

SALMO

64, 10abcd. 10e-11. 12-13. 14

R. Señor, danos siempre de tu agua.

Señor, tú cuidas de la tierra,
la riegas y la colmas de riqueza.
Las nubes del Señor van por los campos,
rebosantes de agua, como acequias

R. Señor, danos siempre de tu agua.

Tú preparas las tierras para el trigo:
riegas los surcos, aplanas los terrones,
reblandeces el suelo con la lluvia,
bendices los renuevos.

R. Señor, danos siempre de tu agua.

Tú coronas el año con tus bienes,
tus senderos derraman abundancia,
están verdes los pastos del desierto,
las colinas con flores adornadas.

R. Señor, danos siempre de tu agua.

Los prados se visten de rebaños,
de trigales los valles se engalanan.
Todo aclama al Señor.
Todo le canta.

R. Señor, danos siempre de tu agua.

SEGUNDA LECTURA

Rom 8, 18-23

Hermanos: Considero que los sufrimientos de esta vida no se pueden comparar con la gloria que un día se manifestará en nosotros; porque toda la creación espera, con seguridad e impaciencia, la revelación de esa gloria de los hijos de Dios.

La creación está ahora sometida al desorden, no por su querer, sino por voluntad de aquel que la sometió. Pero dándole al mismo tiempo esta esperanza: que también ella misma, va a ser liberada de la esclavitud de la corrupción, para compartir la gloriosa libertad de los hijos de Dios.

Sabemos, en efecto, que la creación entera gime hasta el presente y sufre dolores de parto; y no sólo ella, sino también nosotros, los que poseemos las primicias del Espíritu, gemimos interiormente, anhelando que se realice plenamente nuestra condición de hijos de Dios, la redención de nuestro cuerpo.

Aclamación antes del Evangelio

R. Aleluya, aleluya.

La semilla es el palabra de Dios y el sembrador es Cristo; todo aquel que lo encuentra vivirá para siempre.

R. Aleluya.

EVANGELIO

Mt 13, 1-9

Un día salió Jesús de la casa donde se hospedaba y se sentó a la orilla del mar. Se reunió en torno suyo tanta gente, que él se vio obligado a subir a una barca, donde se sentó, mientras la gente permanecía en la orilla. Entonces Jesús les habló de muchas cosas en parábolas y les dijo:

"Una vez salió un sembrador a sembrar, y al ir arrojando la semilla, unos granos cayeron a lo largo del camino; vinieron los pájaros y se los comieron. Otros granos cayeron en terreno pedregoso, que tenía poca tierra; ahí germinaron pronto, porque la tierra no era gruesa; pero cuando subió el sol, los brotes se marchitaron, y como no tenían raíces, se secaron. Otros cayeron entre espinos, y cuando los espinos crecieron, sofocaron las plantitas. Otros granos cayeron en tierra buena y dieron fruto: unos, ciento por uno; otros, sesenta; y otros, treinta. El que tenga oídos, que oiga".

FIFTEETH SUNDY IN ORDINARY TIME

READING 1

Is 55:10-11

Thus says the LORD:
Just as from the heavens
the rain and snow come down
and do not return there
till they have watered the earth,
making it fertile and fruitful,
giving seed to the one who sows
and bread to the one who eats,
so shall my word be
that goes forth from my mouth;
my word shall not return to me void,
but shall do my will,
achieving the end for which I sent it.

Responsorial Psalm

Ps 65:10, 11, 12-13, 14

R. The seed that falls on good ground will yield a fruitful harvest.

You have visited the land and watered it;
greatly have you enriched it.
God's watercourses are filled;
you have prepared the grain.

R. The seed that falls on good ground will yield a fruitful harvest.

Thus have you prepared the land: drenching its furrows,
breaking up its clods,
Softening it with showers,
blessing its yield.

R. The seed that falls on good ground will yield a fruitful harvest.

You have crowned the year with your bounty,
and your paths overflow with a rich harvest;
The untilled meadows overflow with it,
and rejoicing clothes the hills.

R. The seed that falls on good ground will yield a fruitful harvest.

The fields are garmented with flocks
and the valleys blanketed with grain.
They shout and sing for joy.

R. The seed that falls on good ground will yield a fruitful harvest.

READING 2

Rom 8:18-23

Brothers and sisters:
I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

R. Alleluia, alleluia.

The seed is the word of God, Christ is the sower. All who come to him will have life forever.

R. Alleluia, alleluia.

GOSPEL

Mt 13:1-9

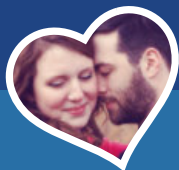
On that day, Jesus went out of the house and sat down by the sea.

Such large crowds gathered around him that he got into a boat and sat down, and the whole crowd stood along the shore. And he spoke to them at length in parables, saying:

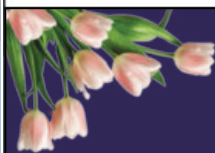
"A sower went out to sow.

And as he sowed, some seed fell on the path, and birds came and ate it up. Some fell on rocky ground, where it had little soil. It sprang up at once because the soil was not deep, and when the sun rose it was scorched, and it withered for lack of roots. Some seed fell among thorns, and the thorns grew up and choked it. But some seed fell on rich soil and produced fruit, a hundred or sixty or thirtyfold. Whoever has ears ought to hear."

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Rudy R. Leyva, D.D.S. - Parishioner, OLA

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Parish Center & Parish Offices

www.sacredheart.cc (626) 332-3570 Fax (626) 967-4884

Business Manager **Fernando Torres** (626) 332-3570
Pastoral Council **Cindy Boulais** (626) 332-3570
Finance Committee **Fernando Torres** 332-3570
Bulletin Editor **José de la Rosa** 332-3570
Bulletin articles, send to: bulletin@sacredheart.cc

Parish School

Claudia Tice, Principal www.shs.cc 332-7222

Parish Departments & Ministry of:

Director of Elementary & Junior High Formation **Christy Murcia-Chavez** 331-7914
Christy@sacredheart.cc
Director of Youth & Young Adult Formation **Melinda Evangelista** 331-7914
melinda-E@sacredheart.cc
Worship Coordinator **Father Bill** 332-3570
Adult Formation Coordinator **Tania Romo** (626) 525-1767
Director of Evangelization and Formation **Anitra Gil** (213) 585-9272
Baptisms **Livier Medrano** 332-3570
Business Admin **Fernando Torres** 332-3570

Liturgical Ministries

Altar Care **Marie Puga** (626) 221-4396
Altar Servers
Music Director 374-2410
Music Leader
Lectors **Maria Siegrist** 485-0773
Ron Arcieniega 332-3570
Liturgical Environment **Ed & Carmen Aniceto** (818) 640-2960
Ministers of the Altar **Helene Maietta** 332-3570
Ministers to the Sick **Leo & Merly Inguito** 332-3570

Outreach Ministries

Bereavement **Karen McCurdy & Ken Nelson** 332-3570
ESGV Homeless Shelter **Gus Corona** 641-9714
Get On The Bus **Robert Martinez** 374-0794
Our Daily Bread **Susan Cole** (626) 375-3895
St. Vincent de Paul **Priscilla Dimitruk** 339-7580
Safeguard the Children **Frank Reynoso** 332-3570
Spanish Ministries **Marisela Gutierrez** 255-6046
Thanksgiving Dinners **Ruth Queija** (626) 893-1072

Parish Organizations

FATHERHOODQUEST **Nelson Murcia-Chavez** (626) 470-7579
Cursillo **Fernando Torres** 332-3570
Knights of Columbus **John Petersen** 814-9915
Scouting, Boys & Girls, all levels: Scouting Coordinator



Rev. William T. Easterling, V.F.
FrBill@sacredheart.cc
(626) 913-1681
Pastor



Rev. James Kelly
Associate Pastor



Rev. Albert Avenido
FrAlbert@sacredheart.cc
Associate Pastor

SACRAMENTS/DEVOTIONS

Baptisms: Most Sundays. Mandatory Baptism Preparation Class first Thursday of every month. Deadline to register is two weeks prior to the class. Please contact the Parish Center for further information.

Marriages: Congratulations! Please contact the Parish Center to meet with a priest or deacon at least six months prior to the intended date of marriage.

Priesthood & Religious Life: Young men and women interested in becoming a priest or a religious sister, or deacon, please call Father Bill.

Anointing of the Sick: First Saturday of the month, after the 8:15am Mass. If you or someone you know needs a visit because they have become seriously ill, call the Parish Center at any time.

Sacraments of Adult Initiation: If you are an adult interested in joining the Catholic Church or completing your sacraments, call the RCIA (Rite of Christian Initiation of Adults) Please contact Tania Romo, at (626) 525-1767 or go to our website at www.sacredheart.cc.

Sacrament of Reconciliation: Confession are every Friday from 7:15pm to the last person, in the Parish Church.