

Sacred Heart Catholic Church

A ROMAN CATHOLIC CHRISTIAN COMMUNITY OF FAITH, WORSHIP, AND SERVICE



ALL ARE
WELCOME



344 W. Workman St., Covina 91723 + (626) 332-3570 + www.sacredheart.cc
+ facebook.com/sacredheart.cc + twitter.com/sacredheartcc

PARISH CENTER OFFICE HOURS

MON - THURS 9:00am to 9:00pm

SAT 9:00am to 5:00pm + SUN 8:00am to 4:00pm
(Office closed 12:30pm to 1:30pm everyday for Lunch)

CLOSED ALL DAY FRIDAY

Emergency Sick Calls Anytime

Pastor

Rev. William T. Easterling, V.F.

Priest Associates

Rev. James Kelly
Rev. Albert Avenido

Deacons

Dn. Ron Butler
Dn. Jim Allgaier

Read the bulletin online at
www.sacredheart.cc/bulletin

Ministerios en Español:
Padre Bill y Padre Albert

MASS SCHEDULE

Sunday Liturgy in English:

- 5:30pm - Saturday evening
- 6:30am + 9:30am*
- 11:00am + 12:30pm
- 5:30pm LIFE TEEN MASS

Liturgia Dominical en ESPAÑOL:

- 8:00am*

Weekday Masses Monday – Friday in English:

- 8:15am + 5:30pm

Saturday morning Mass:

8:15am

*Mass for the Sick and Homebound

SUNDAY at 9:30am in English and 8:00am in Spanish
Masses are provided on our YouTube & Facebook channels and webpage: www.sacredheart.cc

***Mass for the Sick and Homebound** is provided on Sundays only for those who are very seriously ill or homebound for major health issues.

CONFESION SCHEDULE

Every Friday 7:15pm to last person in the Parish Church





19TH SUNDAY IN ORDINARY TIME

Please pray...

for those who are sick, and their families,
that they will feel God's presence and
know his love, especially:

**Maria T. Velazquez
Josie Rosa Partida
Dyza Cunanan**

**Maddalena Riboli
Avelina T. Zarate**



Please pray for those who have **special needs**, and their families, that they will feel God's presence and know his love. **Specially,**

**(Infant) Adrés Ortega, Nona Barona
Gjuranshat Family, Nona Baroma & Family**

Please Pray for the Soul of: **Jose Conrad Solis, Linda Garcia**

Their funeral Masses were held
at Sacred Heart Church.
May they rest in the peace of the Lord.

Bulletin Announcement Deadline

All announcements for the bulletin **must** be submitted no later than **noon on Tuesday**. Announcements may be dropped off to the Parish Center or emailed to bulletin@sacredheart.cc. All announcements are subject to approval and space permitting for publishing.

ON THE COVER

Our beautiful second church dedicated in 1960. Regular Sunday Masses began in Covina in 1909. The story of our faith presence in this area begins in 1771 with the founding of the San Gabriel Mission.



SACRED HEART CATHOLIC CHURCH

Q: HOW DO I GET MY KIDS BAPTIZED?

INFANTS THROUGH SIX YEARS OLD

A: COME TO OUR BAPTISM INFO NIGHT

EVERY 2ND AND 4TH THURSDAY OF THE MONTH
7-8 PM / CAVANAGH HALL

PLEASE BRING THE CHILD'S BIRTH CERTIFICATE TO RESERVE A DATE

Please note: Baptism dates available begin six weeks from date of Info Night

For more information, visit our web site at www.sacredheart.cc/schedule-a-baptism

Did you know?

What to do if a child discloses abuse to a peer

Abuse victims often struggle to disclose what has happened to them, especially children. This struggle may be due to fear or shame, but studies show it is easier for children to disclose abuse to a trusted person. In adolescence, that is often another peer. This makes it important to educate children about what to do if a friend discloses abuse. Teach children the importance of not keeping unsafe secrets, and how to help their friends by sharing these "secrets" with a trusted parent or other adult. For more information, read the VIRTUS® article "Barriers Minors Face to Disclosing Child Sexual Abuse" at lacatholics.org/did-you-know/.

¿Sabía Usted?

¿Qué debe hacer un niño

si otro menor le revela que ha sido abusado?

Las víctimas de abuso a menudo tienen dificultades para revelar lo que les ha sucedido, especialmente a otros niños. Esta lucha puede deberse a miedo o a vergüenza, pero estudios muestran que es más fácil para los niños revelar el abuso a una persona de confianza. En la adolescencia, esta persona de confianza suele ser una persona de su misma edad. Esto conduce a la importancia de educar a los niños sobre qué hacer si un amigo le revela que ha sido abusado. Enséñele a los niños la importancia de no guardar secretos de inseguridad, y cómo ayudar a sus amigos compartiendo estos "secretos" con un parent de familia de confianza o con otro adulto de confianza. Para obtener más información, lea el artículo de VIRTUS® en inglés, "Barriers Minors Face to Disclosing Child Sexual Abuse" (Barreras que enfrentan los menores para revelar el abuso sexual infantil) en lacatholics.org/did-you-know/.

Assumption of the Virgin Mary

The Solemnity of the Assumption of the Blessed Virgin Mary was already being celebrated on 15 August in the 5th century. It bore the sense of Our Lady's "Birth into heaven", or in the Byzantine tradition, her "Dormition". The feast began to be celebrated in Rome in the middle of the 7th century. It was not until 1 November 1950, that Pope Pius XII proclaimed the Dogma of Mary's assumption body and soul into heaven. In the Apostles' Creed, we profess our faith in the "Resurrection of the body" and in "life everlasting". This is the ultimate goal and meaning of our life's journey. This promise of faith is already accomplished in Mary, who is the "sign of sure hope and comfort" (Preface). It is a privilege granted to Mary, and closely connected to her being the Mother of Jesus. Since death and the corruption of the human body are consequences of sin, it was not right that the Virgin Mary – who is free from sin – should be affected by this natural law. Hence the mystery of her "Dormition" or "Assumption into heaven". The fact that Mary has already been assumed into heaven is a reason to celebrate, to rejoice, to hope in the "already and the not yet". One of God's creatures – Mary – is already in heaven. With her, and like her, we too, who are God's creatures, will one day be there too. Mary's destiny, united to the transfigured and glorious body of Jesus, is, therefore, the destiny of all those who are united to the Lord Jesus in faith and love. It is interesting to note that the liturgy – through the biblical texts taken from the Book of Revelation and the Gospel according to Luke (the Canticle of the Magnificat) – helps us, not so much to reflect, as to pray. In fact, the Gospel suggests that Mary's mystery be read in the light of her prayer, the Magnificat, that is, through the lens of gratuitous love that extends from generation to generation, and the predilection of the least and the poor. Its choicest fruit, you could say its masterpiece, is Mary, a mirror in which the entire people of God can see its own features reflected. The Solemnity of the Assumption of the Blessed Virgin Mary, body and soul, is an eloquent sign of how not only the "soul" but also the "body" is included in the biblical observation that "God found it very good" (Gn 1:31), so much so that in the Virgin Mary, "our flesh" would be assumed into heaven. This does not exempt us from committing ourselves to life here on earth, but rather that with our gaze fixed on the goal, on Heaven, our Homeland, we are driven to commit ourselves during our present life to reflect the Magnificat: to rejoice in God's mercy, to be attentive to all our brothers and sisters we meet along the way, beginning with the weakest and most vulnerable.



La solemnidad de la Asunción de la Santísima Virgen María ya se celebraba el 15 de agosto del siglo V. Tenía el sentido del "Nacimiento al cielo" de Nuestra Señora, o en la tradición bizantina, su "Dormición". La fiesta comenzó a celebrarse en Roma a mediados del siglo VII. No fue hasta el 1 de noviembre de 1950 que el Papa Pío XII proclamó el Dogma de la asunción de María en cuerpo y alma al cielo. En el Credo de los Apóstoles profesamos nuestra fe en la "Resurrección de la carne" y en la "vida eterna". Este es el objetivo final y el significado del viaje de nuestra vida. Esta promesa de fe se cumple ya en María, que es "signo de esperanza segura y de consuelo" (Prefacio). Es un privilegio concedido a María, y estrechamente relacionado con su condición de Madre de Jesús. Siendo la muerte y la corrupción del cuerpo humano consecuencias del pecado, no era justo que la Virgen María, que está libre de pecado, se viera afectada por esta ley natural. De ahí el misterio de su "Dormición" o "Asunción al cielo". El hecho de que María ya haya sido asunta al cielo es motivo de celebración, de alegría, de esperanza en el "ya y el todavía no". Una de las criaturas de Dios, María, ya está en el cielo. Con ella, y como ella, también nosotros, que somos criaturas de Dios, estaremos algún día allí también. El destino de María, unida al cuerpo transfigurado y glorioso de Jesús, es, por tanto, el destino de todos los que están unidos al Señor Jesús en la fe y el amor. Es interesante notar que la liturgia –a través de los textos bíblicos tomados del Libro del Apocalipsis y del Evangelio según Lucas (el Cántico del Magníficat)– nos ayuda, no tanto a reflexionar, cuanto a rezar. De hecho, el Evangelio sugiere leer el misterio de María a la luz de su oración, el Magníficat, es decir, a través de la lente del amor gratuito que se transmite de generación en generación, y de la predilección por los últimos y los pobres. Su fruto más selecto, se podría decir su obra maestra, es María, espejo en el que todo el pueblo de Dios puede verse reflejado en sus propios rasgos. La Solemnidad de la Asunción de la Santísima Virgen María, en cuerpo y alma, es un signo elocuente de cómo no sólo el "alma" sino también el "cuerpo" está incluido en la observación bíblica de que "Dios lo halló muy bien" (Gn 1 :31), tanto que en la Virgen María, "nuestra carne" sería asunta al cielo. Esto no nos exime de comprometernos con la vida aquí en la tierra, sino que con la mirada fija en la meta, en el Cielo, nuestra Patria, nos vemos impulsados a comprometernos en nuestra vida presente a reflejar el Magníficat: a gozarnos en la misericordia, para estar atentos a todos nuestros hermanos y hermanas que encontramos en el camino, comenzando por los más débiles y vulnerables.

PARISH ANNOUNCEMENT



BAPTISM CLASSES

Our Baptism Classes, called Baptism Renewal Nights, are held every first Thursday of the month in Cavanagh Hall at 7pm.



- Each parent and godparent must attend a baptism preparation class at least 1 month prior to the schedule baptism date. If they choose to attend the class at another church, they must provide a certificate of completion to the Parish Center by one month prior to the baptism date. Baptism name and date must be printed clearly on the certificate. Certificates can be brought to the Parish Center during office hours, mailed (844 W. Workman St., Covina, CA 91723), or scanned and emailed (info@sacredheartcc.org), or turned in before the Baptism Info Night.
- The Baptism Renewal Night class covers the ritual and spirituality of baptism, as well as practical questions concerning how to prepare for the baptism.
- We encourage you to take the class at Sacred Heart. You may also take the class at another parish.
- If you plan to attend the class at Sacred Heart, please plan ahead so that you attend the class the month prior to the month of baptism. For instance, if your baptism date is September 25, please be sure to attend the class the first week of August.
- Baptism preparation classes are valid for one year. If you attend a class more than a year ago we ask to kindly to attend again as a refresh.

FATHERHOOD QUEST
"IT'S MORE THAN AN ADVENTURE, IT'S A QUEST!"
EMBRACE + CONNECT + LEAD
QUEST NIGHTS
2ND & 4TH FRIDAY 7PM
SACRED HEART CATHOLIC COMMUNITY
(626) 470-7579
FATHERHOODQUEST@GMAIL.COM

Ladies, we care about you and your family.
Life is tough, you're not alone.
We all need support, prayer, and Jesus.
We invite you to gather with us!

Forever Mothers
Women, Support, Prayer

Tuesdays 7:00PM

In the Parish Center (Sister Chapel)
This gathering is free, open to all women
No need to sign up. Bring a friend.

For info email anitra@sacredheartcc.org

REFLECTION

God and the Good Strong Wind

My only real memory of the Mackinac Island ferry was the physical sensation of the wind against my face. I remember, distinctly, that it hurt.

It surprised and confused me because wind had never felt painful before. Looking back now, I realize that it wasn't just the wind but the spray from the waves that crashed against the side of the ferry — that was what produced the sharp, biting sensation on my skin. But I couldn't have known that then, because my eyes were clamped shut. I refused to open them, even if I had, I would not have seen much, because my long hair was blown straight across my face.

I was four years old, and it was, in the immortal words of Winnie-the-Pooh, a very blustery day as my family made our way to Mackinac Island. I remember thinking I was going to die. I'm positive now that it wasn't really all that dramatic, but at four years old, you're awfully scared of a good strong wind.

Deep inside, aren't we all, really?

I think of the apostles who cannot recognize Christ — their friend — because he is doing something new. Something impossible. They are so sure he is a ghost, a sinister thing — children are always frightened of what they cannot understand.

And even when he reassures them, still Peter is not convinced. He demands, essentially, a miracle. He demands that Christ make him do what only Christ can do.

And even when the miracle takes place — he walks on water, he defies physics — still he is human. Scared, doubtful, distractible. No match for a good strong wind.

"Immediately Jesus stretched out his hand and caught Peter..." Matthew 14:31

Colleen Jurkiewicz Dorman

OBSERVANCE



HAIL MARY Is A Prayer From the Scriptures

We realize that the "Lord's Prayer" (Our Father) is taken directly from the Scriptures (the Bible) it is found all together, one line following the other just as we pray it. It is found in the Bible as one entire prayer in two of the four Gospels: Matthew 6: 9-13 and Luke 11: 2-4.

On the other hand, we often overlook the truth that the "HAIL MARY" is also from the Bible, it is very Scriptural. However it is not reported in its entirety in one place, but rather each phrase is drawn from different passages:

**Hail Mary, full of grace, the Lord is with you,
- Luke 1:28, Luke 1:48**

**Blessed are you among women, and blessed is the
fruit of your womb, Jesus. - Luke 1:42**

Holy Mary, Mother of God, - Luke 1:43

**Pray for us sinners, now and at the hour of our
death. - John 19: 26-27**

The first three phrases above are more or less direct quotes from the Gospel of Luke. Translations vary slightly but even in different translations, the words are very similar and bear the same meaning.

The final phrase from the Gospel of John, is not a direct quote but rather a summary of the events on the cross when Jesus at the hour of his death, gives his mother to John and John to his mother. The mercy Jesus extended to those who crucified him is echoed in this final phrase, when we ask our mother Mary to "pray for us sinners, now and at the hour of our death".

May this great truth bring us all comfort, hope and peace!

LECTURAS PARA ESTE DOMINGO

PRIMERA LECTURA:

Entonces el SEÑOR le dijo:

Sal fuera y párate en el monte delante de SEÑOR; el SEÑOR pasará.” (1 Reyes 19:11)

SALMO:

Señor, déjanos ver tu bondad, y concédenos tu salvación. (Sal 85)

Segunda lectura:

Mi conciencia se une al Espíritu Santo al darme testimonio que tengo gran tristeza y constante angustia en mi corazón.

Porque quisiera yo mismo ser anatema y separado de Cristo por el bien de mi propio pueblo, (Rom 9:1-3)

Evangelio:

Pedro le dijo en respuesta:

“Señor, si eres tú, ordéname que vaya a ti sobre el agua”.

Él dijo: “Ven”.

Pedro salió de la barca y comenzó a caminar sobre el agua hacia Jesús. (Mt 14, 28-29)

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LAS LECTURAS DE LA SEMANA

Domingo: 1 Re 19, 9. 11-13/Sal 84, 9. 10. 11-12. 13-14 (8)/Rom 9, 1-5/Mt 14, 22-33

Lunes: Dt 10, 12-22/Sal 147, 12-13. 14-15. 19-20/Mt 17, 22-27

Martes: *Vigilia:* 1 Cr 15, 3-4. 15-16; 16, 1-2/Sal 131, 6-7. 9-10. 13-14/*1 Co 15, 54-57/ Lc 11, 27-28 Día:* Ap 11, 19; 12, 1-6. 10/ Sal 44, 10. 11. 12. 16/ 1 Co 15, 20-27/Lc 1, 39-56

Miércoles: Dt 34, 1-12/Sal 65, 1-3. 5 y 8. 16-17/Mt 18, 15-20

Jueves: Jos 3, 7-10. 11. 13-17/Sal 113, 1-2. 3-4. 5-6/Mt 18, 21—19, 1

Viernes: Jos 24, 1-13/Sal 135, 1-3. 16-18. 21-22 y 24/Mt 19, 3-12

Sábado: Jos 24, 14-29/Sal 15, 1-2. y 5. 7-8. 11/ Mt 19, 13-15

LAS CONMEMORACIONES DE LA SEMANA

Lunes: San Maximiliano Kolbe, presbítero y mártir

Martes: La Asunción de la Bienaventurada Virgen María

Miércoles: San Esteban de Hungría

Sábado: San Juan Eudes, presbítero

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MEDITACIÓN DEL EVANGELIO

Este pasaje de Mateo nos lleva a reflexionar sobre la importancia de la fe y de cómo la profesamos a lo largo de nuestra vida. Desarrollar la fe es un proceso que da comienzo el día de nuestro bautismo. En ese momento fue plantada la semilla de la fe. Ya de adultos, escuchar la Palabra de Dios nos ayuda a enfrentar las tormentas cotidianas. A veces se tambalea nuestra fe. Pareciera que nada vale la pena y es cuando acudimos al Señor, como Pedro en el Evangelio, y viene el grito de: ¡Sálvame, Señor! de la incertidumbre, del miedo y de la falta de paz en nuestras ciudades, en las familias y en nuestros corazones. A pesar de nuestra poca fe, queremos ser fieles a Jesús y sus enseñanzas. Solo él puede salvarnos.

Aunque vacile a causa de mis debilidades, tómame de tu mano y llévame hacia ti. Porque tú no eres un fantasma, eres el Hijo de Dios. Eres quien me tranquiliza, me da paz y serenidad para discernir, con la ayuda del Espíritu Santo, lo mejor para salvarme, para salvarnos en familia, en comunidad. Para eso tenemos su Palabra y la Iglesia que nos ayuda y guía en todos los tiempos. “Cerca está su salvación de los que le temen y habitará su Gloria en nuestra tierra. La Gracia y la Verdad se han encontrado, la Justicia y la Paz se han abrazado; de la tierra está brotando la verdad, y del cielo se asoma la justicia” (Salmo 85:10-12). La meta de este domingo de fe, es siempre confiar en el Señor y no en nosotros mismos.

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Entonces le dijo
Pedro: “Señor, si eres
tú, mándame ir a ti
caminando sobre
el agua”.

MATEO 14, 28

READINGS FOR THIS SUNDAY

FIRST READING:

Then the LORD said to him,
“Go outside and stand on the mountain before the
LORD;
the LORD will be passing by.” (1 Kgs 19:11)

Psalm:

Lord, let us see your kindness, and grant us your
salvation. (Ps 85)

Second Reading:

My conscience joins with the Holy Spirit in bearing
me witness
that I have great sorrow and constant anguish in my
heart.
For I could wish that I myself were accursed and cut
off from Christ
for the sake of my own people, (Rom 9:1-3)

Gospel:

Peter said to him in reply,
“Lord, if it is you, command me to come to you on
the water.”
He said, “Come.”
Peter got out of the boat and began to walk on the
water toward Jesus. (Mt 14:28-29)

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READINGS FOR THE WEEK

Monday: Dt 10:12-22/Ps 147:12-13, 14-15, 19-20/
Mt 17:22-27

Tuesday: *Vigil:* 1 Chr 15:3-4, 15-16; 16:1-2/Ps
132:6-7, 9-10, 13-14/1 Cor 15:54b-57/
Lk 11:27-28 *Day:* Rv 11:19a; 12:1-6a,
10ab/Ps 45:10, 11, 12, 16/
1 Cor 15:20-27/Lk 1:39-56

Wednesday: Dt 34:1-12/Ps 66:1-3a, 5 and 8, 16-17/
Mt 18:15-20

Thursday: Jos 3:7-10a, 11, 13-17/Ps 114:1-2,
3-4, 5-6/Mt 18:21—19:1

Friday: Jos 24:1-13/Ps 136:1-3, 16-18, 21-22 and
24/Mt 19:3-12

Saturday: Jos 24:14-29/Ps 16:1-2a, and 5, 7-8, 11/
Mt 19:13-15

OBSERVANCES FOR THE WEEK

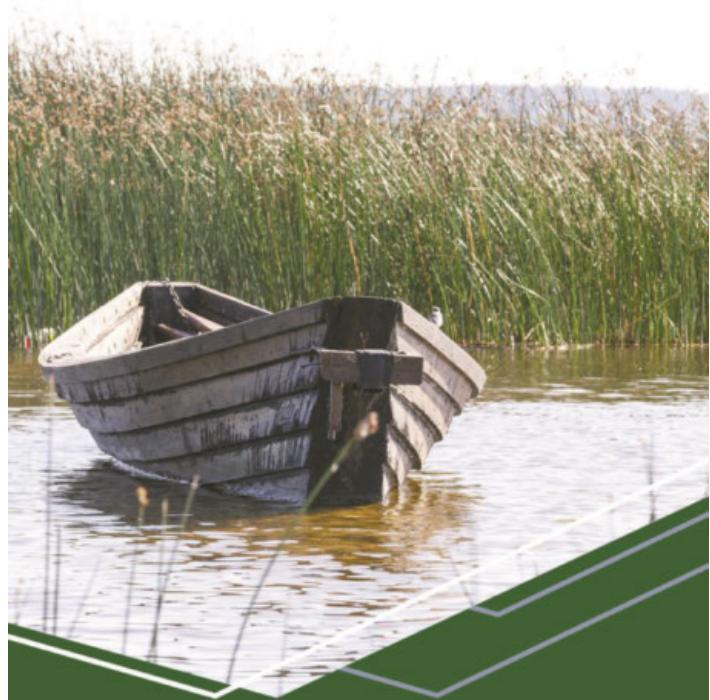
Monday: St. Maximilian Kolbe, Priest and Martyr

Tuesday: The Assumption of the Blessed Virgin
Mary

Wednesday: St. Stephen of Hungary

Saturday: St. John Eudes, Priest

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Peter said to him in reply, “Lord, if it is you, command
me to come to you on the water.” He said, “Come.”
Peter got out of the boat and began to walk on the
water toward Jesus. - Mt 14:28-29

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GOSPEL MEDITATION

A man at my parish was struggling to overcome a
habitual sin. He said to me, “Father, I know the chance
that I will commit sin again is really high. Why should
I keep confessing my sins? Isn’t that dishonest?”
Anyone who has felt the tyrannical power of sin — and
who hasn’t? — has pondered this kind of question.

I responded to him, “What was the probability Peter
would walk on the stormy water?” After some silence,
he said, “Zero. But when Jesus called, he did it.” I
could tell my penitent friend was re-framing the
question from his own weakness to the greatness of the
Lord’s love for him. The question for us should not be
one of human probabilities about our sin, but rather
whether or not we will trust the Lord’s grace in our
lives.

This week the Lord is calling you and me to do the
impossible: overcome sin with love. The only way to
do that is to trust *he* is calling, and then to walk with
the eyes of faith locked on him. And if we sink, he will
raise us up again and again. Of that, we can be 100%
sure.

— Father John Muir

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XIX DOMINGO DEL TIEMPO ORDINARIO

PRIMERA LECTURA

1 Reyes 19, 9a. 11-13a

Al llegar al monte de Dios, el Horeb, el profeta Elías entró en una cueva y permaneció allí. El Señor le dijo: "Sal de la cueva y quédate en el monte para ver al Señor, porque el Señor va a pasar".

Así lo hizo Elías y, al acercarse el Señor, vino primero un viento huracanado, que partía las montañas y resquebrajaba las rocas; pero el Señor no estaba en el viento. Se produjo después un terremoto; pero el Señor no estaba en el terremoto. Luego vino un fuego; pero el Señor no estaba en el fuego. Después del fuego se escuchó el murmullo de una brisa suave. Al oírlo, Elías se cubrió el rostro con el manto y salió a la entrada de la Cueva.

SALMO

Salmo 84, 9ab-10. 11-12. 13-14

R. Muéstranos, Señor, tu misericordia y danos tu salvación.

Escucharé las palabras del Señor,
palabras de paz para su pueblo santo.
Está ya cerca nuestra salvación
y la gloria del Señor habitará en la tierra.

R. Muéstranos, Señor, tu misericordia y danos tu salvación.

La misericordia y la verdad se encontraron,
la justicia y la paz se besaron,
la fidelidad brotó en la tierra
y la justicia vino del cielo.

R. Muéstranos, Señor, tu misericordia y danos tu salvación.

Cuando el Señor nos muestre su bondad,
nuestra tierra producirá su fruto.
La justicia le abrirá camino al Señor
e irá siguiendo sus pisadas.

R. Muéstranos, Señor, tu misericordia y danos tu salvación.

SEGUNDA LECTURA

Rom 9, 1-5

Hermanos: Les hablo con toda verdad en Cristo; no miento. Mi conciencia me atestigua, con la luz del Espíritu Santo, que tengo una infinita tristeza, y un dolor incesante tortura mi corazón.

Hasta aceptaría verme separado de Cristo, si esto fuera para bien de mis hermanos, los de mi raza y de mi sangre, los israelitas, a quienes pertenecen la adopción filial, la gloria, la alianza, la ley, el culto y las promesas.

Ellos son descendientes de los patriarcas; y de su raza, según la carne, nació Cristo, el cual está por encima de todo y es Dios bendito por los siglos de los siglos. Amén.

ACLAMACIÓN ANTES DEL EVANGELIO

Sal 129, 5

R. Aleluya, aleluya.

Confio en el Señor,
Mi alma espera y confía en su palabra.

R. Aleluya.

EVANGELIO

Mt 14, 22-33

En aquel tiempo, inmediatamente después de la multiplicación de los panes, Jesús hizo que sus discípulos subieran a la barca y se dirigieran a la otra orilla, mientras él despedía a la gente. Después de despedirla, subió al monte a solas para orar. Llegada la noche, estaba él solo allí.

Entretanto, la barca iba ya muy lejos de la costa, y las olas la sacudían, porque el viento era contrario. A la madrugada, Jesús fue hacia ellos, caminando sobre el agua. Los discípulos, al verlo andar sobre el agua, se espantaron, y decían: "¡Es un fantasma!" Y daban gritos de terror. Pero Jesús les dijo enseguida: "Tranquilíicense y no teman. Soy yo".

Entonces le dijo Pedro: "Señor, si eres tú, mándame ir a ti caminando sobre el agua". Jesús le contestó: "Ven". Pedro bajó de la barca y comenzó a caminar sobre el agua hacia Jesús; pero al sentir la fuerza del viento, le entró miedo, comenzó a hundirse y gritó: "¡Sálvame, Señor!" Inmediatamente Jesús le tendió la mano, lo sostuvo y le dijo: "Hombre de poca fe, ¿por qué dudaste?"

En cuanto subieron a la barca, el viento se calmó. Los que estaban en la barca se postraron ante Jesús diciendo: "Verdaderamente tú eres el Hijo de Dios".



NINETEETH SUNDAY IN ORDINARY TIME

READING 1

1 Kgs 19:9a, 11-13a

At the mountain of God, Horeb,
Elijah came to a cave where he took shelter.
Then the LORD said to him,
“Go outside and stand on the mountain before the
LORD;
the LORD will be passing by.”
A strong and heavy wind was rending the mountains
and crushing rocks before the LORD—
but the LORD was not in the wind.
After the wind there was an earthquake—
but the LORD was not in the earthquake.
After the earthquake there was fire—
but the LORD was not in the fire.
After the fire there was a tiny whispering sound.
When he heard this,
Elijah hid his face in his cloak
and went and stood at the entrance of the cave.

RESPONSORIAL PSALM

Ps 85:9, 10, 11-12, 13-14

R. Lord, let us see your kindness, and grant us your salvation.
I will hear what God proclaims;
the LORD — for he proclaims peace.
Near indeed is his salvation to those who fear him,
glory dwelling in our land.
R. Lord, let us see your kindness, and grant us your salvation.

Kindness and truth shall meet;
justice and peace shall kiss.
Truth shall spring out of the earth,
and justice shall look down from heaven.

R. Lord, let us see your kindness, and grant us your salvation.

The LORD himself will give his benefits;
our land shall yield its increase.
Justice shall walk before him,
and prepare the way of his steps.

R. Lord, let us see your kindness, and grant us your salvation.

READING 2

Rom 9:1-5

Brothers and sisters:
I speak the truth in Christ, I do not lie;
my conscience joins with the Holy Spirit in bearing me
witness
that I have great sorrow and constant anguish in my
heart.
For I could wish that I myself were accursed and cut

off from Christ
for the sake of my own people,
my kindred according to the flesh.
They are Israelites;
theirs the adoption, the glory, the covenants,
the giving of the law, the worship, and the promises;
theirs the patriarchs, and from them,
according to the flesh, is the Christ,
who is over all, God blessed forever. Amen.

ALLELUIA

Cf. Ps 130:5

R. Alleluia, alleluia.

I wait for the Lord;
my soul waits for his word.

R. Alleluia, alleluia.

GOSPEL

Mt 14:22-33

After he had fed the people, Jesus made the disciples
get into a boat
and precede him to the other side,
while he dismissed the crowds.
After doing so, he went up on the mountain by himself
to pray.
When it was evening he was there alone.
Meanwhile the boat, already a few miles offshore,
was being tossed about by the waves, for the wind was
against it.
During the fourth watch of the night,
he came toward them walking on the sea.
When the disciples saw him walking on the sea they
were terrified.
“It is a ghost,” they said, and they cried out in fear.
At once Jesus spoke to them, “Take courage, it is I; do
not be afraid.”

Peter said to him in reply,
“Lord, if it is you, command me to come to you on the
water.”

He said, “Come.”

Peter got out of the boat and began to walk on the
water toward Jesus.

But when he saw how strong the wind was he became
frightened;
and, beginning to sink, he cried out, “Lord, save me!”
Immediately Jesus stretched out his hand and caught
Peter,
and said to him, “O you of little faith, why did you
doubt?”
After they got into the boat, the wind died down.
Those who were in the boat did him homage, saying,
“Truly, you are the Son of God.”

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Rev. James Kelly
Associate Pastor

Parish Departments & Ministry of:

Director of Elementary & Junior High Formation	Christy Murcia-Chavez	331-7914
	Christy@sacredheart.cc	
Director of Youth & Young Adult Formation	Melinda Evangelista	331-7914
	melinda-E@sacredheart.cc	
Worship Coordinator	Father Bill	332-3570
Adult Formation Coordinator	Tania Romo	(626) 525-1767
Director of Evangelization and Formation	Anitra Gil	(213) 585-9272
Baptisms	Livier Medrano	332-3570
Business Admin	Fernando Torres	332-3570



Rev. Albert Avenido
 FrAlbert@sacredheart.cc
Associate Pastor

Liturgical Ministries

Altar Care	Marie Puga	(626) 221-4396
Altar Servers		374-2410
Music Director	Maria Siegrist	485-0773
Music Leader	Ron Arcieniega	332-3570
Lectors	Ed & Carmen Aniceto	(818) 640-2960
Liturgical Environment	Helene Maietta	332-3570
Ministers of the Altar	Leo & Merly Inguito	332-3570
Ministers to the Sick		

SACRAMENTS/DEVOTIONS

Baptisms: Most Sundays. Mandatory Baptism Preparation Class first Thursday of every month. Deadline to register is two weeks prior to the class. Please contact the Parish Center for further information.

Marriages: Congratulations! Please contact the Parish Center to meet with a priest or deacon at least six months prior to the intended date of marriage.

Priesthood & Religious Life: Young men and women interested in becoming a priest or a religious sister, or deacon, please call Father Bill.

Anointing of the Sick: First Saturday of the month, after the 8:15am Mass. If you or someone you know needs a visit because they have become seriously ill, call the Parish Center at any time.

Sacraments of Adult Initiation: If you are an adult interested in joining the Catholic Church or completing your sacraments, call the RCIA (Rite of Christian Initiation of Adults) Please contact Tania Romo, at (626)525-1767 or go to our website at www.sacredheart.cc.

Sacrament of Reconciliation: Confession are every Friday from 7:15pm to the last person, in the Parish Church.

Outreach Ministries

Bereavement	Karen McCurdy & Ken Nelson	332-3570
ESGV Homeless Shelter	Gus Corona	641-9714
Get On The Bus	Robert Martinez	374-0794
Our Daily Bread	Susan Cole	(626) 375-3895
St. Vincent de Paul	Priscilla Dimitruk	339-7580
Safeguard the Children	Frank Reynoso	332-3570
Spanish Ministries	Marisela Gutierrez	255-6046
Thanksgiving Dinners	Ruth Queija	(626) 893-1072

Parish Organizations

FATHERHOODQUEST	Nelson Murcia-Chavez	(626) 470-7579
Cursillo	Fernando Torres	332-3570
Knights of Columbus	John Petersen	814-9915
Scouting, Boys & Girls, all levels: Scouting Coordinator		

