

# Sacred Heart Catholic Church

A ROMAN CATHOLIC CHRISTIAN COMMUNITY OF FAITH, WORSHIP, AND SERVICE



*Third Sunday of Easter*

April 19, 2026

344 W. Workman St., Covina 91723 + (626) 332-3570 + [www.sacredheart.cc](http://www.sacredheart.cc)  
[facebook.com/sacredheart.cc](https://facebook.com/sacredheart.cc)

## PARISH CENTER OFFICE HOURS

MON – THURS 9:00am to 7:00pm  
(Office closed for lunch from 12:30PM – 1:30PM)

SAT & SUN 9:00am to 2:00pm

CLOSED ALL DAY FRIDAY

**Emergency Sick Calls Anytime**

### Pastor

Rev. William T. Easterling, V.F.

### Priest Associates

Rev. Albert Avenido

Rev. William Gil

### Deacons

Dn. Jim Allgaier

Dn. Ron Butler (ret.)

**Read the bulletin online at**  
[www.sacredheart.cc/bulletin](http://www.sacredheart.cc/bulletin)

### Ministerios en Español:

Padre William Gil

## MASS SCHEDULE

### Sunday Liturgy in English:

- 5:30pm - Saturday Evening
- 6:30am + 9:30am\*
- 11:00am + 12:30pm
- 5:30pm LIFE TEEN MASS

### Liturgia Dominical en ESPAÑOL:

8:00am\*

### Weekday Masses Monday – Friday in English:

8:15am + 5:30pm

### 1<sup>st</sup> Saturday of the Month:

8:15am Mass with Anointing of the Sick

### \*Mass for the Sick and Homebound

SUNDAY at 9:30am in English and 8:00am in Spanish  
Masses are provided on our YouTube Channel and  
Webpage at [www.sacredheart.cc](http://www.sacredheart.cc)

\***Mass for the Sick and Homebound** is provided on  
Sundays only for those who are very seriously ill or  
homebound for major health issues.

## CONFESSION SCHEDULE

Every Friday 7:15pm to last person in the Parish Church





### 3RD SUNDAY OF EASTER

And it happened that, while [Jesus] was with them at table, he took bread, said the blessing, broke it, and gave it to them. - Lk 24:30-31

## Please pray...

For those who are sick, and their families, that they will feel God's presence and know his love, especially:

**Candy Ferrell**                      **Clara Casasara**  
**Leo Tate**                              **Elena de la Rosa**  
**Sylvia Gonzalez**

**Please pray** for those who have special needs, and their families, that they will feel God's presence and know his love. Specially,

**Katrina Gjurashaj Family,**  
**Caroline Tate, Salvador Gonzalez,**  
**Nora Fredlund, Jose Lozano**

## Please Pray for the Soul of:

**JONATHAN A. MACIAS**

His funeral Mass was held  
at Sacred Heart Church.  
May he rest in the peace of the Lord.

## STEWARDSHIP

*"Bring the Tithes into the treasure...put me to the proof, says the Lord of Hosts, and see if I do not open windows in the sky and pour a blessing on you as long as there is a need."*

April 5, 2026

April 12, 2026

Plate .....	\$ 8,425.00	.....	\$ 8,981.00
Envelopes .....	\$ 9,863.00	.....	\$ 8,563.00
Paypal .....	\$ 701.35	.....	\$ 305.56
Zelle .....	\$ 957.40	.....	\$ 652.00
Vemo .....	\$ 610.00	.....	\$ 205.00
OnLine Giving .....	\$ 5,293.77	.....	\$ 3,966.05
<b>Subtotal .....</b>	<b>\$ 25,850.52</b>	<b>.....</b>	<b>\$ 22,672.60</b>
Easter .....	\$ 15,762.70	.....	\$ 4,046.00
<b>TOTAL .....</b>	<b>\$ 41,613.22</b>	<b>.....</b>	<b>\$ 26,718.60</b>

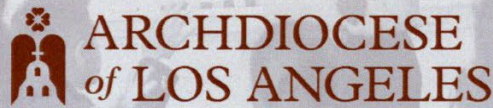


*"Let those who have weapons lay them down! Let those who have the power to unleash wars choose peace!"*

**POPE LEO**

telling the world to "choose peace" amid global conflict in his Easter speech





# Denunciar • Apoyar • Proteger

La Arquidiócesis de Los Ángeles y nuestra comunidad de fe se mantienen firmes en el compromiso de denunciar las alegaciones a las autoridades, apoyar a las sobrevivientes-víctimas de conducta sexual indebida y proteger a los niños y los más vulnerables.

## PREVENCIÓN ACTIVA PARA PROTEGER A LOS NIÑOS Y PERSONAS VULNERABLES

**491,000+**

adultos han sido capacitados en la prevención de abusos y como denunciar los casos en los últimos 24 años

**165,000+**

estudiantes de escuelas católicas y educación religiosa reciben conocimiento anualmente sobre los límites de interacción personal y cómo denunciar conducta sexual inapropiada

**307,000+**

adultos han pasado por el proceso de huellas digitales y verificación de antecedente. El clero y los seminaristas también cumplen con los requisitos para proporcionar un Ambiente Seguro, y todos los sacerdotes y diáconos visitantes deben presentar una Declaración de Idoneidad.

Cientos de personal y voluntarios laicos dirigen programas sobre prevención y denuncia, el proceso de huellas digitales y verificación de antecedentes

Actualizaciones continuas de la formación y los protocolos, incluyendo la seguridad digital y en línea

## TOMAMOS ACCIÓN



### Autoridades Policiales

denuncias de conducta sexual indebida son reportados a las autoridades; cooperamos plenamente en la investigación



### Remoción e Investigación

aquellos con acusaciones creíbles son removidos del ministerio; las alegaciones contra miembros del clero son revisadas por una junta independiente, la Junta de Supervisión de la Mala Conducta del Clero



### Comunicación Transparente

anuncios realizados en parroquias o escuelas donde prestaba servicio el acusado



### Cero Tolerancia

un clero o laico que se encuentra culpable de abuso a un menor será removido permanentemente

## COMPROMETIDOS A LA SANACIÓN Y EL APOYO

### La Oficina del Ministerio de Asistencia a Víctimas

ofrece apoyo a las sobrevivientes-víctimas y a sus familias por toda la Arquidiócesis

### Jardines de Sanación

en cada una de las regiones pastorales de la Arquidiócesis dedicados a aquellos perjudicados por el abuso sexual, ofrecen a los que visitan cierta medida de renovación, paz y consuelo

Por favor, ayúdenos a terminar con la conducta sexual indebida en nuestras comunidades, reportando ante las autoridades policiales locales y a la Oficina del Ministerio de Asistencia a Víctimas de la Arquidiócesis al (800) 355-2545.

Visita a [lacatholics.org/protect](http://lacatholics.org/protect) para más información.



## The Story That Never Ends

The biggest mistake we can make as Christians is to think that the Resurrection is the end of the story.

Of course we know, logically, that it isn't — there are whole books of the Bible that come after it, detailing not just the activities and teachings of the Risen Christ, but the development of the early Church and the Gospel's first baby steps into the wider world. We know this.

But sometimes we don't act like it.

The thing is, we like stories that can be tied up neatly in a bow. It's why "happily ever after" is a thing. These tidy endings are especially satisfying following an emotional gut punch and a twist — for instance, let's say the crucifixion of the story's hero and a gotcha! moment where it turns out he's not dead after all. Drinks all around! And...scene. The curtain falls.

But the curtain didn't fall. It still hasn't.

Look at Cleopas. He has heard the testimony of people he knew, people he trusted — and yet, he's in a world of confusion. He's stumbling along the road, wondering what to believe.

Christ gave us "happily ever after." But what do you do with "happily ever after?" What do you do with the Resurrection? What do you do with salvation?

The Resurrection left loose ends — not because it was insufficient, but because it was not a final chapter. So being a Christian means embracing the life of a loose end. It means figuring out what to do with the Resurrection, with salvation, with forgiveness — with this hard-won "happily ever after" that is a gift but also a commission.

Because the curtain is still up, and we are all characters in the Greatest Story Ever Told.

So, what's the next scene?

## La Historia que Nunca Termina

El mayor error que podemos cometer como cristianos es pensar que la Resurrección es el final de la historia.

Por supuesto, sabemos, lógicamente, que no es así — hay libros enteros de la Biblia que vienen después, detallando no solo las actividades y enseñanzas de Cristo Resucitado, sino el desarrollo de la Iglesia primitiva y los primeros pasos del Evangelio hacia el mundo más amplio. Lo sabemos pero a veces no actuamos como tal.

La cuestión es que nos gustan las historias que se puedan arreglar perfectamente en un moño. Por eso existe el "felices para siempre". Estos finales pulcros son especialmente satisfactorios tras un golpe emocional y un giro — por ejemplo, digamos la crucifixión del héroe de la historia y un momento de "te atrape" en el que resulta que no está muerto después de todo. ¡Copas por todas partes! Y...escena. Cae el telón pero el telón no cayó. Todavía no lo ha hecho.

Mira a Cleofás. Ha escuchado el testimonio de personas que conocía, personas en las que confiaba — y, sin embargo, está en un mundo de confusión. Está tambaleándose por el camino, preguntándose qué creer.

Cristo nos dio un "felices para siempre". Pero ¿qué haces con el "felices para siempre"? ¿Qué haces con la Resurrección? ¿Qué haces con la salvación?

La Resurrección dejó cabos sueltos — no porque fuera insuficiente, sino porque no era un capítulo final. Así que ser cristiano significa abrazar la vida de un cabo suelto. Significa averiguar qué hacer con la Resurrección, con la salvación, con el perdón — con este "felices para siempre" ganado con esfuerzo que es un regalo, pero también una comisión.

Porque el telón sigue levantado, y todos somos personajes de la Mejor Historia Jamás Contada.

Entonces, ¿cuál es la siguiente escena?

## IN 2026: KEEP THIS IN MIND

If you have food in your home, clothes on your body, a roof over your head and a place to sleep, you are richer than 75% of the people in the world.

If you have money to spend as you wish and the freedom to go places, you are among the 18% of the world's wealthiest people.

If you are alive today with more health than illness, you are more blessed than the million people who will not survive this week.

If you can read and understand this message, you are more fortunate than the 3 billion people in the world who cannot see or cannot read.

## Immigration Church Teaches:

# CATECHISM OF THE CATHOLIC CHURCH ON IMMIGRATION

The Catechism of the Catholic Church (CCC) is very clear in stating that immigration is a two-way street. The immigrant as well as the country must respect each other. The immigrant must respect the laws and culture of the nation and the people and their government must respect the immigrant.

This teaching is not an opinion of any Pope but rather the official teaching of the Church. It may be significant to note that Pope Benedict XVI as Cardinal Ratzinger was the principal architect of the Catechism; a well-known Church conservative.

These are two of the core principals on how a Catholic understands immigration. It is not a Republican or a Democrat issue, rather a human issue, one of two-way respect:

### Welcoming the Foreigner

The *Catechism* states, “The more prosperous nations are obliged, to the extent they are able, to **welcome the foreigner** in search of the security and the means of livelihood which he cannot find in his country of origin. Public authorities should see to it that the **natural right** is respected that places a guest under the protection of those who receive him.” (CCC 2241)

### Immigrants to Respect the Law

The *Catechism* states: “Political authorities, for the sake of the common good for which they are responsible, may make the exercise of the right to immigrate subject to various juridical conditions, especially with regard to the immigrants’ duties toward their country of adoption. **Immigrants are obliged to respect with gratitude the material and spiritual heritage of the country that receives them, to obey its laws and to assist in carrying civic burdens.**” (CCC 2241)

Finally in a multitude of speeches and preaching Popes: Saint John Paul II + Benedict XVI + Francis + Leo XIV have all reminded us that every life is created by God and should always be shown the respect and dignity due a gift from God. How we treat another is how we treat God.

*Rev. William T. Easterling (Father Bill), Pastor*



## Did you know?

### Working Together to Prevent Child Sexual Abuse Brochure for 2026-2027

The Office of Safeguard the Children of the Archdiocese of Los Angeles annually publishes the Working Together to Prevent Child Sexual Abuse Brochure, which provides an up-to-date listing of safe environment policies, programs, resources, contact numbers and other important information about how the Archdiocese of Los Angeles is working to prevent child sexual abuse. Copies of the brochures in English, Spanish, Chinese and Korean are available in the parish vestibule or online at [lacatholics.org/child-abuse-prevention-month](http://lacatholics.org/child-abuse-prevention-month).

## ¿Sabía Usted?

### “Trabajando juntos para prevenir el abuso sexual infantil” del año 2026-2027

La Oficina de Protección de los Niños de la Arquidiócesis de Los Ángeles publica anualmente el folleto Trabajando juntos para prevenir el abuso sexual infantil, que proporciona una lista actualizada de políticas, programas, recursos, números de contacto y otra información importante sobre un entorno seguro en el que la Arquidiócesis de Los Ángeles está trabajando para prevenir el abuso sexual infantil. Copias de los folletos están disponibles en inglés, español, chino y coreano en el vestíbulo parroquial o en línea en [lacatholics.org/child-abuse-prevention-month](http://lacatholics.org/child-abuse-prevention-month).

## EL CATECISMO DE LA IGLESIA CATÓLICA NOS ENSEÑA SOBRE LA INMIGRACIÓN

El Catecismo de la Iglesia Católica (CIC) es muy claro al afirmar que la inmigración es una vía de doble sentido. Tanto el inmigrante como el país deben respetarse mutuamente. El inmigrante debe respetar las leyes y la cultura de la nación, y el pueblo —junto con su gobierno— debe respetar al inmigrante.

Esta enseñanza no es la opinión de ningún Papa en particular, sino la enseñanza oficial de la Iglesia. Cabe destacar que el Papa Benedicto XVI —cuando era el Cardenal Ratzinger— fue el principal artífice del Catecismo; un conservador eclesiástico muy reconocido.

Estos son dos de los principios fundamentales sobre cómo un católico entiende la inmigración. No es una cuestión republicana ni demócrata, sino una cuestión humana; una cuestión de respeto mutuo:

### Acoger al Extranjero

El Catecismo afirma: “Las naciones más prósperas tienen la obligación de acoger, en la medida de lo posible, al extranjero que busca seguridad y los medios de vida que no puede encontrar en su país de origen. Las autoridades públicas deben velar por que se respete el derecho natural que coloca al huésped bajo la protección de quienes lo reciben”. (CIC 2241)

### Los Inmigrantes Deben Respetar la Ley

El Catecismo afirma: “Las autoridades políticas, en razón del bien común del que son responsables, pueden someter el ejercicio del derecho a la inmigración a diversas condiciones jurídicas, especialmente en lo que respecta a los deberes de los inmigrantes hacia su país de adopción. Los inmigrantes están obligados a respetar con gratitud el patrimonio material y espiritual del país que los acoge, a obedecer sus leyes y a contribuir a soportar las cargas cívicas”. (CIC 2241)

Finalmente, en una multitud de discursos y predicaciones, los Papas —San Juan Pablo II, Benedicto XVI, Francisco y León XIV— nos han recordado que toda vida es creada por Dios y que siempre se le debe mostrar el respeto y la dignidad propios de un don de Dios. La forma en que tratamos al prójimo es la forma en que tratamos a Dios.

*Rev. William T. Easterling (Padre Bill), Párroco*

### SPECIAL MONDAY SCHEDULE:

**One Day Only: Monday, May 4, 2026  
5:30pm Mass CANCELLED**

We deeply regret the inconvenience it causes. We hope you will understand and forgive us.

On Monday, May 4th we are pleased and honored that we have many wonderful teens to confirm. We are delighted to welcome Bishop Albert Bahhuth for the celebration of Confirmation Mass that evening at 7:00pm. We expect a large crowd and that the church will be very full.

There is a great deal of work to be done to set up and prepare the church and sanctuary for this Mass, and there will be a lot of activity and noise. It takes several hours to set up and prepare every detail; thus it is unfortunately necessary to cancel the 5:30pm Mass on Monday, May 4, 2026.

Everything will return to normal the next day. This is a once a year cancellation of the evening Mass.

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# THE CHURCH AND JUST WAR

Catholic social teaching has always insisted that war is not a game. It is not a contest. It is not a branding exercise.

The Church's doctrine on war and peace — stretching back through Aquinas, through Augustine, through centuries of moral reasoning — holds that the use of lethal force is permissible only as a last resort, only in the face of an immediate and grave threat, only when the damage inflicted is proportionate, and only when there is a reasonable chance of success in achieving a just peace.

With more than 16 centuries of prayerful consideration the Catechism of the Catholic Church (CCC) lays out the points of Church teachings in sections 2302-2317. These principles must apply “at one and the same time,” --- not just some but ALL of these principles must apply at the same time for a war to be considered “just.”

## Six Principles of a Just War

### 1. **The cause is just (defense against grave injustice).**

This principle limits force to protecting innocent people, as when the aggressor's damage would be “lasting, grave, and certain.” Military force cannot be for the sake of revenge, conquest, financial gain, or national prestige.

### 2. **Declared by legitimate authority.**

Decisions regarding war are not the responsibility of private individuals or groups, but that of legitimate public authorities exercising “prudential judgment” in the service of the common good.

### 3. **All peaceful options have failed.**

Understood as “all other means of putting an end to it must have been shown to be impractical or ineffective.” This means that all efforts at negotiation, diplomacy, sanctions, and international mediation have clearly been tried, and failed.

### 4. **The good expected outweighs the damage.**

This is referred to as “proportionality” and applies both to whether war should begin and how weapons are used. “The use of arms must not produce evils and disorders graver than the evil to be eliminated.” The destructive power of modern weapons makes this principle especially serious.

### 5. **Probability of success.**

This principle is easily forgotten but speaks to the understanding that futile wars that only cause suffering cannot be justified. The Catechism insists on the condition that “there must be serious prospects for success.”

### 6. **Non-combatants are protected.**

Civilians must never be deliberately targeted. The Catechism insists that “non-combatants, wounded soldiers, and prisoners must be respected and treated humanely.” It also prohibits “the extermination of a people, nation, or ethnic minority,” condemning it as a mortal sin.

*The Catechism also reminds soldiers that moral responsibility remains personal. Even when ordered by superiors, a soldier cannot justify an evil act by saying he or she was “only following orders.” The Church teaches that it is moral, ethical and holy for a soldier to refuse orders of inhumane treatment against non-combatants, wounded soldiers and prisoners.”*

## Sacred Heart Church

### EASTER VIGIL

Congratulations to the OCIA candidates who received their Sacraments on Easter Vigil!

May this special moment mark the beginning of a lifelong journey of faith and blessings.

#### BAPTISM, COMMUNION AND CONFIRMATION

Benito Gomez Arviso  
 Benjamin Seth Bergeron  
 Rolando Javier Carranza  
 Elizabeth Rosemary DeLaTorre  
 Brandon Eugene Downs  
 Alexa Lisbeth Gamez  
 Danielle Marie Madrigal  
 Ryan Martinez  
 Janette Ortiz  
 Bryan Alexander Rodriguez  
 Desiree Rojas  
 Nikole Alexandria Sauter  
 Allison Jordan Whiteman

#### COMMUNION & CONFIRMATION

Julie Ana Barajas  
 Rosana Rhieanna Bautista  
 Jacqueline Elizabeth Bobadilla  
 Saige Lee Cook  
 Daniel Cortez Gaona  
 Marina Angelica Fernandez  
 Joe Saleen Gonzalez  
 Julie Pearl Guerrero  
 Zackeriah King Lai  
 Arianna Ayleen Lazo  
 Jessica Loera  
 Cindy Vuong Ly  
 Nicholas Edward Maldonado  
 Teresa Sagal  
 Lorraine Marielos Solares  
 Analise Adella Turner  
 Guillermo Vasquez-Rangel  
 Jorge Octavio Vasquez  
 Claudia Patricia Villagrana  
 Angelica Mariana Yi

#### PRIMERA LECTURA:

Llevado a los cielos por el poder de Dios, recibió del Padre el Espíritu Santo prometido a él y lo ha comunicado, como ustedes lo están viendo y oyendo”.

(Actos 2:33)

#### SALMO:

Señor, me enseñaras el sendero de la vida. (Salmo 16)

#### SEGUNDA LECTURA:

Al cual Dios había elegido desde antes de la creación del mundo y, por amor a ustedes, lo ha manifestado en estos tiempos, que son los últimos (1 Pedro 1:20)

#### EVANGELIO:

Y ellos se decían el uno al otro: “¡Con razón nuestro corazón ardía, mientras nos hablaba por el camino y nos explicaba las Escrituras!” (Lucas 24:32)

Fragmentos del Leccionario para la Misa © 2001, 1998, 1970 CCD.

La traducción al inglés de las respuestas de los salmos del Leccionario para la Misa © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. Todos los derechos reservados.



**FIRST READING:**

“Exalted at the right hand of God, he received the promise of the Holy Spirit from the Father and poured him forth, as you see and hear.” (Acts 2:33)

**PSALM:**

Lord, you will show us the path of life. (Ps 16)

**SECOND READING:**

He was known before the foundation of the world but revealed in the final time for you. (1 Pt 1:20)

**GOSPEL:**

Then they said to each other, “Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?” (Lk 24:32)

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.  
The English translation of Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation.  
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**READINGS FOR THE WEEK**

**Monday:** Acts 6:8-15/Ps 119:23-24, 26-27, 29-30/  
Jn 6:22-29

**Tuesday:** Acts 7:51-8:1a/ Ps 31:3cd-4, 6 and 7b  
and 8a, 17 and 21ab/Jn 6:30-35

**Wednesday:** Acts 8:1b-8/ Ps 66:1-3a, 4-5, 6-7a/  
Jn 6:35-40

**Thursday:** Acts 8:26-40/ Ps 66:8-9, 16-17, 20/  
Jn 6:44-51

**Friday:** Acts 9:1-20/ Ps 117:1bc, 2/Jn 6:52-59

**Saturday:** 1 Pt 5:5b-14/ Ps 89:2-3, 6-7, 16-17/  
Mk 16:15-20

**OBSERVANCES FOR THE WEEK**

**Tuesday:** St. Anselm, Bishop and  
Doctor of the Church

**Wednesday:** Administrative Professionals’ Day;  
Earth Day

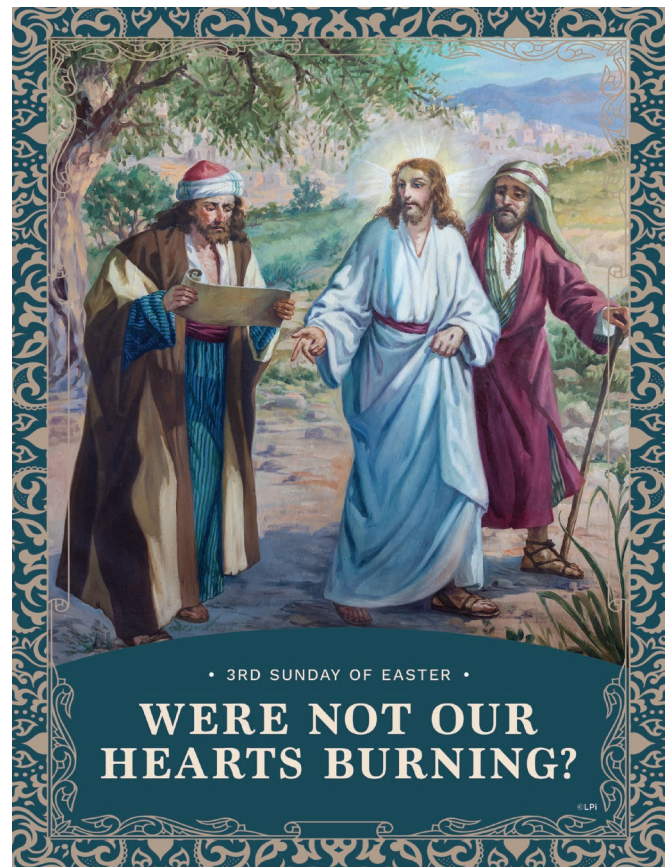
**Thursday:** St. George, Martyr; St. Adalbert,  
Bishop and Martyr

**Friday:** St. Fidelis of Sigmaringen, Priest and  
Martyr; Arbor Day

**Saturday:** St. Mark, Evangelist

**GOSPEL MEDITATION**

When I first read Homer’s *Odyssey* as a teenager, one scene captured my imagination: Odysseus finally returning home after 20 years, yet no one recognized him. Disguised as a beggar, he speaks with his wife, his son, and even his enemies. He is fully present, yet hid-



den. Only at the right moment does he reveal himself, and everyone realizes he has been with them all along. I was struck by the mystery that he could be so close to his loved ones, and yet they simply could not identify him.

A similar mystery is at the heart of today’s Gospel. Two disciples walk the road to Emmaus with Jesus, but **“their eyes were prevented from recognizing him.”** (Luke 24:16) He listens, teaches, and eats with them, yet they remain blind until he breaks the bread. Suddenly their eyes are opened — and at that very moment, he vanishes. His disappearance is not absence. Rather, it is revelation. The Risen Lord is now present in a new way, in the breaking of the bread and in the life of His Church.

Faith is this shift of vision. Instead of searching for a visible Jesus as if he were absent, we learn to recognize him unveiled in hidden ways — in Scripture proclaimed, in the Eucharist, in the sacraments, in the very life of the Church.

And what is true of him is true of us. Just as he disappears into the mission of his Body, we too are meant to be hidden in him. When we live hidden in Christ, we are seen for who we really are.

— *Father John Muir*



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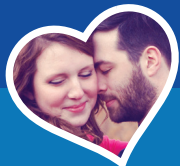
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## PARISH DIRECTORY

### Parish Center & Parish Offices

[www.sacredheart.cc](http://www.sacredheart.cc) (626) 332-3570 Fax (626)967-4884

Business Manager	<b>Fernando Torres</b>	(626) 332-3570
Pastoral Council	<b>Nelson Murcia-Chavez</b>	(626) 470-7579
Finance Committee	<b>Fernando Torres</b>	(626) 332-3570
Bulletin Editor	<b>José de la Rosa</b>	(626) 332-3570
Bulletin articles, send to:	<a href="mailto:bulletin@sacredheart.cc">bulletin@sacredheart.cc</a>	

### Parish School

**Claudia Tice**, Principal [principal@sacredheartcovina.com](mailto:principal@sacredheartcovina.com) (626) 332-7222

### Parish Departments & Ministry of:

Director of Elementary & Junior High Formation	<b>Christy Murcia-Chavez</b>	(626) 332-3570
	<a href="mailto:Christy@sacredheart.cc">Christy@sacredheart.cc</a>	
Director of Youth & Young Adult Formation	<b>Leah Avilez</b>	(626) 332-3570
	<a href="mailto:leah@sacredheart.cc">leah@sacredheart.cc</a>	
Worship Coordinator	<b>Father Bill</b>	(626) 332-3570
Business Admin	<b>Fernando Torres</b>	(626) 332-3570

### Liturgical Ministries

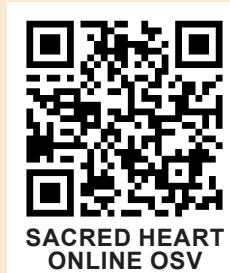
Altar Care	<b>Marie Puga</b>	(626) 221-4396
Altar Servers & Lead Sacristan	<b>Ken Nelson</b>	(626) 332-3570
Music Leader	<b>Maria Siegrist</b>	(626) 485-0773
Lectors	<b>Alicia Torres-Sharp</b>	(626) 993-5277
OCIA & Adult Confirmation Coordinator	<b>Tania Romo</b>	(626) 525-1767
Baptisms Team Leader	<b>Livier Medrano</b>	(626) 502-6870
Liturgical Environment	<b>Ed &amp; Carmen Aniceto</b>	(818) 640-2960
Ministers of the Altar	<b>Helene Maietta</b>	(626) 332-3570
Ministers to the Sick	<b>Leo &amp; Merly Inguito</b>	(626) 332-3570
Fellowship Hospitality	<b>Robert Martinez</b>	(626) 374-0794

### Outreach Ministries

Bereavement	<b>Karen McCurdy &amp; Ken Nelson</b>	(626) 332-3570
Get On The Bus	<b>Robert Martinez</b>	(626) 374-0794
Our Daily Bread	<b>Susan Cole</b>	(626) 375-3895
St. Vincent De Paul	<b>Gary Castro</b>	(626) 339-7580
Safeguard the Children		(626) 332-3570
Spanish Ministries	<b>Martin Dominguez</b>	(562) 201-0428

### Parish Organizations

FatherHoodQuest	<b>Nelson Murcia-Chavez</b>	(626) 470-7579
Cursillo	<b>Fernando Torres</b>	(626) 332.3570
Forever Mothers	<b>Muna Hattar-Mendoza</b>	(626) 332-3570
Knights of Columbus	<b>John Petersen</b>	(626) 814-9915
Encounters of Mercy	<b>Frank Dominguez</b>	(626) 393-9957
Scouting, Boys & Girls,	<b>Nelson Murcia-Chavez</b>	(626) 470-7579
All levels: Scouting Coordinator		



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## SACRAMENTS/DEVOTIONS

**Baptisms:** Most Sundays. Mandatory Baptism Preparation Class Second Thursday of every month. Deadline to register is two weeks prior to the class. Please contact the Parish Center for further information.

**Marriages:** Congratulations! Please contact the Parish Center to meet with a priest or deacon at least six months prior to the intended date of marriage.

**Priesthood & Religious Life:** Young men and women interested in becoming a priest or a religious sister, or deacon, please call Father Bill.

**Anointing of the Sick:** First Saturday of the month, after the 8:15am Mass. If you or someone you know needs a visit because they have become seriously ill, call the Parish Center at any time.

**Sacraments of Adult Initiation:** If you are an adult interested in joining the Catholic Church or completing your sacraments, call the OCIA (Order of Christian Initiation of Adults). Contact Tania Romo, at (626)525-1767 or go to our website at [www.sacredheart.cc](http://www.sacredheart.cc).

**Sacrament of Reconciliation:** Confession are every Friday from 7:15pm to the last person, in the Parish Church.