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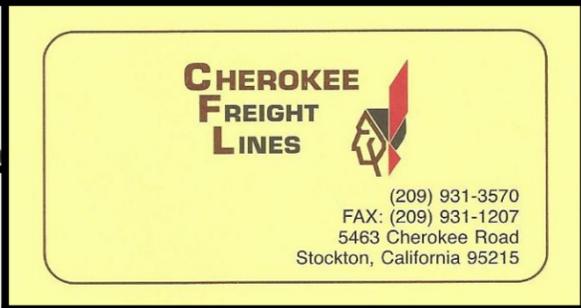


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St. Michael's Catholic Church

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March 28th, 2021

407 Edition

Mission Statement: St. Michael's Parish is a Catholic faith community deeply rooted in the Holy Eucharist. Through our faith and worship, we honor the Lord's commandment to love Him and one another, to proclaim the gospel and bring about fair and just world for all people.

Office Hours:
Tuesday-Friday 8:30am-12:00 pm & 1:00 pm -4:00 pm
(please call before coming into the office)
Other times by appointment only.
Phone: 209.931-0639 or 209.931-6536
Fax: 209.931.3621
Website: www.stmichaelparish.net

Pastor
Msgr Agustin Gialogo
In Residence
Msgr Richard J. Ryan, J.C.D.
Deacon
Allen Mozzett♦209.598.4811♦Mozzett33@gmail.com
Deacon/Business Manager
Ed Formosa♦209.401.8378♦edkathform@sbcglobal.net
Parish Secretary
Vesinia Guttenbeil♦209.931.0639♦stmike5882@sbcglobal.net
Director of Religious Education
Sr. Angelamaria De Leo, msc♦209.931.2696♦stmichaelcatmin@gmail.com
Director of Adult Faith Formation
Roz Rine♦209.931.0639♦stmike5882@sbcglobal.net
Director of RCIA
Elena Molina♦209.931.5390♦elenamolina@gmail.com
Bookkeeper
Patti Saldaña♦209.931.3128♦pattystmike@outlook.com
Bulletin/Website
Jackie Gonzalez♦209.931.0639
calendarstmike@gmail.com
Spanish Pre-Baptism Class
Jose Amezcua♦209.670.5531

PALM SUNDAY/DOMINGO DE RAMOS



Schedule of Masses

Saturday.....	8:00am 4:00pm
Sabado.....	6:00pm español
Sunday.....	10:30 am
Domingo.....	12:00 pm español
Weekdays.....	8:00 am

Holy Days

English.....	8:00 am
Español.....	6:00 pm

First Friday

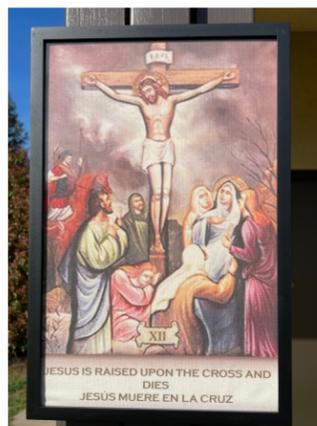
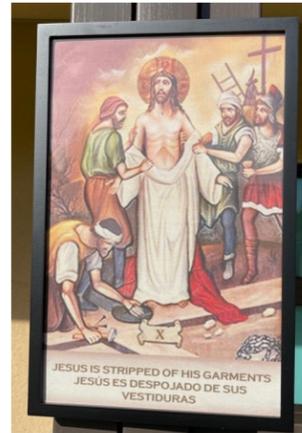
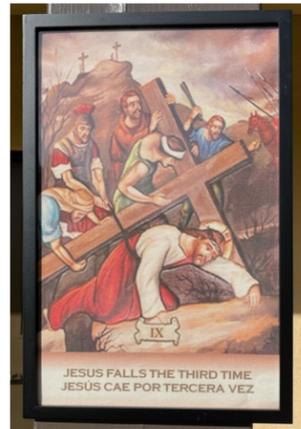
Holy Hour.....	4:00 pm
Mass.....	5:00 pm

Sacraments

Confession: Sat. 3:00pm-3:30pm/ Wed. 3:00-4:00pm-Spanish	
4:00pm-5:00pm-English	
Baptism.....	1st & 3rd Sat. 11:00 am English
Bautizo.....	2do & 4to Sab. 11:00 am Español

Exposition of the Blessed Sacrament/Exposicion del Santisimo: Due to the pandemic we are no longer exposing the Blessed Sacrament till further notice. / *Debido a la pandemia el Santisimo no estara expuesto hasta nuevo aviso.*
Veneration of the Relic of St. Faustina/Veneracion a la Reliquia de Sor. Faustina: The 3rd Thursday of each month at 3:00 pm in the parish's courtyard. / *Cada 3er Jueves de cada mes en el patio de la parroquia.*

The Final Walk...../La Caminata Final.....



O Lord, Forgive!

"My failure to be true even to ray own accepted standards:
O Lord, forgive!"

"My self-deception in the face of temptation:
O Lord, forgive!"

"My choosing of the worse when I know the better:
O Lord, forgive!"

"My failure to apply to myself the standards of conduct I demand of others:
O Lord, forgive!"

"My blindness to the sufferings of others and my slowness to be taught by my own:
O Lord, forgive!"

"My complacency toward wrongs that do not touch my own case and my oversensitiveness:

to those that do:
O Lord, forgive!"

"My slowness to see the good in my fellows and to see the evil in myself:
O Lord, forgive!"

My hardness of heart towards my neighbor's faults and my readiness to make allowance for my own:

O Lord, forgive!"

"My unwillingness to believe that You have called me to a small work and my brother to a great one:

O Lord, forgive!"

HOLY WEEK SCHEDULE:

March 31st- Holy Wednesday
3:00 pm -5:00 pm -Confession

April 1st,-Holy Thursday
7:00 pm- Mass of the Lord Supper (Bilingual)
Washing of the feet & Triduum

April 2nd- Holy Friday
3:00 pm -Adoration of the Cross and Holy Communion

6:00 pm- Adoration of the Cross and Holy Communion (Bilingual)

April 3rd- Holy Saturday
8:00 pm Easter Vigil Blessing of the Fire, Paschal Candle & Mass

April 4th, Easter Sunday
7:30 am & 10:00 am (English)
12:00 pm- Mass (Spanish)

¡Oh Señor, perdona!

"Mi incapacidad para ser verdad incluso para rayar sus propias normas aceptadas:

¡Oh Señor, perdona!"

"Mi autoengaño frente a la tentación:

¡Oh Señor, perdona!"

"Mi elección de lo peor cuando conozco lo mejor: ¡Oh Señor, perdona!"

"Mi incapacidad para aplicarme a mí mismo las normas de conducta que exijo a los demás:

¡Oh Señor, perdona!"

"Mi ceguera ante los sufrimientos de los demás y mi lentitud para ser enseñado por los míos:

¡Oh Señor, perdona!"

"Mi complacencia hacia los males que no tocan mi propio caso y mi sobre sensibilidad:

¡A los que lo hacen:

Oh Señor, perdona!"

"Mi lentitud para ver el bien en mis semejantes y ver el mal en mí mismo:

¡Oh Señor, perdona!"

Mi dureza de corazón hacia las faltas de mi prójimo y mi disposición a hacer concesiones para los míos: ¡Oh Señor, perdona!"

Mi falta de voluntad para creer que Usted me ha llamado a una pequeña obra y a mi hermano a una gran:

¡Oh Señor, perdona!"



Donations for this exquisite statue are being graciously accepted and are much appreciated.

Please call the office at **931-0639** if you would like to donate and thank you in advance.



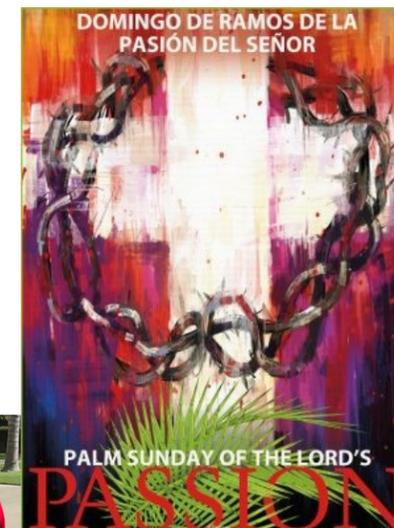
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Msgr. Gus needs your help!:

Are you experienced in Information Technology Solutions? If you are, St Michael's could use your help with the challenges that we have in trying to update and upgrade our systems. Please contact Msgr. Gus or Deacon Ed if you are interested.



In Loving Memory of

Bruno & Frances

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Francisco R. Cruz & Juanita D. Cruz

Our Gifts to the Lord

Weekly amount needed for Ordinary operations	\$	10,700.00
March 2021		
Weekly Collection	\$	6,595.00
Online Giving (March)	\$	709.10
Budgeted Offertory (March)	\$	30,000.00
March month to date	\$	27,843.23
Difference (month)	\$	2,156.77

HOLY WEEK

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	Weekly Collection	
Offertory	\$	6,595.00
Online Giving	\$	709.10
Candles	\$	585.75

Please use your church envelopes!

St. Michaels's Parish:

St. Michael is accepting letters of interest in the position of Part-Time Bookkeeper. Please have your letter mailed to the parish office. The position is approximately 15-20 varying hours per week. Responsibilities include but are not limited to: receiving & paying invoices, payroll, tracking employee benefits, producing financial statements, planning and maintaining budgets, attending various parish council & staff meetings, purging and securing files, maintaining and reconciling bank records, and ensuring compliance with government agencies including filing various tax forms.

Your letter of interest should include your knowledge of computer software programs and data bases, desired wage and hours of availability. St. Michaels will contact for further information if necessary. Please do not submit resumes or applications at this time. Letters received after the due date will not be considered.

Divine Mercy, St. Faustina Quotes:

One day, I saw two roads. One was broad, covered with sand and flowers, full of joy, music and all sorts of pleasures. People walked along it, dancing and enjoying themselves. They reached the end without realizing it. And at the end of the road there was a horrible precipice; that is, the abyss of hell. The souls fell blindly into it; as they walked, so they fell. And their number was so great that it was impossible to count them. And I saw the other road, or rather, a path, for it was narrow and strewn with thorns and rocks; and the people who walked along it had tears in their eyes, and all kinds of suffering befell them. Some fell down upon the rocks, but stood up immediately and went on. At the end of the road there was a magnificent garden filled with all sorts of happiness, and all these souls entered there. At the very first instant they forgot all their sufferings (Diary, 153).

Faith Formation Corner:

Christ on the Cross - It's Tuesday, March 23, 2021; I am at morning Mass, and at the moment I look up when Fr. Edwin says, "Behold the Lamb of God, happy are those called to the supper of the Lamb," I look toward the Eucharist, but my eyes focus on the Christ on the Cross. And something happens inside of me. Something I recognize from other moments in Church, and yet different.

I realize that we are drawing closer to the end of Lent,

and while we journey through this proverbial dessert, I know that spiritual doubt, questions, attacks, and confusion are a part of this time. However, as I focus on the body of Jesus on the cross, I wonder, would I have believed such a radical love? Would I be able to hear His truth if he were to place himself in front of me right now? Would I believe even if I were to witness his healings, hear his parables? I am not so sure. In my weak humanness, I can go to the Sacrament of Reconciliation, go to Mass, receive Communion, go home, speak an unkind word to my husband, and require Reconciliation again; all in a matter of hours. How's that for faith?

That is precisely why I need to see Christ on the Cross. I need Him. I need to see Him to remind me that his love for me is not a "pink fuzzy" love; his love for me IS the TRUTH. It is my freedom from the "enemies of my mind," you know, the thoughts that say "you are too this, you are too that, you have to do good all the time before you can be accepted, "or "how could you think that, that's bad," those enemies. In the Canticle of Zechariah, (Luke1; 68-79), we are told:

Blessed be the Lord, the God of Israel; he has come to his people and set them free. He has raised up for us a mighty savior, born of the house of his servant David. Through his holy prophets he promised of old that he would save us from our enemies, from the hands of all who hate us.

He promised to show mercy to our fathers and to remember his holy covenant. This was the oath he swore to our father Abraham; to set us free from the hands of our enemies, free to worship him without fear, holy and righteous in his sight all the days of our life. In the tender compassion of our God the dawn from on high shall break upon us, to shine on those who dwell in darkness and the shadow of death, and to guide our feet into the way of peace.

I have often wondered if some of those "enemies" are of our own making; I also wonder if "all who hate us" are the mind games we play with ourselves. You know, the unnecessary guilt, (although I truly believe in the effectiveness of Catholic guilt), the shame we bestow on ourselves and others, or that we allow others to place over us, the decisions we make based on how someone might perceive us, instead of seeing ourselves in the way Christ sees us. Or what might happen if we weren't enemies towards our own person; I wonder how that alone could possibly change the world? What would we be like if we were genuinely, spiritually open to allow the Lord to "set us free, free to worship him without fear, holy and righteous in his sight all the days of our life." How often I have been my own worst enemy. I wonder. So enter again, enter the crucifix. Enter this blessed, true, pure, immense, unlimited, defenseless Love of Christ on the Cross. Yes, He the Christ is my sole need. Blessings, Roz

Palm Sunday/Domingo de Ramos

Good stewards strive to conform their lives to that of Christ—emptying themselves of all pride and putting themselves at the service of others.

Los buenos administradores de los bienes de Dios se esfuerzan por ajustar su vida a la de Cristo—despojándose a si mismo de todo orgullo y poniéndose al servicio de los demás.

Mass Intentions for the Week Year B:

Saturday March 27th

8:00AM John & Christine Jackson †

**4:00PM Virginia Gialogo †
Steve Montion Jr. †
Joao & Maria Ferreira †
John & Margarida Cotta †**

**6:00PM Mireya Sanchez (Intention)
Maria de Rosario Sandoval †
Carmen Castro †
Maria Guadalupe de Anda Moreno †
†**

Sunday March 28th

**10:30AM Angelo & Maria Barbagelata †
John Paul Barbagelata †
Louis Aufdermann †
Mary Ghio †**

**12:00PM Maria de Rosario Sandoval †
Carmen Castro †
Marcos Amezcua (Birthday)
Mercedes Amezcua (Birthday)
Maria Guadalupe de Anda Moreno †**

Monday March 29th

**8:00AM Tom Bielejeski †
All Souls in Purgatory
Maria Guadalupe de Anda Moreno †**

Tuesday March 30th

**8:00AM Renee Nikerson (Birthday)
All Suicides**

Wednesday March 31st

8:00AM Lisa Lee †

Thursday April 1st

8:00AM John & Christine Jackson

Friday April 2nd

8:00AM Greta Hermann†

**Joaquin Costa †
Nino & Marcella Bonotto †**

Saturday April 3rd

**8:00AM Joaqin & Emilia Ormonde †
Angelo & Maria Barbagelata †
Sam Orlando †
Mireya Sanchez (Intention)**

8:00PM Easter Vigil

Readings for the week:

Monday Is 42:1-7; Ps 27:1, 2, 3, 13-14; Jn 12:1-11

Tuesday Is 49:1-6; Ps 71:1-2, 3-4a, 5ab-6ab, 15 and 17; Jn 13:21-33, 36-38

Wednesday Is 50:4-9a; Ps 69:8-10, 21-22, 31 and 33-34; Mt 26:14-25

**Thursday Holy Thursday
Chrism Mass: Is 61:1-3a, 6a, 8b-9;
Ps 89:21-22, 25, 27; Rv 1:5-8; Lk 4:16-21**

**Evening Mass of the Lord's Supper: Ex 12:1-8, 11-14; Ps 116:12-13, 15-16bc, 17-18;
1 Cor 11:23-26; Jn 13:1-15**

**Friday Good Friday
Is 52:13—53:12; Ps 31:2, 6, 12-13, 15-16, 17, 25; Heb 4:14-16; 5:7-9; Jn 18:1—19:42**

**Saturday Holy Saturday
Vigil: Gn 1:1—2:2 or 1:1, 26-31a; Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35 or Ps 33:4-5, 6-7, 12-13, 20-22; Gn 22:1-18 or 22:1-2, 9a, 10-13, 15-18; Ps 16:5, 8, 9-10, 11; Ex 14:15—15:1; Ex 15:1-2, 3-4, 5-6, 17-18; Is 54:5-14; Ps 30:2, 4, 5-6, 11-12, 13; Is 55:1-11; Is 12:2-3, 4, 5-6; Bar 3:9-15, 32—4:4; Ps 19:8, 9, 10, 11; Ez 36:16-17a, 18-28; Ps 42:3, 5; 43:3, 4 or Is 12:2-3, 4bcd, 5-6 or Ps 51:12-13, 14-15, 18-19; Rom 6:3-11; Ps 118:1-2, 16-17, 22-23; Mk 16:1-7**

**Sunday Easter Sunday
Solemnity of the Resurrection of the Lord
Acts 10:34a, 37-43; Ps 118:1-2, 16-17, 22-23;
Col 3:1-4 or 1 Cor 5:6b-8; Jn 20:1-9 or Mk 16:1-7 or Lk 24:13-35**

Parish updates:

03-18-2021-Thank-You to **Elena Molina** for her training of **7 new Altar Servers!!!** We are eagerly looking forward to the new additions to our already wonderful Altar Servers!!

03-21-2021- **Easter Lilies!!!** A great big Thank-you to **Gail Cesena, Norma Goonan, Maria Laduca, Dena Rupert, and Cathy Westphal** for implementing and selling the Easter lilies to beautify our altar. Thanks to The Ladies Guild for their continued support!!!

03-22-2021- New Altar Cloths!!! Has anyone noticed the new Altar Cloths on our altar! Thank-you to **Cathy Westphal and Nancy Martel** for giving of their time and creativity in making the cloths fitting for our Liturgical Calendar and dressing up our Lord's house.

03-24-2021- Thank-you to everyone for your prayers and support for Msgr. Gus' trip to and safe return from the Philippines; the Lord has answered our prayers. **Msgr. Gus has returned safely back to the US and to St. Michael's.**

Bishop's Ministry Appeal – There is a progress “thermometer” that has been placed in the church vestibule. Be sure to take a look at the progress we are making!!! Remember we need your participation, all of us together, that's what it's about.

Respect Life Ministry:

Save the date: Saturday May 15, 2021

Virtual Walk for Life 209-368-7190

info@dmcforwomen.org

Offertory: Make your offertory: Mail check to St. Michael, 5882 N. Ashley Ln, Stockton, CA 95215 or Online at: [https:// www.osvhub.com/stmichaelparish/funds](https://www.osvhub.com/stmichaelparish/funds)

Thank you to all our parishioners who join us in person or live in Facebook in our Sunday Mass. Your presence is a true blessing. A special thank you to all who continue to give your weekly offertory during this hard time.

Actualizaciones Parroquiales:

03-18-2021-**Gracias a Elena Molina** por su formación de 7 nuevos Servidores de altar!!! Estamos ansiosos por las nuevas incorporaciones a nuestros ya maravillosos Servidores de altar!!

03-21-2021- **Lirios de Pascua!!!** Un gran agradecimiento a **Gail Cesena, Norma Goonan, Maria Laduca, Dena Rupert y Cathy Westphal** por implementar y vender los lirios de Pascua para embellecer nuestro altar. Gracias a Ladies Guild por su continuo apoyo!!!

03-22-2021- Telas de altar nuevas!!! ¿Alguien ha notado los manteles del altar en nuestro altar! Gracias a **Cathy Westphal y Nancy Martel** por dar su tiempo y creatividad al hacer que las telas se adapten a nuestro Calendario Litúrgico y vestir la casa de nuestro Señor.

03-24-2021- Gracias a todos por sus oraciones y el apoyo por el viaje de monseñor Gus y su regreso seguro de las Filipinas; el Señor ha respondido a nuestras oraciones. **Monseñor Gus ha regresado sano y salvo a los EE.UU. y a St. Michael's.**

Ministerio del Obispo– Hay un "termómetro" de progreso que se ha colocado en el vestíbulo de la iglesia. Asegúrese de echar un vistazo al progreso que estamos haciendo!!! Recuerde que necesitamos su participación, todos nosotros juntos, de eso se trata.

Ministerio de Respeto a La vida:

Guarde la fecha: Sábado 15 de mayo de 2021

Caminata Virtual por la Vida 209-368-7190

info@dmcforwomen.org

Ofertorio: Envíe su cheque a St. Michael, 5882 N. Ashley Ln, Stockton, CA. 95215 o en línea a: [https:// www.osvhub.com/stmichaelparish/funds](https://www.osvhub.com/stmichaelparish/funds)

Gracias a todas las personas que nos acompañan en persona o virtual- mente en Facebook a nuestras Misas del domingo. Su presencia es una verdadera bendición. Un agradecimiento especial a todos los que continúan dando su ofrenda semanal durante estos difíciles momentos.

Gospel Reflection:

Mark 14:1—15:47 (shorter form: *Mark 15:1-39*)

Jesus is sentenced to death and crucified. The centurion who witnessed his death declared, “This man was the Son of God.”

This Sunday, called Palm or Passion Sunday, is the first day of Holy Week. Holy Thursday, Good Friday, and the Easter Vigil on Holy Saturday are called the *Triduum*—three days that are the highlight of the Church year. There are two Gospels proclaimed at today's Mass. The first Gospel, proclaimed before the procession with palms, tells of Jesus' triumphant entrance into Jerusalem. Riding on a borrowed colt, Jesus was hailed by the crowds as they blessed God and shouted “Hosanna!” This event is reported in each of the four Gospels.

At the Liturgy of the Word on Palm Sunday, the events of Jesus' passion are proclaimed in their entirety. In Lectionary Cycle B, we read the passion of Jesus as found in the Gospel of Mark. We will hear these events proclaimed again when we celebrate the Triduum later in the week. On Good Friday, we will read the passion of Jesus from the Gospel of John.

In Mark's Gospel, Jesus' passion and death are presented as the consequence of the tension between the Jewish authorities and Jesus that had been building throughout his public ministry. This tension reached its breaking point when Jesus drove the merchants and moneychangers from the Temple. After this event, the chief priests and scribes began seeking a way to put Jesus to death, and yet, this is only the surface explanation for his death.

When Jesus was arrested and brought before the Sanhedrin—the council of Jewish priests, scribes, and elders—he was charged with blasphemy, citing his threat to the Temple. When he was brought before Pilate, however, the religious authorities presented his crime as a political one, charging that Jesus claimed to be king of the Jews. In continuity with a theme of Mark's Gospel, the messianic claim of Jesus is widely misunderstood.

In Mark's Gospel, Jesus' disciples are rarely models of faith and do little to invoke confi-

dence in their capacity to continue his ministry after his death. They fare no better in Mark's narrative of Jesus' passion and death. At the Last Supper, the disciples insisted that none among them would betray Jesus. When Jesus predicted that their faith would be shaken in the events ahead, Peter and the other disciples protested vehemently. Yet in the garden of Gethsemane, Jesus returned three times to find them sleeping. Jesus prayed in agony over his impending fate while his disciples slumbered through the night. Just as Jesus predicted, Peter denied Jesus, and the disciples were absent during Jesus' passion and death. Only the women who had been followers of Jesus in Galilee are said to have been present at the Crucifixion, but they remained at a distance.

Throughout this Gospel, Mark challenges the reader to consider the claim with which the Gospel begins: Jesus is the Son of God. When we read Mark's account of the passion, we begin to comprehend the deeper theological statement being made about Jesus' death. In Mark's telling of the passion narrative, Jesus understood his death to have been preordained, and he accepted this death in obedience to God's will. Jewish Scripture is quoted only once, but there are several references to the fulfillment of the Scriptures. Jesus understood his anointing in Bethany as an anticipation of his burial, and he announced that this story would be told together with the Gospel throughout the world. Jesus predicted his betrayal by Judas as well as Peter's denial. At his arrest, Jesus acknowledged that the preordained time had arrived. Jesus was both confident and silent before his accusers. After he was sentenced to death, Jesus did not speak again until his final cry from the cross. The bystanders misunderstood and believed that he was calling for Elijah. The Roman centurion, however, affirmed what Mark has presented throughout this Gospel: Jesus is the Son of God. Nowhere was this revealed more fully than in his death on the cross.

During Holy Week, we prayerfully remember the events of Jesus' passion and death. As we meditate on the cross, we ask again and anew what it means to make the statement of faith that Jesus, in his obedient suffering and dying, revealed himself to us as God's Son.

Family Connection

Palm Sunday, also called Passion Sunday, marks the beginning of Holy Week. During this week, we prepare ourselves for Easter by prayerfully reflecting on the events of Jesus' passion and death. During this week, your family might display a crucifix in a prominent place as reminder of the salvation that Christ won for us. This can also serve as the focal point for family prayer during Holy Week.

Because of the length and complexity of the passion narrative, it is difficult for children to remain attentive when it is proclaimed in its entirety. Families can make it a tradition to read a portion of this Sunday's Gospel each day of Holy Week, providing ample opportunity for children to ask questions and respond to the events described there. In this way, the entire week can become a “way of the cross.”

Each day during Holy Week, the family can gather in a prayerful space with a crucifix as its focal point. The passion as found in Mark's Gospel might be read as follows throughout the week:

Sunday: Mark 11:1-10 (Gospel at the Procession with Palms)

Monday: Mark 14:1-11

Tuesday: Mark 14:12-26

Wednesday: Mark 14:27-52

Thursday: Mark 14:53-72

Friday: Mark 15:1-41

Saturday: Mark 15:42-47

After reading from the Gospel each night, the family might reflect on the reading together. Conclude your prayer time together by praying the Lord's Prayer or by singing an appropriate hymn such as “Jesus, Jesus,” “Were You There When They Crucified My Lord?” or “What Wondrous Love is This.”

Prayers for the Sick Crystal Garcia, Christopher Luis Salcedo, Jaime Kerr, Teresa Brown, Valerie, Angela McCrady, Ramon Ochoa, Izzy Lowndes, Martha Gelsomini, Efrain Gonzalez Perez, Agustin Fua, Ma Lourdes Q. Fua, Ian Brodie, Juan Silva, Cynthia Diaz, Jim Ptack, Ruth Huber, Sharon Lemos, Robert Ortega, Fakava Liuaki, Rosa Denoso, Maria Fuentes de Ponce, Juanita Bague, Cody Bruner, Valdo Lopez, Sr., Kristi Martin, Bob Foppiano, Skip Bowe, Dieter Grabis, Anthony Gonzalez, Lillian Bava, Helen Leismer, Jim Perkins, Duke T., Pedro Galagn, Ruth Hawley, Martin Olivas, Avery Piacentini, Lolo Murry, Rosa Maria Santos, Merle Bowmen, Marie Parra, Cali Vanni, Harold “Gi” Raggio, Mark Fernandez, Corey Bowerman, Estela Flores, Vanessa Sanchez, Cathy Westphal, Pedro Alvarez, Valeti Fakava, Linda Bosche, Lourdes Parada, Matt Lemos, Jose Fuentes, Raymond Fuentes, Kasandra Nicole Valenzuela, Stella Mia Baez, Kelly Roddy, Pat Harris, Tom Seesing, Lynda Ripley, Shawn Arnell, Louis Rivera & Sal Castellon, Angela Montion, Yolanda Salazar Gomez, George Midwin, Julianna Mandalotti-Midwin, Tina Mandalotti-Rouse, Harold Rouse, Tony Infantino, Lil Bova-Ayrton, David Ayrton, Bob Hermann, Susie Tunkle *Please call the office to add or remove your loved ones name.*