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June 26th, 2022 — **472nd Edition**

Mission Statement: *St. Michael's Parish is a Catholic faith community deeply rooted in the Holy Eucharist. Through our faith and worship, we honor the Lord's commandment to love Him and one another, to proclaim the gospel and bring about fair and just world for all people.*

Office Hours:
Tuesday-Friday 8:30am-12:00pm & 1:00pm-4:00pm
Phone: 209.931-0639 or **209.931-6536**
Fax: 209.931.3621
Website: www.stmichaelparish.net

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Msgr. Agustin Gialogo
In Residence
Msgr. Richard J. Ryan, J.C.D

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Jose Amezcua◆209.931.0639◆
businessmgr@stmichaelparish.net

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bulletin@stmichaelparish.net

Pre-Baptism Classes
Jose Amezcua ◆209.670.5531-Spanish
Cruz Pimentel◆209.931.0639-English

Schedule of Masses/Horario de Misas

Saturday.....5:00pm
Sabado.....6:30pm español
Sunday.....7:30 am & 10:00 am
Domingo.....12:00 pm español
Weekdays.....8:00am

Holy Days

English.....8:00 am
Español.....6:00 pm

First Friday

Holy Hour..... 8:30 am-5:00pm
Mass.....5:00 pm

Sacraments

Confession/Saturday 3:45pm-4:45pm
Baptism..... .1st & 3rd Sat. 11:00 am English
Bautizo.....2° & 4° Sab. 11:00 am Español
Marriage.....6 months advance notice

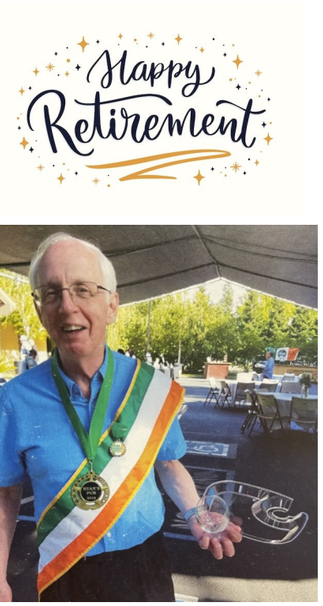
Exposition of the Blessed Sacrament/Exposicion del Santisimo: *Due to the pandemic we are no longer exposing the Blessed Sacrament till further notice./ Debido a la pandemia el Santisimo no estara expuesto hasta nuevo aviso.*
Veneration of the Relic of St. Faustina/Veneracion a la Reliquia de Sor. Faustina: The 3rd Thursday of each month at 3:00pm/ *Cada 3er Jueves de cada mes a las 3:00 pm.*

SPECIAL MESSAGE FROM MSGR. RICHARD RYAN:

"I want the St. Michael's community to know that I am retiring from my role as the Vicar General of the Diocese of Stockton as of June 30, 2022. I am blessed to be able to continue to live here at St. Michael's and be available to help in anyway I can. I want to thank all of you for the love and support you've given me over the last 30 years. See you around."

MENSAJE ESPECIAL DE MONSEÑOR RICHARD RYAN:

"Quiero que la comunidad de San Miguel sepa que me retiro de mi papel como Vicario General de la Diócesis de Stockton a partir del 30 de junio de 2022. Tengo la bendición de poder continuar viviendo aquí en St. Michaels y estar disponible para ayudar en todo lo que pueda. Quiero agradecerles a todos ustedes por el amor y el apoyo que me han brindado en los últimos 30 años. Nos vemos por ahí".



Registration for Children Faith Formation 2022-23

We will start in May by appointment with following schedule:

9:30am - 11:30am (Tues.-Fri.)
2pm - 5pm
Weekend of May 28 - 29 after all Masses
Please call (209) 931-2696 for appt.

Inscripciónes para la Formación en la Fe de los Niños 2022-23

Comenzará en mayo con cita y con el siguiente horario: Martes a Viernes
9:30am- 11:30 am
2pm - 5pm
Fin de semana del 28 al 29 de mayo después de todas las misas

When Margie Smiles

Top party games for people over 50:
Sag your it
Pin the toupee on the bald guy
Musical recliners
Simon says something incoherent
Spin the bottle of Mylanta
Musical rocking chairs
(80 years old)

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Francisco R. Cruz
&
Juanita D. Cruz

In Loving Memory of
Bruno & Frances Malucchi
Malucchi

Our parish bulletin is available for viewing at www.stmichaelparish.net/bulletins

Our Gifts to the Lord

June 2022

Budgeted Offertory	$	**30,000.00**
Weekly Collection	$	8,387.25
Month to Date	$	37,082.17
Difference (month)	$	**7,082.17**

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St.Michael's Church officially opened daily adoration of the Blessed Sacrament
Monday-Friday: 8:30 am to 7:00 pm. &
Saturday 8:30 am-4:00 pm.
We currently have openings for you to spend an hour with Jesus in the Blessed Sacrament.
For more information please contact
Norma Padilla @ 209-625-5978 or
Adriana Garcia @ 209-594-6142

La Iglesia St. Michael abrió oficialmente la adoración diaria del Santísimo Sacramento de lunes a viernes: de 8:30 am a 7:00 pm. y sábado de 8:30 am a 4:00 pm.
Actualmente tenemos hora vacantes para que pases una hora con Jesús en el Santísimo Sacramento.
Para obtener más información, comuníquese con
Norma Padilla @ 209-625-5978 o
Adriana Garcia @ 209-594-6142

06-18-2022- Congratulations to Elizabeth Juarez who celebrated her Quinceañera this day with her parents Andres Juarez and Elizabeth Peña at her side, and celebrant Msgr. Gus!!! Please pray for Arianna and her family as she transitions from childhood into a young lady God has planned her

Parish Updates/*Actualizaciones Parroquiales*

WELCOME to Natalia Marie Orlando, who was baptized this day, with celebrant, Msgr. Ryan. Congratulations to her parents, Dante Orlando & Luz Gutierrez and her godparents, Luz Gutierrez & Jason Orlando. Please keep this young family in your prayers as they journey together in faith!

BIENVENIDA Natalia Marie Orlando, quien fue bautizada este día, con el celebrante, Monseñor Ryan. Felicitaciones a sus padres, Dante Orlando y Luz Gutiérrez y a sus padrinos, Luz Gutiérrez y Jason Orlando. ¡Por favor, mantengan a esta joven familia en sus oraciones mientras caminan juntos en la fe!

06-18-2022 – Congratulations to the following families who have had their children baptized and brought into the faith, with celebrant, Msgr. Gus!!! We are so excited to have new members of our Parish brought into the St. Michael's fold:

06-18-2022 – Felicitaciones a las siguientes familias que han bautizado y llevado a la fe a sus hijos, con el celebrante, ¡¡¡Mons. Gus!!! Estamos muy emocionados de tener nuevos miembros de nuestra Parroquia traídos al redil de San Miguel:

Child	Parents	Godparents
Emilia Aparicio	Martin & Jesell Aparicio	Silvia Aparicio & Susan
Emma K. Aparicio	Martin & Jesell Aparicio	Silvia Aparicio
Elizabella K. Aparicio	Martin & Jesell Aparicio	Jennifer & Phillip Torda
Phillip M. Torda	Phillip Torda & Philip Torda	Silvia Aparicio
Michael Anthony Flores	Steven Flores	MaireMichael Carroll & Gabriel Flores

Our Project for the roof is almost completed, but we need still your financial support to pay the remaining balance.

Nuestro proyecto para el techo está casi terminado, pero aún necesitamos su apoyo financiero para pagar el saldo restante.

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Thank you so much for your generosity!

¡Muchas gracias por su generosidad!

SPRING CLEANING FOR CHRISTMAS!!!!/*¡¡¡¡LIMPIEZA DE PRIMAVERA PARA NAVIDAD!!!!*

Do you have new or gently used items that you would like to be rid of? Do you have "gifts" that you would like to "re-gift?" Or do you have Christmas decorations, ornaments, fabrics, gift bags, or candles, or anything you might that have sitting around, or in your garage, or in your basement just waiting to be used for some "future project?" Well, the Ladies Guild would love to take such items off your hands. We are looking for items in order to put them to use. We are also accepting the following items that are new:

¿Tiene artículos nuevos o no muy usados de los que le gustaría deshacerse? ¿Tienes "regalos" que te gustaría "volver a regalar"? *¿O tiene decoraciones navideñas, adornos, telas, bolsas de regalo o velas, o cualquier cosa que pueda tener en su garaje, o en su sótano esperando ser utilizada para algún "proyecto futuro"? Bueno, Ladies Guild le encantaría quitarte esos artículos de las manos. Estamos buscando artículos para ponerlos en uso. También aceptamos los siguientes artículos que son nuevos:*

Dollar Tree: Mugs, (Solid-all colors), Glassware, Plates (Melamine or Glass), Blank white, red, green, yellow, or blue candles-2-3 cases of each color
Styrofoam wreaths, straw wreaths, wire wreaths, and wire wreaths
Glitter, Glue, Glitter Glue, Paints for painting Styrofoam, Shatterproof clear ornaments – 50 small cases (of 4-6 ornaments each) Christmas Stickers of all types; Rhinestone stickers, Christmas Stockings ,Spools of Red, Green, White, Christmas themed ribbons

For any donations, please contact Norma Goonan, Gail Cesena, or Roz Rine through the Church Office.

Thirteenth Sunday in Ordinary Time / *Decimotercer Domingo en el Tiempo Ordinario*

In today's second reading, St. Paul provides a wonderful one-sentence summary of Christin stewardship: Out of love, place yourselves at one another's service.
En la segunda lectura de hoy, San Pablo prove un maravilloso resumen en una sola frase de la administración Cristiana de los bienes de Dios: Por amor, pónganse ustedes al servicio los unos de los otros.

Mass Intentions for the Week Year C:

Saturday June 25th

8:00AM Jesus Hernandez (Birthday)
All Kidnapped Victims

5:00PM Dewey Bertroch †
Dale Bertroch †
Johnnie Freitas †
Kathleen Terra (Health Intention)

6:30PM Mass for the People (Missa Pro Populi)

Sunday June 26th

7:30AM Isidro Chaves †
Elsie Sanguinetti †
Joao & Maria Ferreira †
Daniel Michel †
John & Margarida Cotta †
Joe Pereira †

10:00AM Lorraine Pellegrini †
Anna Bucher †
Louis & Sharon Lemos (Anniversary)
Adelaide Del Prete †
Dorothy Podesta †

12:00PM David & Donaciana Gonzalez †
Maria Cortes †

Monday June 27th

8:00AM Tom Bielejeski †
Don Jude Marsau †
All Forgotten Souls in Purgatory
Luis Cervantes (Birthday)
Pichardo Family †

Tuesday June 28th

8:00AM All Souls in Purgatory
Marilyn Libre (Retirement Thanksgiving)
Vicente & Celestina Alandydy †
Angelita Lina †
Gazca Family †

Wednesday June 29th

8:00AM United States of America
Unborn Babies
Homicide Victims
Yordi Michel †

Thursday June 30th

8:00AM All Non Catholics Souls in Purgatory
Luis Lua Ochoa †
All Souls in Purgatory

Friday July 1st

8:00AM Greta Hermann †
Priest & Nuns

Saturday July 2nd

8:00AM Jose Galvez †
Forgotten Souls in Purgatory

5:00PM Sam Orlando †
Johnnie Fritas †

6:30PM Mass for the People (Missa Pro Populi)

Readings for the week

Monday Memorial of Saint Cyril of Alexandria, Bishop and Doctor of the Church
Am 2:6-10, 13-16; Ps 50:16bc-17, 18-19, 20-21, 22-23; Mt 8:18-22
Tuesday Memorial of Saint Irenaeus, Bishop and Martyr
Am 3:1-8; 4:11-12; Ps 5:4b-6a, 6b-7, 8; Mt 8:23-27
Wednesday Solemnity of Saints Peter and Paul, Apostles
Acts 12:1-11; Ps 34:2-3, 4-5, 6-7, 8-9; 2 Tm 4:6-8, 17-18; Mt 16:13-19
Thursday Memorial of the First Holy Martyrs of the Holy Roman Church
Am 7:10-17; Ps 19:8, 9, 10, 11; Mt 9:1-8
Friday Memorial of Saint Junipero Serra, Priest
Am 8:4-6, 9-12; Ps 119:2, 10, 20, 30, 40, 131; Mt 9:9-13
Saturday Am 9:11-15; Ps 85:9ab and 10, 11-12, 13-14; Mt 9:14-17
Sunday Fourteenth Sunday in Ordinary Time

Almighty and Eternal God, You are the everlasting health of those who believe in You. Hear us for Your sick servants for whom we implore the aid of Your tender mercy, that being restored to bodily health, they may give thanks to You in Your Church. Through Christ our Lord.

Dios Todopoderoso y Eterno, Tú eres la salud eterna de aquellos que creen en Ti. Escúchanos por Tus siervos enfermos por quienes imploramos la ayuda de Tu tierna misericordia, para que siendo restaurados a la salud corporal, puedan darte gracias en Tu Iglesia. Por Cristo nuestro Señor.

Prayers for the Sick: Ma Lourdes Q. Fua, Ruth Huber, Sharon Lemos, Skip Bowe, Lourdes Parada, Bill Wakeland, Jesus Espinoza, Larry Rice, Deni Castle, Don Barrows, Michael Cowan, Louise Barbagelata, Judy Aguila, Natalie Tinoco, Sean Murphy, Gloria Biglieri, Ron Misasi, Erin Magnani, Colin Jacobs, Bryan Salcedo, Don Lovecchio, Rami Lopez, Rosa Valencia, Ronald Arps, Kathleen Terra, Sabino Garcia, Simon Morales, Jimmie Morris..***Please call the office to add or remove your loved ones name. 209-931-0639***

Gospel Reflection: *Luke 9:51-62;* Jesus resolutely determined to journey to Jerusalem.

Today's Gospel reading begins a long section unique to Luke's Gospel. Jesus begins his journey to Jerusalem, which will end with his ministry in Jerusalem. We read that Jesus' days for being “taken up” were fulfilled. The Greek word that Luke uses for “taken up” is the same word he uses to describe the Ascension. We also read that Jesus is determined to journey to Jerusalem. For Luke, Jesus ministry begins in Galilee and then is one long journey to Jerusalem. In Jerusalem he will meet his death but also enter into his glory. Only in Luke does Jesus then spend 40 days in Jerusalem instructing his disciples. It is in Jerusalem that his disciples wait after his Ascension to be sent the Holy Spirit on Pentecost. And it is from Jerusalem, in Luke's second volume, the Acts of the Apostles, that the Good News is spread to Rome and the ends of the earth.
Immediately Jesus is met with rejection, as a Samaritan village will not receive him because he is going to Jerusalem. There was animosity between Samaritans who worshiped on Mount Gerazim and Jews who worshiped in Jerusalem. Jesus was also rejected as he began his ministry in Galilee in Chapter 4. And he will be rejected for the last time when he reaches Jerusalem. James and John want to call down fire from heaven to destroy the people in the village, but Jesus rebukes them and moves on. There is often the temptation to use violence to achieve right. Jesus has come to break this temptation. He is aware that he must undergo violence himself before he can enter his glory.
The rest of today's reading is about the radical demands of discipleship. The three people who volunteer to become disciples on this journey show that they do not understand the demands Jesus will make of them. Neither care of self, care for the dead, nor care of one's family (as required by the Fourth Commandment) can come before the demands of discipleship. Jesus reminds the first volunteer, who would go wherever Jesus goes, that animals in the wild have more security than do Jesus and his followers. The second, who wants to bury a parent, is reminded that the demands of proclaiming the Kingdom of God take precedence. And the third, who wants to say farewell to his family, is reminded that once you put your hand to the plow you cannot look back or the furrow will be crooked. Such a person is not ready for the Kingdom of God.
Jesus seems harsh here, but he is only asking of his disciples what he asks of himself. Jesus' unconditional commitment to God's saving work will demand of him his life. He knows this, but the disciples do not understand. Jesus does not want anyone to rush into discipleship, because the demands of discipleship require everyone considering it to be aware of the cost, make Jesus and his mission central to his life, and then go forward without looking back.

Family Connection
Parents are always striving to help their children to set priorities. Children need to learn to finish homework before watching TV or going out to play. They need to know that they have to finish their chores before they can go out with their friends. They need to know that paying attention to curfews for their safety is more important than being popular.
As a family, talk about these examples of setting priorities. Share examples of how you learned to prioritize as you were maturing. Explain that in this Sunday's Gospel reading, Jesus talks about the importance of making him the number-one priority in our lives.
Read aloud Luke 9:51-62. Talk about how going to Sunday Mass as a family is an important way of keeping God at the center of our lives. Talk about other ways that the family can make Jesus a priority.

Respect Life Ministry:

"I have set before you life and death, blessings and curses. Now choose life. Deut 30:19
Reflection. The early First Century document called the 'Teaching of the Twelve Apostles' begins by saying, 'There are two ways, one of life and the other of death, and great is the difference between the two.' It states, 'Do not murder a child by abortion or kill a newborn infant.' Throughout the centuries this teaching has been consistent.
Prayer. Lord, You have revealed the road of happiness to us and to our world. Keep us, in our laws and in our culture, on the path of life. (May 29) Pro-life Reflections for Every Day, By Fr. Frank Pavone

"Those who still have baby bottles please bring them back to Mass or to the office by June 30th. We must take care of the Little Ones. Thanks!

Reflexión del Evangelio: *Lucas 9:51-62;* Jesús decidió resueltamente viajar a Jerusalén.

La lectura del Evangelio de hoy comienza una larga sección exclusiva del Evangelio de Lucas. Jesús comienza su viaje a Jerusalén, que terminará con su ministerio en Jerusalén. Leemos que los días de Jesús para ser "tomado" se cumplieron. La palabra griega que Lucas usa para "tomado" es la misma palabra que usa para describir la Ascensión. También leemos que Jesús está decidido a viajar a Jerusalén. Para Lucas, el ministerio de Jesús comienza en Galilea y luego es un largo viaje a Jerusalén. En Jerusalén se encontrará con su muerte, pero también entrará en su gloria. Sólo en Lucas Jesús pasa 40 días en Jerusalén instruyendo a sus discípulos. Es en Jerusalén donde sus discípulos esperan después de su Ascensión para ser enviados el Espíritu Santo en Pentecostés. Y es desde Jerusalén, en el segundo volumen de Lucas, los Hechos de los Apóstoles, que la Buena Nueva se difunde a Roma y a los confines de la tierra.
Inmediatamente Jesús se encuentra con el rechazo, ya que una aldea samaritana no lo recibirá porque va a Jerusalén. Había animosidad entre los samaritanos que adoraban en el monte Gerazim y los judíos que adoraban en Jerusalén. Jesús también fue rechazado cuando comenzó su ministerio en Galilea en el capítulo 4. Y será rechazado por última vez cuando llegue a Jerusalén. Santiago y Juan quieren llamar al fuego del cielo para destruir a la gente de la aldea, pero Jesús los reprende y sigue adelante. A menudo existe la tentación de usar la violencia para lograr lo correcto. Jesús ha venido a romper esta tentación. Él es consciente de que él mismo debe sufrir violencia antes de poder entrar en su gloria.
El resto de la lectura de hoy es sobre las demandas radicales del discipulado. Las tres personas que se ofrecen como voluntarias para convertirse en discípulos en este viaje muestran que no entienden las demandas que Jesús hará de ellos. Ni el cuidado de sí mismo, ni el cuidado de los muertos, ni el cuidado de la propia familia (como lo exige el Cuarto Mandamiento) pueden estar por encima de las demandas del discipulado. Jesús le recuerda al primer voluntario, que iría a donde jesús fuera, que los animales en la naturaleza tienen más seguridad que Jesús y sus seguidores. Al segundo, que quiere enterrar a un padre, se le recuerda que las demandas de proclamar el Reino de Dios tienen prioridad. Y al tercero, que quiere despedirse de su familia, se le recuerda que una vez que pones la mano en el arado no puedes mirar hacia atrás o el surco se torcerá. Tal persona no está lista para el Reino de Dios.
Jesús parece duro aquí, pero sólo está pidiendo a sus discípulos lo que se pide a sí mismo. El compromiso incondicional de Jesús con la obra salvadora de Dios le exigirá su vida. Él lo sabe, pero los discípulos no lo entienden.
Jesús no quiere que nadie se apresure al discipulado, porque las demandas del discipulado requieren que todos los que lo consideran sean conscientes del costo, hagan de Jesús y su misión el centro de su vida, y luego avancen sin mirar atrás.

Conexión familiar
Los padres siempre se esfuerzan por ayudar a sus hijos a establecer prioridades. Los niños necesitan aprender a terminar la tarea antes de ver la televisión o salir a jugar. Necesitan saber que tienen que terminar sus tareas antes de poder salir con sus amigos. Necesitan saber que prestar atención a los toques de queda por su seguridad es más importante que ser popular.
Como familia, hable sobre estos ejemplos de establecimiento de prioridades. Comparta ejemplos de cómo aprendió a priorizar a medida que maduraba. Explique que en la lectura del Evangelio de este domingo, Jesús habla de la importancia de convertirlo en la prioridad número uno en nuestra vida.

Ministerio Respeto a La Vida:

"He puesto ante ustedes la vida y la muerte, las bendiciones y las maldiciones. Ahora elige la vida. Deut 30:19
Reflexión. El documento de principios del siglo I llamado la "Enseñanza de los Doce Apóstoles" comienza diciendo: "Hay dos caminos, uno de vida y otro de muerte, y grande es la diferencia entre los dos". Dice: 'No asesines a un niño mediante el aborto ni mates a un recién nacido'. A lo largo de los siglos esta enseñanza ha sido consistente.
Oración. Señor, Tú nos has revelado el camino de la felicidad a nosotros y a nuestro mundo. Mantennos, en nuestras leyes y en nuestra cultura, en el camino de la vida. (29 de mayo) Reflexiones pro-vida para cada día, por el P. Frank Pavone

Aquellos que todavía tienen biberones por favor tráiganlos de vuelta a misa o a la oficina antes del 30 de junio. Debemos cuidar a los Pequeños. ¡Gracias!