



St. Therese Catholic Church

3800 COURTICE ROAD NORTH, COURTICE, ONT. L1E 2L5



905-436-2126



office@sttheresescourtice.ca



www.sttheresescourtice.ca

MARCH 9TH 2025 • FIRST SUNDAY OF LENT



**THE MISSIONARY
OBLATES OF MARY
IMMACULATE**

Pastor: Fr. Wojciech Blach OMI
Associate Pastor: Fr. Tomasz Jarosz OMI
Deacon: Shawn Panio
Bookkeeper: Pilar Ponce De Leon
Administrative Assistant: Michelle Holy

PARISH OFFICE HOURS

Monday: CLOSED
Tuesday to Friday: 9:00AM - 1:00PM

WEEKEND MASSES

Saturday: 8:30AM and 4:30PM
Sunday: 9:00AM, 11:00AM and 7:00PM

WEEKDAY MASSES

Monday - Thursday: 7:00PM
Friday: 9:30AM and 7:00PM

CONFESSION

30 minutes before every weekday & weekend Mass

BAPTISM, MARRIAGE, FUNERAL,
FIRST COMMUNION, CONFIRMATION AND
SACRAMENT OF THE SICK

Contact the Parish Office for details

CONVENT & DAY CARE CENTRE

Daughters of St. Mary of Leuca
Superior: Mother Aurelia (905) 436-2308

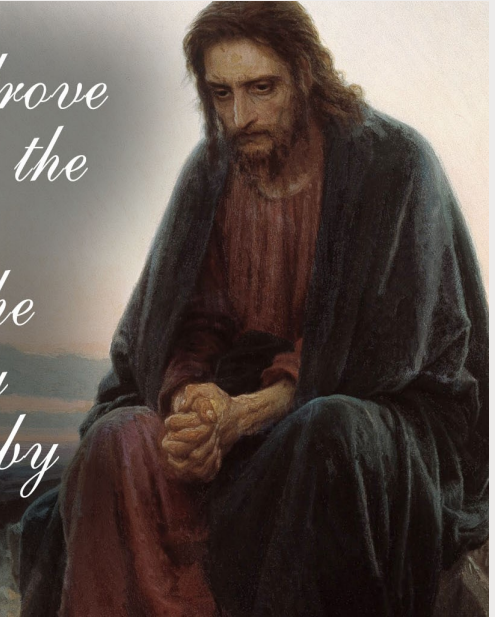
CHERUBS CUPBOARD (Religious Store)
905-432-2882

SCHOOLS

Monsignor Leo Cleary (905) 433-0331
St. Mother Teresa (905) 433-5512
Good Shepherd (905) 404-9868
Holy Trinity (905) 404-9349

Knights of Columbus (905) 434-9925
Society of St. Vincent de Paul (289) 927-0093
Alcohol and Drug Addiction (905) 728-1020

*The Spirit drove
Jesus out into the
desert, and he
remained in the
desert for forty
days, tempted by
Satan.*



• FIRST SUNDAY OF LENT •

Putting God to the Test

I always thought of the temptations in the desert as part of Jesus' growth in "wisdom, age, and grace" (*Luke 2:52*). They show how Jesus was tempted to be a Messiah in a way that matched human expectations—those of Jews waiting for a messiah—instead of doing what his Father wanted. So he could have provided for all our needs (turn stones into bread,) brought peace to the world as a great leader (worship the devil,) or been a superhero (jump off the temple without harm). But I also wonder if these temptations are what we expect of God.

Do we expect God to provide for our needs by turning stones into "bread" (i.e., money)? When we ask God to help us by doing everything for us, we are tempting the Lord. God does help us with our troubles, but usually by giving us the strength to get through them with our God-given abilities. This might mean finding a better job that uses more of our talents. It might be forgiving us, if we are the cause of our own troubles, and giving us the courage to start over. It might be a friend who helps us find the right doctor for a medical problem.

Or do we expect God to bring peace to the world by instantly removing all nuclear weapons or capturing all terrorists? When we pray for peace, we could pray that God show us what we can do to bring about that peace. We could follow Jesus' command to love those around us, so that peace spreads from our actions. We could be generous in giving to the poor, especially where poverty is the cause of war.

Maybe we expect God to be a superhero for us, curing diseases, stopping hurricanes or earthquakes, and strengthening our faith with spectacular miracles. Jesus would tell us the same thing he told the devil: "Don't put the Lord your God to the test" (*see Luke 4:12*). Instead, as we take time to pray over the scriptures, read spiritual books, and share our faith with others, we will find our faith growing and know that the Lord has been with us all along the way.

By Tom Schmidt



Baptism Preparation Class

Please note that the next preparation for baptism will be held in the Parish hall on:

Saturday March 29th, 2025 at 11:00am

† Stations of the Cross †

EVERY FRIDAY DURING LENT AT 6:30PM

- March 7th - RCIA
- March 14th - Sisters
- March 21st - Sunday Choir (11am)
- March 28th - Bible Study
- April 4th - Youth Group
- April 11th - Lectors
- April 18th Good Friday - Knights of Columbus

2025 PARISH DONATION ENVELOPES

Parish donation envelopes for the 2025 year are still available for pick up at the **back of the church**. Envelopes are organized alphabetically by last name. If you are unable to find your name, please call the office.



Society of Saint Vincent de Paul

TAX RECEIPTS for 2024 from the Society of St. Vincent de Paul are now complete. Receipts for donations totalling **\$100 AND GREATER** have been **MAILED** out Monday FEBRUARY 24th to the address on file. For amounts between \$20 and \$99, please contact the following email address to request an emailed receipt:

ssvpsttheresecourtice@gmail.com

👉 Please use this updated email address 👈

(Previous bulletin has incorrect address)

(NOTE: only donations totalling \$20 and higher are eligible for a Tax Receipt). Please remember to provide all of your contact information when requesting an emailed receipt - Full Name & Address, as well as your envelope # (if available).

THANK YOU for your very generous & continued support of the Society of St. Vincent de Paul!!

LA VERNA COME & SEE!

Curious about Franciscan Spirituality and living as a Lay Franciscan? Join us on Saturday, March 15, 2025 from 1pm to 3pm to learn more about the **Secular (Lay) Franciscan Order** and to meet those who are currently in our Formation Program and others who are Professed members. La Verna Ministries - 820 Frank Street - Peterborough ON K9J 4N4 **Please call 705.243.9131 to RSVP**

Journey through Lent

Canadian Conference of Catholic Bishops (CCCCB) is pleased to announce that the **Journey through Lent video series**, which includes reflections on the readings for Ash Wednesday and each Sunday in Lent including Palm Sunday, is now available. It is a joint project between three CCCC offices (the Office national de liturgie, the National Liturgy Office, and the Office for Evangelization and Catechesis).

This year's spiritual reflections are delivered by the Most Reverend Gary Franken, Bishop of St. Paul (in English), and the Most Reverend Michel Proulx, O.Praem., Bishop of Bathurst (in French).

The videos are available on the CCCC Website:

In English: www.cccb.ca/lenet

In French: www.cecc.ca/careme



CANADIAN CONFERENCE
OF CATHOLIC BISHOPS



Jubilee of Teenager Youth Mass



April 27th, 2025

Cathedral of St. Peter-in-Chains

(411 Reid Str, Peterborough)

2:30 pm Divine Mercy Service

Adoration and Confessions

5:00 pm Mass

Followed by individual blessing and veneration of relics of St. Carlo Acutis in honor of his canonization. Reception to follow.



Sweet SUNDAY

JOIN US FOR COFFEE AND CAKE
AFTER MASS

**FUNDRAISING TO SUPPORT
THE HEALTH CENTRE RUN BY
MISSIONARIES OBLATES AND MAMI
IN GUATEMALA**

MARCH 16

AFTER 9 AM & 11 AM MASS



OBLATE WORLD MISSIONS
Missionary Association of Mary Immaculate - MAMI



THANK YOU!

Thanks to your generosity, we collected \$3,200 during this past Advent! Together with the previous collection and individual donations, we were able to send \$10,800 to Guatemala to support the Health Centre managed by the Missionary Oblates and MAMI! On behalf of the pastoral team and the MAMI Group - THANK YOU!



OBLATE WORLD MISSIONS
Missionary Association of Mary Immaculate - MAMI

Ordination to the Sacred Priesthood



It is with great joy that Bishop Daniel J. Miehms will ordain Rev. Mr. Peter Bissonnette to the sacred priesthood on May 30th, 2025, at 7:00 PM at the Cathedral of St. Peter-in-Chains (411 Reid Street, Peterborough, ON)

All are welcome to attend. Reception to follow in the Bishop Doyle Hall.

Fr. Peter will celebrate his 1st Mass of Thanksgiving on May 31st at 1:30 PM at St. Michael's Parish in Cobourg (379 Division Street) as well as at St. Joseph's Parish in Bracebridge at 11:00 AM (118 McMurray Street) on Sunday, June 1st.



Holy Hour for Vocations

THURSDAY, MAY 29TH, 4:00 PM
CATHEDRAL OF ST. PETER-IN-CHAINS,
PETERBOROUGH

COME PRAY FOR VOCATIONS TO THE PRIESTHOOD AND FOR DEACON PETER BISSONNETTE AS HE PREPARES FOR HIS ORDINATION ON MAY 30TH



*Hurting as a
result of an
abortion?*



*Healing
is possible.*

Project Rachel — a journey of hope and inner peace

- ~ invites all whose lives have been affected by abortion to a journey of healing and reconciliation with God, their church community and themselves
- ~ is a sensitive, private and confidential experience
- ~ lets you speak with someone who understands and cares
- ~ is for women or men who have been hurt by an abortion

**You are not alone. We can help.
Together, we can make a new beginning.
Take the first step — call us at 289-691-6840,
or e-mail ProjectRachel@StMarysRefuge.org
and visit stmarysrefuge.org/rachel**

*Private and confidential
Next retreat for women May 2-4, 2025*

SACRED HEART CENTRE FOR EVANGELIZATION

PRESENTS

CELEBRATING THE 1700TH ANNIVERSARY
OF THE COUNCIL OF NICAEA



**1700 YEARS
NICENE CREED
(325-2025):**

**SOURCES, MEANING,
AND
LASTING IMPACT**

The talk will analyse the exact meaning of the text of the Nicene Creed on the basis of its theological tradition and show why it became such an undisputed success story up to our present days.

THURSDAY, MARCH 27, 2025

7:00 PM

St. Alphonsus Liguori Church

1066 Western Ave.
Peterborough, ON

COST: FREE



SPEAKER: REV. HUBERTUS DROBNER

After studying Classics, Theology, Patristics and Christian Archaeology in Mainz, Oxford and Rome, Fr. Hubertus Drobner has been a professor of Ecclesiastical History and Patristics in the Pontifical Faculty of Theology in Paderborn since 1986.





Join Your Parish in Prayer on **Hallow**

Hallow is the #1 Catholic prayer and meditation platform in the world and is home to the largest digital community of Catholics online.

With over 10,000 guided prayers, meditations, and sessions, Hallow puts over 2,000 years of Catholic tradition at your fingertips, helping you grow in faith, build a habit of daily prayer, and discover different types of prayer.



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hallow.com/parish

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Enter your parish **St. Therese Courtice**

When you see your parish's name, tap **Join Parish**

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CONVALIDATION *of* MARRIAGE

† *Bringing your Marriage into the Church* †

“It is the presence of the Lord, who reveals Himself and the gift of His grace, that will render your marriage full and profoundly true.” (POPE FRANCIS)

Convalidation ceremonies are specifically for married couples whose unions are not recognized by the Catholic Church and wish to have their marriage validated. This means that at least one partner must be Catholic and their marriage must meet the Church’s requirements for convalidation.

There are various reasons and circumstances that might lead Catholics to marry outside the Church. Regardless of these reasons and past circumstances, the Catholic Church invites couples to bring new meaning to their lives by embracing the vocation of marriage and serving as ambassadors of God’s love through the celebration of convalidation of marriage. Convalidation comes from a Latin word meaning “to firm up” or “to strengthen.” It is not a blessing of an existing union or a renewal of promises – it requires a new act of consent by each spouse and it is a celebration of the Sacrament of Marriage, sanctifying the union within the Church. The Church is committed to supporting couples who wish to enter into a valid Catholic marriage, offering them pastoral



and spiritual support as needed. Convalidation of marriage may be celebrated within Mass or outside of Mass, depending on each couple’s particular situation.

When couples seek to validate their marriage in the Church after having attempted marriage outside the Church, they are demonstrating that God is present and actively working in their lives. God wants to lead couples closer to Him and to each other, and sanctifying their union within the Church allows them to fully participate in its sacramental life.



Couples wishing to plan a convalidation ceremony are required to contact the Parish Office at 905-436-2126 to schedule an appointment with a Priest to begin the process.



The Jubilee Prayer

Father in heaven,
may the *faith* you have given us
in your son, Jesus Christ, our brother,
and the flame of *charity* enkindled
in our hearts by the Holy Spirit,
reawaken in us the blessed *hope*
for the coming of your Kingdom.

May your grace transform us
into tireless cultivators
of the seeds of the Gospel.
May those seeds transform from within
both humanity and the whole cosmos
in the sure expectation
of a new heaven and a new earth, when,
with the powers of Evil vanquished,
your glory will shine eternally.

May the grace of the Jubilee
reawaken in us, *Pilgrims of Hope*,
a yearning for the treasures of heaven.
May that same grace spread
the joy and peace of our Redeemer
throughout the earth.

To you our God, eternally blessed,
be glory and praise for ever. Amen

Franciscus





JUBILEE 2025

CALENDAR OF MAJOR EVENTS



December 2024

29 December

10:30am: Opening Mass at the Cathedral of St. Peter-In-Chains, Peterborough.



January 2025

18 - 25 January

Week of prayer for Christian Unity

February 2025

2 February

11:00am: World Day for Consecrated Life Mass at St. Mary's, Lindsay. Reception to follow.

March 2025

7 & 8 March

24 Hours with the Lord.

April 2025

5 April

Diocesan Wide Confessions

14 April

2:00pm: Chrism Mass at Cathedral of St. Peter-In-Chains, Peterborough.

27 April

5:00pm: Youth Mass at Cathedral of St. Peter-In-Chains, Peterborough.

June 2025

25 June

12:10pm: Mass Celebration of Retired Priests at the Cathedral of St. Peter-In-Chains, Peterborough.

27 June

Pilgrimage and Closing Mass for Year of the Sacred Heart at Sacred Heart Church, Trout Creek.

11:00am - 3:00pm: Adoration

3:30pm: Mass

Plenary Indulgence.



July 2025

20 July

10:30am: Mass Celebration of Local Cultural Groups at the Cathedral of St. Peter-In-Chains, Peterborough.

27 July

11:00 am: 150th Anniversary Mass and Parish Celebration at St. Joseph's, Bracebridge



August 2025

10 August

10:30am: Peter Robinson Settlers Bi-Centennial Mass at the Cathedral of St. Peter-In-Chains, Peterborough.

15 August

Marian Spirituality Celebration at St. Mary's of the Assumption, Huntsville. Mass and Reception



17 August

9:00am - 2:00pm: 150th Anniversary Mass and Celebration at St. Mary's, Grafton.

September 2025

13 September

Diocesan Altar Servers Event

20 September

Diocesan Pilgrimage to the Martyrs' Shrine in Midland.

October 2025

4 October

Jubilee Mass and Celebration of Lay Movements & Diocesan Groups.

Lent:

Getting ready for Jesus' death and resurrection

Lent is the special time when we prepare for the celebration of Jesus' passion, death and resurrection. We get our souls ready by doing prayer, fasting, and almsgiving.

Prayer is talking with God. We need to talk with God even more than we need to talk to our family and friends. Lent is a good time to get into a habit of talking with God every day.



Fasting is eating less than you normally would. It's a good idea to give up a little something you like for Lent. Giving things up helps us remember we need God, not just food.



Almsgiving means giving to those who are in need. It helps us to be generous like God. Maybe you have a bit of money you can give to the poor or to the Church.



Answers to True or False: 1. true, 2. false, 3. false, 4. true, 5. false, 6. true, 7. false.

www.thekidsbulletin.com

Saint John Ogilvie March 10



SAINT JOHN OGILVIE SPENT MUCH OF HIS LIFE STUDYING TO LEARN THE TRUTH ABOUT GOD. ONCE HE KNEW WHAT WAS RIGHT HE KNEW HE HAD TO SHARE IT WITH OTHERS, SO HE BECAME A MISSIONARY IN HIS OWN COUNTRY. CAN YOU BE DARING ENOUGH TO TELL THE TRUTH NO MATTER WHAT?

thekidsbulletin@gmail.com

The Kids' Bulletin

First Sunday of Lent
March 9th, 2025



Luke 4:1-13

Jesus spent 40 days in the desert preparing for His work. During Lent we spend 40 days getting ready to celebrate Jesus' death and resurrection.

Can you find your way into the desert to be with Jesus?

Jesus Was Tempted by the Devil: True or False?

How well do you know the story from today's Gospel reading?

1. Jesus went to the desert and didn't eat anything for 40 days. True or False?
2. Jesus was never tempted by the devil. True or False?
3. Jesus wasn't hungry, even after 40 days with no food. True or False?
4. The devil said that all the kingdoms of the world belonged to him. True or False?
5. Jesus said that He would only worship the devil if he gave Him all the power first. True or False?
6. Jesus wouldn't throw Himself off the Temple because He said it was "putting God to the test." True or False?
7. The devil kept bothering Jesus, even when he ran out of things to tempt him about. True or False?





St. Therese Parish

YOUTH

MEEETINGS

FOR
GRADE 7
AND UP



EVERY
FRIDAY
AT
7 PM



REGISTER NOW



Website

STTHERESESCOURTICE.CA/STYM



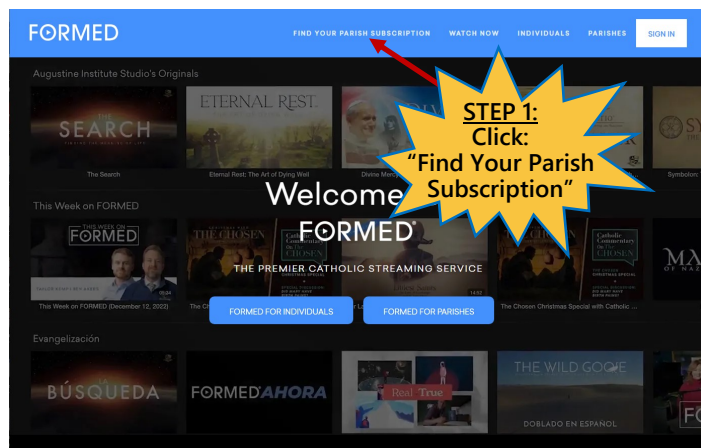


Download the FORMED App Today!

Diocese of Peterborough subscribed to a great catholic streaming service called Formed.

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Access award-winning studies and parish programs, inspiring audio content, e-books, and family-friendly kids' programming from over 100 content providers, all in one app. Download [FORMED](#) today.





Episode 20: The Meaning of Incense

SUMMARY

The Church herself tells us that incense is an expression of reverence and prayer. She prays along with Psalm 141: "Let my prayer be incense before you; my uplifted hands an evening offering." The Book of Revelation also gives an understanding of the use of incense, even in heaven: the incense is joined to the prayer of the saints around the throne of God. St. Paul goes even further to suggest that not only does incense represent prayer, it signifies also the Christian: "we are the aroma of Christ." (2 Corinthians 2:15) Incense is a sacramental sign that can be seen, smelled, and even heard.

The different levels of reverence indicate the way the incense is used at Mass. Three swings of the censor or thurible may be given to the Blessed Sacrament at the consecration and also to anything in the Mass that represents Christ: the priest, the people, the Book of Gospels, the Paschal Candle, the Cross. Two swings are reserved for images and relics of saints. A single swing is used when incensing around the altar. Incense may be used at five different times during Mass: the Entrance Procession, at the

beginning of Mass to incense the cross and altar, at the Gospel, the Offertory, and during the Eucharistic Prayer at the elevation of the consecrated host and chalice.

When we see the incense, let us think of our prayers rising to heaven, up to the throne of God. When we inhale its fragrance, let us remind ourselves that in this world we are to be the sweet odor of Christ. When incense is used at Mass, let us recall our participation in the heavenly liturgy described in the Book of Revelation.

The Roman Pontifical

Incense is burned on the altar to signify that the Sacrifice of Christ, which is there perpetuated in mystery, ascends to God as an odor of sweetness; this is also a sign that the pleasing and acceptable prayers of the faithful rise up to the throne of God.

Moreover, the incensation of the main body of the church indicates that the dedication makes it a house of prayer; but the People of God are incensed first, for they are the living temple in which each faithful member is a spiritual altar.

The Order of the Dedication of a Church, n°. 17

IN THE TRADITION

“Another angel came and stood at the altar, holding a gold censer. He was given a great quantity of incense to offer, along with the prayers of all the holy ones, on the gold altar that was before the throne. The smoke of the incense along with the prayers of the holy ones went up before God from the hand of the angel.”

Revelation 8:3-4

“Let my prayer be incense before you;
my uplifted hands an evening offering.”

Psalm 141:2

“The fire [of martyrdom] produced the likeness of a vaulted chamber, like a ship’s sail bellying to the breeze, and surrounded the martyr’s body as with a wall; and he was in the center of it, not as burning flesh, but as bread that is baking, or as gold and silver refined in a fire! In fact, we even caught an aroma such as the scent of incense or of some other precious spice.”

The Martyrdom of Saint Polycarp

“The evening sacrifice is the Lord’s passion, the Lord’s cross, the offering of the saving victim in a holocaust acceptable to God. [...] Because of him, every prayer purely directed from the heart of a believer rises like incense, as from a holy altar. Nothing is more delightful than this fragrance of the Lord. May all who believe send forth the same fragrance.”

Saint Augustine

Exposition on Psalm 141 (140)

THE TEACHING OF THE CHURCH

✠ “To accomplish so great a work, Christ is always present in His Church, especially in her liturgical celebrations. He is present in the sacrifice of the Mass, not only in the person of

His minister [...] but especially under the Eucharistic species. [...] He is present in His word [...] He is present, lastly, when the Church prays and sings...”

Sacrosanctum Concilium, n°. 7

✠ “In the earthly liturgy we take part in a foretaste of that heavenly liturgy which is celebrated in the holy city of Jerusalem toward which we journey as pilgrims ...”

Sacrosanctum Concilium, n°. 8

IN THE PRAYER OF THE CHURCH

Let our prayer rise, O Lord,
like incense in your sight;
and as this house is filled
with a pleasing fragrance,
so let your Church be fragrant
with the aroma of Christ.

Dedication of a Church

We beseech you, almighty God,
that those you renew by your Sacraments
may merit to become
the pleasing fragrance of Christ.
Who lives and reigns for ever and ever.

Prayer after Communion, Chrism Mass

QUESTIONS FOR DISCUSSION

1. Incense used at Mass has a variety of meanings. Which one speaks most significantly to you?
2. How can Christians be the “sweet aroma of Christ” in the world?

FOR FURTHER READING

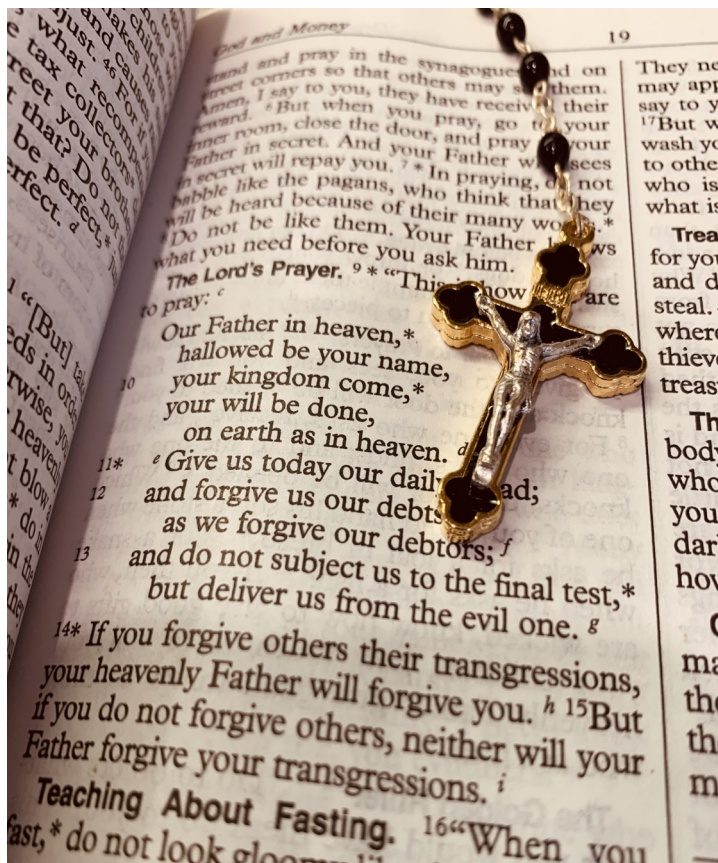
Louis Bouyer, *Rite and Man: Natural Sacredness and Christian Liturgy*, (University of Notre Dame Press, 1967).

LITURGY LESSONS

Liturgy Notes ~ Source and Summit ~ Part Two



Earlier, we noted that when we come to church on Sunday (or any weekday Mass), we are entering into worship which is taking place already in heaven, and which we will join for a time, then leave and return to our homes, while the celebration in heaven carries on. But we will have been touched in a unique way by our encounter with God, and having had this brush with holiness, we are returning to the world to change it just a little bit more into the Kingdom of God. And so the life of every baptized person is this very rhythm: back and forth from encountering God in worship, to being his presence in the world, and to bring that encounter back again in offering, thanksgiving and worship. It is the rhythm of Source and Summit (which we also explored in an earlier bulletin). When we cross the threshold of the church building, we are entering into a microcosm of the Kingdom of God, so that by spending a little time here, we will be sent forth into the world to transform it bit by bit, person by person, into the Kingdom of God as much as it can be realized on earth. You and I are to be agents of that transformation. This is our mission as Christians, a mission of every baptized person, to change the world by the divine love of God shown forth in all that we say and do. And so when we come to church, we should desire to be changed. We should hold our



PRAYER WITH MARY

MOTHER OF JESUS THE PRINCE OF PEACE, FOR THE END OF THE WAR IN UKRAINE.

• • •

St. Therese would like our parish families to begin continual prayers for the end of the war in Ukraine.

The statue of Mary will accompany one family for a period of one week.

After one week another family will be able to pick up the statue at the end of Mass on Sunday.

To schedule the pickup of the statue, please contact the parish office.

Families who take the statue of Mary home are asked to say the following prayers
and one decade of rosary for peace in Ukraine.

•

God of peace, God of mercy

We pray for the people of Ukraine,

We lament the violence that has come to their country.

We ask for comfort for those who mourn, hope for those who despair and
compassion for all who suffer.

We plead for an end to violence and aggression in their land

We pray for the people of Russia,

We give thanks for those who protest for peace and pray for ongoing courage

We ask for a change of heart in those who commit acts of aggression and
war against their fellow citizens and neighbours

We pray for Russians who will suffer because of sanctions and war

We pray for leaders around the world

We pray that world leaders might work for an end to war and for establishing of peace

We seek wisdom for those who are making life and death decisions
about how to respond to violence and threats of violence

We ask for courage for those who campaign for peace.

We pray for aid workers and journalists

We give thanks for the willingness of aid workers to work in situations
of war and unrest in order to meet the needs of others

We ask for safety, wisdom and compassion for all working to alleviate suffering
and heal the wounded

We pray for journalist and media organisations reporting the situation in
Ukraine and Russia, may they report truthfully and compassionately.

We pray for peace

We lament violence around the world

We plead for the ceasing of violence and the establishment of peace

We pray that you might give us a desire for peace and a
willingness to work and hope and pray for peace each day. Amen

• • •

OLDEST UKRAINIAN PRAYER TO THE BLESSED MOTHER (1037 A.D.)

We fly to Your patronage, O Virgin Mother of God.

Despise not our prayers in our needs,
but deliver us from all dangers, since you alone are pure and blessed.

O most glorious Ever-Virgin Mary, the Mother of Christ our God,
accept our prayers and present them to Your Son and our God,
that for the sake of You, He enlighten and save our souls.

MASS INTENTIONS

SATURDAY March 8th, 2025

8:30AM Intentions of the Daughters of St. Mary of Leuca

4:30PM † John & Amelia Mata & Jaime Furtado Sousa • Req. by Isaac & Connie Mata

SUNDAY March 9th, 2025

9:00AM † Repose of the souls of Patricia & Family • Req. by Angelo & Family

11:00AM † Soul of Donald Mackenzie • Req. Gloria Vieira

7:00PM Members of our Parish

MONDAY March 10th, 2025

7:00PM † Repose of the soul of Donald Mackenzie • Req. by the Rosary Prayer Group

TUESDAY March 11th, 2025

7:00PM God's blessings on the Gardiner Family

WEDNESDAY March 12th, 2025

7:00PM Healing for Margaret Coates

THURSDAY March 13th, 2025

7:00PM Thanksgiving for St. Joseph • Req. by the DeSousa Family

FRIDAY March 14th, 2025

9:30AM † Deceased members of the Chang Family

7:00PM Healing for Margaret Coates

SATURDAY March 15th, 2025

8:30AM Intentions of the Daughters of St. Mary of Leuca

4:30PM † Nina Ryszkowski & Rozalia Kurpiel • Req. by Victoria & Family

SUNDAY March 16th, 2025

9:00AM † Soul of Siegfried Eberhardt • Req. by the Holy Family

11:00AM † Repose of the soul of Francesco Lopez • Req. by Family

7:00PM Members of our Parish

• PARISH PRAYER REQUESTS •

*Please pray for those who are sick,
and those who love and minister to them:*



Alex Extross
Angela Extross
Bernice Parker
Beverly Laird
Bob Bonnell
Brian Doucette
Brig Madhok
Carol Hutchinson
Cindy Oldford
Clifford Nelson
Denise Walker
Edel Dias
Elena Russo

Elizabeth Colbear
Ged Carr
Gene Bouvior
Gerald Correia
Giuseppe
Grant Bennie
Gwen Traynor
Jane Lynde
Jean Joyce
Jennifer Finney
Joanne Martinez
Kathleen Corkum
Kazai Campbell
Luk Wong

Margaret Lingard
Michel Cascon
Nathan Costa
Nicolette
Nina Tobias
Rene Vautour
Rochelle Keever
Salvatore Palazzolo
Shashi
Tommy
Wallhout Family
William Bonnick



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1. Here is the donation link from our parish website to donate directly to the parish:

<https://sttheresescourtice.ca/support.html>

2. Consider setting up pre-authorized offering (POP). The form is available on our website:

<https://sttheresescourtice.ca/images/StTheresePOPForm.pdf>

Please email your completed form with a void cheque to:

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3. You can send a donation to the parish by regular mail:

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ALTAR SERVERS: Fr. Tomasz Jarosz

ALTAR LINEN CARE: Veronica Larkin / 289-240-8083

BAPTISMAL PREPARATION TEAM: Fr. Wojciech / 905-436-2126

CHILDREN'S LITURGY: Teresa Costanzo / 905-436-0719

CHURCH CLEANING: Kathleen Martens / 905 244-1030

DECORATING COMMITTEE: Lee McDonald / 905-409-0833

COMMUNION MINISTERS: Zita Rodrigues / 647-980-6055

FINANCE COMMITTEE: Kevin MacKenzie / 289-356-7838

GREETERS: Carol Bracken / 905-728-3995

BIBLE STUDY GROUP: biblestudysttherese@gmail.com

KNIGHTS OF COLUMBUS: John Gagliardi / 905-434-9925

LECTORS & COMMENTATORS: Yvonne Majoor / 905-697-9470

MARY'S APOSTOLATE: Peter Pacione / 289-240-6762

PARISH COUNCIL: John Vandersanden / 905-718-0943

PROPERTY AND MAINTENANCE: Trevine Joachim / 647-223-3614

1ST COMMUNION COORDINATOR: Natalie Wood / 416-562-1660

SILVER NEEDLES: Kim Anderson / 905-259-5979

SOCIETY OF ST. VINCENT DE PAUL:
ssvpsttheresecourtice@gmail.com

USHERS MINISTRY: Susan Mussakowski / 905-441-1081

YOUTH MINISTRY: Please contact Fr. Tomasz

R.C.I.A.: Karen Schillings / 613-242-9365

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"LABOUR WITHOUT STOPPING,
DO ALL THE GOOD WORKS
YOU CAN, WHILE YOU
STILL HAVE TIME."

St. John of God
(FEAST DAY MARCH 8TH)