

4th Sunday after Trinity

June 27, 2021

St. Thomas Becket Catholic Church
Personal Ordinariate of the Chair of St. Peter

Last Sunday:

Attendance: 269

Offering: \$5090 (\$2000 Regular / \$3090 Building)

Bank Balance a/o May 31, 2021

Total - \$407,253.68

Building Fund - \$277,268.98

General Fund - \$129,984.70

This Sunday (see reverse):

Wisdom 1:13-15, 2:23-24

Psalms 30:1, 3, 4-5, 10-11, 12

2 Corinthians 8:7, 9, 13-15

Gospel - Mark 5:21-43

Announcements:

- THANK YOU! 147 pairs of shoes went to the Friars for Haiti.
- August 1, 2021, we will host Carter Blood Care for a blood drive. Please comment on FB or MeWe if you are willing to donate.
- Noon Mass: we need 2 non-related people each Sunday to assist Brian with counting the offering for deposit at the bank.
- Men and boys: We're going to go ahead soon and get back to fully reverence, smells, and bells. On-the-job training for now, please talk with Chris Christian or Chris Shirley, our Instituted Acolytes.
- Ladies: We need some more help with setting up the altar Saturday evening and tearing down Sunday. Please see Kay or Sharon

Web - <https://stbecketfw.org>

FB - [https://www.facebook.com/](https://www.facebook.com/StThomasBecketCatholicChurchFortWorthTexas)

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MeWe - <https://mewe.com/group/5fb002dee41a0353acbb97d9>

YouTube - [https://www.youtube.com/channel/](https://www.youtube.com/channel/UChjXHfB4dvr3H_9ucCsntWQ)

[UChjXHfB4dvr3H_9ucCsntWQ](https://www.youtube.com/channel/UChjXHfB4dvr3H_9ucCsntWQ)

father@stbecketfw.org

682-216-6583

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Wisdom 1:13-15; 2:23-24

God did not make death, and he does not delight in the death of the living. For he created all things that they might exist, and the generative forces[c] of the world are wholesome, and there is no destructive poison in them; and the dominion of Hades is not on earth. For righteousness is immortal. For God created man for incorruption, and made him in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his party experience it.

Psalms 30:1, 3, 4-5, 10-11, 12

R: I will extol you, O Lord, for you have drawn me up.

I will extol you, O Lord, for you have drawn me up,
And have not let my foes rejoice over me.

O Lord, you have brought up my soul from Sheol,
Restored me to life from among those gone down to the Pit.

R: I will extol you, O Lord, for you have drawn me up.

Sing praises to the Lord, O you his saints,
And give thanks to his holy name.

For his anger is but for a moment,
And his favor is for a lifetime.

Weeping may last for the night,
But joy comes with the morning.

R: I will extol you, O Lord, for you have drawn me up.

"Hear, O Lord, and be gracious to me!
O Lord, be my helper!"

You have turned for me my mourning into dancing;
O Lord my God, I will give thanks to you forever.

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2 Corinthians 8:7, 9, 13-15

As you excel in everything—in faith, in utterance, in knowledge, in all earnestness, and in your love for us—see that you excel in this gracious work also. For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that by his poverty you might become rich. I do not mean that others should be eased and you burdened, but that as a matter of equality your abundance at the present time should supply their want, so that their abundance may supply your want, that there may be equality. As it is written, "He who gathered much had nothing over, and he who gathered little had no lack."

Mark 5:21-43

At that time: When Jesus had crossed again in the boat to the other side, a great crowd gathered about him; and he was beside the sea. Then came one of the rulers of the synagogue, Jairus by name; and seeing him, he fell at his feet, and besought him, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." And he went with him. And a great crowd followed him and thronged about him. And there was a woman who had had a flow of blood for twelve years, and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. *And continuing on...*

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