

20th Sunday after Trinity

October 17, 2021

St. Thomas Becket Catholic Church  
Personal Ordinariate of the Chair of St. Peter

Last Sunday:

Attendance: 280

Offering: \$25,275 (\$3095 Regular / \$22,180 Building)

Bank Balance a/o September 30, 2021

Total - \$524,083.84

Building Fund - \$390,007.98

General Fund - \$134,075.86

This Sunday (see reverse):

Isaiah 53:10-11

Psalms 33:4-5, 18-22

Hebrews 4:14-16

Gospel - Mark 10:35-45

Announcements:

- See parish website for new schedule (confessions only now)
- Regina Caeli Academy is coming to Fort Worth. Email for info: cholcomb.ftw@rcahybrid.org. Information session October 28th, 6:30 pm at Holy Redeemer in Aledo. Camille Holcomb POC.
- Noon Mass: we need 2 non-related people each Sunday to assist Brian with counting the offering for deposit at the bank.
- Men and boys: We're going to go ahead soon and get back to fully reverence, smells, and bells. On-the-job training for now, please talk with Chris Christian or Chris Shirley, our Instituted Acolytes.

**Web** - <https://stbecketfw.org>

**FB** - [https://www.facebook.com/](https://www.facebook.com/StThomasBecketCatholicChurchFortWorthTexas)

StThomasBecketCatholicChurchFortWorthTexas

**MeWe** - <https://mewe.com/group/5fb002dee41a0353acbb97d9>

**YouTube** - [https://www.youtube.com/channel/](https://www.youtube.com/channel/UChjXHfB4dvr3H_9ucCsntWQ)

UChjXHfB4dvr3H\_9ucCsntWQ

[father@stbecketfw.org](mailto:father@stbecketfw.org)

682-216-6583

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Isaiah 53:10-11

It was the will of the Lord to bruise him; he has put him to grief; when he makes himself[h] an offering for sin, he shall see his offspring, he shall prolong his days; the will of the Lord shall prosper in his hand; he shall see the fruit of the travail of his soul and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous; and he shall bear their iniquities.

Psalms 33:4-5, 18-22

**R: Let your mercy, O Lord, be upon us, even as we hope in you.**

The word of the Lord is upright; and all his work is done in faithfulness. He loves righteousness and justice; the earth is full of the mercy of the Lord.

**R: Let your mercy, O Lord, be upon us, even as we hope in you.**

Behold, the eye of the Lord is on those who fear him, on those who hope in his merciful love, that he may deliver their soul from death, and keep them alive in famine.

**R: Let your mercy, O Lord, be upon us, even as we hope in you.**

Our soul waits for the Lord; he is our help and shield. Let your mercy, O Lord, be upon us, even as we hope in you.

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Hebrews 4:14-16

Brethren: Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we have not a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sinning. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Mark 10:35-45

At that time: James and John, the sons of Zebedee, came forward to him, and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What do you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant at James and John. And Jesus called them to him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For the Son of man also came not to be served but to serve, and to give his life as a ransom for many."

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