3rd Sunday of Lent March 20, 2022 3rd Sunday of Lent March 20, 2022 March 20, 2022



Last Sunday: Attendance: 347 Offering: \$9,080

Bank Balance a/o March 16, 2022

Total: \$113,621.74

## Announcements:

- Fr. Bolin is traveling for a family baptism this week. There will be no events at the church Monday-Thursday this week; the first event for the week will be Morning Prayer and Mass for the Annunciation Friday, March 25.
- Friday, March 25 is a Solemnity. Not a day of fasting. The potluck after Stations will be a meaty-potluck
- Please join us for fellowship after Masses in the parish hall!
- Rosaries are available in the parish hall.
- Flyers are out for Regina Caeli Academy.
- Rosary Vigil for Life on April 15, 12:30-2 pm outside PP.
- Stations of the Cross, Fridays 6 pm, followed by a potluck.

Web - <a href="https://stbecketfw.org">https://stbecketfw.org</a>
Flocknote - <a href="https://flocknote.com/StThomasBecketCatholicC1">https://flocknote.com/StThomasBecketCatholicC1</a>
FB - <a href="https://www.facebook.com/StThomasBecketCatholicChurchFortWorthTexas">https://www.facebook.com/StThomasBecketCatholicChurchFortWorthTexas</a>
MeWe - <a href="https://mewe.com/group/5fb002dee41a0353acbb97d9">https://mewe.com/group/5fb002dee41a0353acbb97d9</a>



## St. Thomas Becket Catholic Church Personal Ordinariate of the Chair of St. Peter

Bishop Steven J. Lopes Father Kenneth M. Bolin 3550 Southwest Loop 820, Fort Worth, TX 76133

Mass times (closed till Friday this week):

Saturday 5 pm - Spoken Mass Sunday 9 am - Sung Mass with Greek/Latin responses Sunday 11 am - Sung Mass with English responses Monday / Wednesday 12 pm - Spoken Mass Tuesday / Friday 7 am - Spoken Mass

Confession times (closed till Friday this week): Sunday - 8-8:45 Monday / Wednesday - 11-12, 12:30-1:30, 4-5 Tuesday - 12:30-1:30, 4-5 Friday - 12:30-1:30

Welcome to Our Visitors

Thank you for sharing in the Holy Sacrifice of the Mass with us today, please introduce yourself after Mass.

If you are a Catholic, we receive Holy Communion kneeling and by intinction (both species on the tongue).

If you are not a Catholic, or a Catholic but not receiving, during Communion we invite you either to come forward with your arms crossed over your chest, or fingers across your lips, and receive a blessing from the Priest, or remain in your pew and reflect on the presence of Christ.

Processional: 635 If Thou but Trust in God

Prayers of Preparation / Prayers at the Foot of the Altar (9 am): page I

Introit - Oculi mei - Psalm 25:14, 15, 1

Mine eyes are ever looking unto the Lord, for he shall pluck my feet out of the net: look thou upon me, and have mercy upon me, for I am desolate, and in misery.

(Ps) Unto thee, O Lord, do I lift up my soul: my God, in thee have I trusted, let me not be confounded

(Bow) Glory be... (Rise) As it was... Mine eyes...

Collect for purity: page 1 Summary of the Law (11 am) Kyrie Collect of the Day

First Reading: Exodus: 1-8a, 13-15

In those days: Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian; and he led his flock to the west side of the wilderness, and came to Horeb, the mountain of God. And the angel of the Lord appeared to him in a flame of fire out of the midst of a bush; and he looked, and behold, the bush was burning, vet it was not consumed. And Moses said, "I will turn aside and see this great sight, why the bush is not burnt." When the Lord saw that he turned aside to see, God called to him out of the bush. "Moses. Moses!" And he said. "Here am I." Then he said. "Do not come near; put off your shoes from your feet, for the place on which you are standing is holy ground." And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have seen the affliction of my people who are in Egypt, and I have heard their cry because of their taskmasters; I know their sufferings, and I have come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey." Then Moses said to God, "If I come to tendons of Israel and say to them. 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?" What shall I say to them?" God said to Moses, "I am who I am." And he said, "Say this to the sons of Israel, 'I AM has sent me to you.'" God also said to Moses, "Say this to the sons of Israel, 'The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': this is my name forever, and thus I am to be remembered throughout all generations."

Gradual: Psalm 9:19.3

Up, Lord, and let not man have the upper hand: let the heathen be judged in thy sight. V. While mine enemies are driven back: they shall fall and perish at thy presence.

Second Reading: 1 Corinthians 10:1-6, 10-12

I want you to know, brethren, that our fathers were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same supernatural food and all drank the same supernatural drink. For they drank from the supernatural Rock which followed them, and the Rock was Christ. Nevertheless with most of them God was not pleased; for they were overthrown in the wilderness. Now these evil things are warnings for us, not to desire evil as they did,

nor grumble, as some of them did and were destroyed by the Destroyer. Now these things happened to them as a warning, but they were written down for our instruction, upon whom the end of the ages has come. Therefore let anyone who thinks that he stands take heed lest he fall.

Tract: Psalm 123:1.2.3

3rd Sunday of Lent

Onto thee lift I up mine eyes: O thou that dwells in the heavens.

V. Behold, even as the eyes of servants: look unto the hand of their masters.

V. And as the eyes of a maiden: unto the hand of her mistress.

V. Even so our eyes wait upon the Lord our God: until he have mercy upon us.

V. Have mercy upon us, O Lord :have mercy upon us.

Gospel: Luke 13:1-9

There were some present at that very time who told Jesus of the Galileans whose blood Pilate had mingled with their sacrifices. And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered thus? I tell you, No; but unless you repent you will all likewise perish. Or those eighteen upon whom the tower in Siloam fell and killed them, do you think that they were worse offenders than all the others who dwelt in Jerusalem? I tell you, No; but unless you repent you will all likewise perish." And he told this parable: "A man had a fig tree planted in his vineyard; and he came seeking fruit on it and found none. And he said to the vinedresser, 'Behold, these three years I have come seeking fruit on this fig tree, and I find non. Cut it down; why should it use up the ground?' And he answered him, 'Let it alone, sir, the year also, till dig about it and put on manure. And if it bears fruit next year, well and good: but if not, you can cut it down.'"

Nicene Creed: page 4 Intercessions Form III: page 29 Penitential Rite (11 am): page 5

Offertory: The statues of the Lord are right, and rejoice the heart: sweeter also than honey and the honey-comb; forever, by them is thy servant taught..

Hymn 446 Praise to the Holiest

Eucharistic Prayer / Roman Canon: page 12 Communion Rite / Prayer of Humble Access: page 19

Communion: The sparrow hath found her an house, and the swallow a nest where she may lay her young: even thy altars, O Lord of hosts, my King and my God; blessed are they that dwell in thy house, they will be alway praising thee.

Hymn 314 Humbly I Adore Thee

Prayer after Communion: page 22

The Last Gospel: page 35

Recessional: 569 God the Omnipotent