

12th Sunday after Trinity



Last Sunday:

Attendance: 390 (August average = 388)

Offering: \$4846 (August total = \$24,921)

Bank Balance a/o September 1, 2022: \$136,979.25

Announcements:

- September 11, Religious Ed starts between Sunday Masses.
- We are starting an annual parish pictorial directory of all registered families. Family portraits will be taken by Matt Redden, available after Masses on the following dates: Sep 4, 10, & 11.
- As we enter the last third of 2022, we look ahead to 2023, and are working with Our Sunday Visitor on the offertory pledging campaign for the year. Over the coming weeks, you'll hear about "A Treasure to Be Shared," which is Pope Benedict's description of the Ordinariate. As part of that, we as a parish family have impacted lives. To continue this mission, we encourage all parish families to discuss the work we do. We'll have materials out starting September 17-18.
- September 29, 6 pm, we will have a solemn Mass in support of Law Enforcement and First Responders on St. Michael's Feast day.

Web - <https://stbecketfw.org>

Flocknote - <https://flocknote.com/StThomasBecketCatholicC1>

FB - <https://www.facebook.com/>

StThomasBecketCatholicChurchFortWorthTexas

MeWe - <https://mewe.com/group/5fb002dee41a0353acbb97d9>

September 4th, 2022

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**St. Thomas Becket Catholic Church
Personal Ordinariate of the Chair of St. Peter**

Bishop Steven J. Lopes

Father Kenneth M. Bolin

3550 Southwest Loop 820, Fort Worth, TX 76133

Mass times:

Saturday 5 pm - Spoken Mass

Sunday 8:30 am - Sung Mass with Greek/Latin responses

Sunday 11 am - Sung Mass with English responses

Monday / Wednesday 12 pm - Spoken Mass

Tuesday / Friday 7 am - Spoken Mass

Confession times (with Adoration except Sunday morning):

Sunday - 7:45-8:15

Monday / Wednesday - 11-12, 12:30-1:30, 4-5

Tuesday - 12:30-1:30, 4-6

Friday - 12:30-1:30

Welcome to Our Visitors

Thank you for sharing in the Holy Sacrifice of the Mass with us today,
please introduce yourself after Mass.

If you are a Catholic, we receive Holy Communion kneeling and by intinction (both species on the tongue).

If you are not a Catholic, or a Catholic but not receiving, during Communion we invite you either to come forward with your arms crossed over your chest, or fingers across your lips, and receive a blessing from the Priest, or remain in your pew and reflect on the presence of Christ.

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Processional Hymn 441 In the Cross of Christ I Glory vs. 1-3

Prayers of Preparation / Prayers at the Foot of the Altar: page 1 (9 am)

Introit - Deus in auditorium (Ps 70:1,2)

*Haste thee, O god, to deliver me; make haste to help me, O Lord: let mine enemies be ashamed and confounded that seek after my soul
(Ps) Let them be turned backward and put to confusion: that wish me evil.
(Bow) Glory be.... (Arise) As it was... The Lord...*

Collect for purity: page 1

Summary of the Law (11 am)

Kyrie

Gloria

Collect of the Day

First Reading: Wisdom 9:13-18b

What man can learn from the counsel of God? Or who can discern what the Lord wills? For the reasoning of mortals is worthless, and our designs are likely to fail, for a perishable body weighs down the soul, and this earthly tent burdens the thoughtful mind. We can hardly guess at what is on earth, and what is at hand we find with labor; but how has traced out what is in the heavens? Who has learned your counsel, unless you have given wisdom and sent your holy spirit from on high? And thus the paths of those on earth were set right, and men were taught what pleases you.

Gradual - *Benedict Dominum* - (Ps 34:1,2)

*I will always give thanks unto the Lord: his praise shall ever be in my mouth.
V. My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad.*

Second Reading: Philemon 9b-10, 12-17

Beloved: I, Paul, an ambassador and now a prisoner also for Christ Jesus — I appeal to you for my child, Onesimus, whose father I have. Become in my imprisonment. I am sending him back to you, sending my very heart. I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the Gospel; but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own free will. Perhaps this is why he was parted from you for a while, that you might have him back for ever, no longer as a slave but more than a slave, as a beloved brother, especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, receive him as you would receive me.

Gospel Acclamation - *Domine, Deus Salutis* - (Ps 88:1)

R. Alleluia. Alleluia.

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O Lord God of my salvation: I have cried day and night before thee.

R. Alleluia.

Gospel: Luke 14:25-33

At that time: Great multitudes accompanied Jesus, and he turned and said to them, "If any one comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. Whoever does not bear his own cross and come after me, cannot be my disciple. For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? Otherwise, when he has laid a foundation, and is not able to finish, all who see it begin to mock him, saying, 'This man began to build, and was not able to finish.' Or what king, going to encounter another king in war, will not sit down first and take counsel whether he is able with ten thousand to meet him who comes against him with twenty thousand? And if not, while the other is yet a great way off, he sends an embassy and asks terms of peace. So therefore, whoever of you does not renounce all the he has cannot be my disciple.

Nicene Creed: page 4

Intercessions Form III: page 29

Penitential Rite: page 5 (11 am)

Offertory - *Precatus est Moyses* - (Ex 32:11,12b,13,14)

Moses besought the Lord his God, and said: Why, O Lord, doth thy wrath wax hot against thy people? Turn from thy fierce wrath; remember Abraham, Isaac, and Jacob, to whom thou sparest to give a land flowing with milk and honey; and the Lord repented of the evil which he thought to do unto his people.

Hymn 551 Rise Up, Ye Saints of God

Eucharistic Prayer / Roman Canon: page 12

Communion Rite / Prayer of Humble Access: page 19

Communion - *De fructu operum* - (Ps 104:13b,14,15)

The earth, O Lord, is filled with the fruit of thy works: that thou mayest bring food out of the earth, and wine that taketh glad the heart of man, and oil to make him a cheerful countenance, and bread to strengthen man's heart.

Hymn 315 Thou, Who at Thy First Eucharist

Prayer after Communion: page 22

The Last Gospel: page 35

Recessional Hymn 441 In the Cross of Christ I Glory vs. 4-5

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