



Last Sunday:

Attendance: 423

Offering: \$5,608

September Offering total: \$72,267

Bank Balance a/o September 21, 2022: \$188,739.24

Announcements:

- As we enter the last third of 2022, we look ahead to 2023, and are working with Our Sunday Visitor on the offertory pledging campaign for the year. Over the coming weeks, you'll hear about "**A Treasure to Be Shared**," which is Pope Benedict's description of the Ordinariate. As part of that, we as a parish family have impacted lives. To continue this mission, we encourage all parish families to discuss the work we do. We'll have materials out starting September 17-18.
- This year's fall **40 Days for Life** prayer vigil will begin with a kickoff rally on Wednesday **September 28** at 7pm on the sidewalk in front of Planned Parenthood in South Fort Worth. Our keynote speaker for the kick-off rally is the Senior Regional Programs Manager for Sidewalk Advocates for Life, Elizabeth Harris. You will not want to miss her inspirational message especially as it relates to how we need to stay engaged on the sidewalk in this new "Post Roe" America. **Sign-ups** are now live now on our website at www.prolifefortworth.com and we will be available after all Masses **September 24-25** at a table in the reception hall for sign ups and to provide any additional information.
- **September 29**, 6 pm, we will have a solemn Mass in support of Law Enforcement and First Responders on St. Michael's Feast-day.
- Next weekend, **October 1-2**, sign-ups will be available after Masses for Adoration from First Friday, **October 7**, overnight to the Saturday evening vigil Mass.
- **October 2**, the National Life Chain Rosary gathering will gather 2-3:30 on Hulen St. next to the SW Regional Library, 4001 Library Ln, Fort Worth. Park in the library lot. Another group will pray by Central Market, on Hulen, 2:30-4. Signs available to hold while praying to end abortion and for all those affected by abortion. Bring your own rosary, hat, water, chairs.

Web - <https://stbecketfw.org>

Flocknote - <https://flocknote.com/StThomasBecketCatholicC1>

FB - <https://www.facebook.com/StThomasBecketCatholicChurchFortWorthTexas>

MeWe - <https://mewe.com/group/5fb002dee41a0353acbb97d9>



St. Thomas Becket Catholic Church

Personal Ordinariate of the Chair of St. Peter

Bishop Steven J. Lopes

Father Kenneth M. Bolin

3550 Southwest Loop 820, Fort Worth, TX 76133

Mass times:

Saturday 5 pm - Spoken Mass

Sunday 8:30 am - Sung Mass with Greek/Latin responses

Sunday 11 am - Sung Mass with English responses

Monday / Wednesday 12 pm - Spoken Mass

Mon/Tues/Wed/Fri 7 am - Spoken Mass

Confession times (with Adoration except Sunday morning):

Sunday - 7:45-8:15

Monday / Wednesday - 11-12, 12:30-1:30, 4-5

Tuesday - 12:30-1:30, 4-6

Friday - 12:30-1:30

Welcome to Our Visitors

Thank you for sharing in the Holy Sacrifice of the Mass with us today, please introduce yourself after Mass.

If you are a Catholic, we receive Holy Communion kneeling and by intinction (both species on the tongue).

If you are not a Catholic, or a Catholic but not receiving, during Communion we invite you either to come forward with your arms crossed over your chest, or fingers across your lips, and receive a blessing from the Priest, or remain in your pew and reflect on the presence of Christ.

Processional Hymn 488 Be Thou My Vision

Prayers of Preparation / Prayers at the Foot of the Altar: page I (9 am)

Introit - Inclina, Domine (Ps 86:1,2,3,4)*Bow down, O Lord, thine ear to me, and hear me: O my God, save thy servant that trusteth in thee; have mercy upon me, O Lord for I have called daily upon thee.**(Ps) Comfort the soul of thy servant: for unto thee, O Lord, do I lift up my soul. (Bow) Glory be.... (Arise) As it was... The Lord...*

Collect for purity: page 1

Summary of the Law (11 am)

Kyrie

Gloria

Collect of the Day

First Reading: Amos 6:1a, 4-7

Thus says the Lord almighty: "Woe to those who are at ease in Zion, and to those who feel secure on the mountain of Samaria. Woe to those who lie upon beds of ivory, and stretch themselves upon their couches, and eat lambs from the flock, and calves from the midst of the stall; who sing idle songs to the sounds of the harp, and like David invent for themselves instruments of music; who drink wine in bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first of those to go into exile, and the revelry of those who stretch themselves shall pass away."

Gradual - *Bonum est confiteri* - (Ps 92:1,2)*It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O Most Highest.**V. To tell of thy loving-kindness early in the morning: and of thy truth in the night season.*

Second Reading: 1 Timothy 6:11-16

O man of God, aim at righteousness, godliness, faith, love, steadfastness, gentleness. Fight the good fight of the faith; take hold of the eternal life to which you were called when you made the good confession in the presence of many witnesses. IN the presence of God who gives life to all things, and of Christ Jesus who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ; and this will be made manifest at the proper time by the blessed and only Sovereign, the King of kings and Lord of lords, who alone has immortality and dwells in unapproachable light, whom no man has ever seen or can see. To him be honor and eternal dominion. Amen.

Gospel Acclamation - *Quoniam Deus magnus* - (Ps 95:3)**R. Alleluia. Alleluia.**

For the Lord is a great God: and a great King over all the earth.

R. Alleluia.

Gospel: Luke 16:19-31

At that time: Jesus said to the Pharisees, "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, full of sores, who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazarus in his bosom. And he called out, 'Father Abraham, have mercy upon me, and send Lazarus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.' "But Abraham said, 'Son, remember that you in your lifetime received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' "And he said, 'Then I beg you, father, to send him to my father's house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.' "But Abraham said, 'They have Moses and the prophets; let them hear them.' "and he said, 'No, father Abraham; but if some one goes to the from the dead, they will repent.' "he said to him, 'If they do not hear Moses and the prophets, neither will they be convinced if someone should rise from the dead.'"

Nicene Creed: page 4

Intercessions Form III: page 29

Penitential Rite: page 5 (11 am)

Offertory - *Exspectans exspectavi* - (Ps 40:1,3)*I waited patiently for the Lord, and he inclined unto me: he heard my calling, and hath put a new song in my mouth, even a thanksgiving unto our God.***Hymn 552 Fight the Good Fight**

Eucharistic Prayer / Roman Canon: page 12

Communion Rite / Prayer of Humble Access: page 19

Communion - *Panis, quem ego dederō* - (Jn 6:51)*The bread that I will give is my Flesh: which I will give for the life of the world.***Hymn 337 And Now, O Father**

Prayer after Communion: page 22

The Last Gospel: page 35

Recessional Hymn 559 Lead Us, Heavenly Father