

5th Sunday of Lent

March 26, 2023



Last Sunday:

Attendance: 424

Offering: \$11,452

Total offering March 2023: \$30,457

Bank Balance a/o March 22, 2023: \$260,193.89

Announcements:

- The Knights of Columbus are hosting an Easter egg hunt after the 11am mass on Easter in the playground area. Please join us in the fun if you are able.
- The Lenten Food Drive will continue through Easter Sunday, April 9th. Donations can be placed in the blue & green barrels located around the property. For more information on what is accepted, there are flyers on the table in the back of the church.
- Christian of Habsburg-Lorraine, the Archduke of Austria, will be giving a presentation for young adults (ages 18-35) at St. Patrick Cathedral on March 29th in the parish hall, following the 5pm Mass. Flyers are on the table in the back of the church, with a QR code to register.
- Mothers of Young Children Group meets every first Wednesday of the month at 10:30am in the STB parish hall, with our next meeting on April 5th. All moms with children ages 0-5 are welcome. No RSVP required. Please email stbmomsgroup@gmail.com if you have any questions.
- Join Bishop Olson, Clergy, Religious and laity at the 39th Annual Good Friday Rosary Vigil for Life from 12:30 – 2pm on April 7, 2023, at Planned Parenthood, 6400 John Ryan Road in Fort Worth. We will pray in reparation for all sins of abortion; in thanksgiving for all the graces God gives to those who fight abortion; in petition for the end of abortion and conversion of all those involved in the abortion industry.
- The Ordinariate is having a retreat for teens ages 14 to 17 from June 7th – 10th at the Sanctus Ranch. To register, go to <https://www.sanctusranch.com/ordinariate>. For more information, contact Patrick Mach at patrick@pdmach.com or 817-996-9081.
- Join Fr. Scott & Stephanie Wooten for a 10-day pilgrimage to the Holy Land December 4-13, 2023. We will fly from DFW airport to Tel Aviv Ben Gurion airport to meet our guides from AMI Travel for a pilgrimage in beautiful Israel, the Land called Holy. Enjoy superior accommodations in Jerusalem and the Galilee region. To join the pilgrimage or to sign up for news and updates, email Jenifer Petri at iwu22@msn.com.
- Please join us to pray the Rosary, Sundays from 8am – 8:20am in the Chapel.
- St. Thomas Becket is always looking for additional members to join our choir. The adult choir is for anyone 18+ and St. Cecilia's choir is for anyone younger than 18 (they sing at Mass on the first Sunday of each month). If you are interested in joining, please contact Rebecca Pope at rebeccaannpope@gmail.com to learn more.
- Mass intentions can be offered for the Repose of the Soul (RoS) of a deceased person, or for someone living. Recommended donation for a Mass intention is \$10; coordinate directly with the parish office. We are currently booked through June 12th.

Web - <https://stbecketfw.org>

Flocknote - <https://flocknote.com/StThomasBecketCatholicC1>

secretary@stbecketfw.org

817-887-9757

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St. Thomas Becket Catholic Church
Personal Ordinariate of the Chair of St. Peter

Bishop Steven J. Lopes

Father Kenneth M. Bolin

3550 Southwest Loop 820, Fort Worth, TX 76133

SCHEDULE - Mass times:

Sat 5 pm - Spoken Mass

Sun 8:30 am - Sung Mass with Greek/Latin responses

Sun 11 am - Sung Mass with English responses

Mon/Tue/Wed/Fri 7 am - Spoken Mass

Wed 12 pm - Spoken Mass

SCHEDULE - Confession / Holy Hour:

Sun - 7:45-8:15

Mon / Wed - 12:30-1:30, 4-5

Tue - 12:30-1:30, 5-7 (including Vespers and Solemn Benediction)

Fri - 12-3 (concluding with Solemn Benediction)

Welcome to Our Visitors

Thank you for sharing in the Holy Sacrifice of the Mass with us today, please introduce yourself after Mass. If you are a Catholic, we receive Holy Communion kneeling and by intinction (both species together on the tongue). If you are not a Catholic, or a Catholic but not receiving, during Communion we invite you either to come forward with your arms crossed over your chest, or fingers across your lips, and receive a blessing from the Priest, or remain in your pew and reflect on the presence of Christ.

Weekly Mass Intentions

26 Mar 8:30 am – David & Stephanie Fernandez and Family

26 Mar 11 am – Pro Populo (people of the parish)

27 Mar 7 am – RoS Shannon C. Boston

28 Mar 7 am – Private Intention

29 Mar 7 am – Biatecki and Erdanowski Families

29 Mar 12 pm – Brigid Coslo

30 Mar – Fr. Bart and Fr. Bolin

01 Apr 5 pm – Olga Bauer

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Processional Hymn pg. 145 – Now Quit Your Care vs. 1-2

Prayers of Preparation / Prayers at the Foot of the Altar: page I (8:30 am)

Introit - Iudica me, Deus - (Ps43:1,2,3)

*Give sentence with me, O God, and defend the cause of my soul against the ungodly people: deliver me, and rid me from the deceitful and wicked man; for thou, O Lord, art my God, and my strong salvation.
(Ps) O send out thy light and thy truth, that they may lead me: and bring me unto thy holy hill, and to thy dwelling.*

(Bow) Glory be.... (Arise) As it was... O Mother...

Collect for purity: page 1

Summary of the Law (11 am)

Kyrie

Collect of the Day

First Reading: Ezekiel 37:12-14

Thus says the Lord God: Behold, I will open your graves, and raise you from your graves, O my people; and I will bring you home into the land of Israel. And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. And I will put my spirit within you, and you shall live, and I will place you in your own land; then you shall know that I, the Lord have spoken, and I have done it, says the Lord.

Gradual - Eripe me, Domine - (Ps 143:9,10; 18:49)

Deliver me, O Lord, from mine enemies: teach me to do the thing that pleaseth thee.

V. It is the Lord that delivereth me from my cruel enemies, and setteth me up above mine adversaries: thou shalt deliver me from the wicked man.

Second Reading: Romans 8:8-11

Brethren: Those who are in the flesh cannot please God. But you are not in the flesh, you are in the Spirit, if the Spirit of God really dwells in you. Any one who does not have the Spirit of Christ does not belong to him. But if Christ is in you, although your bodies are dead because of sin, your spirits are alive because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit who dwells in you.

Tract - Saepe expugnauerunt me - (Ps 129:1-4)

Many a time have they fought against me: from my youth up.

V. May Israel now say: Yea, many a time have they vexed me from my youth up.

V. But they have not prevailed against me: the ploughers ploughed upon my back.

V. And made long furrows: but the righteous Lord hath hewn the snares of the ungodly in pieces.

V. Have mercy upon us, O Lord: have mercy upon us.

Gospel: John 11:1-45

At that time: A certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. So the sisters to him, saying, "Lord, he whom you live is ill." But when Jesus heard it he said, "This illness is not unto death; it is for the glory of God, so that the Son of God may be glorified by means of it." Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go into Judea again." The disciples said to him, "Rabbi, the Jews were but now seeking to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours in the day? If any one walks in the day, he does not stumble, because he sees the light of this world. But if any one walks in the night, he stumbles, because the light is not in him." Thus he spoke, and then he said to them, "Our friend Lazarus has fallen asleep, but I go to awake him out of sleep." The disciples said to

him, "Lord, if he has fallen asleep, he will recover." Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. Then Jesus told them plainly, "Lazarus is dead; and for your sake I am glad that I was not there, so that you may believe. But let us go to him." Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." Now when Jesus came, he found that Lazarus had already been in the tomb four days. Bethany was near Jerusalem, about two miles off, and many of the Jews had come to Martha and Mary to console them concerning their brother. When Martha heard that Jesus was coming, she went and met him, while Mary sat in the house. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. And even now I know that whatever you ask from God, God will give you." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection at the last day." Jesus said to her, "I am the resurrection and the life; he who believes in me, though he die, yet shall he live, and whoever lives and believes in me shall never die. Do you believe this?" She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, he who is coming into the world." When she had said this, she went and called her sister Mary, saying quietly, "The Teacher is here and is calling for you." And when she heard it, she rose quickly and went to him. Now Jesus had not yet come to the village, but was still in the place where Martha had met him. When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. Then Mary, when she came where Jesus was and saw him, fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was deeply moved in spirit and troubled; and he said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus wept. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, deeply moved again, came to the tomb; it was a cave, and a stone lay upon it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." Jesus said to her, "Did I not tell you that if you would believe you would see the glory of God? So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. I know that you always hear me, but I have said this on account of the people standing by, that they may believe that you have sent me." When he had said this, he cried with a loud voice, "Lazarus, come out." The dead man came out, his hands and feet bound with bandages, and his face wrapped with a cloth. Jesus said to them, "Unbind them, and let him go." Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him.

Nicene Creed: page 4

Intercessions Form III: page 29

Penitential Rite: page 5 (11 am)

Offertory - Confitebor tibi, Domine (Cf. Ps 119:7,10,17,25)

I will give thanks unto the Lord with my whole heart; O do well unto thy servant, that I may live, and keep thy word: quicken thou me, according to thy word, O Lord.

Offertory Hymn pg. 508 – Breathe in Me, Breath of God

Eucharistic Prayer / Roman Canon: page 12

Communion Rite / Prayer of Humble Access: page 19

Communion - Videns Dominus - (Jn 11:33,35,43,44,39)

When the Lord saw the sisters of Lazarus weeping at the tomb, and the Jews also weeping, he cried with a loud voice, Lazarus come forth: and he that was dead came forth, bound hand and foot with grave-clothes.

Communion Hymn pg. 516 – Come Down, O Lord Divine

Prayer after Communion: page 22

The Last Gospel: page 35

Recessional Hymn pg. 145 – Now Quit Your Care vs. 3-5