Seventh Sunday After Trinity July 23, 2023 Seventh Sunday After Trinity July 23, 2023

Last Sunday:

Attendance: 432 Offering: \$4,425 Total offering July: \$ 22,111 Bank Balance a/o July 19, 2023: \$ 286,625.96 Mortgage Balance a/o July 19, 2023: \$ 427,392.12



- Parish t-shirts are in! If you placed an order for t-shirts and have not yet picked them up, please stop by the parish office Monday-Friday between 8am and 4pm. If you have any questions, please email secretary@stbecketfw.org.
- Please support the St. Vincent DePaul Food Pantry. Place your donations in the green and blue barrels. Thank you!
- Join Father & Stephanie Wooten for a 10-day pilgrimage to the Holy Land December 4-13, 2023. We will fly from DFW airport to Tel Aviv Ben Gurion airport to meet our guides from AMI Travel for a pilgrimage in beautiful Israel, the Land called Holy. Enjoy superior accommodations in Jerusalem and the Galilee region. Register soon before pilgrimage fills up. Deadline is August 1. To join the pilgrimage or to sign up for news and updates, email Jenifer Petri at iwu22@msn.com.
- Please join us to pray the Rosary, Sundays from 8am 8:20am in the Chapel.
- St. Thomas Becket is always looking for additional members to join our choir. The adult choir is for anyone 18+. The St. Cecilia's choir is for anyone younger than 18 (they sing at Mass on the first Sunday of each month). If you are interested in joining, please contact Rebecca Pope at rebeccaannpope@gmail.com to learn more.
- Mass intentions can be offered for the Repose of the Soul (RoS) of a deceased person, or for someone living. Recommended donation for a Mass intention is \$10; coordinate directly with the parish office. We are currently booked through December 27th.

Web - https://stbecketfw.org Flocknote - https://flocknote.com/StThomasBecketCatholicC1





St. Thomas Becket Catholic Church Personal Ordinariate of the Chair of St. Peter

Bishop Steven J. Lopes

Father Kenneth M. Bolin 3550 Southwest Loop 820, Fort Worth, TX 76133

SCHEDULE - Mass times this week:

Mon/Tue/Fri 7 am - Spoken Mass Sat 5 pm - Spoken Mass Sun 8:30 am - Sung Mass with Greek/Latin responses Sun 11 am - Sung Mass with English responses

SCHEDULE - Confession / Holy Hour this week:

Mon - 12:30-1:30, 4-5

Fri - 12-3 (concluding with Solemn Benediction)

Sun - 7:45-8:15

Welcome to Our Visitors

Thank you for sharing in the Holy Sacrifice of the Mass with us today, please introduce yourself after Mass. If you are a Catholic, we receive Holy Communion kneeling and by intinction (both species together on the tongue). If you are not a Catholic, or a Catholic but not receiving, during Communion we invite you either to come forward with your arms crossed over your chest, or fingers across your lips, and receive a blessing from the Priest, or remain in your pew and reflect on the presence of Christ.

Weekly Mass Intentions

23 July 8:30 am – Pro Populo (people of the parish)

23 July 11 am - Carolyn Goodman

24 July 7 am - Private Intention

25 July 7 am - Private Intention

28 July 7 am - Private Intention

29 July 5 pm - Julia Kluge & Michael Teixeira

Processional Hymn: 400 – All Creatures of Our God & King vs. 1-3

Prayers of Preparation / Prayers at the Foot of the Altar: page I (8:30 am)

Introit - Omnes gentes plaudite - (Ps 47:1,2)

O clap your hands together, all ye people: O sing unto God with the voice of joy and triumph. (Ps) For the Lord is high, and to be feared: he is the great King upon all the earth. (Bow) Glory be.... (Arise) As it was... O Mother...

Collect for purity: page 1 Summary of the Law (11 am) Kyrie Gloria Collect of the Day

First Reading: Wisdom 12:13, 16-19

There is no god besides you, whose care is for all men, to whom you should prove that you have not judged unjustly; for your strength is the source of righteousness, and your sovereignty over all causes you to spare all. For you show your strength when men doubt the completeness of your power, and rebuke any insolence among those who know it. You are who sovereign in strength judge with mildness, and with great forbearance you govern us; for you have power to act whenever you choose. Through such works you have taught your people that the righteous man must be king, and you hav filled your sons with good hope, because you give repentance for sins.

Gradual - Venite, filii - (Ps 34:11,5)

Come, ye children, and hearken unto me: I will teach you the fear of the Lord. V. Come unto me and be enlightened: and your faces shall not be ashamed.

Second Reading: Romans 8:26-27

Brethren: The Spirit helps us in our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes for us with sighs too deep for words. And he who searches the hearts of men knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Gospel Acclamation - Omnes gentes plaudite - (Ps 47:1)

R. Alleluia. Alleluia.

O clap your hands together, all ye people: O sing unto God with the voice of melody.

R. Alleluia

Gospel: Matthew 13:24-43

At that time: Jesus put another parable before the crowds, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field; but while men were sleeping, hie enemy came and sowed weeds among the wheat, and went away. So when the plants came up and bore grain, then the weeds appeared also. "And the servants of the householder came

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and said to him, 'Sir, did you now sow good seed in your field? How then has it weeds?' "He said to them, 'An enemy has done this.' "Their servants said to him, 'Then do you want us to go and gather them?' "But he said, 'No; lest in gathering the weeds you toot up the wheat along with them. Let both grow together until the harvest; and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn." Another parable he put before them, saying, "The kingdom of heaven is like a grain of mustard seed which a man took and sowed in his field; it is the smallest of all seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." He told them another parable. "The kingdom of heaven is like leaven which a woman took and hid in three measures of meal, till it was all leavened." All this Jesus said to the crowds in parables; indeed he said nothing to them without a parable. This was to fulfill what was spoken by the prophet: "I will open my mouth in parables, I will utter what has been hidden since the foundation of the world." Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." He answered, "He who sows the good seed is the Son of man; the field is the world, and the good seed means the sons of the kingdom; the weeds are the sons of the evil one, and the enemy who sowed them is the devil; the harvest is the close of the age, and the reapers are angels. Just as the weeds are gathered and burned with fire, so will it be at the close of the age. The Son of man will send his angels, and they will gather out of his kingdom all causes of sin and all evildoers, and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. He who has ears. let him hear."

Nicene Creed: page 4

Intercessions Form III: page 29

Offertory - Sicut in holocausto - (Dan 3:40)

Like as in the burnt-offerings of rams and bullocks; and like as in ten thousands of fat lambs: so let our sacrifice be in thy sight this day, that it may please thee; for they shall not be confounded that put their trust in thee, O Lord.

Offertory Hymn: 398 – I Sing the Mighty Power of God

Eucharistic Prayer / Roman Canon: page 12 Communion Rite / Prayer of Humble Access: page 19

Communion - Inclina aurem tuam - (Ps 31:2)

Bow down thine ear to me: make haste to deliver me.

Communion Hymn: 304 – I Come with Joy

Prayer after Communion: page 22

The Last Gospel: page 35

Recessional Hymn: 400 - All Creatures of Our God & King vs. 4, 5, & 7

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