

Fourth Sunday in Lent



March 10, 2024

**Last Sunday:**

Attendance: 533

Offering: \$14,846.80

Total offering March 2024: \$14,846.80

Average Weekly Expenses: \$9,600

Mortgage Balance a/o March 6, 2024: \$413,365.56

**Attendance by Mass Time 3/3:**

Sat 5:00 pm: 85

Sun 7:00 am: 39

Sun 8:30 am: 234

Sun 11:30 am: 175

**Announcements:**

- If you have not already offered a pledge to Bishop's Appeal 2024, please do so today. Your support is crucial to help the Ordinariate widen its ministry through essential support to our parishes across the U.S. and Canada. With every family's participation, our Parish/Parochial Community will do our share to advance the mission of the Ordinariate and welcome others into full, Catholic communion. Visit [ordinariate.net/bishops-appeal](http://ordinariate.net/bishops-appeal) or pick up a pledge card and envelope from the parish today. Thank you for your generosity.
- The Knights of Columbus will be selling breakfast burritos on Sunday, March 10, between the 8:30 and 11:30 Masses. Burritos are \$3.00 each. The sale benefits the Knights' scholarship for the Chesterton Academy - make sure you get some burritos on Sunday the 10th!
- Ladies and Gentlemen, you are invited to bring to the church cry room (in the narthex, the room at the bottom of the choir stairs), 6 inch potted WHITE Easter lilies for altar adornment at Holy Saturday vigil Mass. Please: no bows, decorations, paper wrappings, or special pots. The church has wicker baskets for each plant. Please drop these off Monday-Friday, March 25<sup>th</sup>-29<sup>th</sup>, between 7am and 4pm. Thank you for your Support!
- Join many Catholics in the USA, Canada, and Mexico as they join the St. Joseph Traditional Marriage Rally, Saturday, March 16, 12 noon. One local rally will be in the 3800 block of Alta Mesa Blvd. at the Woodway traffic light. (one block west of St. Bartholomew Catholic Church). Programs are provided. Call Nan for more info: 682-316-4139.
- The Youth Group will be meeting on Saturday, March 23<sup>rd</sup>, in the gym after the 5pm Mass for a potluck and game night.
- The Stations of the Cross is on Fridays during Lent at 6:30pm, followed by a meatless potluck in the parish hall. The catechists will be leading the Stations on 3/15.
- Together in Holiness is a year-round marriage enrichment program for small communities of spouses equipping them with formation and practical tools to grow together as couples and form their children in the Catholic faith. For more information, contact Shannon Onfray at [shannonhamilton27@gmail.com](mailto:shannonhamilton27@gmail.com).
- Please support the St. Vincent DePaul Food Pantry. Place your donations in the green and blue barrels. Thank you!
- Please join us to pray the Rosary, Sundays from 8am – 8:20am in the Chapel.

Web - <https://stbecketfw.org>

Flocknote - <https://flocknote.com/StThomasBecketCatholicC1>

[secretary@stbecketfw.org](mailto:secretary@stbecketfw.org)

817-887-9757

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**St. Thomas Becket Catholic Church  
Personal Ordinariate of the Chair of St. Peter**

**Bishop Steven J. Lopes**

Father Kenneth M. Bolin

3550 Southwest Loop 820, Fort Worth, TX 76133

**SCHEDULE - Mass times this week:**

M 7 am – Spoken Mass

W 12 pm – Spoken Mass

Sat 5 pm – Spoken Masses

Sun 7 am – Spoken Mass

Sun 8:30 am – Sung Mass - Greek/Latin responses

Sun 11:30 am – Sung Mass - English response

*Fr. Bolin will be out of town after the 7am Mass on 3/11, and will return 3/16.*

**SCHEDULE - Confession / Holy Hour this week:**

W – 12:30-1:30 pm

Sun – 7:45-8:15 am

**Stations of the Cross:**

Fri - 6:30 pm

**Welcome to Our Visitors**

Thank you for sharing in the Holy Sacrifice of the Mass with us today, please introduce yourself after Mass. If you are a Catholic, we receive Holy Communion kneeling and by intinction (both species together on the tongue). If you are not a Catholic, or a Catholic but not receiving, during Communion we invite you either to come forward with your arms crossed over your chest, or fingers across your lips, or remain in your pew and reflect on the presence of Christ.

**Weekly Mass Intentions**

10 Mar 7 am – Private Intention

10 Mar 8:30 am – Pro Populo (people of the parish)

10 Mar 11:30 am – Audrey & Gemma Penn

11 Mar 7 am – RoS Kevin Thomas Sheehan

16 Mar 5 pm – Emily Schaff

[secretary@stbecketfw.org](mailto:secretary@stbecketfw.org)

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**Processional Hymn: 371 – Thou Whose Almighty Word, vs. 1-2**

Prayers of Preparation / Prayers at the Foot of the Altar: page I (8:30 am)

*Introit - Laetare Ierusalem - (Is 66:10,11; Ps 122:1)**Rejoice ye with Jerusalem: and be glad for her, all ye that delight in her: exult and sing for joy with her, all ye that in sadness mourn for her; that ye may suck, and be satisfied with the breasts of her consolations.**(Ps) I was glad when they said unto me: we will go into the house of the Lord..**(Bow) Glory be.... (Arise) As it was...*

Collect for purity: page 1

Kyrie

Gloria: page 2

Collect of the Day

**First Reading:** 1 Samuel 16:1b, 6-7, 10-13a

In those days: The Lord said to Samuel, "Fill your horn with oil, and go; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." When they came, he looked on Eliab and thought, "Surely the Lord's anointed is before him." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord sees not as man sees; man looks on the outward appearance, but the Lord looks on the heart." And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, "The Lord has not chosen these." And Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but behold, he is keeping the sheep." And Samuel said to Jesse, "Send and fetch him; for we will not sit down till he comes here." And he sent, and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. And the Lord said, "Arise, anoint him; for this is he." Then Samuel took the horn of oil, and anointed him in the midst of his brothers; and the Spirit of the Lord came mightily upon David from that day forward.

*Gradual - Laetatus sum - (Ps 122:1,7)**I was glad when they said unto me: we will go into the house of the Lord.**V. Peace be within thy walls: and plenteousness within thy palaces.***Second Reading:** Ephesians 5:8-14

Brethren: Once you were darkness, but now you are light in the Lord; walk as children of light (for the fruit of light is found in all that is good and right and true), and try to learn what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is a shame even to speak of the things that they do in secret; but when anything is exposed by the light it becomes visible, for anything that becomes visible is light. Therefore it is said, "Awake, O sleeper, and arise from the dead, and Christ shall give you light."

*Tract - Qui confidunt - (Ps 125:1,2)**They that put their trust in the Lord shall be even as the mount Sion: which may not be removed, but standeth fast for ever.**V. The hills stand about Jerusalem: even so standeth the Lord round about his people, from this time forth for evermore.***Gospel:** John 9:1-41

At that time: As Jesus passed by, he saw a man blind from his birth. And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. We must work the works of him who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes, and I washed, and I see." Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if any one should confess him to be Christ, he was to be put out of the synagogue. [...]

Nicene Creed: page 4

Intercessions Form III: page 29

Penitential Rite/Comfortable Words: page 5 (11:30 am)

*Offertory - Laudate Dominum - (Ps 125:3,6)**O praise the Lord, for the Lord is gracious; O sing praises unto his Name, for it is lovely: whatsoever the Lord pleased, that did he in heaven and in earth.***Offertory Hymn: 145 – Now Quit Your Care**

Eucharistic Prayer / Roman Canon: page 12

Communion Rite / Prayer of Humble Access: page 19

*Communion - Ierusalem quae aedificatur - (Ps 122:3,4)**Jerusalem is built as a city that is at unity in itself: for thither the tribes go up, even the tribes of the Lord, to give thanks unto the Name of the Lord.***Communion Hymn: 488 – Be Thou My Vision**

Prayer after Communion: page 22

The Last Gospel: page 35

**Recessional Hymn: 371 – Thou Whose Almighty Word, vs. 3-4**