

*St. John the Evangelist Catholic Church
Parroquia De San Juan Evangelista
Welcome to our Parish ~ Bienvenidos a nuestra Parroquia*

June 11, 2023

**The Most Holy Body and Blood of Christ
[CORPUS CHRISTI]**



St. John the Evangelist is a community of culturally diverse people called to serve God. We fulfill this mission through: celebration of the sacraments, prayer, education, stewardship and evangelization.

San Juan Evangelista es una comunidad de personas culturalmente diversas llamadas a servir a Dios. Cumplimos esta misión a través de: celebración de los sacramentos, oración, educación, mayordomía y evangelización.

Mass Schedule / Horario De Misas

SATURDAY

CONFESIONS @ 3PM
MASS @4pm (English)

SUNDAY

9:00am (English)
12:00pm (Spanish)
4:00pm (Spanish)

WEEKDAY

Monday - Friday 8:30am (English)
Wednesdays 7:00pm (Spanish)

230 Arnold Street Hapeville, Ga 30354

Phone 404-768-56847/404-768-5688/Fax 404-767-5688

[https://St. John the Evangelist/ Atlanta - Hapeville, GA \(stjohnevangelist.net\)](https://St. John the Evangelist/ Atlanta - Hapeville, GA (stjohnevangelist.net))

Website: www.stjohnevangelist.net

PARISH AND MASS INFORMATION

Pastor

Reverend Michael Onyekuru, M.S. J.C.D.
Pastorstjohnvangelist@gmail.com

Deacons

Reverend Mr. Nicholas Goodly
Ninigoodly@aol.com
Reverend Mr. Felix Morrero
Marrero.felix8491@att.net

Parish Office Hours:

Tuesday-Thursday 9am to 2pm
404-768-5647/404-768-5688

Business Manager: Daphny Keel
dkeel@stjohnvangelist.net
Secretary: Mary Jardin
Mjardin@stjohnvangelist.net

MASS INTENTIONS

INTENCIÓNES MASIVAS

Saturday June 10
4:00pm Dennis Fitzgerald (D) - Pastor

Sunday June 11
9:00am Mr. Fidelis Onyechere & Family Members (D) – Obidegwu Family
12:00pm For All Parishioners of St. John the Evangelist
4:00pm For All Who Suffer In Silence

Monday June 12
8:30am Lou Kuntz & Family (L) - Pastor

Tuesday June 13
8:30am Luke Hohmann & Family (L) - Pastor

Wednesday June 14
8:30am Pat Jardin (D) – Jardin Family
7:00pm For the Souls In Purgatory

Thursday June 15
8:30am Dot Danchetz & Family (L) - Pastor

Friday June 16
8:30am Frank Danchetz (D) – Pastor
And Carmen Duron (D) – Maria Gilder

Saturday June 17
4:00pm George Ashworth (D) – Cepull Family and
John England (D) – Heidi King

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First Reading

Dt 8:2-3, 14b-16a

"Remember how for forty years now the LORD, your God, has directed all your journeying in the desert, so as to test you by affliction and find out whether or not it was your intention to keep his commandments. He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers, in order to show you that not by bread alone does one live, but by every word that comes forth from the mouth of the LORD.

"Do not forget the LORD, your God, who brought you out of the land of Egypt, that place of slavery; who guided you through the vast and terrible desert with its saraph serpents and scorpions, its parched and waterless ground; who brought forth water for you from the flinty rock and fed you in the desert with manna, a food unknown to your fathers."

Responsorial Psalm Psalm 147

Praise the Lord, Jerusalem.

Gospel Jn 6:51-58

Jesus said to the Jewish crowds:
"I am the living bread that came down from heaven; whoever eats this bread will live forever;
and the bread that I will give is my flesh for the life of the world."

The Jews quarreled among themselves, saying, "How can this man give us his flesh to eat?"

Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever."

PARISH AND FINANCIAL INFORMATION

BAPTISM/BAUTISMO

SJE Baptism preparation classes are held at 10:00 am on the 2nd Saturday in July, and September at the parish office.

Las clases de preparación para el bautismo de SJE se llevan a cabo a las 10:00 am el 2do Sábado de Julio y Septiembre en el oficina parroquial.

Please contact the parish office for instructions /Por favor, póngase en contacto con la oficina parroquial para obtener instrucciones @

404-768-5647.

The celebration of the Sacrament of Baptism will take place at SJE on the 3rd **Saturday of :** July and September~ 9AM for Spanish and 10AM for English.

La celebración del Sacramento del Bautismo tendrá lugar en SJE el 3er sábado de: Julio y Septiembre~ 9AM para español y 10AM para inglés.

Parishioners in good standing with the SJE (Must be registered with the church for at least six (6) months): In order to baptize a child as a Catholic, at least one of the parents must be Catholic.

Feligreses al día con el SJE (debe estar registrado con la iglesia durante al menos seis (6) meses): Para bautizar a un niño como católico, al menos uno de los padres debe ser católico.

SACRAMENTAL EMERGENCIES

If you have a sacramental emergency and need to speak with a priest after office hours

Please call: 470-985-9496.

This number is **NOT** to be used for any other purpose.

Last weekend Offertory 6/4/2023

Offering from all Masses	\$8,832.00
Online Giving from VANCO	\$929.00

**Donate Online or feel free to send in your offertory by mail.
If you don't already do so, please consider it. Click on the
'Tithe Online' button on our Parish website**

www.stjohnvangelist.net and set up a profile, or call

Parish Office for envelopes.

Please Donate!! Thank You!!

Did you Know?

The Holy Rosary and Chaplet of Divine Mercy is held every **Tuesday from 7:00 PM to 8:00 PM.**

Adoration every **Wednesday from 9:30 AM to 6:30 PM.**

The rosary will be led by the Legion of Mary every first Sunday of each month starting **June 4th @ 8:30am** in the Church (before Mass).

The Parish is looking for new Volunteers. Please take-home flyer and prayerfully consider volunteering to support your Parish.

The Knights of Peter Claver Ladies Auxiliary, Court 340, will host a fun day of bowling on Saturday, June 24, 2023, 12 pm - 4 pm at Fayetteville Fun Bowl. Three games and shoes are included in the price of \$20.00. Come out and help Court #340 assist their charitable outreach initiatives!

El Santo Rosario y Coronilla de la Divina Misericordia se lleva a cabo todos los martes de **7:00 PM a 8:00 PM.**

Adoración todos los **miércoles de 9:30 AM a 6:30 PM.**

El rosario será dirigido por la Legión de María cada primer domingo de cada mes a partir de **junio 4th@ las 8:30 am** en la Iglesia (antes de la Misa).

La parroquia está buscando nuevos voluntarios. Por favor, lleve a casa un volante y considere en oración ser voluntario para apoyar a su parroquia.

Las Damas Auxiliares de Caballeros de Peter Claver, Corte 340, organizarán un divertido día de bolos el sábado 24 de junio de 2023, de 12 pm a 4 pm en Fayetteville Fun Bowl. Tres juegos y zapatos están incluidos en el precio de \$ 20.00. ¡Venga y ayude a Court #340 a ayudar a sus iniciativas de alcance caritativo!

SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST

"FOR MY FLESH IS TRUE FOOD,
AND MY BLOOD IS TRUE DRINK."



At every Holy Mass the Church fulfills the mandate of Christ, who on the evening before his death instituted the Holy Eucharist and commissioned his disciples: " Do this in remembrance of me" (1 Cor 11:24). In doing so, the Church takes literally the words that Christ spoke over bread and wine: "This is my body... this is my blood" (Mk 14:22-24). This faith in the literal presence of Christ (real presence) in the transformed gifts of bread and wine has become ever stronger in the history of the Church, so that the Council of Trent (1545-1563) solemnly defined that in the Most Blessed Sacrament of the Eucharist "the body and blood together with the soul and divinity of our Lord Jesus Christ, and therefore the whole Christ, are truly, truly and substantially contained. On Corpus Christi, the whole Church publicly confesses Christ's provocative words: 'I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world' (Jn 6:51). In the transformed bread, the world sees the beginning of a transformation that has already begun and will one day encompass all that has been created, for we are expecting a "new heaven and a new earth" (Rev 21:1).

En cada Santa Misa, la Iglesia cumple el mandato de Cristo, que la tarde antes de su muerte instituyó la Sagrada Eucaristía y comisionó a sus discípulos: "Haced esto en memoria mía" (1 Co 11, 24). Al hacerlo, la Iglesia toma literalmente las palabras que Cristo habló sobre el pan y el vino: "Este es mi cuerpo... esta es mi sangre" (Mc 14,22-24). Esta fe en la presencia literal de Cristo (presencia real) en los dones transformados del pan y del vino se ha hecho cada vez más fuerte en la historia de la Iglesia, de modo que el Concilio de Trento (1545-1563) definió solemnemente que en el Santísimo Sacramento de la Eucaristía "el cuerpo y la sangre junto con el alma y la divinidad de nuestro Señor Jesucristo, y por lo tanto, todo el Cristo, están verdadera, verdadera y sustancialmente contenidos. En el Corpus Christi, toda la Iglesia confiesa públicamente las palabras provocadoras de Cristo: "Yo soy el pan vivo que bajó del cielo; el que coma este pan vivirá para siempre; y el pan que yo daré es mi carne para la vida del mundo» (Jn 6,51). En el pan transformado, el mundo ve el comienzo de una transformación que ya ha comenzado y que un día abarcará todo lo que ha sido creado, porque estamos esperando un "cielo nuevo y una tierra nueva" (Ap 21: 1).