The Mystery of the Eucharist in the Life of the Church - Questions for Reflection

As we begin this 3 year journey to rediscover the gift of the Eucharist we invite you to a brief moment of prayer and reflection.

The second part of the Bishop's letter on the Eucharist invites us to reflect **our response** to the gift of the Eucharist, inviting us to allow our whole lives to be transformed in Christ.

Our belief in the true presence of Christ among us and our partaking in Holy Communion should transform our whole being: our inner workings, our relationships, our way of seeing and engaging the world. Our capacity to see Christ truly present in the Eucharist, should translate into a capacity to see Him in all others, to love all others, especially the poor.

- This week let us make an effort to develop this capacity to see Christ. When we look at those in our household let us make an effort to discover Christ´s presence in them, to rediscover their goodness, to see their suffering beyond the attitudes or behaviors that hurt us and to respond to that suffering with love and compassion.
- This week let us make an effort to discover Christ in the poor. Those we encounter daily. Those we might serve in our volunteer work or ministry. What can we do for Our Lord, truly present in them? How can we better love them and serve them? Let us take some small yet effective action.
- If we are not engaging in any concrete work to serve the poor and work for human dignity, can we consider doing so? Where can we volunteer? Who can we help? Which organization can we support?
- This week might be a good time to learn more about our own Sister Regis Food Cupboard, Matthew´s Closet, Saint Vincent de Paul Society, to support them, to volunteer with them. If you call the office we can help you get in touch with them.

Open Wide Our Hearts: The Enduring Call to Love

Finally, we offer you a couple quotes from the popes for your prayer, reflection and self examination:

- Saint John Paul II: "As the new millennium approaches, there remains another great challenge facing this community of St. Louis, east and west of the Mississippi, and not St. Louis alone, but the whole United States: to put an end to every form of racism... one of the most persistent and destructive evils of the nation." — in a homily delivered on February 27, 1999 in St Louis.

- Pope Francis (June 3, 2020): "My friends, we cannot tolerate or turn a blind eye to racism and exclusion in any form and yet claim to defend the sacredness of every human life."

Let us ask for forgiveness for the grave sin of racism that denies that we are all daughters and sons of one God, sisters and brothers of Jesus Christ and Mary in whom our true dignity is restored and revealed to us.

May God give us the grace to take courage in the victory of God for every human being and her or his dignity presented to us in the victory of Mary, which we just celebrated in the Solemnity of the Assumption. May we walk in Christian hope which is the absolute certainty of God's victory, may we stand firmly against evil knowing that Christ will prevail through our action to defeat and denounce evil, to build unity and inclusion, may we celebrate our hope, our destiny and our dignity by standing firmly against all that diminishes human dignity in us and in others.

Parish News

¡Ven y Ve! Los Ejercicios Espirituales de San Ignacio

¿Desea aprender a orar mejor? ¿Desea una relación con Dios más íntima? ¿Desea encontrar la voluntad de Dios en su vida? ¿Desea pensar y actuar como Jesús? ¡Tal vez los Ejercicios Espirituales de San Ignacio son para usted! Venga y vea. Le invito a una reunión para saber de los Ejercicios. Aprenderá de San Ignacio. Escuchará de que se tratan. Verá los beneficios de hacer los Ejercicios. No hay compromiso a continuar. ¡Si usted hizo los Ejercicios años atrás y quiere hacerlos de nuevo, bienvenido! Por favor lleve su biblia. Llame a la Hna. Theresa para inscribirse. 585-351-9981. ¡O, venga! Si tiene interés, pero no puede asistir el 27 de agosto, llame a la Hna. Theresa

SÁBADO 27 DE AGOSTO de 2022
10 AM HASTA 12 PM
EN EL SALÓN DE LA IGLESIA DE LA ANUNCIACIÓN

Attendance August 13-14, 2022

Annunciation 4 pm	66
Corpus Christi 9:00 am	103
Annunciation 9:45 am	67
Corpus Christi 11:00 am	148
Saint Michael 11:45 am	155
Saint Michael 2 pm	39
Total:	578

Our Sacrificial Offering for the Fulfillment of the Mission of Jesus Christ August 13-14, 2022

Online collection	**$2,758.00**
Physical collection	**$6,655.74**
Total collection this week	**$9,413.74**
Needed to get by	**$10,000.00**
Needed to survive	**$16,000.00**
Needed to thrive	**$19,000.00**

You can make sure you support our parish no matter where you are! Donate online at: **tinyurl.com/givetocabrini** or send your donation to the parish office at **80 Prince St, Rochester, NY 14605**

The Sanctuary Candle at Annunciation Church burns this week for **Yahance Akil McClain** requested by Ventan Vincent

Cabrini

ROCHESTER, NY

Twenty First Sunday in Ordinary Time
August 20-21, 2022

Annunciation
1760 NORTON ST.
Mass (English) Saturday 4:00 pm, Sunday 9:45 am, Monday—Friday 8:00 am
Adoration Saturday 2:30-3:30 pm
Confessions (English and Spanish) Saturday 2:30—3:30 pm

Corpus Christi
864 E. MAIN ST.
Mass (Eng.) Sunday 9 am, Wednesday 5:30 pm, (Spanish) Sunday 11 am, Thursday 6:15 pm
Adoration Wednesday 6:30—7:30 pm, Thursday 7:00—8:00 pm
Confessions (English and Spanish) Wednesday 6:30—7:30 pm

Saint Michael
859 N. CLINTON AVE
Mass (English) Sunday 2:00 pm, (Spanish) Sunday 11:45 am, Tuesday 12:10 pm
Adoration Tuesday 10:45—11:45 am
Confessions (English and Spanish) Tuesday 10:45—11:45 am

Parish Office: (585) 325-4041 Monday-Friday 9:00 am—4:30 pm 80 Prince Street 14605

www.cabriniroc.org
www.facebook.com/cabrinirochester
www.tinyurl.com/cabrinirochester

Pastoral Care: (585) 210-3024

Prayer Line
In English: (585)288-6107 Frances C. Grillo
In Spanish: (585)709-2350 DeJesús Family

Welcome!

We graciously welcome all new parishioners and visitors to our community. To register, please fill out a registration form available at church entrances, and drop it in the collection basket or at the office. Or register online at: cabriniroc.org/register. A member of our ministry team will contact you to complete your registration.

Baptism
Baptismal preparation is offered and required for parents of children to be baptized in our churches. Please contact the parish office or fill in the online form at cabriniroc.org/baptism, for an initial interview and baptismal preparation.

Confirmation and Eucharist
Please contact Dawn Burdick if you are interested in Confirmation and Eucharist for Children, Youth and Adults.

RCIA/RCIC
Those interested in becoming Catholic or wishing to complete their Christian initiation through the Sacraments of Confirmation and Eucharist are asked to contact Dawn Burdick or fill in the form at cabriniroc.org/becomingcatholic.

Holy Matrimony
Couples must fill in the form at: cabriniroc.org/matrimony or contact the parish office at least six months prior to the celebration. Marriage preparation prerequisites must be fulfilled before the celebration of marriage.

Holy Orders
To learn more about Holy Orders go to rocpriest.org or talk to one of our priests or deacons.

Confession
On the scheduled times listed above or by appointment. For preparation for First Reconciliation please contact Dawn Burdick.

Sacrament of the Anointing of the Sick
This Sacrament is available for individuals upon request, and communal celebrations are scheduled sporadically. To request the Sacrament please **call the Pastoral Care number: (585) 210-3024,** this will put you directly in touch with one of our priests. Please **do not call the office**.

Ministry to the Sick
Please **call the Pastoral Care number: (585)210-3024**, concerning the needs of the sick, hospitalized or shut-ins, this will put you directly in touch with one of our priests. Please **do not call the office.** Those unable to attend Mass may have Communion brought to them.

Funerals
To schedule a funeral please contact the parish office.

Reserve and use our space
In order to use any of our spaces for parish ministries, meetings, etc. or for external events, you must reserve it first. To reserve and use our space please fill in the form at: cabriniroc.org/space or call Elvy at the office.

The Mystery of the Eucharist in the Life of the Church

NATIONAL
Eucharistic
Revival

As we enter these 3 years of Eucharistic Revival for the next few weeks we will be using this space to share with you the document published by the Bishops of the United States for this occasion: **The Mystery of the Eucharist in the Life of the Church.** We invite you to make this a reflective and prayerful reading, something like your summer retreat. Be open to rediscovering your love for the Eucharist and your faith in the Real Presence of Christ in the Most Holy Eucharist and to become aware of everything the Eucharist has meant to you throughout your life, what it means today, the life it calls you to live and the kind of world it calls us to build.

For the last few weeks the Bishop's document has guided us as we rediscover the **gift** of the Eucharist. Now, we transition to the second part of the document in which we will reflect on our proper **response** to this gift. This week we reflect on the second way in which we should respond to the gift of the Eucharist: our transformation in Christ.

B) Transformation in Christ

The person who shares worthily in the Eucharist is enabled more and more to live the new law of love given by Christ precisely because Christ communicates himself in the sacrament of the altar. The foundation of our personal and moral transformation is the communion with himself that Christ establishes in Baptism and deepens in the Eucharist. In the celebration of the Mass, we are shown what love truly is, and we receive grace that enables us to imitate the love that Christ shows us. St. John Paul II noted that the moral life of the Christian flows from and is nourished by "that inexhaustible source of holiness and glorification of God" that is found in the sacraments, especially the Eucharist: "by sharing in the sacrifice of the Cross, the Christian partakes of Christ's self-giving love and is equipped and committed to live this same charity in all his thoughts and deeds."

The personal and moral transformation that is sustained by the Eucharist reaches out to every sphere of human life. The love of Christ can permeate all of our relationships: with our families, our friends, and our neighbors. It can also reshape the life of our society as a whole. Our relationship with Christ is not restricted to the private sphere; it is not for ourselves alone. The very solidarity or communion in Christ's self-giving love that makes the Church and makes us members of the Church orders us beyond the visible community of faith to all human beings, whom we are to love with that very same love that forms our communion with the Lord. Otherwise, if we do not love all human beings in this way, our communion with the Lord is impaired or even contradicted. This love extends particularly and "preferentially" to the poor and the most vulnerable. We all need to be consistent in bringing the love of Christ not only to our personal lives, but also to every dimension of our public lives.

It is the role of the laity in particular to transform social relations in accord with the love of Christ, which is carried out concretely in actions that work for the objective common good. Lay people, "conscious of their call to holiness by virtue of their baptismal vocation, have to act as leaven in the dough to build up a temporal city in keeping with God's project. Consistency between faith and life in the political, economic, and social realm requires formation of conscience, which translates into knowing the Church's social doctrine."

Lay people who exercise some form of public authority have a special responsibility to form their consciences in accord with the Church's faith and the moral law, and to serve the human family by upholding human life and dignity.

The Catechism of the Catholic Church reminds us that the "Eucharist commits us to the poor. To receive in truth the Body and Blood of Christ given up for us, we must recognize Christ in the poorest, his brethren."

Preaching on Matthew 25, St. John Chrysostom observed: "Do you wish to honor the body of Christ? Do not ignore him when he is naked. Do not pay him homage in the temple clad in silk only then to neglect him outside where he suffers cold and nakedness. He who said: 'This is my body' is the same One who said: 'You saw me hungry and you gave me no food."

St. Teresa of Calcutta is an outstanding example in more recent times of someone who learned to recognize Christ in the poor. It was her deep faith in the Eucharist and her reception of Holy Communion that motivated her loving care of the poorest of the poor and commitment to the sanctity of all human life. In beholding the face of Christ in the Eucharist, she learned to recognize his face in the poor and suffering. Mother Teresa is said to have asserted: "We must pray to Jesus to give us that tenderness of the Eucharist. Unless we believe and see Jesus in the appearance of bread on the altar, we will not be able to see him in the distressing disguise of the poor."

Pope Francis has warned us that in our "throwaway culture" we need to fight the tendency to view people as "disposable": Some parts of our human family, it appears, can be readily sacrificed for the sake of others considered worthy of a carefree existence. Ultimately, "persons are no longer seen as a paramount value to be cared for and respected, especially when they are poor and disabled, 'not yet useful'—like the unborn, or 'no longer needed'—like the elderly." As Christians, we bear the responsibility to promote the life and dignity of the human person, and to love and to protect the most vulnerable in our midst: the unborn, migrants and refugees, victims of racial injustice, the sick and the elderly.

On page four you can find some questions for your prayer and reflection on this part of the letter.

This week in our Parish (Schedule, Mass Intentions and Liturgical Calendar)

TWENTY FIRST SUNDAY IN ORDINARY TIME —Green
Readings: Isaiah 66:18-21, Hebrews 12:5-7, 11-13, Luke 13:22-30

Saturday, August 20
2:30-3:30 pm **Confessions and Adoration** at Annunciation
4:00 pm **MASS** at **Annunciation -** For **Mr. Giuseppe Mariano** by Carm and Ida Caruso
ENGLISH Presider and Homilist: Father Daniel Ruiz

Sunday, August 21
9:00 am **MASS** at **Corpus Christi** — For **Fred Brognia** by Kathy and Joe DiMaria
ENGLISH Presider and Homilist: Father Daniel Ruiz
9:45 am **MASS** at **Annunciation** — For **Beatrice Moscato** by the family
ENGLISH Presider and Homilist: Father Bob Werth
11:00 am **MASS** at **Corpus Christi** — For **Celin Rodriguez** by José and Ada Ralat
SPANISH Presider and Homilist: Father Daniel Ruiz
11:45 am **MASS** at **Saint Michael** — For **Favorita Ramirez** by the Vazquez family
SPANISH Presider Father Bob Werth Homilist Deacon Carlos Vargas
2:00 pm **MASS** at **Saint Michael** — No intention was requested for this Mass
ENGLISH Presider and Homilist: Father Daniel Ruiz

Monday, August 22 Memorial of The Queenship of the Blessed Virgin Mary — White	8:00 am **Mass** at **Annunciation** – For **Jeanne Marie Bello** by her husband Alfred Joseph — *ENGLISH Presider and Homilist: Father Daniel Ruiz* 8:45 am **Rosary** at **Annunciation**	**Readings:** 2 Thessalonians 1:1-5, 11-12 Matthew 23:13-22
Tuesday, August 23 Tuesday of the Twenty-First Week in Ordinary Time—Green	8:00 am **Mass** at **Annunciation** – For **Joseph Nguyen Son Thuy** by Paul and Ann — *ENGLISH Presider and Homilist: Father Bob Werth* 8:45 am **Rosary** at **Annunciation** 10:45–11:45 am **Adoration and Confessions** at **Saint Michael** 12:10 pm **MASS** at **Saint Michael** — For No intention was requested for this Mass — *SPANISH Presider and Homilist: Father Daniel Ruiz*	**Readings** 2 Thessalonians 2:1 -3a, 14-17 Matthew 23:23-26
Wednesday, August 24 Feast of Saint Bartholomew, Apostle—Red	8:00 am **Mass** at **Annunciation** – For **Carrol Roy** by his sister Gladys Ilardo *ENGLISH Presider and Homilist: Father Bob Werth* 8:45 am **Rosary** at **Annunciation** 5:30 pm **MASS** at **Corpus Christi** — No intention was requested for this Mass — *ENGLISH Presider and Homilist: Father Daniel Ruiz* 6:30 –7:30 pm **Confessions and Adoration** at **Corpus Christi**	**Readings:** Revelation 21:9b-14 John 1:45-51
Thursday, August 25 Thursday of the Twenty-First Week in Ordinary Time—Green	8:00 am **Mass** at **Annunciation** – For **Ramón Díaz** by his daughter Iris Díaz — *ENGLISH Presider and Homilist: Father Bob Werth* 8:45 am **Rosary** at **Annunciation** 6:15 pm **MASS** at **Corpus Christi** — For **Ana R. (Anita) Davis** by Nydia Padilla-Rodriguez and John Rodriguez *SPANISH Presider and Homilist: Father Daniel Ruiz* 7:00 –8:00 pm **Adoration** at Corpus Christi	**Readings:** 1 Corinthians 1:1-9 Matthew 24:42-51
Friday, August 26 Friday of the Twenty-First Week in Ordinary Time—Green	8:00 am **Mass** at **Annunciation** – For **Geraldine Graves** by children and grandchildren — *ENGLISH Presider and Homilist: Father Bob Werth* 8:45 am **Rosary** at **Annunciation**	**Readings:** 1 Corinthians 1:17-25 Matthew 25:1-13

TWENTY SECOND SUNDAY IN ORDINARY TIME —Green
Readings: Sirach 3:17-18, 20, 28-29, Hebrews 12:18-19, 22-24a, Luke 14:1, 7-14

Saturday, August 27
2:30-3:30 pm **Confessions and Adoration** at Annunciation
4:00 pm **MASS** at **Annunciation -** For **Mary Ann Palozzi** by Geri Agnello and Frances DiMitro
ENGLISH Presider and Homilist: Father Bob Werth

Sunday, August 28
9:00 am **MASS** at **Corpus Christi** — For **Rita Forgione** by Gloria Forgione
ENGLISH Presider and Homilist: Father Bob Werth
9:45 am **MASS** at **Annunciation** — For **Joseph Bonaffine** by Viola Bonaffine
ENGLISH Presider and Homilist: Father Daniel Ruiz
11:00 am **MASS** at **Corpus Christi** — For **Milagros Valle and Carmen Rivera** by Santos Rivera family
SPANISH Presider Father Bob Werth Homilist Deacon Salvador Otero
11:45 am **MASS** at **Saint Michael** — For **María Delfina and Cipriano Peralta** by the family
SPANISH Presider and Homilist: Father Daniel Ruiz
2:00 pm **MASS** at **Saint Michael** — No intention was requested for this Mass
ENGLISH Presider and Homilist: Father Daniel Ruiz