

Parish & Community News and Events

Juventud Real

A morning for teens and young adults

Saturday, May 27,

9:30am-12:30pm

at Corpus Christi Church

Young people are invited to join us on Saturday, May 27, for a morning of faith, fun, friends, and food. In addition to some games and activities, we'll spend some time talking about how we can live out our faith in today's world.

There is no charge to be part of this event. To register, call the office at 585-325-4041.



Volunteer Appreciation Luncheon
Saturday, July 29

For the past several months you've been reading about our Volunteer Luncheon event in the bulletin. In order for the committee to identify our dedicated volunteers and have an idea of a head count, we will be asking you to fill out a form that will be in the bulletin and near the entrances of church. These forms will be available next week.



We can't wait to celebrate with you on July 29!

Women's Tea - June 4, 2023

The Rochester Latino Rotary Club invites you to a Women's Tea on June 4, from 2-4pm at Holt Lodge at Webster Park. Guest Speaker Dr. Miriam Vázquez. If interested in attending email Idaliachang@yahoo.com by June 1. Space is limited.

Pray the Rosary with Bishop Matano

To conclude the Month of May, dedicated to our Mother Mary, you are invited to PRAY THE HOLY ROSARY during a preached Holy Hour with Bishop Matano, on Tuesday, May 30, 2023, at 7:00 PM at Sacred Heart Cathedral, 296 Flower City Park · Rochester

Yoga for Hispanic Cancer Survivors

The Wilmot Cancer Institute is looking to partner with Hispanic Cancer Survivors in a yoga study to research treatment of fatigue. If you are Hispanic and have completed treatment for cancer and would like more information on this opportunity, contact Evelyn Arana at 585-287-4217 or email Evelyn_Arana@urmc.rochester.edu.

Next Sunday is Pentecost.
Don't forget to wear red!



Our continued support of the Mission of Jesus Christ

Attendance
May 13-14, 2023

Annunciation 4:00pm	92
Corpus Christi 8:30 am	108
Corpus Christi 10:00 am	161
Saint Michael 11:45 am	168
Total:	529

Our Sacrificial Offering for the
Fulfillment of the Mission of Jesus Christ
May 13-14, 2023

Online collection	\$2,396.00
Physical collection	\$5,309.25
Total collection this week	\$7,705.25
Needed to get by	\$10,000.00
Needed to survive	\$16,000.00
Needed to thrive	\$19,000.00



WE MADE OUR CMA GOAL

Parroquia Cabrini Parish

Annunciation/Anunciación -Corpus Christi- Saint Michael/San Miguel

IN the City, FOR the City / EN la ciudad, PARA la ciudad

80 Prince Street, Rochester, NY 14605

(585)325-4041

www.cabriniroc.org

www.facebook.com/cabrinirochester



Parish Office: Monday-Thursday 9:30 am-1:30 pm, Sunday 8:00-8:30 am and 10:00 am-12 pm

Pastoral Care: (585) 210-3024

SEVENTH SUNDAY OF EASTER
May 20-21, 2023

Father Daniel Ruiz, Pastor

Father Robert Werth, Parochial Vicar

Dawn Burdick, Pastoral Associate and Faith Formation Coordinator

Elvy Delgado, Administrative Assistant

(585) 210-3024 fr.daniel.ruiz@dor.org

(585) 325-4041 ext.221 fr.robert.werth@dor.org

(585) 622-4594 dawn.burdick@dor.org

(585) 325-4041 ext.213 elvy.delgado@dor.org

Welcome!

We graciously welcome all new parishioners and visitors to our community. To register, please fill out a registration form available at church entrances, and drop it in the collection basket or at the office. Or register online at: cabriniroc.org/register. A member of our ministry team will contact you to complete your registration.

Baptism

Baptismal preparation is offered and required for parents of children to be baptized in our churches. Please contact the parish office or fill in the online form at cabriniroc.org/baptism, for an initial interview and baptismal preparation.

Confirmation and Eucharist

Please contact Dawn Burdick if you are interested in Confirmation and Eucharist for Children, Youth and Adults.

RCIA/RCIC

Those interested in becoming Catholic or wishing to complete their Christian initiation through the Sacraments of Confirmation and Eucharist are asked to contact Dawn Burdick or fill in the form at cabriniroc.org/becomingcatholic.

Holy Matrimony

Couples must fill in the form at: cabriniroc.org/matrimony or contact the parish office at least six months prior to the celebration. Marriage preparation prerequisites must be fulfilled before the celebration of marriage.

Holy Orders

To learn more about Holy Orders go to rocpriest.org or talk to one of our priests or deacons.

Confession

On the scheduled times listed on page 3 or by appointment. For preparation for First Reconciliation please contact Dawn Burdick.

Sacrament of the Anointing of the Sick

This Sacrament is available for individuals upon request, and communal celebrations are scheduled sporadically. To request the Sacrament please call the Pastoral Care number: (585) 210-3024, this will put you directly in touch with one of our priests. Please do not call the office.

Ministry to the Sick

Please call the Pastoral Care number: (585)210-3024, concerning the needs of the sick, hospitalized or shut-ins, this will put you directly in touch with one of our priests. Please do not call the office. Those unable to attend Mass may have Communion brought to them.

Funerals

To schedule a funeral please contact the parish office.

Reserve and use our space

In order to use any of our spaces for parish ministries, meetings, etc. or for external events, you must reserve it first. To reserve and use our space please fill in the form at: cabriniroc.org/space or call Elvy at the office.

The Voice of the Pastor

The Reception of Holy Communion at Mass

This past Thursday we celebrated the Ascension of the Lord. Jesus has returned to the Father. Yet, he remains with us in two ways, in the Holy Spirit who dwells in us and for whose coming we are now preparing with 9 days of intense prayer between Ascension and Pentecost, and in the Most Holy Eucharist, a reality which we will also celebrate soon with the Solemnity of Corpus Christi. On that glorious day 29 children from our parish will be celebrating their First Holy Communion and as they prepare it is a good opportunity for us as well to remember our own catechesis on the Eucharist, or maybe even to learn some new things. In the following you will find passages from a document of the US Bishops on the reception of communion in italics.

The Church understands the Communion Procession, in fact every procession in liturgy, as a sign of the pilgrim Church, the body of those who believe in Christ, on their way to the Heavenly Jerusalem. ... The liturgical assembly of the baptized that comes together for the celebration of the Eucharist is a witness to, a manifestation of, the pilgrim Church. When we move in procession, particularly the procession to receive the Body and Blood of Christ in Communion, we are a sign, a symbol of that pilgrim Church "on the way."

...The Communion Procession is an action of the Body of Christ. At Christ's invitation, extended by the priest acting in Christ's person: "Blessed are those called to the supper of the Lamb," the members of the community move forward to share in the sacred meal, to receive the Body and Blood of Christ which is the sign and the source of their unity. In fact, each time we move forward together to receive the Body and Blood of the Lord, we join the countless ranks of all the baptized who have gone before us, our loved ones, the canonized and uncanonized saints down through the ages, who at their time in history formed a part of this mighty stream of believers.

This action by Christ's body, the Church assembled for the Eucharist, is manifested and supported by the Communion Chant, a hymn in praise of Christ sung by the united voices of those who believe in him and share his life. The General Instruction of the Roman Missal takes this hymn very seriously, mandating that it should begin at the Communion of the priest and extend until the last person has received Communion.

For some, however, the singing of this hymn is perceived as an intrusion on their own prayer, their private thanksgiving after Communion. In fact, however, this hymn is prayer, the corporate thanksgiving prayer of the members of Christ's Body, united with one another. Over and over again the prayers of the liturgy and the norms of the General Instruction emphasize this fundamental concept of the unity of the baptized, stressing that when we come together to participate in the Eucharistic celebration we come, not as individuals, but as united members of Christ's Body. In each of the Eucharistic Prayers, though the petition is worded in slightly different ways, God is asked to send his Holy Spirit to make us one body, one spirit in Christ; the General Instruction admonishes the faithful that "they are to form one body, whether in hearing the Word of God, or in taking part in the prayers and in the singing..." (no. 96). It describes one of the purposes of the opening song of the Mass as to "foster the unity of those who have been gathered" (no. 47), and says of the Communion Chant that "its purpose [is] to express the spiritual union of the communicants by means of the unity of their voices, to show gladness of heart, and to bring out more clearly the 'communitarian' character of the procession to receive the Eucharist" (no. 86).

It is difficult for some of us to embrace this emphasis on Mass as the action of a community rather than an individual act of my own faith and piety, but it is important that we make every effort to do so. Christ himself at the Last Supper pleaded with his Father: "Holy Father, keep them in your name that you have given me, so that they may be one just as we are... as you, Father, are in me and I in you, that they also may be in us..." (John 17:11, 21). Baptism has joined us to Christ and to one another as the vine and its branches. The life of Christ, the Holy Spirit, animates each of us individually, and all of us corporately and guides us together in our efforts to become one in Christ.

Finally, the fact that the Communion Procession is a profoundly religious action tells us something about the way in which we should participate in this procession. We are the Body of Christ, moving forward to receive the Christ who makes us one with himself and with one another. Our procession should move with dignity; our bearing should be that of those who know they have been

redeemed by Christ and are coming to receive their God!

The General Instruction asks each country's Conference of Bishops to determine the posture to be used for the reception of Communion and the act of reverence to be made by each person as he or she receives Communion. In the United States, the body of Bishops has determined that "[t]he norm... is that Holy Communion is to be received standing, unless an individual member of the faithful wishes to receive Communion while kneeling" and that a bow is the act of reverence made by those receiving (no. 160). This norm is supported by an Instruction by the Holy See regarding the Eucharist: "In distributing Holy Communion it is to be remembered that 'sacred ministers may not deny the sacraments to those who seek them in a reasonable manner, are rightly disposed, and are not prohibited by law from receiving them' (Code of Canon Law, can. 843 § 1; cf. can. 915). Hence any baptized Catholic who is not prevented by law must be admitted to Holy Communion. Therefore, it is not licit to deny Holy Communion to any of Christ's faithful solely on the grounds, for example, that the person wishes to receive the Eucharist kneeling or standing" (Redemptionis Sacramentum, no. 91).

Those who receive Communion may receive either in the hand or on the tongue, and the decision should be that of the individual receiving, not of the person distributing Communion. If Communion is received in the hand, ... If one is right handed the left hand should rest upon the right. The host will then be laid in the palm of the left hand and then taken by the right hand to the mouth. If one is left-handed this is reversed. It is not appropriate to reach out with the fingers and take the host from the person distributing.

The person distributing Communion says audibly to each person approaching, "The Body of Christ." This formula should not be altered, as it is a proclamation which calls for a response of faith on the part of the one who receives. The communicant should audibly respond, "Amen," indicating by that response his or her belief that this small wafer of bread, the wine in this chalice are in reality the body and blood of Christ the Lord.

From what we learn in this document it follows that: The communion procession is not a time for personal prayer, it is a time in which the whole congregation is invited to sing the Communion hymn in unity and truly celebrate this moment of walking towards the Lord as a community. Note that this invitation does not conclude when we take Communion, but only after the last person has received Communion.

Praying in Thanksgiving for the gift of partaking in Most Holy Communion is good and necessary and the liturgy provides a specific moment for it: after the last person has gone to Communion and the Communion hymn has concluded, **while** the priest (or deacon) is purifying the Sacred Vessels, and praying himself: "What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity," the congregation is praying in silence. All these prayers are gathered in the closing prayer of the Mass which is to be said **immediately** after the minister is done purifying the sacred vessels. No additional time for prayer is needed nor appropriate. The Sacred Liturgy does not belong to us and we must always beware that introducing changes in it will corrupt what we believe and how we live according to the ancient principle: *lex orandi, lex credendi, lex vivendi*. We must beware that any practices that try to make Mass a time for individual devotions are contrary to the very sacrament we celebrate and in which we partake which is the sacrament of unity and also contrary to the very nature of the celebration which is **essentially** communal.

May the Risen Lord help us to receive His Body and Blood with profound faith, reverence and joy, not as a solitary expression of our individual devotion expressed through gestures and positions that break the flow and unity of the procession, but as a communal pilgrimage that celebrates the fact that we are one in Christ.

A.M.D.G., Father Daniel

This week in our Parish (Schedule, Mass Intentions and Liturgical Calendar)

SEVENTH SUNDAY OF EASTER — White — Readings: Acts 1:12-14; 1 Peter 4:13-16; John 17:1-11a

Saturday, May 20
2:30 pm-3:30 pm **Confessions and Adoration** at **Annunciation** *Father Bob Werth*
4:00 pm **MASS** at **Annunciation** — For **Ellie Nemeth** by Pat Hinman
ENGLISH Presider and Homilist: Father Bob Werth
7:00 pm **Confessions and Adoration** at **Corpus Christi** *Father Daniel Ruiz*

Sunday, May 21
Whole Community Bilingual Mass and Gathering
NO 8:30 am **MASS** at **Corpus Christi** — *Please attend the 11 am Mass at Corpus Christi*
NO 10:00 am **MASS** at **Corpus Christi** — *Please attend the 11 am Mass at Corpus Christi*
11:00 pm **MASS** at **Corpus Christi**— For **Frank Christa** by the Christa family
BILINGUAL Presider and Homilist: Father Daniel Ruiz / Deacon Salvador Otero
11:45 am **MASS** at **Saint Michael** — For **Carmen D. Ocasio** by Migdalia Concepción
SPANISH Presider and Homilist: Father Jack Podsiadlo / Deacon Jorge Malavé
6:00 pm-8:00 pm **Rosario de la Cruz** at **Saint Michael**

Monday, May 22 Easter Weekday—White	8:00 am MASS at Annunciation — For Mary Damico by Donald & Millicent Lewis — <i>ENGLISH Presider and Homilist: Father Daniel Ruiz</i> 8:45 am Rosary at Annunciation 6:00 pm-8:00 pm Rosario de la Cruz at Saint Michael	Readings: Acts 19:1-8 John 16:29-33
Tuesday, May 23 Easter Weekday—White	<i>No 12:10 pm MASS at Saint Michael</i> 6:00 pm-8:00 pm Rosario de la Cruz at Saint Michael	Readings: Acts 20:17-27 John 17:1-11a
Wednesday, May 24 Easter Weekday—White	8:00 am MASS at Annunciation — For Maria by Paul and Ann — <i>ENGLISH Presider and Homilist: Father Bob Werth</i> 8:45 am Rosary at Annunciation 6:00 pm-8:00 pm Rosario de la Cruz at Saint Michael	Readings: Acts 20:28-38 John 17:11b-19
Thursday, May 25 Easter Weekday—White	6:00 pm-8:00 pm Rosario de la Cruz at Saint Michael 6:15pm MASS at Corpus Christi — For the People of the Parish <i>SPANISH Presider and Homilist: Father Daniel Ruiz</i> 7:00-8:00 pm Adoration at Corpus Christi	Readings: Acts 22:30; 23:6-11 John 17:20-26
Friday, May 26 Memorial of St Phillip Neri, Priest—White	8:00 am MASS at Annunciation — For A Special Intention by Mary Hanh Tran — <i>ENGLISH Presider and Homilist: Father Bob Werth</i> 8:45 am Rosary at Annunciation 6:00 pm-8:00 pm Rosario de la Cruz at Saint Michael	Readings: Acts 25:13b-21 John 21:15-19

PENTECOST SUNDAY — Red — Readings: Acts 2:1-11; 1 Corinthians 12:3b-7, 12-13; John 20:19-23

Saturday, May 27
2:30 pm-3:30 pm **Confessions and Adoration** at **Annunciation** *Father Daniel Ruiz*
4:00 pm **MASS** at **Annunciation** — For **Roy Sweet Jr. & Sr. and Benny Marasco** by their family
ENGLISH Presider and Homilist: Father Daniel Ruiz
6:00 pm-8:00 pm **Rosario de la Cruz** at **Saint Michael**

Sunday, May 28
8:30 am **MASS** at **Corpus Christi** — For **Joseph Anthony D'Alesio** by his brother and sisters
ENGLISH Presider and Homilist: Father Bob Werth
10:00 am **MASS** at **Corpus Christi** — For **Isabel Soto** by Fani DeJesús
SPANISH Presider: Father Bob Werth / Homilist: Deacon Salvador Otero
11:45 am **MASS** at **Saint Michael** — For **Domingo Castillo** by Migdalia Concepción
SPANISH Presider and Homilist: Father Daniel Ruiz / Deacon Jorge Malavé



The Sanctuary Candle burns this week at *Annunciation* for **Frank Noce** by his wife, Rosemary Noce



Prayer Line
(585)288-6107
Frances M. Grillo



Pope's Worldwide Prayer Network



Pope's Prayer Intention for May

For church movements and groups

We pray that Church movements and groups may rediscover their mission of evangelization each day, placing their own charisms at the service of needs in the world.

Each year the Holy Father asks for our prayers for a specific intention each month. You are invited to answer the Holy Father's request and to join with many people worldwide in praying for this intention each month.