



Parish of  
*Our Lady of the Sacred Heart  
and St. John the Baptist*



120 Kings Highway, Tappan, NY 10983  
845-359-1230 secretary@olshtappan.com

THIRD SUNDAY OF  
**Easter**

APRIL 18, 2021



When the two disciples returned from Emmaus,  
they recounted what had  
taken place on the way.

Luke 24:35

895 Piermont Avenue, Piermont, NY 10968  
845-359-0078 admin@stjohnspiermont.org

Rev. Tom Kunnel, C.O., Pastor - Rev. Peter Bujdos, C.O., Parochial Vicar - Deacon Joseph Dass, Deacon Robert Pang

**HOLY MASS AT OLSH**

Saturday: 5:00 PM **Sunday:** 8:00 AM, 10:30 AM,  
12:00 PM  
Weekdays: 8:00 AM **Saturday:** 9:00 AM

**HOLY MASS AT ST. JOHN**

Saturday: 4:00 PM **Sunday:** 8:00 AM, 10:30 AM,  
1:00 PM (Spanish)  
Weekdays: 10:30 AM **Saturday:** 10:30 AM

*April Sponsor of St. John's App: CDA Court St. Anne #866*

*We celebrate our 97th Anniversary this year.*

*We welcome all women who would like to join us in this worthy organization!*



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**MASS**  **SCHEDULE & INTENTIONS**

Sat	4/17	4PM	James & Elizabeth Armstrong By Armstrong Family
Sun	4/18	8:00 AM	Esther McGrath By Larry Bates
		10:30 AM	Jake Miraglia By Ralph & Marge Olsen
Mon	4/19	10:30 AM	Josef Miller By Tom Fabry
Tue	4/20	10:30 AM	Charles Rozelle By Elaine Laurino
Wed	4/21	10:30 AM	Cecelia Harlan By Br. Michael Harlan
Thu	4/22	10:30 AM	Robert Fellows By Tom Fabry
Fri	4/23	10:30 AM	Ines Castillo By Dumlao Family
Sat	4/24	10:30 AM	Bazala Family By Mildred Oslica
		4:00 PM	John Gargano By Elaine Laurino
Sun	4/25	8:00 AM	Frantisek Conka, Sr. By Mildred Oslica
		10:30 AM	Jake Miraglia By Joe & Florence D'Auria



**Please remember in your prayers the Sick and/or Homebound of our Parish Family.**

Anna Hickey, Anne O'Connor, Gino Galante, Kristen Lynn, Nijole Paronetto, Johanna Krumm, Tim Armstrong, Eileen Moson, Joe Dennerlein, Guadalupe Martinez, Julie Cawley, Mary Clifford, Nancy Doraza, Connie Lynch, Elizabeth Moody, Ossama Khadr, Charlie Meyerhoff, brother-in-law of Lynn Dennerlein

**As a Parish Family, let us remember in our prayers all our beloved departed members of our Parish Community**

Delores Timpson, Sharon Dunn Yankow, sister of Kathleen Dunn, Florentino Murcia, Donald O'Connor, Eugene Flood, father of Kelly Kohlbrenner & Christine Mascola, Jake Miraglia, Peter Delisser, Lawrence Tex Goswick, John Zuccaro, Conetto Fusco, mother of Neil Fusco, John Merriman, uncle of Lynn Dennerlein, Robert Biroc, John Hinchcliff, brother of Una McHugh

**PLEASE ADVISE THE RECTORY (359-0078) WHENEVER A PARISHIONER BECOMES HOMEBOUND, ILL, OR HOSPITALIZED SO ARRANGEMENTS CAN BE MADE FOR A PRIEST, DEACON OR EUCHARISTIC MINISTER TO VISIT AND BRING COMMUNION TO THEM.**



Dear Parish Family,

On the third Sunday of Easter, we continue to hear Gospel accounts of Jesus' appearances to his disciples following his Resurrection.

Today's reading, taken from the Gospel of Luke. Luke is the only writer in the Old and New Testaments of our sacred scriptures that is a non-Jew. He himself was a gentile and he was a disciple of St. Paul. And so when we hear these stories, we can actually visualize St. Paul telling these stories to his little convert for the first time, and Luke, being a wonderful writer, would write them down. Luke has only one story that talks about Jesus and his disciples after the resurrection.

So that means that every word is quite important, and every word is carefully chosen so that the people would know that the Lord has risen and the world has changed. And this is the way he begins: "While they were still speaking about this..." The reference is to the two disciples on the road to Emmaus, who had met Jesus, had spoken with him and didn't recognize him until he broke the bread in front of them. And, of course, that reminded them of the Eucharistic sacrifice that had already become a custom at the time this story was told among all Christians.

"While they were still speaking about this, Jesus stood in their midst and said to them, 'Peace be with you.'" You must remember, they were up in the upper room with the doors locked out of fear that those who arrested Jesus and ultimately crucified him would now hunt them down as well. They were people who had a memory of a great hope and the hope was dashed on Good Friday when Jesus, their Lord and their Messiah, was ruthlessly nailed to a cross and crucified. And they knew that he had been buried in a grave.

And so, for them, there was no future left for all their hopes, for that the Messiah would create a new way of living, a new world, and the old would be placed as a secondary kind of history, because what mattered is that God had come, and His son had changed the world. Now they were filled with fear, a feeling of helplessness and vulnerability coupled with shame for their cowardly behavior.

So even as they hear Jesus' greeting of peace, the disciples are startled and terrified. They are uncertain about what to make of the figure before them and, quite understandably, they mistake Jesus for a ghost. Yet the figure before them is not a ghost; Jesus invites them to experience his resurrected body with their senses, to look and to touch. The figure before them is flesh and bone, still bearing the marks of crucifixion. Although the disciples cannot forget his suffering and death, peace begins to take root in their hearts, as their fears turn to joy and amazement.

As further proof of his identity and of his resurrected body, Jesus eats with his disciples. The disciples have known Jesus best through the meals that he has shared with them. Descriptions of these meals are a defining element of Luke's Gospel. By eating with his disciples after his Resurrection, Jesus recalls all these meals, and most importantly, he recalls the Last Supper.

Luke's report of the Last Supper and the meals that Jesus shared after his Resurrection unveil for us the significance of the Eucharist. Having shared a meal with his disciples, Jesus now uncovers for them the significance of what was written about him in the Scriptures. Scholars point to 47 direct prophecies about Messiah fulfilled in the person of Jesus. So, too, our celebration of the Mass is an encounter with Jesus, through the Word and the Sacrament of the Eucharist. As Jesus commissions his disciples to be witnesses to what Scriptures foretold, our celebration of the Eucharist commissions us. In a court of law, at least in America, when someone is called to be a witness, that person must swear that he or she will tell the truth, the whole truth and nothing but the truth. We, the witnesses of Jesus Christ, are called to give testimony that Jesus Christ has risen from the dead. We are called to testify that there is more to life than the physical, there is the spiritual. We are called to proclaim that Jesus Christ came, suffered, died and rose from the dead so that we could have a share in His eternal life.

Fr. Tom Kunnel C.O.

**This Week at Our Church**

Sun	18-Apr	10:30 AM	Webcast Mass
		11:30 AM	Baptism
		1PM	Webcast Spanish Misa
Mon	19-Apr	10:30 AM	Webcast Daily Mass
		5PM	Baptism Catechesis
Tues	20-Apr	10:30 AM	Webcast Daily Mass
Wed	21-Apr	10:30 AM	Webcast Daily Mass
		11PM	Scripture Class
		7PM	Amigos de Jesus Choir Practice
Thurs	22-Apr	10:30 AM	Webcast Daily Mass
		7PM	Mensajeros de Jesus Choir Practice
Fri	23-Apr	10:30 AM	Webcast Daily Mass
		7PM	Spanish Prayer Meeting
Sat	24-Apr	10:30 AM	Webcast Daily Mass
		11:30 AM	Music Practice
		1PM	Spanish Baptism
		4PM	Holy Mass -



**Religious Education**

**Good News from our Religious Education**

**Exciting News from ALBERTUS MAGNUS H.S. OPEN HOUSE is scheduled for Tuesday, April 29th at 6:30 pm. Register [www.albertusmagnus.net](http://www.albertusmagnus.net) DISCOVER how AM transforms lives one student at a time. ALBERTUS - Built on Faith, Bound for Excellence!**

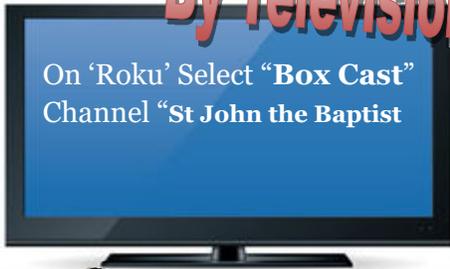


**FIRST COMMUNIONS are coming up very soon! Both will be held on SUNDAY, MAY 9th .... ENGLISH at 10:30 am SPANISH at 1:00 pm**

**CONFIRMATION is scheduled for SATURDAY, MAY 22nd at 5:30 pm**



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**By Computer**



**By Smart Phone**

**3rd Sunday of Easter Webcast Schedule:**

**Daily Masses:**

Monday—Saturday: 10:30 AM

**Sunday Mass:**

**Domingo Misa:**

English—10:30 AM

Espanol — 1:00 PM

## FULFILLMENT

It is interesting that during the Easter season, when we do not hear a reading from the Old Testament, it becomes so important. This is particularly true today. Peter's speech begins with a prayer formula familiar to Jews: "The God of Abraham . . ." (Acts 3:13). It likewise contains the potent phrases "Holy and Righteous One" and "mouth of all the prophets" (3:14, 18). Peter was stating in no uncertain terms that the law, psalms, and prophets had been fulfilled in Christ. This is reinforced by Jesus himself in the Gospel passage, when he states that everything in the scriptures (to the early Christians "the scriptures" were what we call the Old Testament) had to be fulfilled. Above all, Jesus and Peter both emphasize that we are witnesses to all of this, and are sent forth to bear witness to it in the world. The Latin Missa, from which our word "Mass" comes, means "sent" (as in "mission"). As we leave Mass today, let us remember to be witnesses to all that has been fulfilled in the risen Christ. Copyright © J. S. Paluch Co.

## TODAY'S READINGS

**First Reading** — The author of life you put to death, but God raised him from the dead (Acts 3:13-15, 17-19).  
**Psalms** — Lord, let your face shine on us (Psalm 4).  
**Second Reading** — We have an Advocate with the Father, Jesus Christ the righteous one (1 John 2:1-5a).  
**Gospel** — Thus it is written that the Christ would suffer and rise from the dead on the third day (Luke 24:35-48).

## READINGS FOR THE WEEK

**Monday:** Acts 6:8-15; Ps 119:23-24, 26-27, 29-30; Jn 6:22-29  
**Tuesday:** Acts 7:51 — 8:1a; Ps 31:3cd-4, 6, 7b, 8a, 17, 21ab; Jn 6:30-35  
**Wednesday:** Acts 8:1b-8; Ps 66:1-3a, 4-7a; Jn 6:35-40  
**Thursday:** Acts 8:26-40; Ps 66:8-9, 16-17, 20; Jn 6:44-51  
**Friday:** Acts 9:1-20; Ps 117:1bc, 2; Jn 6:52-59  
**Saturday:** Acts 9:31-42; Ps 116:12-17; Jn 6:60-69  
**Sunday:** Acts 4:8-12; Ps 118:1, 8-9, 21-23, 26, 28, 29; 1 Jn 3:1-2; Jn 10:11-18



# Earth Day

Thursday  
April 22

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4/11 \$5079

Please continue to send your offerings to support the church either by mail or through online payment:

<https://stjohnspiermont.churchgiving.com>

Thank you for your support & generosity to St. Johns



# WINNERS

\$1000 #283 Patrick & Ashling Cavanaugh

\$100 #20 Carol Gibbs

\$100 #290 Bill & Bernie O'Shea

\$100 #165 Lauren Beckerich

\$100 #1 Eileen Moson

\$100 #78 Carrie Gottlieb

## FEAST OF FAITH The Second Reading

The Liturgy of the Word generally follows a consistent pattern of three readings and a psalm. The second reading is always taken from one of the New Testament epistles or the book of Revelation, and generally is not intentionally aligned with either the Gospel or the first reading.

Where would we be without these letters in which great saints and apostles like Paul, Peter, James, and John share their wisdom and pastoral good sense with the early Christian communities? It is in these letters, even more than in the Gospel narratives, that we learn what it means to be church: to live with each other, in the world yet not of the world, in these days after the Lord's resurrection. Each New Testament letter was written by a particular leader for a particular community at a particular time. We are reminded of this at the beginning of the proclamation—"A reading from the letter of Saint Paul to the Ephesians," or the Corinthians, or the Thessalonians. These texts were shaped by their particular historical and cultural context, but at the same time, through the liturgy, these letters are written to us, here, today. They speak to the realities of Christian living no matter where—or when—we live. They are truly "the word of the Lord" for us.

## 1-2-1 Learning FUND RAISER

ONE TO ONE LEARNING  
LIMITED RATE

Only 300 Tickets Will Be Sold!  
2021  
Let's Sell all 300 Tickets!  
Raffle Drawing at  
Hands of Hope Gala on May 7 at 6:30PM

Enter to WIN  
Who will be the lucky winners?

\$15,000 IN TOTAL PRIZES

Support One to One and all their good works! Get forms in the vestibule to buy tickets or go to [www.one2one-learning.org](http://www.one2one-learning.org) for more information to buy tickets.



## Welcome to Aiden Jose Monegro & Kylo Antonio Monegro



Congratulations to the parents and godparents of God's beloved children, may baptism be the beginning of a life of faith and a heart full of goodness and love.

### The Rest of the Story....

We have all heard the story before. Two disciples walked to a small town, about seven miles from Jerusalem, Emmaus. They were sorrowful—I suppose in the same way all people tend to be when a relative has died.

The disciples' hero was dead, the man they had thought was the messiah.

Suddenly, they were joined by a stranger. He began explaining to them the story of Christ as foretold in the Hebrew scriptures. When the three of them arrived at Emmaus, they ate, and, as he broke the bread, the men knew in a flash, just who he was.

Then suddenly he disappeared. Mysterious.

These same men ran to Jerusalem as fast as they could, to tell the eleven apostles about this extraordinary revelation. Sunday's Gospel tells this part of the story. Surely they were babbling and prattling, being so excited. But in the midst of this excitement, suddenly, without warning, Jesus appeared. "They were startled and terrified and thought that they were seeing a ghost."



Jesus replied that ghosts do not have flesh and bones, do they? Touch me and know I am real. He showed them his hands and feet, with the wounds of the cross now made beautiful by God's love.

Then comes Jesus' best move, a compassionate one. He says he is hungry. How much more un-ghostly could you get? He helps himself to the baked fish they bring him, just as he had done so often in their life together.

He begins to explain the events which had seemed like pure disaster: the passion, death, and burial in particular. He recalls everything written about him "in the law of Moses and in the prophets and psalms," just as he had done for the two men on the road to Emmaus. He tells why the Son of Man had had to suffer, die, and be then be raised.

How did he put it?

Surely he referenced the book of Job, a man who had been loving and moral, but had lost absolutely everything, which led to a direct encounter with God (maybe a prefiguring of the crucifixion).

And of course, the Book of Isaiah must have been part of it:

It was our infirmities that he bore, our sufferings that he endured, while we thought of him as stricken, as one smitten by God and afflicted. But he was pierced for our offenses, crushed for our sins, Upon him was the chastisement that makes us whole, by his stripes we were healed (Isaiah 53:4-5).

This passage is the heart and soul of Hebrew scriptures, and of the fulfillment that was Jesus, according to our Christian and Catholic belief.

What about the resurrection? Here is Isaiah again, words had been written centuries before Jesus:

Because of his affliction he shall see the light in fullness of days; Through his suffering, my servant shall justify many, and their guilt he shall bear. *Therefore I will give him his portion among the great, and he shall divide the spoils with the mighty* (Isaiah 53:11-12 italics added).

In fulfillment of these words the apostles experienced a conversion.

Peter went off to preach what God "had announced beforehand through the mouth of all the prophets, that his Christ would suffer," (First Reading), and would die and be glorified.

This is the "rest of the story" of Emmaus. And now, since Easter, the rest of our own story.

**Para los cursos pre-bautismales llamar a:** Alex Aguilar 845-480-1502 y Natalia Lemus 845-480-1682. Los cursos se dan previa cita los martes 7pm y domingo 11am. **Aquellos que deseen recibir el Sacramento del matrimonio**, por favor llame a Yolanda Zamora 845-300-1920 o Jenny Aguilar 845-825-1157

### LECTURAS DE HOY

**Primera lectura** — Pedro da testimonio a la gente de que Jesús ha sido glorificado y deberán reformar sus vidas (Hechos 3:13-15, 17-19).

**Salmo** — En ti, Señor, confío. Aleluya (Salmo 4).

**Segunda lectura** — Jesucristo intercede ante el Padre por nuestros pecados (1 Juan 2:1-5a).

**Evangelio** — Jesús se aparece a los discípulos y los envía a predicar la penitencia para el perdón de los pecados (Lucas 24:35-48).

### LECTURAS DE LA SEMANA

**Lunes:** Hch 6:8-15; Sal 118:23-24, 26-27, 29-30; Jn 6:22-29

**Martes:** Hch 7:51 — 8:1a; Sal 30:3cd-4, 6, 7b, 8a, 17, 21ab; Jn 6:30-35

**Miércoles:** Hch 8:1b-8; Sal 65:1-3a, 4-7a; Jn 6:35-40

**Jueves:** Hch 8:26-40; Sal 65:8-9, 16-17, 20; Jn 6:44-51

**Viernes:** Hch 9:1-20; Sal 116:1bc, 2; Jn 6:52-59

**Sábado:** Hch 9:31-42; Sal 115:12-17; Jn 6:60-69

**Domingo:** Hch 4:8-12; Sal 117:1, 8-9, 21-23, 26, 28, 29; 1 Jn 3:1-2; Jn 10:11-18

### FIESTA DE LA FE El Salmo Responsorial

El Salmo es parte integral de la Liturgia de la Palabra y por lo tanto no debe omitirse. No es un “canto de meditación” y, como parte de la Liturgia de la Palabra, ha de cantarse o proclamarse “desde el ambón o desde un sitio oportuno” (IGMR, 61). En la naturaleza misma del Salmo está el que se cante, de hecho, son cantos que reflejan situaciones muy concretas de la vida del pueblo de Israel, no sólo de victoria, o de alabanza, sino de tristeza, abandono e incluso, de enojo. Aunque la Instrucción para el uso del Misal Romano permite que se recite, el mismo documento pide que se recite “de manera adecuada para que favorezca la meditación de la Palabra de Dios”. El canto del mismo, puede ser de dos maneras: responsorial o directa. Aun así, la Ordenación General de las Lecturas de la Misa prefiere que sea responsorial a fin de que la gente “comprenda el sentido espiritual del Salmo”. Este momento de la liturgia no es “la hora del aficionado”, sino un momento clave, precedido por el silencio, para dejar que la palabra de Dios habite en nosotros con toda su riqueza (Colosenses 3:16).

### CUMPLIMIENTO

Es interesante que durante el tiempo de Pascua, cuando no escuchamos la lectura del Antiguo Testamento, se vuelve tan importante. Esto es particularmente cierto hoy. El discurso de Pedro comienza con una fórmula de oración familiar a los judíos: “El Dios de Abraham...” (Hechos 3:13). Asimismo contiene las poderosas frases “Santo y Justo” y “boca de todos los profetas” (3:14, 18). Pedro estaba declarando sin lugar a dudas que la ley, los salmos y los profetas se habían cumplido en Cristo. Esto se ve reforzado por el mismo Jesús en el pasaje del Evangelio, cuando dice que todo en la Escritura (para los primeros cristianos “la Escritura” era lo que hoy llamamos el Antiguo Testamento) tenía que cumplirse. Por encima de todo, Jesús y Pedro hacen hincapié en que somos testigos de todo esto, y somos enviados a dar testimonio en el mundo. La palabra missa en latín, significa “enviado” (como “misión”). Al salir de la misa de hoy, recordemos ser testigos de todo lo que se ha cumplido en Cristo resucitado.



Bienvenido a  
Alexander Guadron



Felicitaciones a los padres y padrina del amado hijo de Dios, que el bautismo sea el comienzo de una vida de fe y un corazón lleno de bondad y amor.

**PARISH MINISTRIES & CHAIR**

Buildings & Grounds	Pat Miele, Alex Aguilar
Eucharistic Adoration	Dcn Robert Pang
Hispanic Community	Michaelina Maldonado
Ministerios Marianos	Luis y Aida Cachichabla
Hospitality	Robin Miller
Men's Club	Ralph Olsen, John Morrissey
Ushers	Joh Tierney, Pam Pekar
Music	Elise Espinosa, Ann Quattrocchi & Eileen Petersen
Spanish Choir	Carlos Cerna, William Martinez
Outreach	Maria Nest
Parish Worship	Dcn Rob Pang
Religious Education	Kathleen Dunn
RCIA	Dcn Robert Pang, Cruz Molina
Catholic Daughters	Marge Olsen
Right to Life	Scott Giblin
Social	May Pang
Spiritual Life	Johanna Krumm
St. Vincent De Paul	Fr. Tom Kunnel

**PARISH COUNCIL**

Alex Aguilar, Kathleen Dunn, Jonathan/Dominika Fanning,  
Lucia/Sal Caruana, Marleni Lemus, Irma Vasquez

**TRUSTEES**

Phil McCartin James Pontone Mike Yannazzone

**Our Sacramental Life**

**Baptism:** Please call the Rectory well in advance of the expected day of Baptism to arrange an appointment for an interview. **Pre-baptismal meeting** for parents is required. Godparents must be confirmed, practicing Catholics. Generally Baptisms are celebrated the third Sunday of each month at 12:00 pm.

**Reconciliation:** Confessions are heard from 3:30-4:00 pm on Saturday. You may also make an appointment with Fr. Tom. Spanish confessions is available from 12:30-1:00 PM on Sundays.

**Marriage:** Marriages should be arranged at least six months in advance. Participation in Pre-Cana is essential. Please call the Rectory to schedule an appointment with Fr. Tom.

**Anointing of the Sick:** Before you enter the hospital for elective surgery or other serious treatment, and for those who have need of spiritual healing. **In an emergency, please call Fr. Tom's mobile 845 608 9358.**

**Holy Orders:** Any gentleman interested in exploring the question of vocation to the priesthood or the permanent diaconate should contact Fr. Tom Kunnel. We would also be happy to direct anyone interested in living their lives as Religious Sisters or Brothers.

**Rite of Christian Initiation for Adults:** For instruction for Baptism, Confirmation and Eucharist for adults and to learn about Catholic Faith. If interested please contact Dcn Robert Pang.

**For more details and forms—[www.stjohnspiermont.org](http://www.stjohnspiermont.org)**

**Parish Registration:** All adults (over age 21) should register in the parish themselves and should use envelopes or parishpay.com. Tithing is 5% of income. This registration is our only means of certifying anyone as a member of the parish, especially for Baptism and Confirmation sponsorship letters and for scheduling Baptisms and Weddings.

W Q K K P G D O P E N E D T H E I R M I N D S K G  
 O H U H A U R H U Q V P O J A C M O I E Y U I G F  
 R T E E H A N C J M V I E I Q Z O A P V E X T H L  
 D S Q H S P S D G T U I N A C O A E U G H E I E C  
 S F T M A T N P E U K S L T C P Q D O N A K S N N  
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 O L T A T T W F N I N T D H E U I E S W K K Y B C  
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 E N B V V M R E D E I A W N W V U N M I H O E G G  
 N Q U R M O A C D I S N F H D Q A L L I T D L S S  
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 E H H C R R R I T E N X T P D R Z O I B A L U Y U  
 S O J C H A E U N U W O C E L B H U U P E K E W L  
 T S G J V M C L O G G A W R R E O E J B T L N D R  
 O T O I X N E W S H O H Y N M R S N A R L U W L G  
 O N C A S F G A W Z H F P Q V C I Y E R T E R T D  
 D E Q O K E A X N T N D B A H H A F Y S T N D E G  
 E B F R G B S U M D T D I R J C U Y I Q A N K K S  
 G A J W G Z W M I J S N U Y E I Q F E E Y K M F N  
 Y C M D T R A K J C Y E V Q X A K U T V D O F O Y  
 V H I M G R O F A K I M E Z U X D N I J E R H D M  
 D V O C B G C H E H P D M I O O S J U Q F P K V I

**3rd Sunday of Easter  
Find Words:**

- |                      |                      |
|----------------------|----------------------|
| TwoDisciples         | QuestionsInYourHeart |
| OnTheWay             | ItIsMyself           |
| WasMadeKnown         | TouchMeAndSee        |
| BreakingOfBread      | NoGhost              |
| HeStood              | HaveFleshAndBones    |
| InTheirMidst         | WordsSpoken          |
| PeaceBeWithYou       | MustBeFulfilled      |
| StartledAndTerrified | OpenedTheirMinds     |
| WhyTroubled          | UnderstandScriptures |

**Please remember 'St. John Piermont' in your will and bequeaths**