

Thirtieth Sunday in Ordinary Time

World Mission Sunday

OCTOBER 23, 2022		
Saturday	3:00 p.m.	• Arany and Ruyf Marriage
	5:00 p.m.	• † Earl Burnett by Ann and family • † Paul Kennedy by his Mom and Dad • † Liam and Nuala Connolly by the family • 64 th Wedding Anniversary blessings for Keith and Claire Anderson by the family
Sunday	9:00 a.m.	• † Delores Newell and deceased members of the Newell family by Dan Newell • Birthday Blessings for Father Ted by Mom and Dad • The Intentions of Nicky Ledda by Edwin and Bernadette Facto
	11:00 a.m.	• People of the Parish
Tuesday	9:00 a.m.	• † Evangelina Jallorena by Mon and Chola de Jesus
Wednesday	9:00 a.m.	• † Parish All Souls Intention
Thursday	9:00 p.m.	• † Frank Amyot by Diane and Barry Devine
Friday	9:00 a.m.	• † Parish All Souls Intention
OCTOBER 30, 2022		
Saturday	5:00 p.m.	• People of the Parish
Sunday	9:00 a.m.	• † Monica Sauvé by Margaret and Gerry Chevalier • † Lorraine Clarke by her husband Tom and family
	11:00 a.m.	• † Earl Burnett by Ann and family • † Cecilia McCollum by Lina • † Amneris Temelini by Rick and Marie Temelini • † Father Cornelius de Kemp by John and Gerrie de Kemp and family • † Therese ‘Terry’ McLauchlan by Rick and family • † Barbara and † Peter Houlahan
Reconciliation - Saturdays 4 – 4:45 p.m. in the sacristy or by appointment		

PSALM

The poor one called and the Lord heard. - Psalm 34

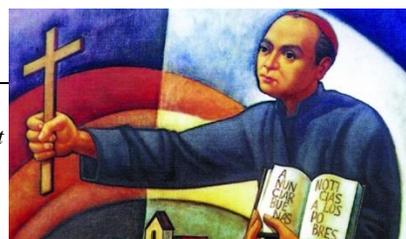
READINGS

First Reading – Sirach 35.15 – 17, 20 – 22

Second Reading – 2 Timothy 4.6 – 8, 16 – 18

Gospel – Luke 18.9 – 14

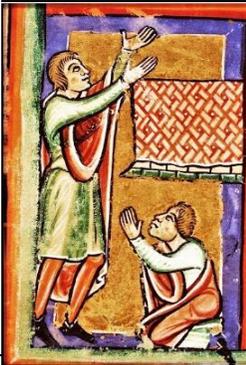
October 24
Saint Anthony Mary Claret
founder of the Claretians,
a religious institute of
missionaries.



WORLD MISSION SUNDAY

The theme for this year’s World Mission Sunday is “*You shall be my witnesses*” (Acts 1:8). The Pope’s Message reflects on three key phrases from this Gospel passage, which “*synthesize the three foundations of the life and mission of every disciple: “You shall be my witnesses”, “to the ends of the earth” and “you shall receive the power of the Holy Spirit” ... [He concludes] “Dear brothers and sisters, I continue to dream of a completely missionary Church, and a new era of missionary activity among Christian communities. I repeat Moses’ great desire for the people of God on their journey: ‘Would that all the Lord’s people were prophets!’ (Num 11:29). Indeed, would that all of us in the Church were what we already are by virtue of baptism: prophets, witnesses, and missionaries of the Lord, by the power of the Holy Spirit, to the ends of the earth! Mary, Queen of the Missions, pray for us!”* To read the entire message, [click here](#).

GOSPEL REFLECTION



The Pharisee and the Tax Collector, From a Picture Bible, French (St. Omer), c.1190-1200, The Hague, Koninklijk Bibliotheek

The Gospel for this Sunday presents us with a striking parable: the Pharisee and the tax collector. The Pharisees were a very influential group of Jews in Jesus' day: they were the powerful, ritualistic, and rigid class that wanted to keep themselves pure. Tax collectors on the other hand were despised because they were Jews who cooperated with the Romans that occupied Israel and they often took more money than they were supposed to and simply pocketed it. Jesus speaks to the crowd gathered around him and paints the scene of these two contrasting men who find themselves praying in the temple at the same time: the righteous Pharisee and the repentant tax collector.

This parable points us to humility in a deep and radical way. Jesus shows us the sad reality of living with an inflated image of ourselves to the point of despising others. This is so contrary to our call as Christians to love our neighbour. Pride puffs us up whereas love lifts us up. Pride pushes us away from others and pushes them down, putting them at a distance; love unites us and helps us see ourselves and others as we

truly are. Pride blinds us and hardens our hearts, making us despise what is weak in ourselves and in others. Love welcomes what is weak and embraces it.

So often the Church and Christians have been criticized for being judgmental. Sadly, this has often been the case with dire consequences. In reality, it is not possible to be judgmental and Christian: when we are judgmental, we are simply not being Christian.

One of the best descriptions of Christianity I've heard comes from the preacher D.T. Niles: "Christianity," he said, "is one beggar telling another beggar where he found bread." Every human being is a beggar: we are wounded, we are imperfect, we are not self-sufficient, we are not all-powerful, and we make mistakes. We are hungry and we need bread. A Christian is someone who knows where the bread is. But finding bread doesn't give us anything to boast about. We remain beggars; our hunger remains. It is simply that we realize how much we need bread and where to go to find it. We are not meant to keep this all to ourselves and hoard the bread we find. The good things that God gives us in life are not just for ourselves: He wants us to spread and share them with others. We are called to point others to the bread that truly satisfies so they, too, can taste its goodness and be filled.

Jesus is the bread that satisfies all of us. He is the one who came to seek not the healthy or the righteous but the sick, the sinner, and the lost. The only thing that prevents him from finding, forgiving, and healing us is our refusal to believe that we need to be found, forgiven, and healed. Let us go to him often to taste his goodness and share that goodness with all those around us. *Excerpted from Julian Paparella on Salt + Light Media.*

FOR THE DECEASED AND THOSE WHO MOURN THEM

Douglas WIJESEKERA, a parishioner, whose funeral was celebrated here on October 20.



HEART OF WORSHIP

An evening of silent adoration, confession, praise and worship music, fellowship and a short talk by Erin Kinsella on "Giving thanks in all circumstances". In-person at Holy Redeemer Parish, on **Tuesday, October 25 at 7:00 p.m.** or online at: <http://www.youtube.com/holyredeemerparishkanata>

NIGHT OF WORSHIP AND MINISTRY



An evening of praise, teaching, and healing on **Friday, October 28, 7:00 – 9:00 p.m.**, in person at St. Mary's parish or online. Fr. Ken Lao, CC, will speak on "Strength in Weakness". Online at [St. Mary's YouTube Channel](#) or [St. Mary's Facebook](#). For more information, contact Natalia Lacar at 613-728-9811 x720 or night.worship.ministry@stmarysottawa.ca.

MISSION OF JOY

You are invited to share in our "Mission of Joy" with Father Eugene O'Reilly C.Ss.R. at St. Martin de Porres Church, **Sunday, October 23 to Wednesday, October 26 at 7:00 p.m.**

40 DAYS FOR LIFE CAMPAIGN

40 Days For Life Campaign is a worldwide time designated for prayer and fasting to end abortion and is taking place in our diocese from **September 28 to November 6**. Holy Redeemer Parish has agreed to participate in a parish vigil day on **Thursday, October 27**. Parishioners will be taking turns to fill one-hour time slots, from **7:00 a.m. to 7:00 p.m.** We invite members of St. Patrick's Parish to join us. Please contact Wanda at wanda40daysforlife@clife.ca or 613-299-2515 for further details and to register.

RENEWED IN LITURGY SERIES 2022

This series will take place at the Queen of the Most Holy Rosary Parish on three consecutive **Fridays, from 7:00 - 9:00 p.m. On November 4**, Archbishop Marcel will reflect on: "Eucharist, the Source and Summit of Christian life"; Rev. Fr. Lindsay Harrison, will speak on: "Spirit of Liturgy" on **November 11**; and on **November 18**, Rev. Fr. Hezuk Shroff, will speak on: "Fruitful Participation in the Church's Sacred Liturgy". For information or to register, email: info@renewedinliturgy.com or call Deacon Mathew at 613-355-6023.

COLLECTIONS TOTALS FOR SEPTEMBER

Sunday Offering – \$23,877.16

Restoration – \$1,946.00

Maintenance – \$1,188.00

Other – \$11,951.25 - *Thank you for your generosity!*



HELPING UKRAINE



We are again asking you to help the Ukrainian people. This appeal is directed to those who continue to defend their land and to provide needed medicines to the injured. We are asking for **medical supplies such as cold medicine, Tylenol, and Fisherman's Friend cough drops, heavy socks and warm gloves. In addition, we welcome Gift Cards** (from Costco, Mark's Work Warehouse, and Shoppers Drug Mart). Gift Cards will be used to purchase these needed items, as well as bigger items such as winter coats and boots. There will be boxes placed by the church entrances for donations. Gift cards can be dropped off at the parish office or placed in an envelope marked Ukrainian Relief in the Sunday collection. *Mupy Ukraïni : Peace to Ukraine. Stephan, Maidan Market (Westgate Shopping Center), and the Ottawa Ukrainian Community*

CWL NEWS

- *Christmas Bazaar* will be held in the Monsignor Baxter Hall on **November 19 from 10:30 a.m. until 3:00 p.m.** There will be over 20 vendors. Admission is free. For more information on volunteering or contributing to this event, please email sueburnett13@gmail.com
- *Christmas Cards* will be available again this year. They can be purchased by filling out the following form, <https://forms.gle/VkM9e19FQEHhfjj7>, after which you will receive instructions for transferring payment. The cards can also be purchased at the office or by contacting Susan Burnett at 613-880-3572 or sueburnett13@gmail.com. They can also be pre-ordered and picked up at the Bazaar. The cards are 5 for \$10.00.



O my God and my Father, may I know you and make you known; love you and make you loved; serve you and make you served; praise you and make all creatures praise you. Grant, my Father, that all sinners be converted, all the just persevere in grace, and all of us attain to eternal glory. Amen."

Saint Anthony Mary Claret

SPECIAL COLLECTION: 'A CHRIST-CENTRED, CO-JOURNEY TOWARDS HEALING'

All the money raised during "A Christ-Centred, Co-Journey Towards Healing" will stay in our local communities. Indigenous Groups and Organizations such as Kateri Native Ministry located in Ottawa and the North American Travelling College located in Akwesasne will be able to apply for grants for such things as culture and language revitalization, education and community building. Projects may include programs that offer training and leadership formation to Indigenous communities, curation of oral histories and a curriculum for school-aged children to teach language and share their Indigenous culture.



**WALKING
TOGETHER**

Here is the Letter from Archbishop Marcel regarding this collection:

Pastoral Letter - Reconciliation: "Effort, Care and Concrete Actions"

"All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation" **2 Corinthians, 5:18**

Dear Brothers and Sisters in Christ,

*I write to you today reflecting on the words shared by the Holy Father during the recent papal visit to the Lac Ste. Anne (Alberta) pilgrimage site. "In this blessed place, where harmony and peace reign, we present to you the disharmony of our experiences, the terrible effects of colonization, and the indelible pain of so many families, grandparents and children. Help us to be healed of our wounds."*¹ Pope Francis has suggested that "effort, care and concrete actions" are required of all of us to walk together, move forward and support the healing process.

I am following his advice on behalf of the people of the Archdiocese of Ottawa-Cornwall by announcing a campaign to raise funds to support reconciliation efforts. We are calling this appeal "A Christ-Centred, Co-Journey Towards Healing: Ottawa-Cornwall's Fundraising Campaign in Support of Reconciliation." This fundraising campaign, with a goal of \$1.2 million, is not a typical church appeal or collection. This campaign will serve as a concrete move from apology to action to show that we want to strengthen our existing connections, that we want to heal broken relationships, and develop new spaces to journey with local Indigenous groups and leaders. We also wish to discern reconciliation initiatives that will have a meaningful local impact.

We have designated the first weekend in November (5th and 6th) as a special weekend of prayer, contemplation, and giving. This weekend will offer us time to engage, reflect and look forward to opportunities to heal. I recognize that these are challenging times, however, we anticipate that all parishes will participate in this healing and reconciliation journey. I call on each of the parishes to give generously to this campaign. In addition, I encourage each parish to engage in activities that allow the public to participate, that are appropriate to each of your communities, and that develop conversations about Indigenous reconciliation.

*To walk the path of reconciliation, the Bishops of Canada have established the Indigenous Reconciliation Fund and have committed to raising \$30 million. The Archdiocese of Ottawa-Cornwall has committed to raising \$1.2 million as its contribution to this Fund. In demonstrating his support for the Bishops' initiative, Pope Francis stated, "My presence here and the commitment of the Canadian Bishops are a testimony to our will to persevere on this path."*²

"A Christ-Centred, Co-Journey Towards Healing" is a commitment to concrete action. The funds raised will provide opportunities for Indigenous brothers and sisters, youth, and community members within our Archdiocese. The goal of the Indigenous Reconciliation Fund is, in fact, for local dioceses to support meaningful reconciliation work as determined by local Indigenous groups and organizations. The monies raised will be used in the Archdiocese to fund opportunities for healing broken relationships. The CCCB encourages initiatives that support:

- *Healing and reconciliation for communities and families.*
- *Culture and language revitalization.*
- *Education and community building.*
- *Dialogues involving Indigenous elders, spiritual leaders, and youth with a focus on Indigenous spirituality and culture.*

*The Archdiocese is committing the first \$250,000 towards the total \$1.2 million goal. Together, through effort and concrete actions, the parishes of the Archdiocese of Ottawa-Cornwall will make a difference in the process of healing between the Church and the Indigenous brothers and sisters of this land. While financial generosity is part of it, the real work takes place when we open our hearts and show we want to walk together in this journey of healing. As Pope Francis has said: "We want to walk together, to pray together and to work together, so that the sufferings of the past can lead to a future of justice, healing and reconciliation."*³

+Marcel Damphousse, Archbishop of Ottawa-Cornwall

[1] From the Pope's blessing at the Lac Ste. Anne pilgrimage site. [2] From the text of the residential school apology from Pope Francis. [3] From the text of the residential school apology from Pope Francis.