

## SUNDAY OF ZACCHAEUS



*Icon of Christ and Zacchaeus (Luke 19:1-10)*



# St. Barbara Byzantine Catholic Church

## Glory to Jesus Christ! This Week's Liturgy Schedule

<b>Saturday January 21<sup>st</sup></b>	<b>4:00pm Vesper Divine Liturgy</b> <b>Intention: +Maria Gurekovic Pavnic</b> <b>1Thess 5:14-23</b> <b>Lk17:3-10</b>	<b>Our Venerable Father Maximus, Confessor</b> , died from tortures, A.D. 662, in the reign of Constans II. His tongue torn out and right hand cut off, he died in prison. — <b>SS. Eugene, Canidius, Valerian, and Aquilas, Martyrs</b> , died by fire, A.D. 292.
<b>Sunday January 22<sup>nd</sup></b>	<b>8:00am Divine Liturgy</b> <b>Intention: Pro Populo</b> <b>1Tim 4:9-15</b> <b>Lk 19:1-10</b>	<b>St. Timothy, Apostle</b> , was the most famous disciple of St. Paul during the reign of Emperor Nero and the first Bishop of Ephesus in Asia Minor. — <b>St. Anastasius, Venerable Martyr of Persia</b> , suffered martyrdom A.D. 619, at the hands of Chosroas, during the reign of Heracleus, Emperor.
<b>Monday January 23<sup>rd</sup></b>	<b>No Divine Liturgy</b> <b>1Peter 2:21-3:9</b> <b>Mk 12:13-17</b>	<b>St. Clement, Priest-Martyr</b> , Bishop of Ancyra, lived in exile for 28 years under several persecutors and died by the sword A.D. 296. — <b>St. Agathangel, Martyr</b> , suffered death also in the reign of Maximian and Diocletian, Emperors.
<b>Tuesday January 24<sup>th</sup></b>	<b>No Divine Liturgy</b> <b>1Peter 3:10-22</b> <b>Mk 12:18-27</b>	<b>Our Venerable Mother Xenia</b> was of a noble and famous Roman family. Her former name was Eusebia and her parents planned her marriage; she escaped from her bridegroom and, with two handmaids, she fled to Alexandria for refuge.
<b>Wednesday January 25<sup>th</sup></b>	<b>No Divine Liturgy</b> <b>1Cor 12:7-11</b> <b>Jn 10:9-16</b>	<b>Our Holy Father Gregory the Theologian of Cappadocia in Asia Minor</b> , Archbishop of Constantinople, is one of the greatest writers and poets and one of the four great doctors of the Byzantine Rite Church. He died in A.D. 389, in the reign of Theodosius the Great; he presided in Constantinople in the church of Holy Wisdom for 12 years. He died at the age of 80.
<b>Thursday January 26<sup>th</sup></b>	<b>No Divine Liturgy</b> <b>1Peter 4:12-5:5</b> <b>Mk 12:38-44</b>	<b>Our Venerable Father Xenophon, his wife, Mary, and sons, Arcadius and John</b> , died in the year A.D. 520, in the reign of Justin. — <b>Theodore, Hegumen-Abbot</b> of Monks of Studites, and his brother, Joseph, who died A.D. 826, during the reign of Michael the Stutterer, Emperor.
<b>Friday January 27<sup>th</sup></b>	<b>No Divine Liturgy</b> <b>Heb 7:26-8:2</b> <b>Jn 10:9-16</b>	<b>Translation of the Relics of our Father St. John Chrysostom</b> , took place in A.D. 435 (confer January 30 and November 13).
<b>Saturday January 28<sup>th</sup></b>	<b>4:00pm Vesper Divine Liturgy</b> <b>Intention:</b>	<b>Our Venerable Father Ephrem, Prophet of Syrians and an “instrument of Holy Spirit,”</b> a great poet, orator, exegete, and defender of Orthodoxy. He

	<i>2Tim 2:11-19</i> <i>Lk 18:2-8</i>	died about A.D. 373, as a Deacon.
<i>Sunday</i> <i>January</i> <i>29<sup>th</sup></i>	<i>8:00am Divine Liturgy</i> <i>Intention: Pro Populo</i> <i>2Tim 3:10-15</i> <i>Lk 18:10-14</i>	<i>Translation of the Relics of St. Ignatius, the “God Bearer,” Priest-Martyr, Bishop of Antioch. He was devoured by lions at Rome. His disciples carried his relics to Antioch into his Church in the year A.D. 109, in the reign of Trajan, the persecutor (confer Dec 20) — SS. Roman, James, Philotheus, and St. Aphraates, Martyrs.</i>

**Last Sunday's Gift to the Lord**

<b>Saturday Attendance: 40</b>	<b>Tithe: \$543</b>	<b>Total income for St.Barbara</b>
<b>Sunday Attendance: 47</b>	<b>Donation:\$650</b>	<b>\$1193</b>
<b>Please Remember Your Community In Your Last Wills and Bequests!</b>		

**+++ PARISH INFORMATION AND IMPORTANT DATES +++**

St. Barbara's Men's Group will be on 15 Jan at 3:00 PM.

*Thank you for the support of the 2022-2023 Stewardship Appeal. The Stewardship Appeal is doing very well..Currently, we are at 430% of our goal of \$3500.00 with \$15035.00. raised **Thank you***

**Birthday: January 26<sup>th</sup> Peyton Grooms, January 28<sup>th</sup> Clare Hummel God grant you many and blessed years.**

During this month of January there is a special focus on preserving the sanctity of human life. The Catholic Bishops of America have called for nine days of prayer for the various intentions regarding the sanctity of Life. We are being asked to at least say one Our Father, Three Hail Mary's and one Glory Be for the following daily intentions below: You can also pray any part of our Byzantine Divine Office as well for these intentions. (See the prayer books offered to us by Bishop Milan.). **Father Tom Loya, Director of Pro-Life Ministry for our Eparchy of Parma, is asking you to announce this prayer initiative to your parishioners this weekend to encourage them to participate beginning Monday, January 23, 2023 and lasting 9 days, until Tuesday, January 31, 2023.**(Note: You can pray either the Byzantine form of the Hail Mary and Glory be, or the Latin Rite form.). In addition we are being asked to fortify our prayer through some form of abstinence, either fasting from meat and dairy or in any other way you choose (foregoing a dessert or that second cup of coffee, less time on social media or television, etc.)



**Welcome!** We are honored to have you come to worship with us. If you are unfamiliar with the worship of the Byzantine Church, simply listen to the Liturgy and allow the rest of the congregation to carry you in worship. We extend our hands and hearts in Christian fellowship to you here, celebrating with us, whether long-time residents or newly arrived in the parish. We thank God that you are with us. If you are not registered, please fill out the form below and place in the collection basket or mail to the Parish Office. We invite you to join us for Cafe Social, held immediately after the Divine Liturgy and ask that you make yourself known to our Priest who would be happy to answer your questions.

NAME \_\_\_\_\_ PHONE \_\_\_\_\_ ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_ EMAIL \_\_\_\_\_

**CONFESSIONS:** One half hour before all Holy Services to 10 minutes before the start of the Service. Or by appointment.

**ANOIDTING OF THE SICK:** After the Holy Services in church before hospitalization. For emergencies, call immediately Father Milan.

**BAPTISM/CHRISMATION/EUCHARIST:** Must be arranged three months in advance.

**CROWNING OF MARRIAGE:** Must be arranged six months in advance.

**EASTERN CHRISTIAN FORMATION:** Contact EMMA or Fr. Milan

**LITURGY INTENTIONS:** Contact Fr. Milan Parish Office:(602) 622-6310 e-mail:

[frmkasperek@parma.org](mailto:frmkasperek@parma.org)

### *Welcome Christ in Your Hearts and Homes*

The Lord, who already welcomed Zacchaeus in his heart, was now ready to be welcomed by him in his house. He said, "Zacchaeus, hurry up and come down, since I have to stay in your house." He thought it was a marvelous piece of good luck to see Christ. While imagining it was a marvelous piece of good luck quite beyond words to see him passing by, he was suddenly found worthy to have him in his house. Grace is poured out, and faith starts working through love.

Christ, who was already dwelling in his heart, is welcomed into his house. Zacchaeus says to Christ, "Lord, half my goods I give to the poor, and if I have

cheated anyone of anything, I am paying back four times over." It is as if he were saying, "The reason I am keeping back half for myself is not in order to have it, but to have something from which to pay people back."

There you are. That is really what welcoming Jesus means, welcoming him into your heart. Christ was already there. He was in Zacchaeus and spoke through him. The apostle says that this is what it means, "For Christ to dwell by faith in your hearts" (Eph 3:17).

*St. Augustine*