

# THIRTY-FIFTH SUNDAY AFTER PENTECOST



*Icon of Saint Macarius and Saint Mark — January 19th*

## St. Barbara Byzantine Catholic Church

<https://byzantinedayton.org>

31<sup>st</sup> week after Pentecost

<i>Monday</i> <i>January 20<sup>th</sup></i>	<i>6:00pm Divine Liturgy</i>	<i>Euthymius the Great Venerable</i>
<i>Tuesday</i> <i>January 21<sup>st</sup></i>	<i>No Divine Liturgy</i>	<i>Maximus the confessor Venerable</i>
<i>Wednesday</i> <i>January 22<sup>nd</sup></i>	<i>No Divine Liturgy</i>	<i>Timothy - Apostle , Anastasius - Martyr</i>
<i>Thursday</i> <i>January 23<sup>rd</sup></i>	<i>No Divine Liturgy</i>	<i>Clement of Ancyra Martyr</i>
<i>Friday</i> <i>January 24<sup>th</sup></i>	<i>No Divine Liturgy</i>	<i>Xenia Venerable</i>
<i>Saturday</i> <i>January 25<sup>th</sup></i>	<i>4:00pm Vesper</i> <i>5:00pm Divine Liturgy</i>	<i>Gregory the Theologian Bishop</i>
<i>36<sup>th</sup> Sunday –</i> <i>after Pentecost</i> <i>January 26<sup>th</sup></i>	<i>8:00am Divine Liturgy</i> <i>1:30pm Divine Liturgy</i> <i>(Cincinnati)</i>	<i>Our venerable father Macarius of Egypt.</i>

### Last Sunday's Gift to the Lord

<b>D. Saturday Attendance: 24</b> <b>D. Sunday Attendance: 32</b> <b>Cincinnati Attendance: 30</b>	<b>Collection Dayton: \$ 1,012.00</b> <b>Cincinnati Collection: \$ 801.00</b>	<b>Total income for St.</b> <b>Barbara</b> <b>\$ 1,813.00</b>
<b>Please Remember Your Community in Your Last Wills and Bequests!</b>		

Dayton – St. Barbara the Great, Byzantine Catholic Prayer Chapel:

*January 20<sup>th</sup> – Monday – 6:00pm Divine Liturgy*

*January 25<sup>th</sup> – Saturday – 4:00pm Vesper 5:00pm Divine Liturgy, coffee social*

*January 26<sup>th</sup> – Sunday – 8:00am Divine Liturgy, coffee social*

Cincinnati - Divine Liturgies - St. Anthony of Padua Maronite Church:

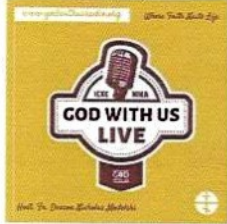
*January 26<sup>th</sup> – 36<sup>th</sup> Sunday after Pentecost – 1:30pm Divine Liturgy, coffee social*

*February 9<sup>th</sup> – Sunday of the Publican and Pharisee - 1:30pm Divine Liturgy, coffee social*

Address: 2503 Victory Pkwy, Cincinnati 45206. We are looking forward to see you.



**Resolve to Grow : Learn more about your faith** - God With Us Live! Every week join men and women, monastics, clergy, and laity to explore exciting and inspiring ways to live our Eastern Catholic faith today. Your host is Nick Modelski, husband, father, and deacon of the Ukrainian Catholic Eparchy of St. Nicholas. A production of God With Us Radio, where faith meets life!



**The Sacred Art of Icons: A Gateway to the Divine** - As Byzantine Catholics, we are surrounded by icons, which are rich in symbolism and meaning. These sacred images are designed to aid us in prayer and draw us closer to God. Through their many symbols, icons allow us to touch the mysteries they represent, telling the story of the events they depict. This is why it is common to hear of someone "writing icons" rather than "painting" them. Icons invite us to

encounter the living God, the Blessed Mary, and the saints, offering a profound connection to the divine. We do not worship the icons, but only persons they depict. As a picture of a loved one helps us to keep him or her close to our heart, so too do the icons help in our prayer to be in the presence of God, to feel close to Him, the Mother of God, and all the saints and angels. They help us to know that God, the Theotokos, and the saints and angels are always close to us.

**Blessing of Homes** - The Blessing of Homes in January will be done on an "as requested" basis. Please contact me by phone or email [stbarbara@parma.org](mailto:stbarbara@parma.org) to request that your home be blessed in 2025. Jesu's light, Jesu's blessing wants to come into your home. Fr. Frantisek

**Stewardship Appeal 2024/25:** I encourage you to contribute to our Stewardship appeal. Bishop Robert invited us to donate 150 dollars for each family. It is not much, and we can help many needs in our eparchy. All the information on how to contribute is on our parish website, [byzantinedayton.org](http://byzantinedayton.org) or the eparchy of Parma, where you will find a letter from our bishop Robert as well as other valuable information. I am asking you very much for this help in the name of our bishop Robert. Your gift will bring many blessings. Fr. Frantisek

**Byzantine Ruthenian Metropolitan Church to host Jubilee Year of Hope Pilgrimage** - Archbishop William C. Skurla, Bishop Kurt R. Burnette, and Bishop Robert M. Pipta invite the people of the Byzantine Ruthenian Metropolitan Church of Pittsburgh to join them on a Pilgrimage to Italy from May 5 to 15, 2025, to celebrate the Jubilee Year of Hope. This pilgrimage costs only \$4,829 per person, which covers airfare from Newark Liberty International Airport, accommodations in first class/select hotels based on double occupancy, most meals, the services of an English tour director, comprehensive sightseeing all admission fees and hotel service charges and airport transfers in Italy. Fr. Ed Cimbala, who will serve as the general tour coordinator, will be your main point of contact for any questions or concerns. Each eparchy will have a coordinator: Very Rev. Andrew Deskevich, Archdiocese of Pittsburgh, Very Rev. Yuriy Oros, Eparchy of Passaic, Very Rev. Brian Eyman, Eparchy of Parma, Very Rev. Stephen Washko, Eparchy of Pheonix, and Very Rev. Marek Novicky, Exarchy of Toronto. The initial deposit is to be sent to Fr. Ed Cimbala, who will forward your names to the coordinator with your eparchy.

Everyone is invited to come share during this time of prayerful celebration. With the celebration of the Divine Liturgy and other services, our pilgrimage will be a joyful journey designed to highlight



our Byzantine Catholic faith, help us appreciate its historical past, and view the art inspired by the Church. Use this link to view the brochure for this exciting journey:  
<https://stmarybccnyc.org/files/Brochure/Italy-Jubilee-2025-Metropolitan-Church-of-Pittsburgh.pdf>

**Welcome! We are honored to have you come to worship with us. If you are unfamiliar with the worship of the Byzantine Church, simply listen to the Liturgy and allow the rest of the congregation to carry you in worship. We extend our hands and hearts in Christian fellowship to you here, celebrating with us, whether long-time residents or newly arrived in the parish. We thank God that you are with us. If you are not registered, please fill out the form below and place in the collection basket or mail to the Parish Office. We invite you to join us for Cafe Social, held immediately after the Divine Liturgy and ask that you make yourself known to our Priest who would be happy to answer your questions.**

**NAME** \_\_\_\_\_ **PHONE** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**EMAIL** \_\_\_\_\_

**CONFESSIONS:** One half hour before all Holy Services to 10 minutes before the start of the Service.

**ANointing OF THE SICK:** After the Holy Services in church before hospitalization.

**For emergencies, call immediately Father Frantisek**

**BAPTISM/CHRISMATION/EUCHARIST:** Must be arranged three months in advance.

**CROWNING OF MARRIAGE:** Must be arranged six months in advance.

**EASTERN CHRISTIAN FORMATION:** Contact James Hartung or Fr. Frantisek

**LITURGY INTENTIONS:** Contact Fr. Frantisek Parish Office: (216) 816-8804.

**email:** [stbarbara@parma.org](mailto:stbarbara@parma.org)

### ***From Smuggler to Saint***

Saint Macarius the Great was born in Upper Egypt. A later tradition places his birthplace in the village of Shabsheer (Shanshour), in Al Minufiyah Governorate, Egypt around 300 A.D. At some point before his pursuit of asceticism, it is said that Macarius made his living smuggling potassium nitrate in the vicinity of Nitria, a life which taught him how to survive in and travel across the wasteland in that area. At a young age, Macarius was forced to get married against his will. Thus, he pretended to be sick and ask for his parents' permission to go to the wilderness to recoup. At his return, he found that his wife had died, and shortly after, his parents departed as well. Macarius subsequently distributed all his money among the poor and needy.

Seeing his virtues, the people of his village brought him to the bishop of Ashmoun who ordained him priest. Falsely accused of defiling a woman, the woman recanted and confessed Macarius' innocence. A multitude of people then came asking for his forgiveness, but he fled to the Nitrian Desert to escape all mundane glory. While at the desert, he visited St. Anthony the Great and learned from him the laws and rules of monasticism. When he returned to the Scetic Desert at the age of forty, he presided over its monastic community for the rest of his life. Macarius died in the year 391. Today, the body of Saint Macarius is found in his monastery, the Monastery of Saint Macarius the Great in Scetes, Egypt.