

Christ The King Catholic Church



JANUARY 3, 2021
FEAST OF THE EPIPHANY

MASS INTENTIONS

PLEASE NOTE: † indicates an intention for the deceased

Mon. Jan 04 9:00 AM — Leota Poyntz †
Tues. Jan 05 9:00 AM — Dorothy Gallus †
Wed. Jan 06 9:00 AM — Edward Bashaw †
Thur. Jan 07 9:00 AM — Christ the King Community
Fri. Jan 08 9:00 AM* — Christina Ortiz
Sat. Jan 09 5:00 PM — Missa Pro Populo
Sun. Jan 10 9:00 AM — Missa Pro Populo
11:00 AM - Alicia Martinez

If you have a special intention, or would like to have Mass said for the repose of a loved one's soul, please call or stop by the parish office.

* Please note: Friday's Mass is not a public Mass but rather, the intentions are offered privately by Father.

OUR PARISH

Weekend Masses:

Saturday Vigil— In person 5pm
Sunday—9:00am In person & LIVE STREAM
Spanish - Sunday— 11:00am & LIVE STREAM

Daily Mass: Mon, Tues, Wed. & Thurs. 9am

Reconciliation: 3:30pm Saturday

Parish Office : 206-362-1545
Open by appointment

For information on Sacraments, please contact the parish office or visit our website at <https://ckseattle.org>

Fr. Chris Hoiland 206-362-1545

Deacon Joe Sifferman 206-859-5160

Pastoral Assistant for Administration:
Marga McChesney PAA 206-859-5105

Administrative Assistant for Hispanic Ministry:
Mari Cáceres 206-859-5118

School Office: 206-364-6890
Joanne Cecchini, Principal

THE POPE'S MONTHLY INTENTION



Human Fraternity

May the Lord give us the grace to live in full fellowship with our brothers and sisters of other religions, praying for one another, open to all.



MESSAGE FROM DEACON JOE

Dear Friends:

The Greek word Epiphany (επιφάνεια) means appearance or manifestation. Multiple revelations of Jesus as God are celebrated on this Feast of the Epiphany. First, the angels revealed Jesus to the shepherds. In the Western Church, the Feast of the Epiphany celebrates Jesus' first appearance to the Gentiles, represented by the Magi, while in the Eastern Church, the Epiphany event is celebrated in the commemoration of the Baptism of Christ when the Father and the Holy Spirit gave combined testimony to Jesus' identity as the Son of God. Later, in the synagogue at Nazareth, Jesus revealed himself as the promised Messiah, and at Cana Jesus revealed his divinity by transforming water into wine. The Church celebrates all these epiphany events on this Feast of Epiphany.

The adoration of the Magi fulfills the oracle of Isaiah that we hear in the First Reading. It prophesizes that the nations of the world would travel to the Holy City following a brilliant light and would bring gold and incense to contribute to the worship of God.

Today's Responsorial Psalm (Psalm #72) includes a verse about kings coming from foreign lands to pay homage to a just king in Israel.

Today's Second Reading from Paul's letter to the Church of Ephesus expresses God's secret plan in clear terms, "the Gentiles are...copartners in the promise in Christ Jesus through the Gospel."

Today's Gospel teaches us how Christ enriches those who bring him their hearts. It also reminds us that if God permitted the Magi, who were foreigners and pagans, to recognize and give Jesus proper respect as the King of Jews, we should know that there is nothing in our sinful lives that will keep God from bringing us to Jesus.

There were three groups of people who reacted to the Epiphany of Christ's birth. The first group, headed by King Herod the Great, tried to eliminate the Child, the second group, priests and scribes, ignored him, and the third group, represented by the shepherds and the Magi, came to adore him.

God bless you,
Deacon Joe Sifferman

PARISH STEWARDSHIP

Online Giving Option

Please be mindful that even during this time of physical separation, the work of the Church continues. With this work comes expenses.

While we cannot tithe during the Mass right now, please consider going online to contribute. Visit: <https://parish.ckseattle.org> and click the "Online Giving" button on the Right side of the page.

If you would prefer to tithe via check, please mail your tithe to:
Christ the King Parish
405 N 117th St.
Seattle, WA 98133

SPIRITUAL GROWTH

A New Year, a new time for healthy habits of the soul. Today's Catholic is called to take an intelligent, spiritual approach to the Bible. Listed here are 10 points for fruitful Scripture reading.

1. **Bible reading is for Catholics.** The Church encourages Catholics to make reading the Bible part of their daily prayer lives. Reading these inspired words, people grow deeper in their relationship with God and come to understand their place in the community God has called them to in himself.
2. **Prayer is the beginning and the end.** Reading the Bible is not like reading a novel or a history book. It should begin with a prayer asking the Holy Spirit to open our hearts and minds to the Word of God. Scripture reading should end with a prayer that this Word will bear fruit in our lives, helping us to become holier and more faithful people.
3. **Get the whole story! When selecting a Bible, look for a Catholic edition.** A Catholic edition will include the Church's complete list of sacred books along with introductions and notes for understanding the text. A Catholic edition will have an *imprimatur* notice on the back of the title page. An *imprimatur* indicates that the book is free of errors in Catholic doctrine.
4. **The Bible isn't a book. It's a library.** The Bible is a collection of 73 books written over the course of many centuries. The books include royal history, prophecy, poetry, challenging letters to struggling new faith communities, and believers' accounts of the preaching and passion of Jesus. Knowing the genre of the book you are reading will help you understand the literary tools the author is using and the meaning the author is trying to convey.
5. **Know what the Bible is – and what it isn't.** The Bible is the story of God's relationship with the people he has called to himself. It is not intended to be read as history text, a science book, or a political manifesto. In the Bible, God teaches us the truths that we need for the sake of our salvation.
6. **The sum is greater than the parts.** Read the Bible in context. What happens before and after – even in other books – helps us to understand the true meaning of the text.
7. **The Old relates to the New.** The Old Testament and the New Testament shed light on each other. While we read the Old Testament in light of the death and resurrection of Jesus, it has its own value as well. Together, these testaments help us to understand God's plan for human beings.
8. **You do not read alone.** By reading and reflecting on Sacred Scripture, Catholics join those faithful men and women who have taken God's Word to heart and put it into practice in their lives. We read the Bible within the tradition of the Church to benefit from the holiness and wisdom of all the faithful.
9. **What is God saying to me?** The Bible is not addressed only to long-dead people in a faraway land. It is addressed to each of us in our own unique situations. When we read, we need to understand what the text says and how the faithful have understood its meaning in the past. In light of this understanding, we then ask: What is God saying to me?
10. **Reading isn't enough.** If Scripture remains just words on a page, our work is not done. We need to meditate on the message and put it into action in our lives. Only then can the word be "living and effective." (Hebrews 4:12).

You can find the daily scripture readings at www.usccb.org/bible

Adapted from <http://www.usccb.org/bible/understanding-the-bible/index.cfm> written by Mary Elizabeth Sperry, Associate Director for Utilization of the NAB

IN MEMORY

While we are apart, we wanted to create a place to share news of our community members who have passed. May God grant them eternal light and peace.

Please pray for the souls of:

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| * Maria del Socorro Amador | * Sister Kathleen Carr, BVM |
| * Pat Sullivan | * Sister Deanna Carr, BVM |
| * Jean Hopkins | * Mike McEvoy |
| * Bill Lamoureux | * Mark Mascarinas |
| * Rene La Grange | * William Wojciechowski |

If you have a loved one who passed away recently, and would like their name included, please email the office at parish@ckseattle.org

CONFIRMATION

Attention all 7-12th grade students: Please see our website for information on upcoming Confirmation classes. Registration is currently open

WEEKLY READINGS

Mon the 4th: Memorial of Elizabeth Ann Seton
1 John 3:7-10; Ps 98:1-9; John 1:35-42
Joyful mysteries

Tue the 5th: Memorial of John Neumann
Vigil of Solemnity of Epiphany.
1 John 3:11-21; Ps 100:1-5; John 1:43-51
Sorrowful mysteries

Wed the 6th: Isa 60:1-6; Ps 72:1-13; Eph 3:1-6; Matt 2:1-12
Glorious mysteries

Thu the 7th: 1 John 3:22-4:6; Ps 2:7-12; Matt 4:12-25
Luminous mysteries

Fri the 8th: 1 John 4:7-10; Ps 72:1-8; Mark 6:34-44
Sorrowful mysteries

Sat the 9th: 1 John 4:11-18; Ps 72:1-13; Mark 6:45-52
Joyful mysteries

Sun the 10th: Feast of The Baptism of the Lord.
Isa 55:1-11; Isa 12:1-6; 1 John 5:1-9; Mark 1:7-11
Joyful mysteries