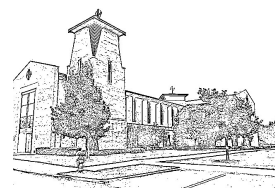


ST. MICHAEL THE ARCHANGEL CATHOLIC CHURCH

Office Hours: Monday-Friday: 9:00 am-5:00 pm • Office is closed on Saturday & Sunday

Office: 972-542-4667 Fax: 972-542-4641 • 411 Paula Rd, McKinney, Texas 75069

Email: freugene@stmichaelmckinney.org • frjuancarlos@stmichaelmckinney.org
deaconjohn@stmichaelmckinney.org



JULY

29 2018

SEVENTEENTH SUNDAY
IN ORDINARY TIME

Andrew said to Jesus,
"There is a boy
here who has
five barley loaves
and two fish;
but what good
are these
for so many?"

John 6:8-9



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JULIO

29 2018

DECIMOSÉPTIMO DOMINGO
DEL TIEMPO ORDINARIO

Andrés le dijo a Jesús:
"Aquí hay
un muchacho que
trae cinco panes
de cebada y
dos pescados.
Pero, ¿qué es eso
para tanta gente?"

Juan 6:8-9



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ST. MICHAEL THE ARCHANGEL CATHOLIC CHURCH

28/29 JULY - SEVENTEENTH SUNDAY OF ORDINARY TIME

GLORIA

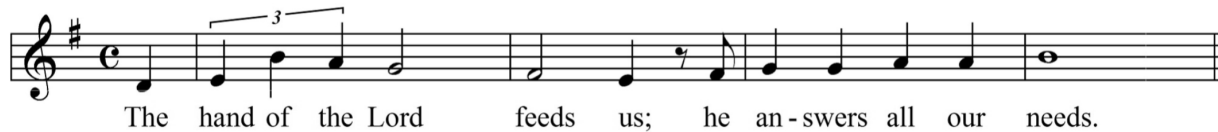
page 214

LITURGY OF THE WORD

page 106

RESPONSORIAL

Psalm 145



CREED

page 110

Priests

Rev. Eugene Azorji

Rev. Juan Carlos Marin

Deacons

George Polcer, Andrew Tanner,

Juan Jorge Hernandez,

Jose Vasquez, Patrick Hayes, Sid Little

Coordinator of Ministries: Evodio Vazquez

Business Manager: Joe Olickan

Director of Music: Valerie Stagaman

Faith Formation Director 1-6: Christy Scott

Youth Ministry: Deandria Gonzalez

Facilities Manager: Deacon John Rapier

Facilities: Emilio Zavala

There will be NO 7:00 pm Spanish Mass

Weekend Mass Schedule

Saturday: Vigil Mass 5:00 pm English

NO 7:00 pm Spanish mass

Sunday: 8:00 am & 11:30 am English

Sunday: 9:30 am & 2:00 pm Spanish

Weekday Mass Schedule

Monday, Wednesday & Friday: 8:00 am

Tuesday & Thursday: 5:30 pm

Confessions: Thursday: 6:00-7:00 pm

Saturdays: 3:30 pm-4:30 pm

Adoration: Thursday 6:00 pm-7:00 pm

First Friday **8:30 am - 8:00 pm**

After Hours: Sick Call or Funeral

Requests: 469-667-7324

Funerals: Contact Valerie Stagaman

972-542-4667 ext 114.

Weddings: Contact Emy Avendaño

972-542-4667 ext: 102.

Six months prior to wedding date.



ST. MICHAEL THE ARCHANGEL CATHOLIC CHURCH

Parish Calendar for the week of July 30th, 2018.

Monday, July 30th

8:00 am – Mass - Chapel
 10:00 am - Prayers & Squares - Holy Family Room
 7:00 pm - CRHP Women - Classroom 3
 7:00 pm - CRSP Mujeres - St. Michael Hall
 7:00 pm - Jóvenes para Cristo - St. Rose Hall
 7:00 pm - Legion of Mary - North Drake
 7:00 pm - CRSP Continuation Formation - South Drake
 7:00 pm - Spanish Baptism Class - Church

Tuesday, July 31st

2:00 pm - St. Vincent de Paul Food Distribution - Holy Family Room
 5:30 pm - Mass - Chapel
 6:00 pm - Talleres de Oración y Vida - Classroom 5
 7:00 pm - Grupo Emmanuel- Church

Wednesday, August 1st

8:00 am - Mass - Chapel
 10:00 am - Women's Bible Study - Classroom 3

Thursday, August 2nd

2:00 pm - St. Vincent de Paul Food Distribution - Holy Family Room
 5:30 pm - Mass - Chapel
 6:00 pm - Adoration and Confessions- Church
 6:00 pm - Talleres de Oración y Vida - Classroom 5
 7:00 pm - CRSP Hombres- St. Rose Hall

Friday, August 3rd

8:00 am - Mass - Chapel
 8:30 am - 1st Friday Adoration - Chapel
 5:00 pm - CRSP - set-up
 5:30 pm - Wedding Rehearsal - Church
 7:00pm- Misa Sagrado Corazón de Jesús- Church
 7:00 pm - Ensayo Coro - Misa 9:30 am - Holy Family Room

Saturday, August 4th

ALL DAY - CRSP Hombres
 11:00 am- Quinceañeras- Church
 1:00 pm- Wedding- Church
 3:30 pm - 4:30 pm- Confessions- Church
 5:00 pm - Mass
 5:30 pm - Choir Rehearsal- Bride's Room

Sunday, August 5th

ALL DAY - CRSP Hombres
 8:00 am - English Mass - Church
 9:30 am - Spanish Mass - Church
 11:30 am - English Mass- Church
 12:30 pm - 2:00 pm- Choir Rehearsal- Bride's Room
 2:00 pm - Spanish Mass - Church
 3:00 pm - Pastoral Juvenil Hispana - St. Michael Hall

We pray for those who need the healing touch of Christ/
 Oramos por aquellos necesitan el toque de Christ

*Paul Brands, Easton Carpenter, Jeff Gotes,
 Nelma Hyde, Ken LaForge, Ralph Flores,
 Chris Paul, Mercedes Peltz, Marylin Kelly,
 Art Conlon, Jr. Don Radke, Len Scorz, Robert Kelly,
 Dan Ramirez, Dorothy Ramirez, Alex Cole, Heather Wood,
 Orion Rodriguez, Tony Greise, Kathy Greise, Patrick Greise,
 Margarito Ramirez, Ryan Meadors, Macias family
 Chris Luck, Graciela Zavala,
 Marcie Roberts, Cathy Hanusek, Kerman Joseba Iriarte*

Please inform us of your loved one needing to be added to the prayer list, please call the parish office @ 972-542-4667. Names will remain on the list for 1 month, at which time you can re-submit their names for prayers.

Para agregar o quitar a alguien de la lista de oraciones, por favor lláma a la oficina.

Mass Intentions July 28 – August 4, 2018

Saturday, July 28

5:00 pm ✕ Maria Michael Peries

Sunday, July 29

8:00 am ✕ Frank Perez
 9:30 am ✕ Guadalupe Nuñez
 ✕ Maria Rosario Negrete
 Barbara Solis
 ✕ Maria Magdalena Arriaga
 Castillo
 11:30 am For the People
 2:00 pm Jose Galvan
 Otoniel Villalobos Torres
 ✕ Maria Magdalena Arriaga
 Castillo
 ✕ Jesus Meza Gutierrez

Monday, July 30

8:00 am ✕ Benito Montoya

Tuesday, July 31

5:30 pm ✕ Julian W. DeLaRosa

Wednesday, August 1

8:00 am Souls in Purgatory

Thursday, August 2

5:30 pm Teri Bancroft

Friday, August 3

8:00 am ✕ Elora Butscher

Saturday, August 4

5:00 pm ✕ Arthur Paul

ST. MICHAEL THE ARCHANGEL CATHOLIC CHURCH

29 DE JULIO - DECIMOSÉPTIMO DOMINGO DEL TIEMPO ORDINARIO

LITURGIA DE LA PALABRA

página 107

Ven Al Banquete

Bob Hurd, Pia Morarity, Jaime Cortez

Musical score for the song "Ven Al Banquete". It consists of three staves of music in 3/4 time. The lyrics are written below the notes.

Ven, ven al ban-que - te. Ven a la fies-ta de Dios.

Los que tie - nen ham - bre y sed se - rán sa - cia - dos.

Ven a la ce-na de Cris - to, ven a la fies-ta de Dios.

1. ¿Quién le puede dar de comer a la multitud? Con Jesús, al compartir lo poco que hay, recibimos plenitud.
2. Hay que darse a morir para cosechar, las semillas de libertad y resurrección, la promesa de vivir.
3. Los desamparados vendrán a partir el pan y verán su dignidad de nuevo en Jesús, Salvador y Buen Pastor.

Bob Hurd, Pia Moriarty and Jaime Cortez ©1994, Hurd and Moriarty Published by OCP. All rights reserved.

Gracias, Señor

Cesáreo Gabárain

Musical score for the song "Gracias, Señor". It consists of two staves of music in 4/4 time. The lyrics are written below the notes.

Hoy, Se-ñor te da - mos gra-cias por la vi-da, la tie-rra y el sol;

hoy, Se-ñor, que - re-mos can - tar las gran - de - zas de tu a - mor.

1. Gracias, Padre, mi vida es tu vida, tus manos amasan mi barro,
mi alma es tu aliento divino, tu sonrisa en mis ojos está.
2. Gracias, Padre, tú guías mis pasos, tú eres la luz y el camino,
conduces a ti mi destino como llevas los ríos al mar.
3. Gracias, Padres mi hiciste a tu imagen, y quieres que siga tu ejemplo,
brindando mi amor al hermano, construyendo un mundo de paz.

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ST. MICHAEL THE ARCHANGEL CATHOLIC CHURCH



Baptisms / Bautismos

Registrations for Baptism and Baptism Class
are on

Tuesdays: 9:00 a.m. – 1:00 p.m.

Wednesdays: 3:00 p.m. – 6:00 p.m.

Call the Church office for more information:
972-542-4667

Registaciones para Bautismos y Pláticas
Bautismales están

Martes: 9:00 a.m. – 1:00 p.m.

Miércoles: 3:00 p.m. – 6:00 p.m.

Por favor llama la oficina para mas
información: 972-542-4667

READINGS FOR THE WEEK

Monday: Jer 13:1-11; Dt 32:18-21; Mt 13:31-35

Tuesday: Jer 14:17-22; Ps 79:8, 9, 11, 13;
Mt 13:36-43

Wednesday: Jer 15:10, 16-21; Ps 59:2-4, 10-11, 17-18;
Mt 13:44-46

Thursday: Jer 18:1-6; Ps 146:1b-6ab; Mt 13:47-53

Friday: Jer 26:1-9; Ps 69:5, 8-10, 14; Mt 13:54-58

Saturday: Jer 26:11-16, 24; Ps 69:15-16, 30-31, 33-34;
Mt 14:1-12

Sunday: Ex 16:2-4, 12-15; Ps 78:3-4, 23-25, 54;
Eph 4:17, 20-24; Jn 6:24-35

BULLETIN DEADLINES

If you or your organization needs to publish in the
bulletin, the information must be sent by Friday
the week before publication. Send information to
deaconsid@stmichaelmckinney.org

“We become what we love and who we love shapes
what we become.”

Clare of Assisi

Collection Totals for July 22

Regular Collection: \$ 14,316.00

Building Fund: \$ 4,044.00

Attendance: 2831

*Thank
You*

WEEKLY MIRACLE

This week marks the beginning of a kind of “liturgical
detour.” We have been listening to Saint Mark’s Gospel
during this liturgical year (Year B). Today we begin to
hear a long section from John’s Gospel, starting with the
miracle of the multiplication of the loaves and fishes. This
miracle story is a prelude to the Lord’s statements that we
will begin hearing in a few weeks, in which Jesus refers
to himself as the “bread of life.” Each week we witness a
miracle at Mass. We do not see a multiplication of loaves
before us. What our eyes of faith allow us to see is the
miracle of the transformation of common elements—bread
and wine—into the Lord’s Body and Blood. Once we have
received the Lord, the multiplication begins, for in the
Eucharist we are strengthened to multiply our efforts to
feed the poor, shelter the homeless, and bring comfort to
the despairing.

TODAY’S READINGS

First Reading — When they had eaten, there was some left
over, as the LORD had said (2 Kings 4:42-44).

Psalm — The hand of the Lord feeds us; he answers all our
needs (Psalm 145).

Second Reading — Strive to preserve the unity of the spirit
through the bond of peace (Ephesians 4:1-6).

Gospel — Jesus took the loaves, gave thanks, and
distributed them to those who were reclining, and also as
much of the fish as they wanted (John 6:1-15).

SAINTS AND SPECIAL OBSERVANCES

Sunday: Seventeenth Sunday in Ordinary Time

Monday: St. Peter Chrysologus

Tuesday: St. Ignatius of Loyola

Wednesday: St. Alphonsus Liguori

Thursday: St. Eusebius of Vercelli;
St. Peter Julian Eymard

Friday: First Friday

Saturday: St. John Vianney; First Saturday

STAND FIRM

In time of desolation one should never make a change,
but stand firm in the resolutions and decisions that guided
one the day before the desolation.

—St. Ignatius of Loyola

ST. MICHAEL THE ARCHANGEL CATHOLIC CHURCH

PARTICIPATING IN GOD

What I have seen is the totality recapitulated as one, received not in essence but by participation.

Just as if you lit a flame from a flame, it is the whole flame you receive.

—St. Symeon the New Theologian (949-1022)

The path of descent involves letting go of our self-image, our titles, our status symbols—our false self. It will die anyway. So don't make anything absolute when it is only relative. This is one of the many meanings of the First Commandment: "You shall have no other gods before me" (Exodus 20:3 and Deuteronomy 5:7). We must let go of our false images of God (which mostly serve our purposes) and also of ourselves.

The German Dominican mystic Meister Eckhart (c. 1260—c. 1328) preached, "God is not found in the soul by adding anything, but by a process of subtraction." [2] But in the capitalistic West, we think very differently. We all keep trying to climb higher up the ladder of success in any form. We've turned the Gospel into a matter of addition instead of subtraction. All we can really do is get out of the way. The spiritual life is often more about unlearning than learning, letting go of illusions more than studying the Bible or the catechism.

When C. G. Jung was an old man, one of his students read John Bunyan's *Pilgrim's Progress* and he asked Jung, "What has your pilgrimage really been?" Jung answered: "In my case *Pilgrim's Progress* consisted in my having to climb down a thousand ladders until I could reach out my hand to the little clod of earth that I am." [3] Wow!

The word "human" comes from the Latin *humus*, which means earth. Being human means acknowledging that we're made from the earth and will return to the earth. We are earth that has come to consciousness. For a few years we dance around on the stage of life and have the chance to reflect a little bit of God's glory. As a human, I'm just a tiny moment of consciousness, a tiny part of creation, a particle that reflects only a fragment of God's love and beauty. And yet that's enough. And then we return to where we started—in the heart of God. Everything in between is a school of love.

Fr Richard Rohr, *Center for Action and Contemplation*

MILAGRO SEMANAL

Esta semana señala el comienzo de una especie de "desvío litúrgico". Hemos estado escuchando el Evangelio según san Marcos durante este año litúrgico (Ciclo B). Hoy comenzamos a escuchar una larga sección del Evangelio según san Juan que empieza con el milagro de la multiplicación de los panes y peces. Este milagro es un prelude de las declaraciones del Señor, que comenzaremos a escuchar en algunas semanas, en las que Jesús se llama a sí mismo el "Pan de Vida". Cada semana somos testigos de un milagro en la Misa. No vemos la multiplicación de panes. Lo que vemos con los ojos de la fe es el milagro de la transformación de elementos comunes, pan y vino, en el Cuerpo y la Sangre del Señor. Una vez que hemos recibido al Señor, comienza la multiplicación, porque en la Eucaristía se nos fortalece para multiplicar nuestros esfuerzos por alimentar a los pobres, darles refugio a los que no tienen hogar y brindarles consuelo a los afligidos.

LECTURAS DE HOY

Primera lectura — Eliseo da de comer a cien hombres con veinte panes de cebada, los primeros frutos de la última cosecha y quedan sobras (2 Reyes 4:42-44).

Salmo — Abres tú la mano, Señor, y sacias de favores a todo viviente (Salmo 145 [144]).

Segunda lectura — Pablo exhorta a los efesios a que se muestren dignos de la vocación que han recibido; siendo comunidad unida, llena de fe y esperanza (Efesios 4:1-6).

Evangelio — Jesús da de comer a un enorme gentío que incluye cinco mil hombres con cinco panes de cebada y dos pescados (Juan 6:1-15).

LECTURAS DE LA SEMANA

Lunes: Jer 13:1-11; Dt 32:18-21; Mt 13:31-35

Martes: Jer 14:17-22; Sal 79 (78):8, 9, 11, 13; Mt 13:36-43

Miércoles: Jer 15:10, 16-21; Sal 59 (58):2-4, 10-11, 17-18; Mt 13:44-46

Jueves: Jer 18:1-6; Sal 146 (145):1b-6ab; Mt 13:47-53

Viernes: Jer 26:1-9; Sal 69 (68):5, 8-10, 14; Mt 13:54-58

Sábado: Jer 26:11-16, 24; Sal 69 (68):15-16, 30-31, 33-34; Mt 14:1-12

Domingo: Ex 16:2-4, 12-15; Sal 78 (77):3-4, 23-25, 54; Ef 4:17, 20-24; Jn 6:24-35

SEA FIRME

En tiempo de desolación nunca hacer mudanza, mas estar firme y constante en los propósitos y determinación en que estaba el día antecedente a la tal desolación.

—San Ignacio de Loyola

ST. MICHAEL THE ARCHANGEL CATHOLIC CHURCH

You want to be connected to the Parish?

Go to the website and sign up for Flocknotes
and you will start receiving texts or emails of
events and happenings in the parish!
stmichaelmckinney.org

***Many Protestants believe that Catholics look to
Tradition instead of Scripture.***

Not at all!

Catholic Tradition stands with Scripture in
forming the one single deposit of the Faith. For
Catholics, Sacred Tradition is not in opposition
to Scripture: they compliment and confirm one
another.

Vatican II's Dei Verbum speaks of "a close
connection and communication between sacred
tradition and Sacred Scripture": "both of them...
[flow] from the same divine wellspring."

It says that "Sacred Scripture is the word of
God inasmuch as it is consigned to writing
under the inspiration of the divine Spirit, while
sacred tradition takes the word of God entrusted
by Christ the Lord and the Holy Spirit to the
Apostles, and hands it on to their successors in its
full purity." The Church, "led by the light of the
Spirit of truth, ...may in proclaiming it preserve
this word of God faithfully, explain it, and make it
more widely known." (Dei Verbum, 9)

This statement reveals another key aspect of
Catholic Tradition: it is linked to the active work
of the Holy Spirit.

Catechism of the Catholic Church

*"It is Jesus that you seek when you dream of happiness; He
is waiting for you when nothing else you find satisfies you;
He is the beauty to which you are so attracted; it is He who
provoked you with that thirst for fullness that will not let
you settle for compromise; it is He who urges you to shed the
masks of a false life; it is He who reads in your hearts your
most genuine choices, the choices that others try to stifle.*

Pope John Paul II to the youth



St. Vincent de Paul Distribución de Comestibles

Martes y Jueves de las 2PM a 4PM
2do Sábado del mes de las
8:30AM a 9:45AM

FOOD DISTRIBUTION

Tuesday and Thursday • 2:00 pm-4:00 pm
2nd Saturday of the month • 8:30 am -9:45 am

Helpline: 214-314-5698 •
Thrift Store Pick up: 214-373-7837

EUCCHARISTIC ADORATION

*Adoration is the first attitude of man acknowledging that he is
a creature before his Creator. It exalts the greatness of the Lord
who made us and the almighty power of the Savior who sets
us free from evil. Adoration is homage of the spirit to the "King
of Glory," respectful silence in the presence of the "ever greater"
God. Adoration of the thrice-holy and sovereign God of love
blends with humility and gives assurance to our supplications.*

—Catechism of the Catholic Church, no. 2628

St. Michael is expanding our hours of Adoration of the
Blessed Sacrament on the first Friday of every month in the
chapel from 8:30AM (immediately following the 8:00AM
Mass) to 8:00PM. Please consider joining us in silent
prayer during the day by signing up for an hour. Call the
receptionist with your commitment at (972) 542-4667 ext
104.

RITE OF CHRISTIAN INITIATION OF ADULTS

***Have you been searching for a place where you
can rest in the Lord?***

The RCIA is a journey of discovery

Who is RCIA for?

1. Persons in need of Baptism.
2. Persons baptized in another Christian tradition who desire to become Catholic.
3. Persons baptized Catholic in need of First Communion and/or Confirmation.

Our RCIA starts the second Thursday of
September. Classes are from 7:00 pm to 8:30 pm
More information to follow.

ST. MICHAEL THE ARCHANGEL CATHOLIC CHURCH

LOS SANTOS Y OTRAS CELEBRACIONES

Domingo: Decimoséptimo Domingo del Tiempo Ordinario

Lunes: San Pedro Crisólogo

Martes: San Ignacio de Loyola

Miércoles: San Alfonso María de Liguori

Jueves: San Eusebio de Vercelli;
San Pedro Juliano Eymard;
Nuestra Señora de los Ángeles

Viernes: Primer viernes

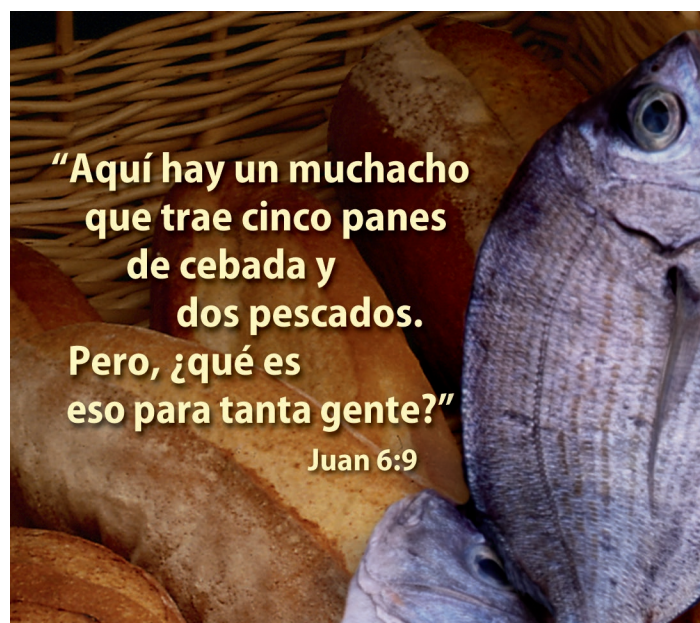
Sábado: San Juan María Vianney; Primer sábado

TRADICIONES DE NUESTRA FE

El día 2 de agosto es la fiesta de Santa María de los Ángeles, patrona de Costa Rica y de los franciscanos. En 1635 la mestiza Juana Pereira descubrió una pequeña imagen de María con el Niño Dios. Varias veces la imagen se le perdió y regresaba al sitio donde la había encontrado el día 2 de agosto. Por esta razón el lugar a donde regresaba se convirtió en su santuario y se le dio el título de Nuestra Señora de los Ángeles en honor de la capilla dedicada a Santa María de los Ángeles afuera del pueblito de Asís en Italia.

Esta capillita reconocida como la Porciúncula (pedacito de tierra) fue restaurada por san Francisco. Allí nació la familia franciscana y Francisco insistió que los frailes nunca abandonaran ese lugar porque era consagrado a Dios. Allí María y los ángeles alababan a Dios cuando los seres humanos habían dejado de hacerlo.

Según parece, la imagen costarricense también insistió en quedarse en un pedacito de tierra consagrado a Dios donde sus hijos e hijas pueden recurrir a ella y adorar al Dios eterno.



COMING ATTRACTIONS

Today's Gospel inaugurates a five-week departure from the Gospel of Mark into the Gospel of John. The account of the feeding of the multitude is the introduction to what is known as the "Bread of Life" discourse, which we will hear during the coming month. We can get so carried away with the stupendous miracle recounted today that it's easy to overlook how artfully the evangelist John introduces the discourse. Like the people of Israel and Moses, Jesus passes through the waters and then ascends a mountain. The ascent of the mountain (as in Matthew's introduction to the discourse we know as the "Beatitudes") is particularly important. It is the trumpet blast announcing that something tremendous is about to happen; something central and crucial to the ministry of Jesus is about to be handed on. Unlike Moses on Sinai, the mountains that Jesus ascends to teach and work wonders are never named in the Gospels, for it was important to the early church not to sacralize places, but to keep their faith in Jesus alone. And so it is that the crowds come to him today looking for physical healing and for the nourishment of their spirits and bodies.

BREAD OF EARTH AND HEAVEN

Jesus knew, as the evangelist shows in the account this week, that there is not much point in speaking to people about the Bread of Heaven when their stomachs are grumbling for the bread of earth. For Jesus there was none of the Greeks' separation of the human person into body and spirit, each entity with its different needs. He knew people were created in love, flesh and soul, by his Father in heaven. Once again, the ministry of Jesus signals for us the intimate connection of the church's ministry to people as both embodied and spiritual beings. Feeding the multitude is a pragmatic way to help his listeners focus on the teaching of his presence as the new manna sent from heaven. And for us today, that manna, the Bread of Life, becomes our strength and sustenance, so we are fortified to go forth in the name of Christ, to be nourishment for the bodies and spirits of all those we encounter each day.

"We must take to heart, brothers, from what we were created, who we were and what kind of creatures we were when we entered the world, as if from a tomb and from utter darkness. Having prepared for us bountifully before we were born, He Who fashioned us and created us brought us into His world. Since, then, we owe all this to Him, we ought to give Him thanks for everything."

Pope St. Clement I

ST. MICHAEL THE ARCHANGEL CATHOLIC CHURCH

NEED A JOB? CAREER ALLIANCE CAN HELP!!!

Building a Personal Brand by John Fineout
9:00 to 10:30 a.m., Wednesday, Aug 1 at
St. Jude Career Alliance,
1515 N. Greenville, Allen, TX.

Open to all and free. For details contact
jbick@stjudeparish.com
Or www.stjudecareeralliance.net.

Gabriel's Little Angels Preschool

The perfect start for your little angel!



We have added another Pre-Kindergarten class, so we have some spaces left in our 4-year program if you are still looking for a wonderful faith-filled preschool for your child.

We use an engaging academic curriculum in addition to teaching about our Catholic faith. For more information please contact us at 469-408-1936 or email us at dsantowski@littleangelspres.org. Visit us on the website at www.littleangelspres.org as well and we look forward to hearing from you!

Little Angels Preschool is an equal opportunity provider maintaining a policy of nondiscrimination with without regard to race, religion, gender or nationality. The Corporation shall admit students of any race, color, national and ethnic origin to all the rights, privileges, programs, and activities generally accorded or made available to students at the school. The Corporation shall not discriminate on the basis of race, color, national and ethnic origin in administration of its educational policies, admissions policies, faculty hiring, scholarship, or loan programs, or other school-administered programs. The Corporation shall make its nondiscriminatory policies readily available to applicants and students consistent with the publication requirements for such policies as adopted by the Internal Revenue Service from time to time.



Your Parish is Invited

Cana Marriage Retreats forms couples to live a deeper level of intimacy, through faithful understanding of sacramental marriage and experiential exercises.

The Facilitators

Dana Nygaard is a Licensed Professional Counselor with a private practice in Plano, Texas and proudly serves the Diocese of Dallas as a Marriage Readiness Assessor.

David Nygaard enjoys facilitating Cana Marriage Retreats with his wife, Dana. Mr. Nygaard has an extensive background in hosting retreats.

The Nygaards will teach Catholic marriage theology to the Permanent Diaconate Formation Program of the Diocese of Dallas beginning in 2020. Dana and David's approach to couples retreats is unique in that it balances proven psychotherapy techniques with authentic Catholic spirituality. The result is that their retreatants often experience a deeper level of emotional intimacy with their spouse, receive relational healing and feel hope.

Convalidation

September 4 & 11, 2018 (English)
November 18, 2018 (Spanish)
January 8 & 15, 2019 (English)
January 22 & 29, 2019 (Spanish)

Engagement

July 28 & 29, 2018 (English)*
November 17 & 18, 2018 (English)**

Marriage Enrichment

January 12 & 213 2019 (English)***

All retreats are held at St. Francis of Assisi, Plano, TX, unless otherwise noted

*St. Elizabeth of Hungary, Dallas, TX

**St. Jude, Allen, TX

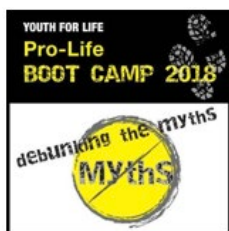
***Camp Copass, Denton, TX

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"A humble soul does not trust itself, but places all its confidence in God."

St. Faustina

ST. MICHAEL THE ARCHANGEL CATHOLIC CHURCH



PRO-LIFE BOOT CAMP Early Registration Discount

Overnight Boot Camp:
July 27-31, 2018
University of Dallas
Campus

We've received rave reviews from our Pro-Life DAY Boot Camp participants. If you missed it, you're in luck! You can still arm your teen with all they need to Debunk the Myths and become a pro-life leader. Overnight camp is coming up and it sells out every year! So register your teen today for this once-in-a-lifetime- experience.



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UN POCO

Ponte en el lugar del muchacho del Evangelio de hoy. A penas tenía cinco panes y dos pescados. Probablemente lo suficiente para él y su familia o algún amigo con quien había hecho el viaje para escuchar a Jesús. ¿Qué es lo que él debió de haber pensado, al escuchar a Andrés decirle al Señor acerca de la comida que había llevado con él? ¿Fue con Andrés a decirle lo de la comida, o a ofrecérsela, o alguien se dio cuenta que él tenía alimentos y se lo dijo a otros? Sin embargo, lo que pasó fue que esos alimentos de ese muchacho fueron solicitados y presentados al Señor. El muchacho confiaba que en la manos de Jesús, sus pequeños panes y pescados serían para un buen fin. Jesús bendijo los panes y pescados y alimentó a miles con ellos.

SE CONVIERTE EN MUCHO

En las manos del Señor, la poca comida del muchacho se convirtió en una fiesta para muchos. A cada uno de nosotros Dios nos dio talentos y dones particulares, los minutos, las horas y los días para hacer nuestras vidas, y recursos materiales y financieros. Podemos sentir que difícilmente es suficiente para nosotros. Podemos dudar antes de ofrecer cualquier cosa a alguien, por miedo a que no tengamos lo suficiente, o simplemente porque no permitimos que la necesidad del prójimo toque nuestro corazón o mente. Así como el muchacho del Evangelio, nuestros dones pueden parecer insignificantes, podemos sentir que lo poco que tenemos no es lo suficiente para hacer verdaderamente una diferencia en la vida del otro. Cualquiera que haya dado de ellos mismos al servicio sabe que frecuentemente lo opuesto también es verdad. ¡Ganamos mucho más de lo que damos! A nuestros dones se les llama en la comunidad. Debemos confiar que en dar por el bien de la otra persona, el amor de Dios será conocido y compartido.

COMING ATTRACTIONS

Today's Gospel inaugurates a five-week departure from the Gospel of Mark into the Gospel of John. The account of the feeding of the multitude is the introduction to what is known as the "Bread of Life" discourse, which we will hear during the coming month. We can get so carried away with the stupendous miracle recounted today that it's easy to overlook how artfully the evangelist John introduces the discourse. Like the people of Israel and Moses, Jesus passes through the waters and then ascends a mountain. The ascent of the mountain (as in Matthew's introduction to the discourse we know as the "Beatitudes") is particularly important. It is the trumpet blast announcing that something tremendous is about to happen; something central and crucial to the ministry of Jesus is about to be handed on. Unlike Moses on Sinai, the mountains that Jesus ascends to teach and work wonders are never named in the Gospels, for it was important to the early church not to sacralize places, but to keep their faith in Jesus alone. And so it is that the crowds come to him today looking for physical healing and for the nourishment of their spirits and bodies.

BREAD OF EARTH AND HEAVEN

Jesus knew, as the evangelist shows in the account this week, that there is not much point in speaking to people about the Bread of Heaven when their stomachs are grumbling for the bread of earth. For Jesus there was none of the Greeks' separation of the human person into body and spirit, each entity with its different needs. He knew people were created in love, flesh and soul, by his Father in heaven. Once again, the ministry of Jesus signals for us the intimate connection of the church's ministry to people as both embodied and spiritual beings. Feeding the multitude is a pragmatic way to help his listeners focus on the teaching of his presence as the new manna sent from heaven. And for us today, that manna, the Bread of Life, becomes our strength and sustenance, so we are fortified to go forth in the name of Christ, to be nourishment for the bodies and spirits of all those we encounter each day.

IGLESIA CATÓLICA SAN MIGUEL ARCÁNGEL



A ti, Señor, sus ojos vuelven todos
y tú los alimentas a su tiempo.

— Salmo 145(144):15

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The eyes of all look hopefully to you,
and you give them their food in due season.

— Psalm 145:15

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