



St. Ignatius
Parish



Thirtieth Sunday in Ordinary Time (C) |
October 25th & 26th, 2025 |

Gathering Song “A Rightful Place”

S. Angrisano

Refrain



Let us live our lives so that all might see that our
hearts are rest - less till they rest in thee. Let us
build your king - dom in truth and grace so that
all might know they have a right-ful place.

Verses

1. Beau - ty ev - er an - cient and new,
2. To gath - er in your pres - ence we came

1. break - ing through our deaf - ness so we hear you.
2. to be one in spir - it, in truth and name;

1. Shat - ter - ing the dark - ness of night, a new dawn is ris -
2. strength - ened by the bod - y of Christ, tak - ing up the

1. - ing to bring your light to all the world.
2. call now to share your light with all the world.

Refrain and Verse 1 based on *Confessions*, St. Augustine of Hippo, ca. 400.

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Kyrie

S. Angrisano, T. Tomaszek

Priest/Deacon/Cantor; All repeat

Lord, have mer - cy. Christ, have mer - cy.
Ky - ri - e, e - lé - i - son. Chri - ste, e - lé - i - son.

Priest/Deacon/Cantor All

Lord, have mer - cy. Lord, have mer - cy.
Ky - ri - e, e - lé - i - son. Ky - ri - e, e - lé - i - son.

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Glory to God

M. Haugen

Refrain



Glo-ry to God in the high-est, and on earth



peace to peo - ple of good will.

To Verses

1. We
2., 3. ♯

Verse 1



praise you, we bless you, we a - dore



you, we glo - ri - fy you, we give you



thanks for your great glo - ry, Lord God,



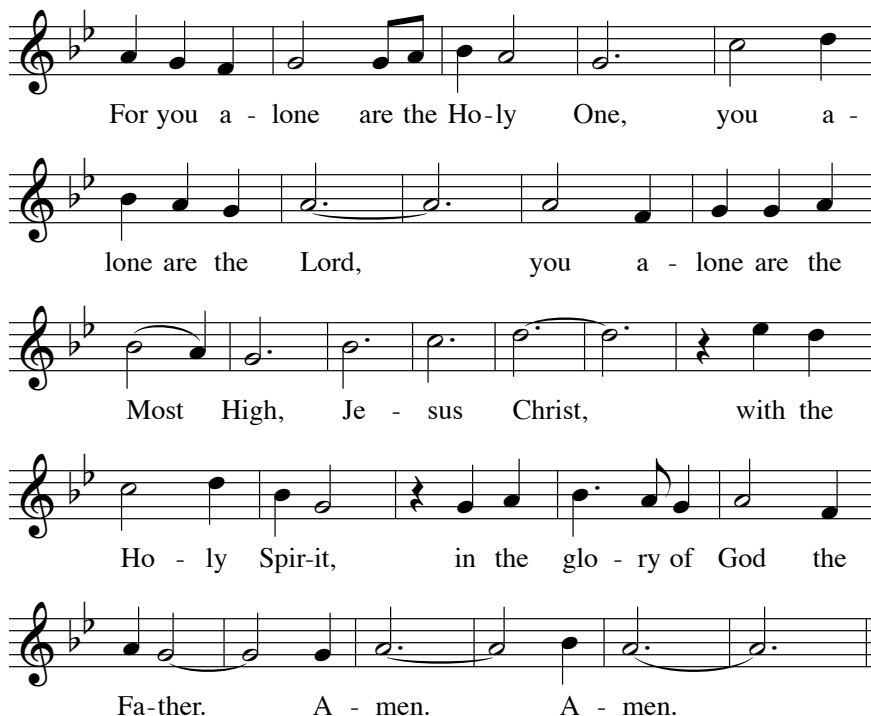
heav-en - ly King, O God, al-might - y Fa - ther.

D.C.

Verse 2

Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther,
you take a - way the sins of the world, have
mer - cy on us; you take a - way the
sins of the world, re - ceive our prayer;
you are seat - ed at the right hand of the
Fa - ther, have mer - cy on us. **D.C.**

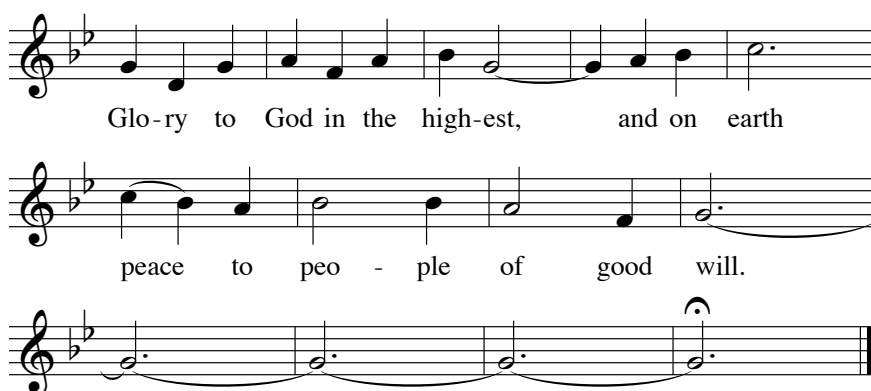
Verse 3



For you a - lone are the Ho-ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the glo - ry of God the Fa-ther. A - men. A - men.

The musical notation for Verse 3 is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are aligned with the notes: "For you a - lone are the Ho-ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the glo - ry of God the Fa-ther. A - men. A - men." The phrase "A - men." is repeated at the end of the verse.

Final Refrain



Glo-ry to God in the high-est, and on earth peace to peo - ple of good will.

The musical notation for the Final Refrain is written on three staves in a single system. It continues with the same treble clef and one-flat key signature. The melody features a mix of eighth, quarter, and half notes, with a final phrase that includes a half note with a fermata. The lyrics are: "Glo-ry to God in the high-est, and on earth peace to peo - ple of good will." The system concludes with a double bar line.

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Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

LITURGY OF THE WORD

First Reading

Sirach 35:12-14, 16-18

Responsorial Psalm

Psalm 34:2-3, 17-18, 19, 23

J. Foley

Refrain



The Lord hears the cry of the poor. Bless-ed be the Lord.

Verses: Slightly faster



1. I will bless the Lord at all times, with praise
2. Let the low-ly hear and be glad: the Lord
3. Ev-'ry spir-it crushed, God will save; will be
4. We pro-claim your great-ness, O God, your praise



1. ev-er in my mouth. Let my soul glo-ry in the
2. lis-tens to their pleas; and to hearts bro-ken, God is
3. ran-som for their lives; will be safe shel-ter for their
4. ev-er in our mouth; ev-'ry face bright-ened in your

to Refrain



1. Lord, who will hear the cry of the poor.
2. near, who will hear the cry of the poor.
3. fears, and will hear the cry of the poor.
4. light, for you hear the cry of the poor.

Text: Based on Psalm 34:1-2, 17-18, 19, 22. Text and music © 1978, 1991, John Foley, S.J., and OCP Publications. All rights reserved.

Second Reading

2 Timothy 4:6-8, 16-18

Gospel Acclamation *C. Walker, F. O'Carroll*



Text: Fintan O'Carroll and Christopher Walker
Music: Fintan O'Carroll and Christopher Walker
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Gospel

Luke 18:9-14

Homily

The Apostles' Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.

Amen.

LITURGY OF THE EUCHARIST

Bringing Forth Financial Pledges “We Bring Our Gifts”

B. Flynn, arr. G. Steinweg

Verses 1–3



1. We bring our gifts to your al - tar, O Lord God of
2. We bring our hearts to your al - tar, O Lord God of
3. Pre - pare our hearts to re - ceive you, O Lord God of



hosts; We lay them at the foot of your throne.
hosts; U - nite them with the heart of your Son.
hosts; ⁊ Cleanse us and wash a - way our sins.



We bring our gifts to your al - tar, O Lord God of
⁊ For he of - fered his life as a ran - som for
We sing your praise with the an - gels and saints at your



hosts; We of - fer them to praise you a - lone.
sin; ⁊ By his death the vic - t'ry is won.
throne, For this is where heav'n en - ters in.



1., 2.
We bring our gifts to your al - tar, O Lord.
We bring our hearts to your al - tar, O Lord.
Pre - pare our hearts to re - ceive you, O

3. Verse 4

Lord. 4. We bring our gifts to your al-tar, O Lord God of
 hosts; May our sac-ri-fice be pleas-ing in your sight—
 Fruit of the earth and work of hu-man hands, Which will be-come for us
 the Bread of Life. We bring our gifts to your al-tar, O
 Lord. We bring our gifts to your al-tar, O Lord.

Text: Brian Flynn
 Tune: Brian Flynn; acc. by Ed Bolduc, b.1969
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Preparation of Gifts

“There’s a Wideness in God’s Mercy”

E. Bolduc

VERSES



- | | | | | |
|--------------|----------------|-------|------------|----------|
| 1. There's a | wide - ness in | God's | mer - cy | Like the |
| 2. There is | wel - come for | the | sin - ner, | And a |
| 3. For the | love of God | is | broad - er | Than the |
| 4. There's a | wide - ness in | God's | mer - cy | Like the |



- | | |
|---------------------------------|--------------------------------|
| 1. wide - ness of the sea; | There's a kind - ness in God's |
| 2. prom - ised grace made good; | There is mer - cy with the |
| 3. meas - ures of the mind; | And the heart of the E - |
| 4. wide - ness of the sea; | There's a kind - ness in God's |



- | | | | |
|----------------|------------------------------|-----------------|----------|
| 1. jus - tice, | Which is more than | lib - er - ty. | There is |
| 2. Sav - ior; | There is heal - ing in | Christ's blood. | There is |
| 3. ter - nal | Is most won - der - ful - ly | kind. | If our |
| 4. jus - tice, | Which is more than | lib - er - ty. | There is |



- | | | |
|--------------------|------------------|--------------|
| 1. plen - ti - ful | re - demp - tion | In the |
| 2. grace | e - nough for | thou - sands |
| 3. love | were but more | sim - ple, |
| 4. plen - ti - ful | re - demp - tion | In the |



- | | |
|------------------------------|---------------------------------|
| 1. blood that has been shed; | There is joy for all the |
| 2. worlds as great as this; | There is room for fresh cre - |
| 3. know the liv - ing Word; | And our lives would be thanks - |
| 4. blood that has been shed; | There is joy for all the |



1. mem - bers In the sor - rows of the Head. *To Verse 2*
2. a - tions In that up - per home of bliss. *To Refrain*
3. giv - ing In the kind - ness of our Lord. *To Refrain*
4. mem - bers In the sor - rows of the Head. *To Refrain*

REFRAIN



So be mer - ci-ful, just as our God is



mer - ci-ful. — Be mer - ci-ful, just as our God is



mer - ci-ful to us. Let there be a wide-ness in our mer-



- cy. Let there be a kind-ness in our hearts.



Oh, may our lives — be mer - ci-ful. —

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Holy, Holy, Holy

M. Haugen

4

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

The musical score is written on five staves in G major (one sharp) and 3/4 time. It begins with a key signature change from G major to E major (two sharps) and a 4-measure rest. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

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Memorial Acclamation

M. Haugen

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in E major (two sharps) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

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Great Amen

M. Haugen

A - men, a - men, a - men!

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

The Lord's Prayer

Our Fa - ther, who art in heav - en, hal - lowed be thy name;

thy king - dom come, thy will be done on earth as it is in heav - en.

Give us this day our dai - ly bread, and for - give us our tres - pass - es,

as we for - give those who tres - pass a - gainst us; and lead us

not in - to temp - ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

For the king-dom, the power and the glo-ry are yours now and for ev - er.

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Music: Chant; adapt. by Robert J. Snow, 1926–1998.

Lamb of God

M. Haugen

The musical score for 'Lamb of God' is written on three staves. The first staff is for the Cantor, starting in 3/4 time and ending in 4/4. The lyrics are 'Lamb of God, you take a-way the sins of the'. The second staff is for the Assembly, starting in 4/4 time and ending in 3/4. The lyrics are 'world, have mer - cy on us.'. The third staff is for the Assembly, starting in 4/4 time and ending in 3/4. The lyrics are 'world, grant us peace.'. The score includes a 'To repeat' section and a 'Last time' section.

Cantor: Lamb of God, you take a-way the sins of the

Assembly: world, have mer - cy on us.

Last time world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Prayer for Spiritual Communion

Dear Jesus,
We believe that you are fully present
in the bread that is blessed and broken
and the wine that is blessed and poured out
in the sacrament of the Eucharist.

Thank you for making us a part of you,
the mystical Body of Christ, the Church.
Renew in us your sacrificial presence, and let us be united with you
at this moment, so that,
in all our thoughts, words and actions
we may represent you, and love others as
you love us.

Amen.

Communion Procession

"Bread for the World"

B. Farrell

Refrain: All

Bread for the world: a world of hun - ger. Wine for all

peo - ples: peo - ple who thirst. May we who eat

be bread for oth - ers. May we who drink pour out our love.

Verses: Cantor

1. Lord Je - sus Christ, you are the bread of life, bro - ken to
2. Lord Je - sus Christ, you are the wine of peace, poured in - to
3. Lord Je - sus Christ, you call us to your feast, at which the

1. reach and heal the wounds of hu - man pain. Where we di -
2. hearts once bro - ken and where dry - ness sleeps. Where we are
3. rich and pow'r - ful have be - come the least. Where we sur -

1. vide your peo - ple, you are wait - ing there
2. tired and wea - ry, you are wait - ing there
3. live on oth - ers in our hu - man greed,

to Refrain

1. on bend - ed knee to wash our feet with end - less care.
2. to be the way which beck - ons us be - yond de - spair.
3. you walk a - mong us beg - ging for your ev - 'ry need.

Sending Forth

“We Belong to You” *V. Thomson & T. Thomson*

Refrain

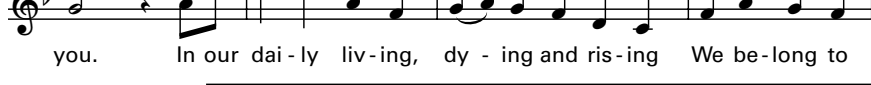


We be - long to you, O Lord of our long-ing, We be-long to



you. In our dai - ly liv-ing, dy - ing and ris-ing We be-long to

to Verses **Last time**

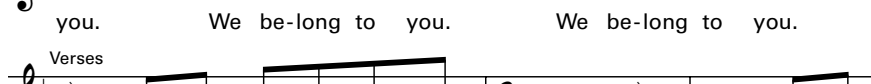


you. We be-long to you. We be-long to you.

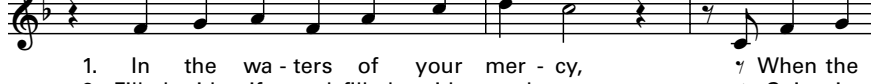
Verses



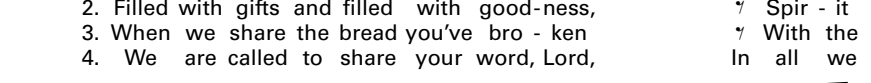
1. In the wa - ters of your mer - cy, ♪ When the
 2. Filled with gifts and filled with good-ness, ♪ Spir - it
 3. When we share the bread you've bro - ken ♪ With the
 4. We are called to share your word, Lord, In all we



1. old be-comes the new, Souls u - nit - ed in the
 2. breath-ing life in - to All who seek to find their
 3. man - y and the few, We are blessed and we are
 4. say and all we do. As our jour - ney moves us



to Refrain



1. mys - t'ry:
 2. pur - pose:
 3. bro - ken;
 4. on - ward, We be-long to you.

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