



The Commemoration of |  
All the Faithful Departed |  
November 1st & 2nd, 2025 |

Gathering Song  
“Amazing Grace”

*NEW BRITAIN*



1. A - maz - ing grace! How sweet the sound That saved \*a
2. 'Twas grace that taught my heart to fear, And grace my
3. The Lord has prom - ised good to me, His word my
4. Through man - y dan - gers, toils, and snares, I have al -
5. When we've been there ten thou - sand years, Bright shin - ing



1. wretch like me! I once was lost, but
2. fears re - lieved; How pre - cious did that
3. hope se - cures; He will my shield and
4. read - y come; 'Tis grace has brought me
5. as the sun, We've no less days to



1. now am found, Was blind but now I see.
2. grace ap - pear The hour I first be - lieved!
3. por - tion be As long as life en - dures.
4. safe thus far, And grace will lead me home.
5. sing God's praise Than when we'd first be - gun.

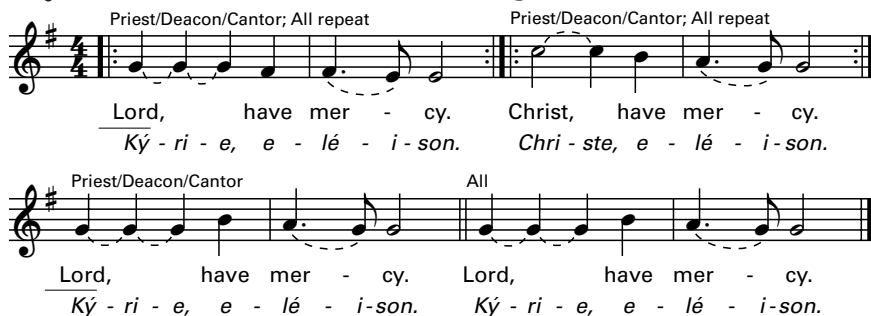
\*Alternate text: “and set me free!”

Text: CM; verses 1–4, John Newton, 1725–1807; verse 5, anon., fr. *A Collection of Sacred Ballads*, 1790.  
Music: *Columbian Harmony*, 1829.

# Kyrie

*S. Angrisano, T. Tomaszek*

Priest/Deacon/Cantor; All repeat      Priest/Deacon/Cantor; All repeat



Lord, have mer - cy. Christ, have mer - cy.  
Ký - ri - e, e - lé - i - son. Chri - ste, e - lé - i - son.

Priest/Deacon/Cantor      All

Lord, have mer - cy. Lord, have mer - cy.  
Ký - ri - e, e - lé - i - son. Ký - ri - e, e - lé - i - son.

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# LITURGY OF THE WORD

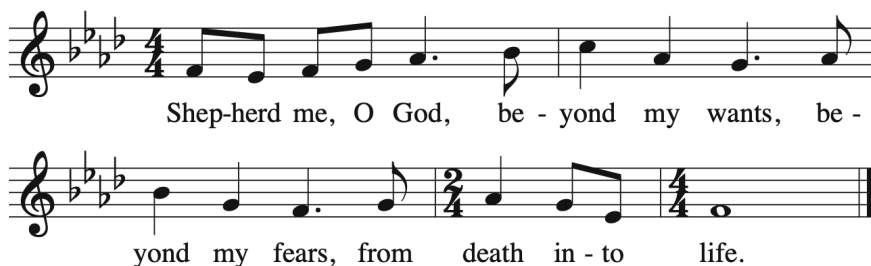
## First Reading

Wisdom 3:1-9

## Responsorial Psalm

Psalm 23:1-3a, 3b-4, 5, 6

*M. Haugen*



Shep-herd me, O God, be - yond my wants, be -  
yond my fears, from death in - to life.

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## Second Reading

Romans 5:5-11 or Romans 6:3-9

## Gospel Acclamation *C. Walker, F. O'Carroll*



Text: Fintan O'Carroll and Christopher Walker  
Music: Fintan O'Carroll and Christopher Walker  
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## Gospel

John 6:37-40

## Homily

## The Apostles' Creed

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting.

**Amen.**

# LITURGY OF THE EUCHARIST

## Preparation of Gifts

### “We Remember”

*M. Haugen*

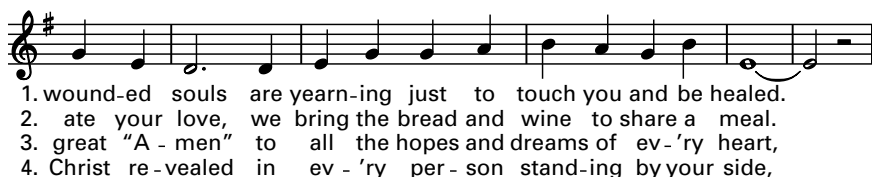
Refrain



We re-mem-ber how you loved us to your death, and still we  
cel-e-brate, for you are with us here; And we be-lieve that we will  
see you when you come in your glo-ry, Lord. We re-mem-ber,  
we cel-e-brate, we be-lieve.

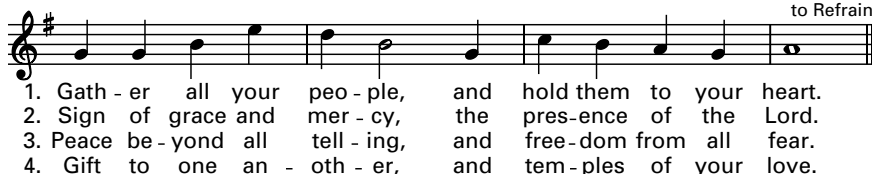
#### 2 Verses

1. Here, a mil-lion
2. Now we re-cre-
3. Christ, the Fa-ther's
4. See the face of



1. wound-ed souls are yearn-ing just to touch you and be healed.  
2. ate your love, we bring the bread and wine to share a meal.  
3. great "A - men" to all the hopes and dreams of ev-'ry heart,  
4. Christ re-vealed in ev - 'ry per - son stand-ing by your side,

#### to Refrain



1. Gath - er all your peo - ple, and hold them to your heart.  
2. Sign of grace and mer - cy, the pres-ence of the Lord.  
3. Peace be - yond all tell - ing, and free-dom from all fear.  
4. Gift to one an - oth - er, and tem - ples of your love.

# Holy, Holy, Holy

*M. Haugen*

4

Ho - ly, Ho - ly, Ho - ly Lord God of  
hosts. Heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

The musical score is written on five staves in G major (one sharp) and 3/4 time. It begins with a key signature change from G major to E-flat major (three flats). The melody is simple and hymn-like, with lyrics written below the notes. A '4' is written above the first staff, indicating a four-measure rest.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

# Memorial Acclamation

*M. Haugen*

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in E-flat major (three flats) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes.

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Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

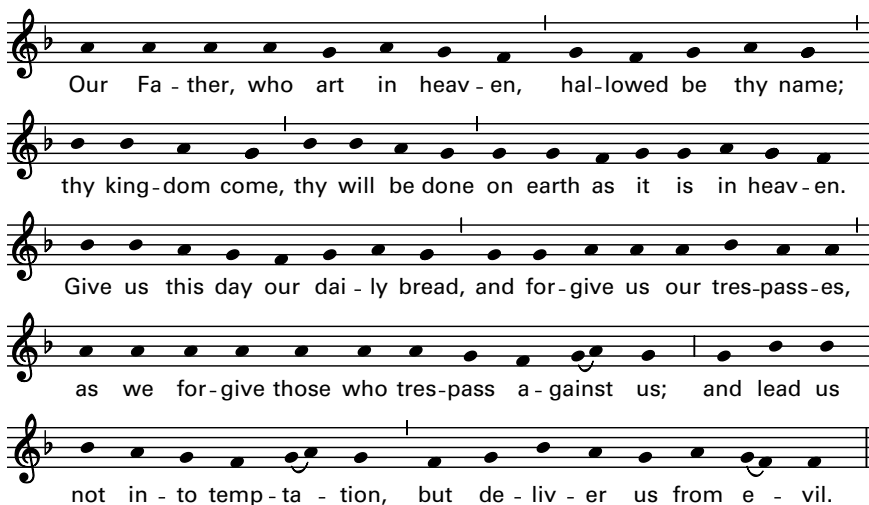
# Great Amen

*M. Haugen*



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

# The Lord's Prayer



Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.



Text: Embolism © 2010, ICEL. All rights reserved. Used with permission.  
Music: Chant; adapt. by Robert J. Snow, 1926–1998.

# Lamb of God

*M. Haugen*

*Cantor:*

*Assembly:*

Lamb of God, you take a-way the sins of the

*To repeat*

world, have mer - cy on us.

*Last time*

world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

# Prayer for Spiritual Communion

Dear Jesus,  
We believe that you are fully present  
in the bread that is blessed and broken  
and the wine that is blessed and poured out  
in the sacrament of the Eucharist.

Thank you for making us a part of you,  
the mystical Body of Christ, the Church.  
Renew in us your sacrificial presence, and let us be united with you  
at this moment, so that,  
in all our thoughts, words and actions  
we may represent you, and love others as  
you love us.

*Amen.*



# Communion Procession

## “Panis Angelicus”

*SACRIS SOLEMNIIS*



1. Pa - nis an - gé - li - cus, fit — pa - nis hó - mi - num,  
 2. Te, tri - na Dé - i - tas ú - na - que, pó - sci - mus,  
 1. Ho - ly and liv - ing bread, won - drous food from heav - en sent,  
 2. God, ho - ly Three - In - One, through this off - 'ring of your Son



1. Dat pa - nis cáe - li - cus fi - gú - ris tér - mi - num.  
 2. Sic nos tu ví - si - ta, sic - ut te có - li - mus;  
 1. God's sac - ri - fice fore - told — now in our hands we hold.  
 2. All now on earth can see what we are called to be:



1. O res mi - rá - bi - lis man - dú - cat Dó - mi - num,  
 2. Per tu - as sé - mi - tas duc nos quo tén - di - mus,  
 1. Sign and re - al - i - ty, chal - lenge for us to be  
 2. Hope for a world in need, signs that love can suc - ceed



1. Pau - per, ser - vus, et hú - mi - lis.  
 2. Ad lu - cem quam in - há - bi - tas.  
 1. Hum - ble ser - vants to all the poor.  
 2. Where true jus - tice and peace en - dure.

Latin text: Thomas Aquinas, 1227-1274. English text: Owen Alstott, © 2001, OCP Publications.  
 All rights reserved. Music: Louis Lambillotte, SJ, 1796-1855.

# Sending Forth

## “On Eagle’s Wings”

*M. Joncas*

Verse 1

1. You who dwell in the shel-ter of the Lord, who a - bide in his

to Refrain

1. shad-ow for life, say to the Lord: “My ref-uge, my rock in whom I trust!”

Refrain

And he will raise you up on ea - gle’s wings, bear you on the

breath of dawn, make you to shine like the

to Verses (last time to Coda) ⊕

sun, and hold you in the palm of his hand.

⊕ Coda

And hold you, hold you in the palm of his hand.

Verse 2

2. The snare of the fowl-er will nev-er cap-ture you, and fam-ine will bring

2. you no fear: un-der his wings your ref-uge, his faith-ful-ness your shield. to Refrain

Verse 3

3. You need not fear the ter-ror of the night, nor the ar-row that flies by

3. day; though thou-sands fall a - bout you, near you it shall not come. to Refrain

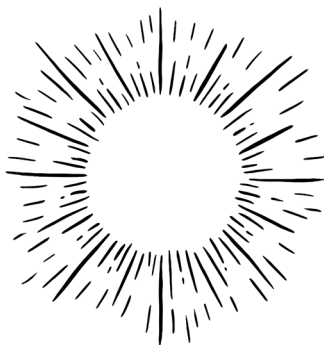
Verse 4

4. For to his an-gels he's giv-en a com-mand to

4. guard you in all of your ways; up - on their hands they will

4. bear you up, lest you dash your foot a - gainst a stone. to Refrain

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