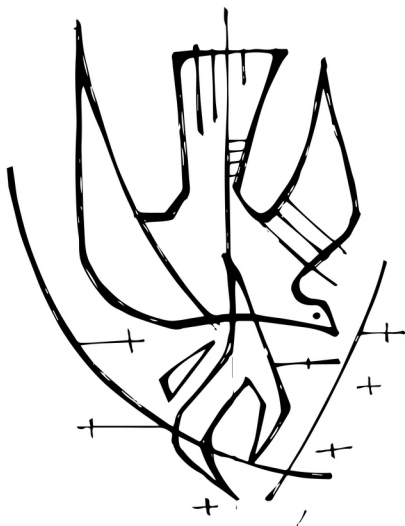




st. Ignatius
Parish



The Dedication of the Lateran Basilica in Rome |
November 8th & 9th, 2025 |



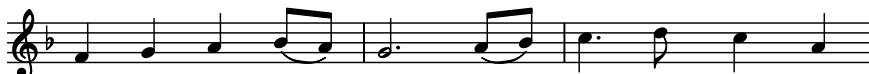
Gathering Song

“All Are Welcome”

TWO OAKS



1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In
4. Let us build a house where hands will reach Be -
5. Let us build a house where all are named, Their



1. all can safe - ly live, A place where saints and
2. words are strong and true, Where all God's chil - dren
3. wa - ter, wine and wheat: A ban - quet hall on
4. yond the wood and stone To heal and strength - en,
5. songs and vi - sions heard And loved and trea - sured,



1. chil - dren tell How hearts learn to for - give. Built of
2. dare to seek To dream God's reign a - new. Here the
3. ho - ly ground, Where peace and jus - tice meet. Here the
4. serve and teach, And live the Word they've known. Here the
5. taught and claimed As words with - in the Word. Built of



1. hopes and dreams and vi - sions, Rock of faith and vault of
2. cross shall stand as wit - ness And as sym - bol of God's
3. love of God, through Je - sus, Is re - vealed in time and
4. out - cast and the strang - er Bear the im - age of God's
5. tears and cries and laugh - ter, Prayers of faith and songs of



1. grace; Here the love of Christ shall end di - vi - sions:
2. grace; Here as one we claim the faith of Je - sus:
3. space; As we share in Christ the feast that frees us:
4. face; Let us bring an end to fear and dan - ger:
5. grace, Let this house pro - claim from floor to raf - ter:



- 1-5. All are wel - come, all are wel - come, all are wel - come



- 1-5. in this place.

Kyrie

S. Angrisano, T. Tomaszek

Priest/Deacon/Cantor; All repeat Priest/Deacon/Cantor; All repeat

Lord, have mer - cy. Christ, have mer - cy.
Ký - ri - e, e - lé - i - son. Chri - ste, e - lé - i - son.

Priest/Deacon/Cantor All

Lord, have mer - cy. Lord, have mer - cy.
Ký - ri - e, e - lé - i - son. Ký - ri - e, e - lé - i - son.

Music © 2010, Steve Angrisano and Thomas N. Tomaszek. Published by OCP. All rights reserved.

Glory to God

M. Haugen

Refrain



Glo-ry to God in the high-est, and on earth



peace to peo - ple of good will.

To Verses

1. We
2., 3. ♯

Verse 1



praise you, we bless you, we a - dore



you, we glo - ri - fy you, we give you



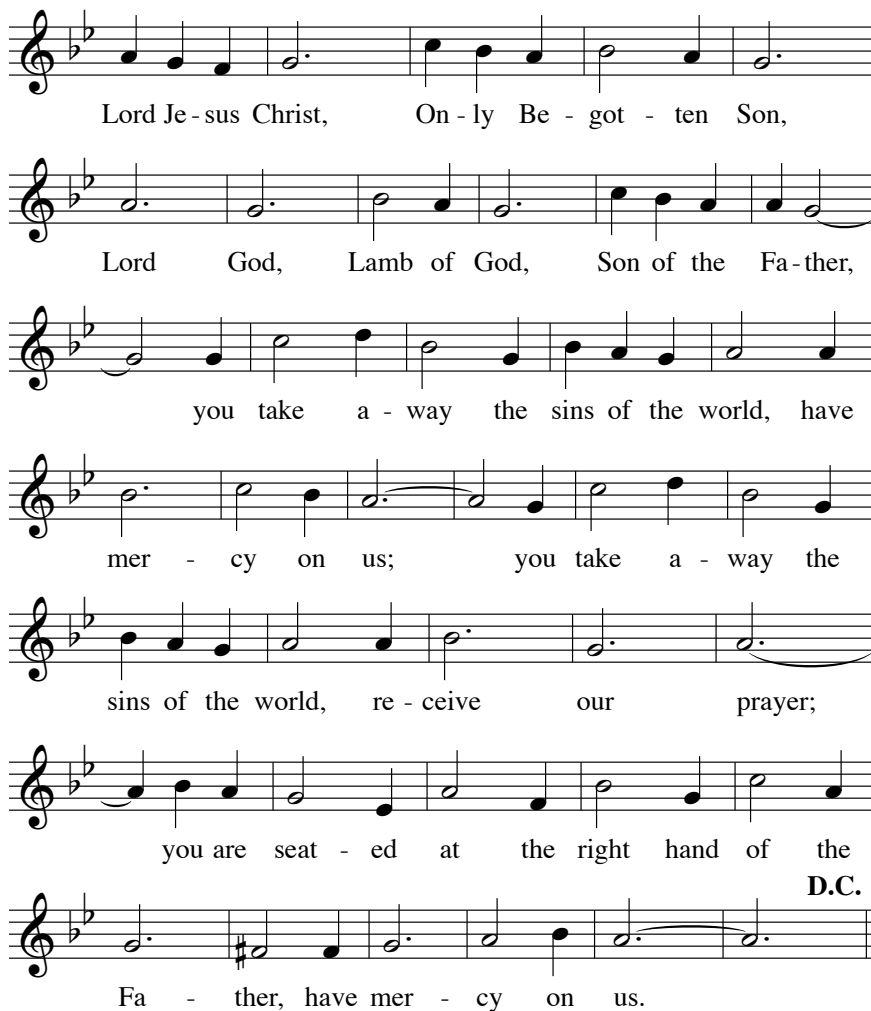
thanks for your great glo - ry, Lord God,



heav-en - ly King, O God, al-might - y Fa - ther.

D.C.

Verse 2



Lord Je - sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther,

you take a - way the sins of the world, have

mer - cy on us; you take a - way the

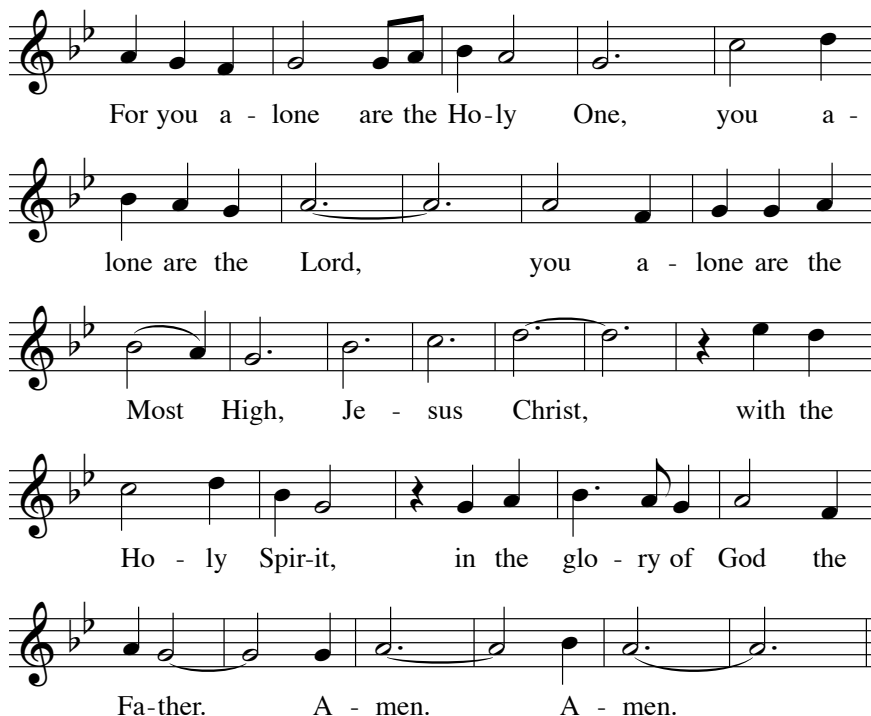
sins of the world, re - ceive our prayer;

you are seat - ed at the right hand of the

D.C.

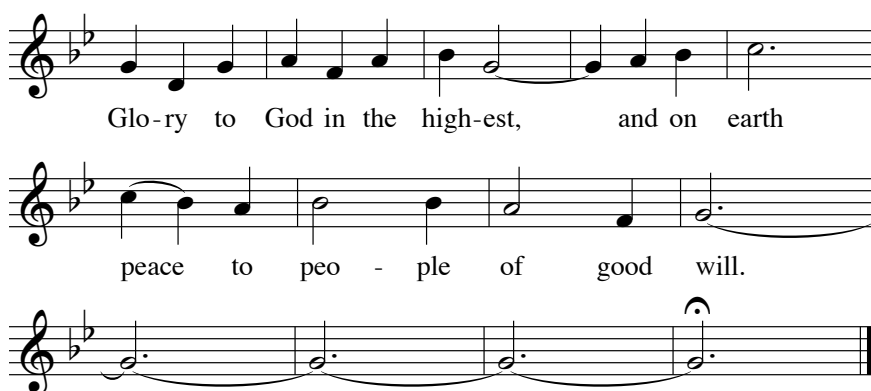
Fa - ther, have mer - cy on us.

Verse 3



For you a - lone are the Ho-ly One, you a -
lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the
Ho - ly Spir-it, in the glo - ry of God the
Fa-ther. A - men. A - men.

Final Refrain



Glo-ry to God in the high-est, and on earth
peace to peo - ple of good will.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

LITURGY OF THE WORD

First Reading

Ezekiel 47:1-2, 8-9, 12

Responsorial Psalm

Psalm 46:2-3, 5-6, 8-9

C. & K. Colson



℞. The wa - ters of the riv - er glad - den the cit - y of God,
the ho - ly dwell - ing of the Most High!

Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Music © 2023, Craig Colson and Kristen Colson. Published by OCP. All rights reserved.

Second Reading 1 Corinthians 3:9c-11, 16-17

Gospel Acclamation *C. Walker, F. O'Carroll*



Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

Text: Fintan O'Carroll and Christopher Walker
Music: Fintan O'Carroll and Christopher Walker
© 1985, Fintan O'Carroll and Christopher Walker. Published by OCP.

Gospel

John 2:13-22

Homily

The Apostles' Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.

Amen.

LITURGY OF THE EUCHARIST

Preparation of Gifts

“Earthen Vessels”

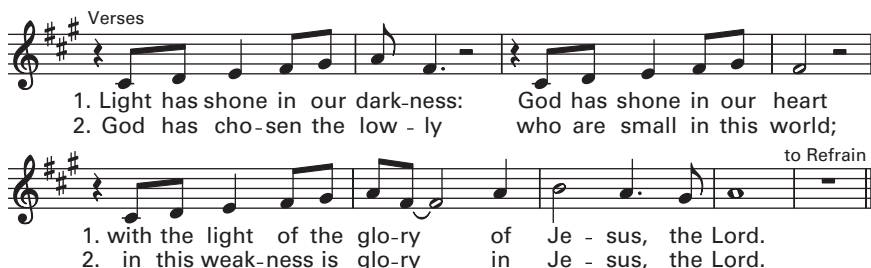
J. Foley

Refrain



We hold a trea-sure, not made of gold, in earth-en
ves-sels, wealth un-told; one trea-sure on-ly: the
Lord, the Christ, in earth-en ves-sels.

Verses



1. Light has shone in our dark-ness: God has shone in our heart
2. God has cho-sen the low-ly who are small in this world;
1. with the light of the glo-ry of Je-sus, the Lord.
2. in this weak-ness is glo-ry in Je-sus, the Lord.

to Refrain

Text: Based on 2 Corinthians 4:6-7; 1 Corinthians 1:27-29.
Text and music © 1975, 1978, 1991, John B. Foley, S.J., and OCP. All rights reserved.

Holy, Holy, Holy

M. Haugen

4

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

The musical score is written on five staves in G major (one sharp) and 3/4 time. It begins with a key signature change from G major to E-flat major (three flats) and a 4-measure rest. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Memorial Acclamation

M. Haugen

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in E-flat major (three flats) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

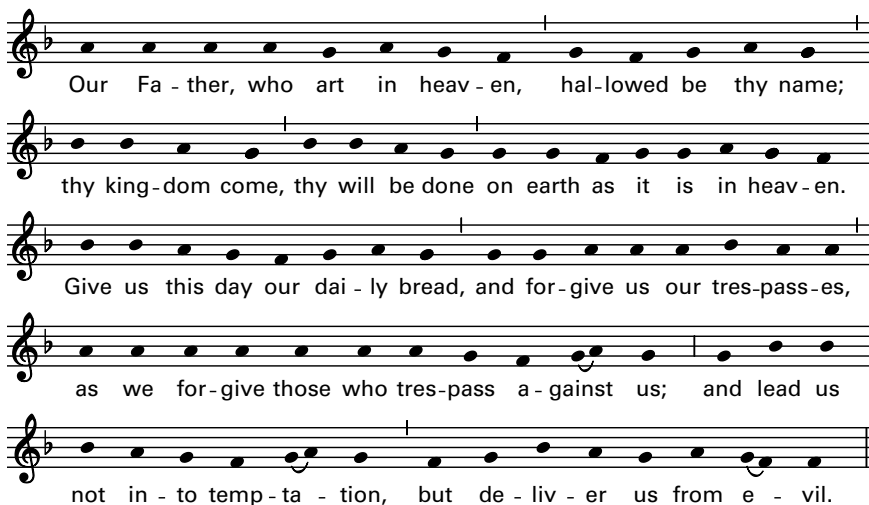
Great Amen

M. Haugen



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

The Lord's Prayer



Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.



Text: Embolism © 2010, ICEL. All rights reserved. Used with permission.
Music: Chant; adapt. by Robert J. Snow, 1926–1998.

Lamb of God

M. Haugen

Cantor: *Assembly:*

Lamb of God, you take a-way the sins of the

To repeat

world, have mer - cy on us.

Last time

world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Prayer for Spiritual Communion

Dear Jesus,
We believe that you are fully present
in the bread that is blessed and broken
and the wine that is blessed and poured out
in the sacrament of the Eucharist.

Thank you for making us a part of you,
the mystical Body of Christ, the Church.
Renew in us your sacrificial presence, and let us be united with you
at this moment, so that,
in all our thoughts, words and actions
we may represent you, and love others as
you love us.

Amen.

Communion Procession

“In This Place”

V. & T. Thomson

Verses

1. We are all hun-gry peo-ple, we need shel-ter and
 2. All our lives are a Mys-t'ry; we see not where they
 3. Though the world may — tell us to — look at our-
 4. In the bread that is bro-ken is the Christ that re-

1. strength. We are one in our hurt-ing, we are
 2. lead. We are asked now to trust you and we
 3. selves, we reach out to an-oth-er where —
 4. stores. As we take, now re-ceive him, we find

1. one — in our pain. In our suf-f'ring and sad-ness,
 2. know we must be-lieve. As our feet be-come Christ's feet,
 3. suf-fer-ing dwells. As our hands be-come Christ's hands,
 4. love — ev-er-more. As the bread be-comes Bod-y,

1. we are saved by the grace
 2. we go forth with the grace
 3. we are healed by the grace
 4. we are filled with the grace

} of the pow-er and the

Refrain

1-4. Spir-it that is here in this place. We are

gath-ered at ta-ble as — one in the Lord. We are
 (*to- geth-er)

gath-ered as peo-ple who are liv-ing the Word. Our —

hearts and our spir-its are nur-tured by grace. It is

Je-sus who fills us. He is here in this place.

Text © 1996, Victoria Thomson. Music © 1996, Trevor Thomson.

Text and music published by Spirit & Song, a division of OCP. All rights reserved.

Sending Forth

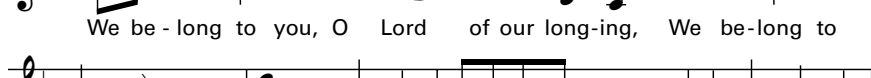
“We Belong to You”

V. & T. Thomson

Refrain

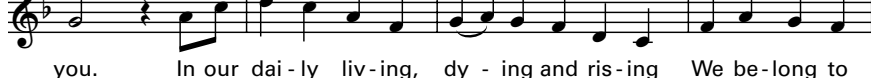


We be - long to you, O Lord of our long-ing, We be-long to



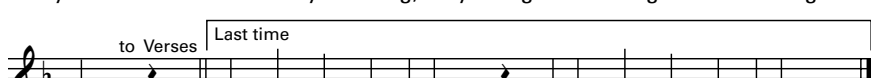
you. In our dai - ly liv-ing, dy - ing and ris-ing We be-long to

to Verses Last time

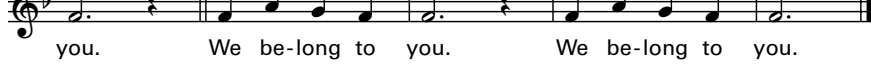


you. We be-long to you. We be-long to you.

Verses



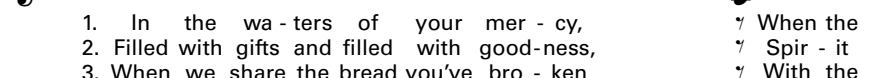
1. In the wa - ters of your mer - cy,	7 When the
2. Filled with gifts and filled with good-ness,	7 Spir - it
3. When we share the bread you've bro - ken	7 With the
4. We are called to share your word, Lord,	In all we



1. old be-comes the new,	Souls u - nit - ed in the
2. breath-ing life in - to	All who seek to find their
3. man - y and the few,	We are blessed and we are
4. say and all we do.	As our jour - ney moves us

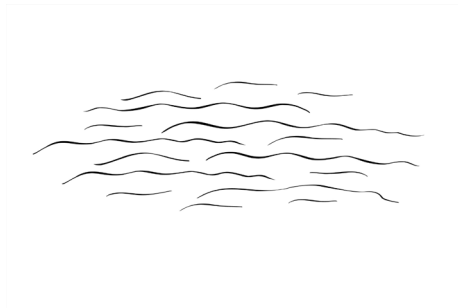


to Refrain



1. mys - t'ry:	} We be-long to you.
2. pur - pose:	
3. bro - ken;	
4. on - ward,	

Text © 2006, Victoria Thomson. Music © 2006, Trevor Thomson.
Text and music published by Spirit & Song, a division of OCP. All rights reserved.



All Music reprinted and Livestreamed with Permission under License

#A-706391

In recognition of the Parish commitment to the Pope's encyclical,
Laudato Si' this is printed on 100% post-consumer recycled paper.