

THE CATHOLIC CHURCH OF ST. MARY THE VIRGIN

Fr. Prentice Dean, Pastor; Fr. Thomas Kennedy, Parochial Vicar A Parish of the Personal Ordinariate of the Chair of St. Peter The Most Reverend Steven J. Lopes, Bishop

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THE THIRD SUNDAY AFTER EPIPHANY (THIRD SUNDAY IN ORDINARY TIME) JANUARY 22, 2017

DIVINE WORSHIP ORDER OF HOLY MASS Low Mass 8:00 am, Sung Mass 10:30am, Low Mass 6:00 pm See Mass card or Missalette

Collect

Almighty and everlasting God: mercifully look upon our infirmities; and in all our dangers and necessities, stretch forth thy right hand to help and defend us; through Jesus Chris thy Son our Lord, who liveth and reigneth with tee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

First Reading

Isaiah 9:1-4

In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as men rejoice when they divide the spoil. For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Midian.

8 am and 6 pm Masses

Responsorial Psalm

27:1. 4. 13-14

R/. The Lord is my light and my salvation.

The LORD is my light and my salvation; whom shall I fear?

The LORD is the stronghold of my life; of whom shall I be afraid? R/.

One thing have I asked of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple. **R**/.

I believe that I shall see the goodness of the LORD in the land of the living!
Wait for the LORD;
be strong, and let your heart take courage;
yes, wait for the LORD! R/.

10:30 am Mass only Chanted by the Choir

Gradual

Psalm 102:15, 16

The nations shall fear thy Name, O Lord: and all the kings of the earth thy majesty.

V./ When the Lord shall build up Sion: and when his glory shall appear.

Second Reading

I Corinthians 1:10-13, 17

I appeal to you, brethren, by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brethren. What I mean is that each one of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? For Christ did not send me to baptize but to preach the Gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

8 am and 6 pm Masses

Alleluia.

V/. Jesus was preaching the Gospel of the kingdom and healing every infirmity among the people.

Alleluia.

10:30 am Mass Chanted by the Choir.

Alleluia. Alleluia

The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. **Alleluia.**

The Holy Gospel

Matthew 4:12-23

When Jesus heard that John had been arrested, he withdrew into Galilee; and leaving Nazareth he went and dwelt in Capernaum by the sea, in the territory of Zebulun and Naphtali, that what was spoken by the prophet Isaiah might be fulfilled: "The land of Zebulun and the land of Naphtali, toward the sea, across the Jordan, Galilee of the Gentiles -- the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand." As he walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And he said to them, "Follow me, and I will make you fishers of men." Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.

PRAYERS OF THE PEOPLE Intercessions (Form III): Missalette page 29

For those expecting children: Ellie & Nick; Amy & Benji; Barbora & Michael; Emily & Walter; Rebecca & Brinton; Erin & Sebastian; Bethany & Seth; Kathy & Scott; Lauren & Scott; Megan & Matthew; Edith & Timothy; Allie & Chris.

For those celebrating anniversaries: Sunday: Anthony Terrice [B]; Monday: Duncan Allen [B]; Wednesday: Tomas Aparicio [B]; Friday: Stephen Schmitt [B]; Saturday: Julia Hager [B]; Thomas Heitzenrater [B]; Adhel Kowal [B].

For those in special need: Teresa; Kristen; Joseph; Carol; Cole; Mark; Melissa; Michael; Jared; Dan; Phyllis; Lisa; Sherri; Morgan; Kyle; Colette; Colleen; Rebecca; Otto; Anne; Margie; Chuck; Quin; Emma; Beverly; Shelli; Ray; Echo.

For those serving in our armed forces: Mark; Byron; Taylor; Luke; Tommy; Christian; Chelsey; Dillon; Mathew; Alton; Annie; Josh; Sebastian; Brandon; James; Jacob.

For the faithful departed:

Anniversaries of Death: Sunday: Martha Davis; Frank Perkins, Jr.; Tuesday: Justin McFeeters; Norma Carboni; Wednesday: Frances Dake Dimmitt; Allan Madison McBee; Thursday: Mac Hearn Forson; Mary Weis; Wanda Heath; Friday: Donald Lloyd Carlson, Sr.; Saturday: Kay Freeman.



MUSIC

Prelude The People Who Walk in Darkness, G.F. Handel		
Entrance		
<i>KYRIE</i> Pg	23 in Mass Music booklet	
GloriaPg.:		
Offertory AntiphonDextera Domini "The right hand of		
the Lord bringeth mighty things to pass: I shall not die, but live,		
and declare the works fo the Lord"		
Offertory Hymn		
SANCTUSPg.	26 in Mass Music booklet	
Our FatherPg.	42 in Mass Music booklet	
AGNUS DEIPg.	27 in Mass Music booklet	
Communion Hymn	321	
AnthemGod Be	e in My Head, John Rutter	
Recessional Hymn	126	
Postlude	Organ Voluntary	
1 USHUUC	organ voluniary	

Adult Choir rehearsal on *Thursday* at 7:00pm. Youth Choir rehearsal will begin after the 10:30 Mass for 45 minutes.

Adoration of the Blessed Sacrament

Adoration occurs every Friday after the 9:00 a.m. Mass and continues throughout the day until Evening Prayer at 6:00 p.m.

The Blessed Sacrament is not to be left alone at any time. If you cannot attend at the scheduled time, you must arrange for your own substitute.

If you have questions or desire more info, please contact **Dana Heise,** at **dh.mtcarmel@gmail.com** or **(817) 888-6998**

LAY MINISTRY SCHEDULE JANUARY 22

8 am Altar Server Zack Southard

Ushers Eli Castro / Nance FitzGibbon

10:30 am Master of Ceremonies John Williams

Thurifer Brian Jones
Crucifer Joseph Schmitt

Torchbearers Anthony Gunnip / Joseph Morris

Boat Boy John Paul Morris
First Reading Rease Parton
Intercessory Prayers Dorothy Ortiz
Oblationers The Heise Family

Ushers Walter Crawford / Bill Thomas

6:00 pm Altar Server Derek Histen / John Mota (C)

Ushers Christy Assid

Office Help Don Brignac / Kartika Refi

A Day of Grace for Catholic Homeschooling Mothers Saturday, January 28, 2017 Burned out? Need Community? Seeking God's grace?

Join us for a day of prayer, fellowship, and inspiration. The goal of Grace DaysTM is to nourish your soul and encourage your heart.

Enjoy a beautiful day of personal reflection, relaxation, inspiring conversation, fellowship, and food! Let's lift up one another and build community on the Feast of St. Thomas Aquinas!

SPACE IS LIMITED! Please reply to <u>dfwdayofgrace@gmail.com</u> for your confirmation email. Contact <u>dfwdayofgrace@gmail.com</u> with any questions or concerns.

Beginning **Tues**, **Jan 24th at 7:45pm-9:15pm**, Dr. Ron Ledek will be leading a discussion on the historian & philospher Etienne Gilson's book, *The Spirit of Medieval Philosophy*. "Gilson's style remains relaxed & conversational, graciously avoiding the labyrinthine twists of syntax and logic that often accompany the topic of metaphysics. . . . [The book] is a text of tremendous value—perhaps most especially so in our own particular period in the history of philosophy. Gilson's book does more than merely overturn a few erroneous notions about mediaeval thinking; it works to remind its reader what it means to think and live within the structure of a metaphysical world-view." — *Faith andCulture*

The class will meet in the glass block room in the parish hall and run from 1/24/17-4/25/17.

SMV is STILL in NEED of ushers & is now accepting MEN & WOMEN volunteers. *PLEASE* give an hour or 2 per month during Mass. Contact Stephen Schmitt at stephen.defocused@gmail.com for the 10:30am Mass or Paul Denning, pjcadenning@yahoo.com for the 6:00pm Mass, or call at 817-460-2278 to volunteer.

NEWS AND NOTES

THANK YOU FOR SUPPORTING OUR SEMINARIANS

Bishop Steven J. Lopes offers his deepest gratitude to all the faithful and clergy of the Ordinariate for their support of the Sept. 24-25, 2016 second collection for the Seminary Formation Fund.

As of Dec. 2016, the collection received \$53,187 (U.S. dollars) in donations, which will go towards supporting our seminarians' tuition, books, room and board, health care, retreats, and more.

The Seminary Formation Fund was established by Bishop Lopes in 2016 so that Ordinariate faithful could join together to help the men who have so generously responded to the Lord's call to serve God's people as priests. The Ordinariate has 4 men in formation to become priests for the Ordinariate. It costs the Ordinariate \$35,000 per year to provide room, board, tuition, books, insurance and formation opportunities for 1 seminarian.

Because of you, the Ordinariate can continue to flourish under the ministry and service of these fine men who have discerned a call to Holy Orders. Thank you for helping provide our seminarians with the best education and formation possible, so that they will be ready to take up their priestly ministry to you.

The collection for the Seminary Formation Fund will be taken up every year on Good Shepherd Sunday as part of the Ordinariate's ongoing commitment to providing priestly formation and future leadership to our Parishes and Parochial Communities. For questions or more information, visit ordinariate.net/vocations or email giving@ordinariate.net.



A. M. D. G.

Flowers: SMV for the departed of her parish.
Sanctuary Light: SMV for the people of her parish.
Lamp at the Crucifix: SMV for the people of her parish.
Lamp at the Shrine of Our Lady: SMV for the people of her parish.

Lamp at the Shrine of Joseph: Terry Southard in celebration of Craig's birthday.

Lamp at the Shrine of St. Therese: The Inkblots
Reading Group in loving memory of Judi Lynk.

Lamp at the Shrine of Blessed Charles I: The Smith family in celebration of Samantha's birthday.

ST. MARY'S THIS WEEK

Sunday, January 22

Masses at 8:00 a.m., 10:30 a.m., 6:00 p.m. K of C Meeting at 12:30 pm Youth Choir rehearsal at 12:15 pm Meet & Greet at 7:00 pm

Monday, January 23
Mass at 12:00 pm

Tuesday, January 24

Mass at 7:00 pm

S.I. Deann, Bryce, Zachary, Alex, Anibelle & Jack

Wednesday, January 25

Confessions at 11:00 am Mass at 12:00 pm S.I. Mary Heer, RIP

Thursday, January 26

Mass at 12:00 pm

Men's Examen Group at 7:00 pm Adult Choir rehearsal at 7:00 pm

Friday, January 27

Mass at 9:00 am

Adoration of the Blessed Sacrament

Saturday, January 28

Mass at 9:00 a.m.

Confessions at 10:00 a.m.

Saturday Morning Martyrs Men's Group at 8:00 am A Day of Grace for Homeschooling Mothers at 9:00 am

Sunday, January 29

Masses at 8:00 a.m., 10:30 a.m., 6:00 p.m. Youth Choir rehearsal at 12:15 pm Meet & Greet at 7:00 pm

NEXT SUNDAY IS THE FOURTH SUNDAY AFTER EPIPHANY

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Miss us while you're traveling?

Go to **thecatholicdirectory.com** and sign up to have the SMV bulletin delivered to your inbox on Sunday mornings!



The Parish Offering

Weekly Offertory Forecast	\$6,000.00
Actual Offertory Collected	
Variance	+\$1.904.00

Thank you for your loving support.

TO THE PARISHIONERS OF SMV

"Conversion moments." (Part One)

That is how the breakfast talk started last week. I offered some "snap shots" of how I have ended up in Texas as the first Pastoral Provision priest to "transfer" to the Ordinariate of the Chair of St. Peter. This is not my entire conversion story, but simply those moments, that when I look back on them, I see a continuous "thread" of a particular line of thought. In this season of "Epiphanytide," of "manifestation" or "revealing;" this is also a timely "time" to offer these reflections as a time for all of us to take stock of trends and patterns of behavior; to step back a bit and see (and pray about), for instance, how the child or children are growing into a new stage of behavior and we perhaps we are too busy to notice. This is also the time to take stock of how are things with our spouse, or Mom or Dad who are getting older; when was the last time we said "I love you;" when was the last time you held hands; laughed with each other? Soon we will enter the rigors of Lent, and "taking stock" takes on added meaning. For now and for the remaining weeks of Epiphanytide, let us allow the Holy Ghost to help us see in our own hearts and/or behavior those things that need to be revealed to us. And perhaps, you may see some conversion moments.

As I mentioned in my talk, this is also a cautionary tale. Those of us who come from those "mainline Protestant" ecclesial communities have seen that when there is no truth or authority in what they preach or teach, they surely will slip-slide all over the place and what they proclaim is remarkably elastic, bendable and ultimately bears little resemblance to the Gospel of life and salvation through Jesus Christ. And since there is no authority, what "truth" they proclaim has no stopping point; it ultimately becomes beholden only to the zeitgeist of the culture. But it is also cautionary in another way. And that is; what is happening to the Catholic Church after Vatican II. It is not possible to relate all that happened, though it is a story that needs to be examined. I did not live through it as a Catholic; though I did witness it from a distance. I have had to read accounts and memoirs, as well as theological books to help me understand what happened. But as our Lord said, you will know them by their fruits. And what are the "fruits" of the last 50 years? It is understanding that "fruit" lead to one of my first conversion moments.

As a new priest in the Episcopal church I knew in six months it was time to leave. I had my first parish and we had only just installed a dish antennae and started to watch the EWTN "Coming Home" show with Marcus Grodi. And there was a former Episcopalian priest who upon becoming himself Catholic was named by his bishop to be director of catechetics for his diocese. What he said on the show was exactly what I was thinking and feeling and going through; I was in distress, and so the next day, out of the blue, I decided to call him. And when I did, he could not have been more gracious and kind and understanding. And, he invited me to come for an upcoming conference in his diocese. I threw caution to the wind, said yes, and in a couple of weeks we were in mid-Illinois, still wearing Episcopal clericals, attending a Catholic Catechetical conference. We had a wonderful half-hour meeting with that Catholic bishop, who the next day, during the homily, said that the Catholic Church has lost the last two generations and are well on the way to losing the third generation of Catholics unless we as a church do something. Well, I thought, what am I getting into? All that had gone before me lead me to hear that phrase in that sermon; which was my first conversion moment. Please note the two important features of this story thus far: 1), being open to the workings of the Holy Ghost and 2), being attentive to invitation; those that we receive those that we offer to the other person (or family).

Part two next time.

ad Jesum per Mariam.

Fr. Dean