



The Catholic Church of ST. MARY THE VIRGIN

1408 North Davis Drive

Arlington, TX 76012

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www.facebook.com/Saint Mary the Virgin

Fr. Christopher Stainbrook, Pastor

Welcome to The Catholic Church of St. Mary the Virgin. We are a parish of the Personal Ordinariate of the Chair of Saint Peter authorized by Pope Benedict XVI in 2012 for Anglicans seeking to become Catholic. Ordinariate parishes are fully Catholic, while retaining elements of their Anglican heritage and embracing the roots of the Catholic faith's rich tradition through reverent liturgy and historical music. All Catholics are invited to participate in our Divine Worship liturgy and receive communion by kneeling (if able) at the altar rail and receiving our Lord on the tongue.

Sacrament of Marriage

Please contact the parish for details regarding the preparation program. Under Ordinariate policy, couples should contact a member of the parish clergy at least six months prior to their proposed wedding date.

Liturgical Ministers

April 23, 2023

8:00 am Altar Server Jon Carr
Ushers Miguel Uribe/Lonnie Jones

10:30 am Deacon Deacon Woodall
SubDeacon John Williams
Master of Ceremonies Joseph Morris
Thurifer Alexander Muller
Crucifer Paul Vina
Torchbearers Nathan Brinkley/C. J. Kelly
Boat Boy Benjamin Burda
Ushers Dave Kelly/Henry Strittmatter

1:00 pm Altar Server Vincent Lohla
Ushers Ian Valoise/Kyle Meesey

Divine Worship Order of Holy Mass

Third Sunday of Easter

April 23, 2023

Music of the Mass

Mass Setting: Missa De Angelis

Vidi Aquam

Please see separate hymn sheet

Prelude.....*Good Christian Friends, Rejoice and Sing*
by Gerhard Krapf
Entrance Hymn.....*Christ Is Alive!*
Offertory Hymn.....*Good Christians All, Rejoice!*
Mystery of Faith.....*We Proclaim thy Death O Lord*
The Pater Noster
Communion Hymn.....*Come Risen Lord,*
and Deign to be our Guest
Anthem.....*The Disciples Knew at the Breaking of*
The Bread by Mark Schweitzer
Recessional Hymn.....*He Is Risen, He Is Risen!*
Postlude.....*O Sons and Daughters, Let*
Us Sing by Lynn Trapp

Adult choir meets on Wednesday at 7:00 pm
Youth Choir meets on Sundays immediately after the
10:30 am Mass until 1:15 pm.

Collect

Almighty God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an example of godly life; give us grace that we may always most thankfully receive his inestimable benefit; and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end.
Amen.

Scripture of the Mass

First Reading

Acts 2:14, 22-33

On the day of Pentecost,] Peter, standing with the eleven, lifted up his voice and said, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. "Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs which God did through him in your midst, as you yourselves know—this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. But God raised him up, having loosed the pangs of death, because it was not possible for him to be held by it.

For David says concerning him, 'I saw the Lord always before me, for he is at my right hand that I may not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will dwell in hope. For you will not abandon my soul to Hades, nor let your Holy One see corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.'

Brethren, I may say to you confidently of the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we are all witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this which you see and hear."

Alleluia

Alleluia . Alleluia

The disciples knew the Lord Jesus:
in the breaking of the bread.

Alleluia

Second Reading

1 Peter 1:17-21

Beloved: If you invoke as Father him who judges each one impartially according to his deeds, conduct yourselves with fear throughout the time of your exile. You know that you were ransomed from the futile ways inherited from your fathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot. He was destined before the foundation of the world but was made manifest at the end of the times for your sake. Through him you have confidence in God, who raised him from the dead and gave him glory, so that your faith and hope are in God

Alleluia

Alleluia. Alleluia.

Ought not Christ to have suffered these things:
and so to have entered into his glory?

Alleluia.

The Holy Gospel

Luke 24:13-35

That very day, [the first day of the week,] two of the disciples of Jesus were going to a village named Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing together, Jesus himself drew near and went with them. But their eyes were kept from recognizing him. And he said to them, "What is this conversation which you are holding with each other as you walk?"

And they stood still, looking sad. Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?"

And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since this happened. Moreover, some women of our company amazed us. They were at the tomb early in the morning and did not find his body; and they came back saying that they had even seen a vision of angels, who said that he was alive. Some of those who were with us went to the tomb, and found it just as the women had said; but him they did not see." And he said to them, "O foolish men, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into his glory?" And beginning with Moses and all the prophets, he interpreted to them in all the scriptures the things concerning himself.

So they drew near to the village to which they were going. He appeared to be going further, but they constrained him, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. When he was at table with them, he took the bread and blessed, and broke it, and gave it to them. And their eyes were opened and they recognized him; and he vanished out of their sight. They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the scriptures?" And they rose that same hour and returned to Jerusalem; and they found the Eleven gathered together and those who were with them, who said, "The Lord has risen indeed, and has appeared to Simon!"

Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

The Prayers of the People

For Those in Special Need

Fr. Stainbrook, our pastor; Fr Kennedy; Fr Allan; Linda; Mike; Kathy; Carol; Bob; Tom; Bill; Ronald; Marilyn; Christopher; Polly; Van; Erik; Tony; Ana; Charles; Ann; Sheila; Kathi; Rubye; Magdalena; Carol; Aisling; Donald; Echo; Cindy; James; Elva; Paul; Carolyn; Cyril; Joanne.

For Those Expecting Children

Kelly & Mike; Shannon & Brian; Katie & Zach; Shelby & Robert; Shannon & Tony; Riyanna & Joe; Carmen & Gary; Hailey & Sam; Alicia & Aaron; Megan & Joshua. Mercedes & Mathew.

For the Faithful Departed On the Anniversary of Their Deaths

Wednesday: Malford Henry Fischer; Josephine Crabbe Bonno; Thursday: Richard Sevcik

For Those Celebrating Birthdays

Sunday: Isabel Porres; Maria Marin Olguin; William Morris; Monday: Adelina Estrada; Gary Garland; Margaret Capehart; Wednesday: Andrew Reiter; George Cook; Lucy Fast; Nicholas Naifeh; Thursday: Nathan Reiter; Friday: Allison Woolums; Brittanie Moseley; Michael Grimm; Saturday: Anamaria Granados; Augustine Centarri; Charles Husted; Veronica Johnson.

The Upcoming Trivia Night!

Trivia night is fast approaching—Saturday April 29th from 6 pm– 9 pm. The cost is \$20 per person and \$100 maximum per team. Finger foods and snacks are included. We will also have a silent auction and attractive raffle prizes. Pick a flyer at the Narthex and find all the details. Tickets are on sale on the patio.

Come enjoy a night of competition and FUN!

VBS 2023 @ SMV

Register now for VBS 2023 at St. Mary the Virgin!! This year it will be June 19-23, from 8:45 - 12 noon. Fees: \$25/child, \$75 family cap. Children ages 3-11 are welcome as campers, teens, and older children aged 12+ are needed as volunteers--and adult volunteers needed most of all!

Registration will be open to parishioners before we open to the community at large, as it fills up quickly at that point. Sign up ASAP! Childcare is available for adult volunteers, if needed!

<https://stmarythevirgin.org/vbs2023>

This Week at St. Mary the Virgin

Sunday, April 23

Low Mass at 8:00 a.m.
CCD classes at 9:15 a.m.
Adult Sunday School at 9:15 a.m.
High Mass at 10:30 a.m.
Low Mass with hymns at 1:00 p.m.

Monday, April 24

Mass at 12:00 p.m.
(Mass Intention: Christina Juarez RIP)

Tuesday, April 25

Mass at 12:00 p.m.
RCIA classes at 7:00 p.m.
(Mass Intention: Terry Dowling's sanctification & salvation)

Wednesday, April 26

Confessions at 11:00 a.m.
Mass at 12:00 p.m.
(Mass Intention: Audrey Abel's conversion & sanctification)

Thursday, April 27

Mass at 12:00 p.m.
(Mass Intention: Hector Zavala RIP)

Friday, April 28

Mass at 12 p.m.
Adoration 1-5 p.m.
(Mass Intention: Don Jude)

Saturday, April 29

Saturday Morning Martyrs meets at 8:00 a.m.
Mass at 9:00 a.m.
Confessions at 10:00 a.m.
(Mass Intentions: Ayden & Book Lane RIP)

Texas Ordinariate Youth Retreat

Register NOW for the 3rd annual Ordinariate Teen Retreat! JUNE 7-10, 2023 at Sanctus Ranch Retreat Center in Bandera, TX. Open to ages 14-18. Register ASAP at this link--spots are filling fast!

<https://www.sanctusranch.com/ordinariate>

The Parish Offering

Weekly Offering Forecast.....	\$7,000.00
Sunday Offertory.....	\$9,360.27
Variance.....	\$2,360.27
Attendance: Easter Sunday.....	492

Thank you for your generosity!

The Easter season is fifty days – from Easter Sunday to Pentecost Sunday. During this season, we change one of the Church’s traditional prayers for another. I have noticed this week, during our daily masses, that our parishioners seem less **familiar** with this prayer, and the **responses**, so I am making it the subject of this week’s letter.

While Catholics pray the *Angelus* for the vast majority of the year, during Easter we pray the beautiful prayer, *Regina Caeli*.

The *Angelus* prayer dates back to the Middle Ages, the first written documentation stems from the Italian Franciscan friar Singardi di Arezzo (died 1282). Franciscan friaries in Italy document the use in 1263 and 1295. The current form of the *Angelus* prayer is included in a Venetian Catechism from 1560 and commemorates the Incarnation of Christ in the womb of the Virgin Mary, and is traditionally prayed at 6am, Noon, and 6pm. Catholic Churches often ring the tower bell at these times to alert the faithful to pause and pray the *Angelus* as a short but powerful devotion. At the Catholic Church of St. Mary the Virgin, we pray it at Noon, just before Mass on weekdays. Out of consideration for our non-Catholic neighbors, we do not ring the tower bell to match the prayer.

Regina Caeli is Latin for “Queen of Heaven”. This prayer dates back to the 12th or 13th century and its author is unknown. It is a tribute to our Blessed Mother and an exclamation of joy at the Resurrection of our Lord. It, too, is traditionally prayed at 6 am, Noon, and 6pm, and we pray it just before our noon mass on weekdays.

While the *Angelus* commemorates the Angel Gabriel’s message to Mary and her “*Fiat*”, or “Yes” to God’s plan for salvation, the *Regina Caeli* celebrates that “Yes” through which the Redeemer entered the world and subsequently rose from the dead. After the immense sorrow of the Mother of God at witnessing the suffering and death of her Son, this *Regina Caeli* prayer acknowledges her **joy** at His rising from the dead. From now through Pentecost, whether you attend the weekday masses, or are at home, school or work, it is a salutary devotion to pray the *Regina Caeli*, (at Noon only, or at the three traditional times). And, of course, it is equally salutary to pray the *Angelus* at these times during the rest of the year!

Here is the *Regina Caeli* prayer as it is prayed at our parish, with the responses highlighted:

O Queen of heaven, be joyful, alleluia;
Because he whom so meetly thou barest, alleluia,
Hath arisen, as he promised, alleluia;
Pray for us to the Father, alleluia.
Rejoice and be glad, O Mary, alleluia.
For the Lord is risen indeed, alleluia

Let us Pray

O God, who by the resurrection of thy son, Jesus Christ didst vouchsafe to give gladness unto the world: grant, we beseech thee, that we being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life. Through the same Christ our Lord., Amen.

Faithfully, your friend and Pastor,
Fr. Christopher C. Stainbrook

Lamp at the Altar of Relics: Lopez Family in loving memory of Martin Lopez