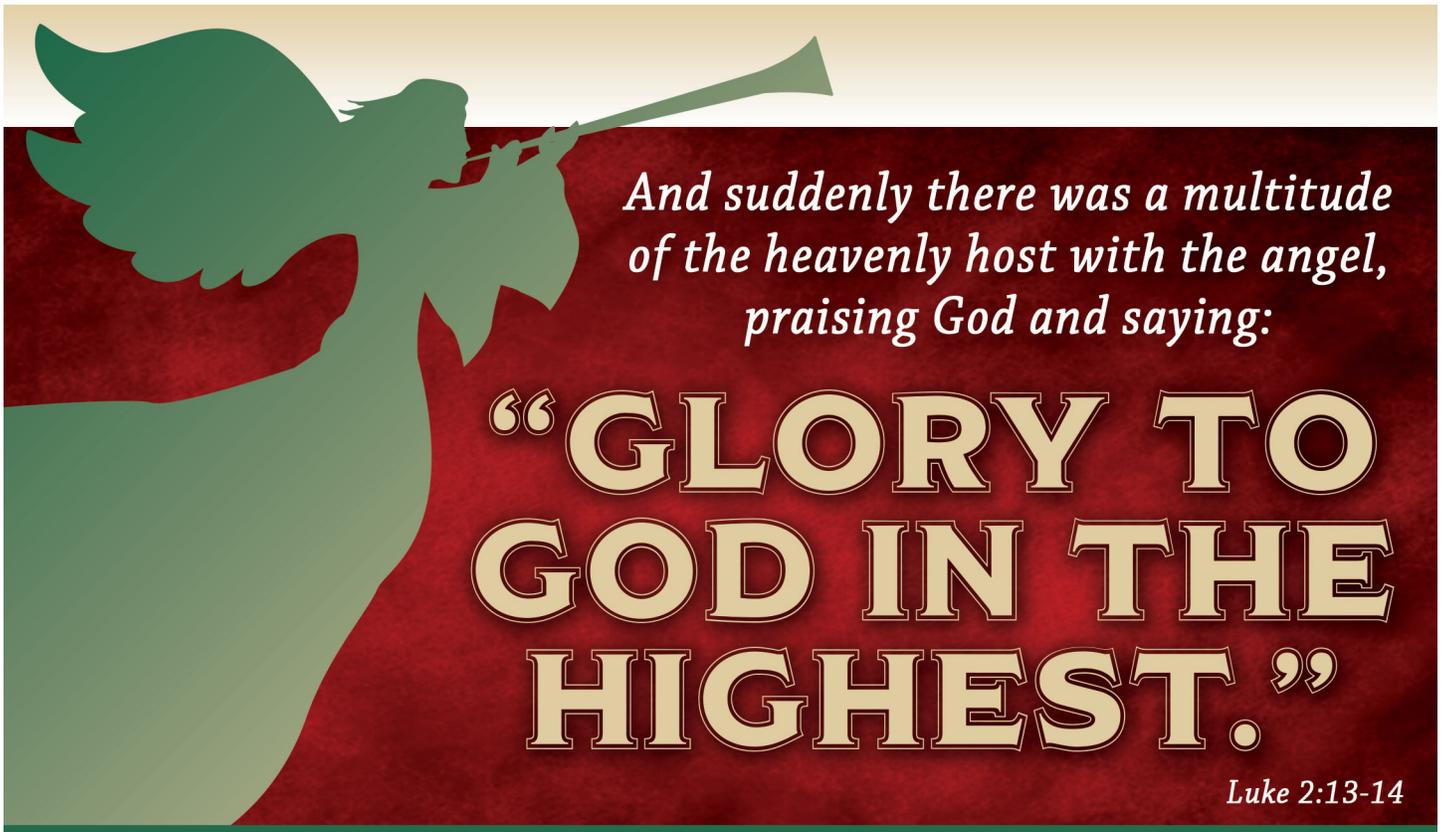


St. Eloi Catholic Church

1335 Bayou DuLarge Road, Theriot, LA. 70397



And suddenly there was a multitude of the heavenly host with the angel, praising God and saying:

“GLORY TO GOD IN THE HIGHEST.”

Luke 2:13-14

December 25, 2022 • Christmas

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Mission Statement

St. Eloi Catholic Church is a community of people whose life is rooted in the love of God and whose Faith is passed on in the spirit of love and service.

Mass Times

Saturday 5:30 pm (KC Hall)
Sunday 9:00 am (KC Hall)
Tuesday - Thursday 8:45 am
(Rectory Chapel)

Online Giving

Please visit our website and click on the giving tab.
www.steloichurch.org/giving

Stay Connected

Office: 985-872-2946
Website: www.steloichurch.org
Email: steloichurch@hdiocese.org
Flocknote: Text STELOI to 84576.

Staff

Fr. Antonio (Speedy) Farrugia
Administrator

Fr. Nathaniel Gadalia
Assisting Priest

Jessica Marcus
Coordinator of Youth Formation

Amy Denton
Administrative Assistant

Kristen Autin
Youth Minister

Tim Denton
Coordinator of Activities & Custodian

Eldrich Liner
Groundskeeper

Kameron Mazarac
Housekeeper

Welcome. Let us pray...

Come Holy Spirit...quiet my heart and my mind,
as I gather with my family, friends and
neighbors to celebrate Mass.

Quiet the thoughts and distractions
that will keep me from worship.

Open my mouth in prayer and song.
Open my ears to hear God's Word.
Open my eyes to the mystery of the Eucharist.
Open my heart to receive Jesus with love.

May I go forth strengthened to take the Mass
into my life this week.

Amen

Speak to me Lord...

The Word became flesh.

M

erry Christmas! For most of us, this is a season of joy! A season of lights and color and sound. A season of blessings, of family, of rejoicing. A season of love. For some, it also includes a sad reminder of loved ones lost, or memories of better times.

This is the world into which Jesus came. One that is not perfect and is a mix of joy and sorrow, and where people experience wonderful moments and undergo great suffering. He came for all of this, and for all of us. Today is a feast in the Church—a solemnity. It reflects the immense gravity and importance of the

Incarnation, including how it points to Jesus' entire life, death, and resurrection—the mysterious means by which he redeems us—and not just the unfettered joy of the birth of a Savior.

Many are concerned that the world has lost its focus when it comes to Christmas and that the idea that “Jesus is the reason for the season” has been moved to the sidelines or no longer has meaning. Many wonder if it has turned into a purely secular holiday where getting gifts signifies greed, and joy and hope have been replaced with stress and anxiety.

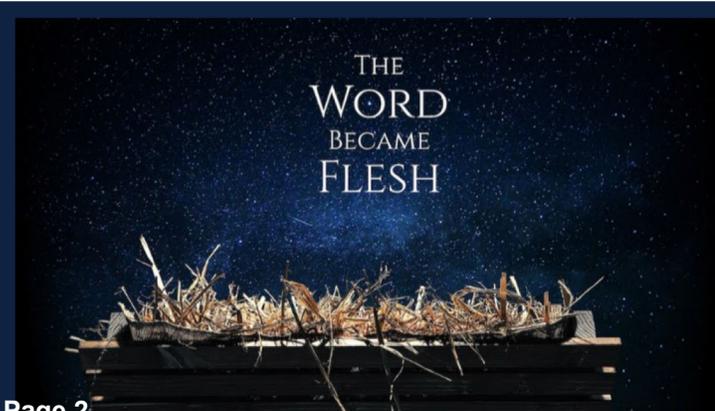
There is a certain amount of truth in these observations. It would be dishonest not to acknowledge the earthly materialism that creeps into the celebrations, and that at times tempts us. The greater truth, however, is that even if we don't acknowledge it, Jesus himself is always present.

He is never “not there.” It is in his name we celebrate, whether the world says so explicitly or not: Christmas! He's there in the spirit of the season, in the giving of gifts, in the lights, the decorations, and the time spent with family.

The Letter to the Hebrews says, “*In times past, God spoke in partial and various ways to our ancestors through the prophets, in these last days, he has spoken to us through the Son.*” The truth is, while the divine person of the Son ascended from the earth, since the moment of the Incarnation of the Lord has never left us. In his name, and through the power of the Holy Spirit, we encounter Christ in word and sacrament—and in each other—and not just during the season. He dwells among and within us, always and everywhere. And whether at this time of year we rejoice or have sorrow, or a mixture of both, he *sustains all things by his mighty word*. He is Lord, and he loves us.

Jesus is the greatest gift we have ever received. God gave his only Son to walk among us and teach us the way to salvation. He is *the Word made flesh*—the promise fulfilled.

—taken from *Daily Homilies - Faith Catholic*.



A Christmas Prayer

O good and gracious God, in the midst of midnight darkness, your All-powerful Word once again leaps from heaven as a beam of light. In breathless awe, we hear the angels' joyful shout, “*Jesus, Son of God and Son of Mary, is born, and He is to be called “Emmanuel, God is with us.” Amen.*”

We wish you and your family a Merry Christmas filled with joy and the peace of our Newborn King.

Peace & Good...Fr. Antonio, Fr. Nathaniel, & the St. Eloi Staff

Vigil Mass Readings

Reading I—Is 62:1-5

For Zion's sake I will not be silent, for Jerusalem's sake I will not be quiet, until her vindication shines forth like the dawn and her victory like a burning torch. Nations shall behold your vindication, and all the kings your glory; you shall be called by a new name pronounced by the mouth of the LORD. You shall be a glorious crown in the hand of the LORD, a royal diadem held by your God. No more shall people call you "Forsaken," or your land "Desolate," but you shall be called "My Delight," and your land Espoused." For the LORD delights in you and makes your land his spouse. As a young man marries a virgin, your Builder shall marry you; and as a bridegroom rejoices in his bride so shall your God rejoice in you.

Responsorial Psalm

Ps 89:4-5, 16-17, 27, 29

R. Forever I will sing the goodness of the Lord.

I have made a covenant with
my chosen one,
I have sworn to David my servant:
Forever will I confirm your posterity
and establish your throne
for all generations.

**R. Forever I will sing the
goodness of the Lord.**

Blessed the people who know
the joyful shout;
in the light of your countenance,
O LORD, they walk.
At your name they rejoice all the day,
and through your justice they are exalted.

**R. Forever I will sing the
goodness of the Lord.**

He shall say of me, "You are my father,
my God, the rock, my savior."
Forever I will maintain my
kindness toward him,
and my covenant with
him stands firm.

**R. Forever I will sing the
goodness of the Lord.**

Reading II—Acts 13:16-17, 22-25

When Paul reached Antioch in Pisidia and entered the synagogue, he stood up, motioned with his hand, and said, "Fellow Israelites and you others who are God-fearing, listen. The God of this people Israel chose our ancestors and exalted the people during their sojourn in the land of Egypt. With uplifted arm he led them out of it. Then he removed Saul and raised up David as king; of him he testified, 'I have found David, son of Jesse, a man after my own heart; he will carry out my every wish.' From this man's descendants God, according to his promise, has brought to Israel a savior, Jesus. John heralded his coming by proclaiming a baptism of repentance to all the people of Israel; and as John was completing his course, he would say, 'What do you suppose that I am? I am not he. Behold, one is coming after me; I am not worthy to unfasten the sandals of his feet.'"

Alleluia

R. **Alleluia, alleluia.**

Tomorrow the wickedness of the earth
will be destroyed: the Savior
of the world will reign over us.

R. **Alleluia, alleluia.**

Gospel—Mt 1:18-25

The Lord be with you.

And with your spirit.

**A reading from the holy Gospel
according to Matthew**

Glory to you, O Lord.

This is how the birth of Jesus Christ came about. When his mother Mary was betrothed to Joseph, but before they lived together, she was found with child through the Holy Spirit. Joseph her husband, since he was a righteous man, yet unwilling to expose her to shame, decided to divorce her quietly. Such was his intention when, behold, the angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary your wife into your home. For it is through the Holy Spirit that this child has been conceived in her. She will bear a son and you are to name him Jesus, because he will save his people from their sins." All this took place to fulfill what the Lord had said through the prophet: *Behold, the virgin shall conceive and bear a son, and they shall name him Emmanuel, which means "God is with us."* When Joseph awoke, he did as the angel of the Lord had commanded him and took his wife into his home. He had no relations with her until she bore a son, and he named him Jesus.

Midnight Mass Readings

Reading I—Is 9:1-6

The people who walked in darkness have seen a great light; upon those who dwelt in the land of gloom a light has shone. You have brought them abundant joy and great rejoicing, as they rejoice before you as at the harvest, as people make merry when dividing spoils. For the yoke that burdened them, the pole on their shoulder, and the rod of their taskmaster you have smashed, as on the day of Midian. For every boot that tramped in battle, every cloak rolled in blood, will be burned as fuel for flames. For a child is born to us, a son is given us; upon his shoulder dominion rests. They name him Wonder-Counselor, God-Hero, Father-Forever, Prince of Peace. His dominion is vast and forever peaceful, from David's throne, and over his kingdom, which he confirms and sustains by judgment and justice, both now and forever. The zeal of the LORD of hosts will do this!

Responsorial Psalm

Ps 96: 1-2, 2-3, 11-12, 13

R. Today is born our Savior, Christ the Lord.

Sing to the LORD a new song;
sing to the LORD, all you lands.
Sing to the LORD; bless his name.

R. Today is born our Savior, Christ the Lord.

Announce his salvation, day after day.
Tell his glory among the nations;
among all peoples, his wondrous deeds.

R. Today is born our Savior, Christ the Lord.

Let the heavens be glad and
the earth rejoice; let the sea and what fills it resound;
let the plains be joyful and all that is in them!
Then shall all the trees of the forest exult.

R. Today is born our Savior, Christ the Lord.

They shall exult before the LORD, for he comes;
for he comes to rule the earth.

He shall rule the world with justice
and the peoples with his constancy.

R. Today is born our Savior, Christ the Lord.



Reading II— Ti 2:11-14

Beloved: The grace of God has appeared, saving all and training us to reject godless ways and worldly desires and to live temperately, justly, and devoutly in this age, as we await the blessed hope, the appearance of the glory of our great God and savior Jesus Christ, who gave himself for us to deliver us from all lawlessness and to cleanse for himself a people as his own, eager to do what is good.

Alleluia—Lk 2:10-11

R. Alleluia, alleluia.

I proclaim to you good news of great joy:
today a Savior is born for us, Christ the Lord

R. Alleluia, alleluia.

Gospel—Lk 2:1-14

The Lord be with you.

And with your spirit.

**A reading from the holy Gospel
according to Luke**

Glory to you, O Lord.

In those days a decree went out from Caesar Augustus that the whole world should be enrolled. This was the first enrollment, when Quirinius was governor of Syria. So all went to be enrolled, each to his own town. And Joseph too went up from Galilee from the town of Nazareth to Judea, to the city of David that is called Bethlehem, because he was of the house and family of David, to be enrolled with Mary, his betrothed, who was with child. While they were there, the time came for her to have her child, and she gave birth to her firstborn son. She wrapped him in swaddling clothes and laid him in a manger, because there was no room for them in the inn. Now there were shepherds in that region living in the fields and keeping the night watch over their flock. The angel of the Lord appeared to them and the glory of the Lord shone around them, and they were struck with great fear. The angel said to them, "Do not be afraid; for behold, I proclaim to you good news of great joy that will be for all the people. For today in the city of David a savior has been born for you who is Christ and Lord. And this will be a sign for you: you will find an infant wrapped in swaddling clothes and lying in a manger." And suddenly there was a multitude of the heavenly host with the angel, praising God and saying: "Glory to God in the highest and on earth peace to those on whom his favor rests."

Christmas Day Readings

Reading I—Is 52:7-10

How beautiful upon the mountains are the feet of him who brings glad tidings, announcing peace, bearing good news, announcing salvation, and saying to Zion, "Your God is King!" Hark! Your sentinels raise a cry, together they shout for joy, for they see directly, before their eyes, the LORD restoring Zion. Break out together in song, O ruins of Jerusalem! For the LORD comforts his people, he redeems Jerusalem. The LORD has bared his holy arm in the sight of all the nations; all the ends of the earth will behold the salvation of our God.

Responsorial Psalm

Ps 98:1, 2-3, 3-4, 5-6

R. All the ends of the earth have seen the saving power of God.

Sing to the LORD a new song,
for he has done wondrous deeds;
his right hand has won victory for him,
his holy arm.

R. All the ends of the earth have seen the saving power of God.

The LORD has made his salvation known:
in the sight of the nations he has revealed his justice.

He has remembered his kindness and his faithfulness
toward the house of Israel.

R. All the ends of the earth have seen the saving power of God.

All the ends of the earth have seen
the salvation by our God.
Sing joyfully to the LORD, all you lands;
break into song; sing praise.

R. All the ends of the earth have seen the saving power of God.

Sing praise to the LORD with the harp,
with the harp and melodious song.
With trumpets and the sound of the horn
sing joyfully before the King, the LORD.

R. All the ends of the earth have seen the saving power of God.

Reading II—Heb 1:1-6

Brothers and sisters: In times past, God spoke in partial and various ways to our ancestors through the prophets; in these last days, he has spoken to us through the Son, whom he made heir of all things and through whom he created the universe, who is the refulgence of his glory, the very imprint of his being, and who sustains all things by his mighty word. When he had accomplished purification from sins, he took his seat at the right hand of the Majesty on high, as far superior to the angels as the name he has inherited is more excellent than theirs. For to which of the angels did God ever say: *You are my son; this day I have begotten you?* Or again: *I will be a father to him, and he shall be a son to me?* And again, when he leads the firstborn into the world, he says: *Let all the angels of God worship him.*

Alleluia

R. Alleluia, alleluia.

A holy day has dawned upon us.
Come, you nations, and adore the Lord.
For today a great light has come upon the earth. .

R. Alleluia, alleluia.

Gospel—Jn 1:1-5, 9-14

The Lord be with you.

And with your spirit.

**A reading from the holy Gospel
according to John**

Glory to you, O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came to be through him, and without him nothing came to be. What came to be through him was life, and this life was the light of the human race; the light shines in the darkness, and the darkness has not overcome it. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came to be through him, but the world did not know him. He came to what was his own, but his own people did not accept him. But to those who did accept him he gave power to become children of God, to those who believe in his name, who were born not by natural generation nor by human choice nor by a man's decision but of God. And the Word became flesh and made his dwelling among us, and we saw his glory, the glory as of the Father's only Son, full of grace and truth.

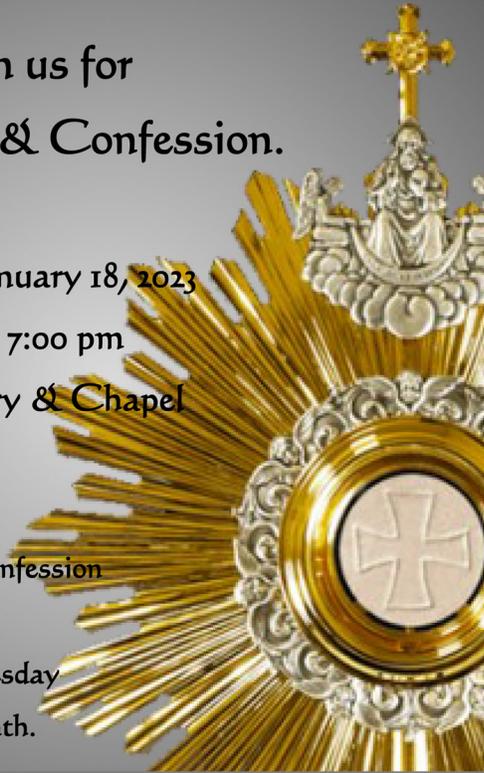
Join us for
Adoration & Confession.

Wednesday, January 18, 2023

6:00 pm to 7:00 pm

St. Eloi Rectory & Chapel

Adoration & Confession
are held
the 3rd Wednesday
of each month.



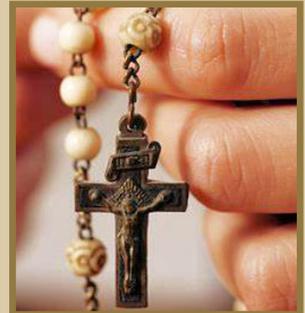
Prayer to St. Michael the Archangel

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the heavenly Hosts, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.



Prayer List:

Please pray for all people in nursing homes, hospitals and the homebound. We are also praying for: Archbishop Shelton Fabre, Diocesan Administrator Rev. P.J Madden, Deacon Daniel & Enid Bascle & Family, Deacon Glenn & Marylin Porche & Family, Yvonne Hebert & Family, Georgiana Berger, Keith & Kelly Dunn & Family, Bobby & Patricia Vice, Jennifer & Connor LeCompte, Mark Vice, Hillary Vice, Raymond & Brunella Brunet, Cameron Becker, Mike & Sandy Hebert, Barbara Voisin, Virginia Callahan, LeeAnn Theriot, Cynthia Kinder, Anita LeBeouf, Eleanor Wilson, Don & Faith Boudreaux, Norma Hill & Family, Courtney Bordelon, Veronica Champagne, Kevin & Lorena Grant & Family, Julia Marcel, Gus Bergeron, Sally Naquin, Valerie Porche, Victoria Ledford & Family, Marcia Lirette & Family, Jason Martin, Michael Juneau, Hunter Pellegrin & Family, Mark & Karen Hebert, Caitlyn, Caleb & Cadence Burnes, Junius Crochet, Herbert Theriot, Vivian Brunet, Bethani Falgout, Jason & Lindsey Hebert & Family, Wayne & James Duplantis, Kameron Mazarac & Family, Tim & Amy Denton & Family, David Voisin, Heather Dumond, for special intentions, Annette & Gary Alleman, Perry Bruce, Regina Pierron & Family, Hilda Lyons, Becky Robertson, Ralta Lirette, Shirley Dumond, Germaine Theriot & Family, Clark Duplantis, Jane Boudreaux, Ray Darcy & Family, Butch Cheramie, Sandra Manning, Gail Marmande, Thomas Robichaux & Peter, Martha & Misti Guidry, Tripp & Brantley Garrison, Jimmy Verret Sr., Jimmy & Mandy Verret & Family, Dinah Chauvin & Family, Lavonne Liner & Family, Mrs. Thomas, Alma Lee, Caleb Skelton, Kim Theriot, & Cecil Brashear. **Thank you for your prayers!**



Weekly Offering

God loves a cheerful giver. 2 Cor 9:7

December 11, 2022: \$2880.00

Retired Priests: \$780.00

We at St. Eloi greatly appreciate
your donation and your sacrifice.

Thank you for your generosity!

A Tiny Moment in Time

Written by Anita Regira

I read somewhere that more miracles occur during Christmas than at any other time of the year. I wonder why. Is it because more people are feeling the true spirit of this holy day? Are they more accepting of God's love? Are they inclined to pray more? Maybe it's a combination of these things, or perhaps it's something else. We may not realize it, but Christmas miracles are occurring all around us now, in the twenty-first century, as they did in the far-off past.

This article is an account of an extraordinary Christmas wonder that happened on a European battlefield over one hundred years ago. I hope it warms your heart as it did mine.

With the first Christmas of World War I approaching, Pope Benedict XV asked leaders of the fighting countries to permit an official truce for a short while. On December 7, 1914, he pleaded with the heads of state *"that the guns may fall silent at least upon the night the angels sang."*

Unfortunately, the governments disregarded the pontiff's request and directed the fighting to continue on Christmas Day. Surprisingly, the soldiers on the frontline had other ideas and declared their own momentary ceasefire.

According to the story, German troops in Ypres, Belgium, placed candles around their trenches and sang Christmas carols on Christmas Eve in 1914 in observance of Christ's birth. When their British rivals heard the inspirational singing, they stopped what they were doing and joined in.

Not long after, gunfire fell silent for miles throughout the region. All that could be heard were men on opposing sides of the war singing Christmas songs as though they were one. Imagine hundreds of combatants—enemies the day before on the battlefield—offering their voices harmoniously to celebrate the holiest of days in honor of the Baby Jesus.

Then something unheard of happened. Soldiers from both camps scrambled out of their foxholes and walked unarmed into the dangerous "No Man's Land," where they shared food and drink, exchanged mementos of hats and buttons, and played football. What a touching sight that must have been! During that short interval, enemies became friends and war was forgotten.

This brief time of good will also allowed the GIs on the opposing sides to collect their brothers killed in action and hold joint services.

Bruce Bairnsfather, a British machine gun unit member, gave a first-hand account of this amazing Christmas miracle. *"I wouldn't have missed that unique and weird Christmas Day for anything. ... I spotted a German officer, some sort of lieutenant, I should think, and being a bit of a collector, I intimated to him that I had taken a fancy to some of his buttons. ... I brought out my wire clippers and, with a few deft snips, removed a couple of his buttons and put them in my pocket. I then gave him two of mine in exchange."*



Soldiers from opposing sides put down their guns to play football during a momentary Christmas truce in World War I.

The story goes that approximately 100,000 British and German troops along most of the Western Front (a meandering stretch of trenches that extended from the North Sea to the Swiss-French border) stopped fighting and participated in similar nonviolent activities.

Of course, this peace on earth did not last, as high-ranking officials ordered these truces to cease and the war to begin again.

But for a tiny moment in time, through one grand miracle, heaven tenderly touched the earth as peace reigned on the battlefield when soldiers on opposite sides put their weapons down to remember the true meaning of Christmas.

Resources:

Admin2, C. N. "A Christmas Miracle – When Enemies Became Brothers." CatholicTT, 21 Dec. 2021, catholicTT.org/2021/12/21/a-christmas-miracle-when-enemies-became-brothers/. Accessed 12 Dec. 2022.

#

Catholic Charities Collection



2nd Collection

December 24 & 25

This collection directly supports Catholic Charities of Houma-Thibodaux. Scan the QR code to

Wednesday Night of Renewal

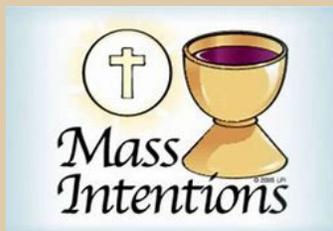


December 28
6:45 pm to 8:45 pm

Our Lady of Prompt Succor
Adoration Chapel
St. Joseph Parish

2023 Mass Intentions

The practice of offering a Mass for loved ones, living & dead, is a special part of our Catholic Tradition. You can remember someone who has passed away recently or many years ago. Mass intentions can make great gifts for the living, too—birthday, anniversary, healing, in thanksgiving for a favor received, etc. The office is now accepting Mass petitions for 2023. Please complete the “2023 Mass Request Form” found at the back table in the KC Home, place your donation & completed form in an envelope, & put it in the collection basket, or bring it to the rectory. You can also email your requests to steloichurch@hdiocese.org. An offering of \$3 per Mass for multiple intentions is requested.



SOLEMNITY OF MARY, MOTHER OF GOD

January 1st

St. Eloi & Holy Family

New Year's Mass Schedule

Saturday, December 31, 2022

4:00 pm Holy Family, Our Lady of Good Voyage KC Home

5:30 pm—St. Eloi, KC Home

The Perpetual Profession of Sr. Caterina M. A. Curth

Sunday, January 1, 2023

2:00 pm

St Francis de Sales Cathedral



Sr. Caterina tenderly holds a baby chick while serving on a mission trip to Mexico.

Mass Intentions

Saturday, December 24, 2022—6:00 pm

Eunice & Hubert Tivet; Isaac & Adele Theriot; Rita Mae Dumond, Mac & Dolly Poiencot; Donna P. Blanchard; Roy Theriot; Rodney Fulcher; Adele & Lawrence Hebert & Family; Amay & Jean Theriot & Family; Marvin Marmande; Tre Marmande; Chase Manuel; Loretta, Jean-Paul, Bobby, Myrn, Billy, Marlene, & Marcel Marmande; Edith & Joseph Young; Jeanne & Ed Gaidry; Antoinette & Doc Marmande; Carroll Theriot, Sr.; Burt Poiencot; Russell Poiencot; Yvette Boudreaux; Argentine & Anthony Guidry; Errol McElroy

Saturday, December 24, 2022—11:00 pm

Nolan & Dorothy Voisin; Cyprian Voisin Family; Faustin Champagne Family; Lawrence & Janice Regira Family; Kirvie & Ethel Brunet; Debbie Landry; Godfrey, Jeffrey, Albert & Augusta Bergeron; John M. Champagne; David Champagne; Leroy, Theresa, Roy, Ronald Brunet; Rudolph "Rudy" Liner; Marian Boudreaux Buquet; James Duplantis; Earl, Eula, Ronny Grabert; Victoria Mickail; Hilton & Lucille Toney; Norris Guidry; Clifford & Mary Guidry & Family; Hilda & Johnny Lirette & Family; Clinton Theriot; Hazel & Earl Nuesslein; Mary Ruth Grabert; Hilton & Mary Grabert; Stephen Smith; Vivian Theriot; John Lyons; Edward & Tommy Dugas; Elward Voisin & Family; Carl Faust; Delmar Crochet & Family; Felix Dugas & Family; Floyd Dehart, Sr.; Rosemary Dehart; Floyd Dehart, Jr.; Gwen Champagne; Vita Poiencot

Sunday, December 25, 2022—9:00 am

Roselia & Francis Naquin; Eugene Aycock; Millard Marcel, Jr. & Millard Marcel, Sr.; Lawrence, Sr., Rita, Lawrence, Jr. & Roy Billiot; Albert & Felicie Gregoire; Linda & Jackson Billiot; Saprina Pellegrin; Dorissa Billiot; Lloyd & Goldie Clement; Ivy & Lorena Vice; Lawrence & Adele Hebert; The Felix & Sidonia Porche Family; Richard Hebert; Madlyn Marcel; Tony, Violet; Tommy & Jacob Billelo; Emile & Carolyn Lapeyrouse & Family; Mazie Pitre; Kirvie & Ethel Brunet; Debbie Landry; Godfrey, Jeffrey, Albert, & Augusta Bergeron; John M. Champagne; David Champagne; Leroy, Theresa, Roy, & Ronald Brunet; Earl, Eula, Ronny Grabert; Victoria Mickail; Hilton & Lucille Toney; Norris Guidry; Clifford & Mary Guidry & Family; Hilda & Johnny Lirette & Family; Eunice & Odessa Knight; Ludia & Roy Marmande; Ray Voisin; Leroy, Hazel, Daniel, & Gregory Guidry; Glenda, Dana, Andrew, Nolan, & Barry Lirette; Romain & Rose Champagne & Family; Linest & Lorena Voisin & Family; Buddy, Claire, & Aleta Champagne & Family; Peter, Christopher & Gabriel Grant; James & William Voisin; Diane Adams; Jarid Armstrong; Rudolph "Rudy" Liner; Marian Boudreaux Buquet; James Duplantis; Hailey Marie Ledet; Barry Lirette; Clinton Theriot; Hazel & Earl Nuesslein; Mary Ruth Grabert; Hilton & Mary Grabert; Stephen Smith; Vivian Theriot; Murphy & Leola Champagne; Eunice, Stella, Francis, Catherine, & John Champagne; JB McElroy; Pat & Thelma Duplantis; John Lyons; Curtis Champagne; Floyd Dehart, Sr.; Rosemary Dehart; Floyd Dehart, Jr.; John "J.J." Frisella; Manolo and Suzette Betancourt; Emile "Bubba" Lapeyrouse; Dennis Zajack; Joe Castorina; Marchella Bellon; Spencer Billiot; Frank Pitre; Jim McLaren; Gloria Sommers; Kenneth, Sr. & Patricia Ragsdale; Alley Marcel; Linda Marcel; Jeffrey Hermann

Tuesday, December 27, 2022—8:45 am
For All Living and Deceased Parishioners
of St. Eloi Parish

Wednesday, December 28, 2022—8:45 am
For All Living and Deceased Parishioners
of St. Eloi Parish

Thursday, December 29, 2022—8:45 am
For All Living and Deceased Parishioners
of St. Eloi Parish

This Week at a Glance

SUNDAY, December 25, Christmas Day

Readings:

Is 52:7-10; Ps 98:1-6; Heb 1:1-6; Jn 1:1-18 [1-5, 9-14]

Activities:

9 am Mass at KC Home

Lector:

Sheila Poiencot

MONDAY, December 26, St. Stephen; Kwanza begins

Readings:

Acts 6:8-10; 7:54-59; Ps 31:3cd-4, 6, 8ab, 16bc, 17;
Mt 10:17-22

Activities:

3:00 pm Rosary & Adoration in Rectory Chapel

TUESDAY, December 27, St. John

Readings:

1 Jn 1:1-4; Ps 97:1-2, 5-6, 11-12; Jn 20:1a, 2-8

Activities:

8:45 am Mass & *Mother of Perpetual Help Novena* in
Rectory Chapel.

WEDNESDAY, December 28, The Holy Innocents

Readings:

1 Jn 1:5 — 2:2; Ps 124:2-5, 7b-8; Mt 2:13-18

Activities:

8:45 am Mass in Rectory Chapel;

7:00 pm, Faith Cures Addiction meeting at Holy Family's
Family Life Center

THURSDAY, December 29, St. Thomas Becket

Readings:

1 Jn 2:3-11; Ps 96:1-3, 5b-6; Lk 2:36-40

Activities:

8:45 am Mass in Rectory Chapel

FRIDAY, December 30, The Holy Family of Jesus, Mary, & Joseph

Readings:

Sir 3:2-6, 12-14 or Col 3:12-21 [12-17]; Ps 128:1-5;
Mt 2:13-15, 19-23

Activities:

7:00 pm - Faith Cures Addiction meeting at St. Eloi
Rectory.

SATURDAY, December 31, St. Sylvester; New Year's Eve

Readings:

1 Jn 2:18-21; Ps 96:1-2, 11-13; Jn 1:1-18

Activities:

5:30 pm New Year's Eve

Mass at KC Home

Lector:

Madenna Voisin



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KC and Ladies Aux. Mass

4th Sundays of the Month



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