



St. John Paul II Ordinariate Community

A Roman Catholic Parochial Community of the Ordinariate of the Chair of Saint Peter

Holy Sacrifice of the Mass

SECOND SUNDAY AFTER EPIPHANY

January 16, 2022 † 1:30 p.m.

Holy Ghost Catholic Church, Bethlehem, Pennsylvania



Silent Devotion Before Mass

Announcements may be offered by the Priest

Organ Prelude

THE INTRODUCTORY RITES

The People stand

Hymn in Procession

Songs of Thankfulness and Praise

C. Wordsworth / J. Hintze, Salzburg



1. Songs of thank - ful - ness and praise, Je - sus, Lord, to thee we raise, Man - i - fest - ed
 2. Man - i - fest at Jor - dan's stream, Pro - phet, Priest, and King su - preme; and at Ca - na,
 3. Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul; man - i - fest in
 4. Grant us grace to see thee, Lord, mir - rored in thy ho - ly word; may we im - i -



by the star to the sa - ges from a - far; branch of roy - al Da - vid's stem
 wed - ding guest, in thy God - head man - i - fest; man - i - fest in power di - vine,
 val - iant fight, quell - ing all the dev - il's might; man - i - fest in gra - cious will,
 tate thee now, and be pure, as pure art thou; that we like to thee may be



in thy birth at Beth - le - hem; an - thems be to thee ad - dressed, God in man made man - i - fest.
 chang - ing wa - ter in - to wine; an - thems be to thee ad - dressed, God in man made man - i - fest.
 ev - er bring - ing good from ill; an - thems be to thee ad - dressed, God in man made man - i - fest.
 at thy great e - piph - a - ny; and may praise thee, ev - er blest, God in man made man - i - fest.

Sign of the Cross & Collect for Purity

Priest In the ✠ Name of the Father, and of the Son, and of the Holy Ghost.

People Amen.

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Summary of the Law, proclaimed by the Priest

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie, sung by all

Each phrase is sung three times before proceeding to the next.

J. Merbecke

Lord, have mer-cy up-on us. Christ, have mer-cy up-on us. Lord, have mer-cy up-on us.

Gloria in excelsis, sung by all

J. Merbecke

Priest Glo-ry be to God on high, and on earth peace, good will to-wards men. We praise thee, we bless thee,
All we worship thee, we glo-ri-fy thee, we give thanks to thee for thy great glo-ry, O Lord God, heaven-ly King,
God the Fa-ther Al-might-y. O Lord, the on-ly-be-got-ten Son, Je-sus Christ; O Lord God, Lamb of God,
Son of the Fa - ther, that tak-est a-way the sins of the world, have mer-cy up-on us.
Thou that tak-est a-way the sins of the world, re-ceive our prayer. Thou that sit-test at the right
hand of God the Father, have mer-cy up-on us. For thou on-ly art ho-ly; thou on-ly art the Lord;
thou on-ly, O Christ, with the Ho-ly Ghost, art most high in the glo-ry of God the Fa-ther. A - men.

The Collect of the Day

Priest The Lord be with you.
People **And with thy spirit.**
Priest Let us pray.

The People kneel. The Priest offers the Collect, the People acclaiming 'Amen.'

Almighty and everlasting God, who dost govern all things in heaven and earth: mercifully hear the supplications of thy people; and grant us thy peace all the days of our life; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

THE LITURGY OF THE WORD

The People sit

The First Lesson

Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication goes forth as brightness, and her salvation as a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name which the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no

more be termed Desolate; but you shall be called My delight is in her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a virgin, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Lector The Word of the Lord.
People **Thanks be to God.**

Gradual, recited by the Priest

Misit Dominus

Ps. 107:20, 21

The Lord sent his word and healed them: and they were saved from their destruction.
O that men would therefore praise the Lord for his goodness:
and declare the wonders that he doeth for the children of men.

The Second Lesson

1 Corinthians 12:4-11

There are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of working, but it is the same God who inspires them all in every one. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one

Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are inspired by one and the same Spirit, who apportions to each one individually as he wills.

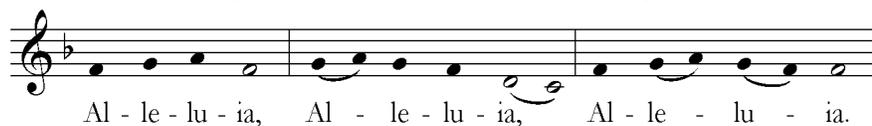
Lector The Word of the Lord.
People **Thanks be to God.**

The People stand

Alleluia & Verse

Laudate Deum

The Alleluia is sung first by the Priest, then by the People



Priest Praise the Lord, all ye angels of his: praise him all his host.

Psalms 149:2 / plainsong

Then all again sing the Alleluia

The Gospel

John 2:1-11

Priest The Lord be with you.

People **And with thy spirit.**

Priest ✠ A reading from the Holy Gospel according to John.

People **Glory be to thee, O Lord.**

There was a marriage at Cana in Galilee, and the mother of Jesus was there; Jesus also was invited to the marriage, with his disciples. When the wine failed, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "O woman, what have you to do with me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now six stone jars were standing there, for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the steward of the feast." So they took it. When the steward of the feast tasted

the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom and said to him, "Every man serves the good wine first; and when men have drunk freely, then the poor wine; but you have kept the good wine until now." This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.

Priest The Gospel of the Lord.
People **Praise be to thee, O Christ.**

The People sit
The Homily

Fr. Hummel

The People stand
The Nicene Creed

Priest I believe in one God,
People **the Father Almighty, maker of heaven and earth,
 and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God, begotten, not made,
being of one substance with the Father; by whom all things were made;
who for us men and for our salvation came down from heaven,
genuflect and was incarnate by the Holy Ghost of the Virgin Mary, and was made man;
arise and was crucified also for us under Pontius Pilate; he suffered and was buried;
 and the third day he rose again according to the Scriptures, and ascended into heaven,
 and sitteth on the right hand of the Father; and he shall come again, with glory,
 to judge both the quick and the dead; whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead, ☩ and the life of the world to come. Amen.**

The Prayers of the People

The People kneel after the Priest's invitation to prayer.

The People respond after each intercession:

Lord, have mercy.

The final intercession is followed by the response:

To thee, O Lord our God.

After a concluding Collect or Doxology, the People acclaim: Amen.

The Penitential Rite

The Priest says

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

Priest Almighty God,

People Father of our Lord Jesus Christ, Maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,

which we from time to time most grievously have committed,

by thought, word, and deed against thy divine Majesty,

provoking most justly thy wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake, forgive us all that is past;

and grant that we may ever hereafter serve and please thee in newness of life,

to the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Priest says

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. Amen.

The Comfortable Words

Hear what comfortable words our Savior Christ saith unto all who truly turn to him:

(here the Priest proclaims one or more of the prescribed sentences from Scripture)

LITURGY OF THE EUCHARIST

The People sit

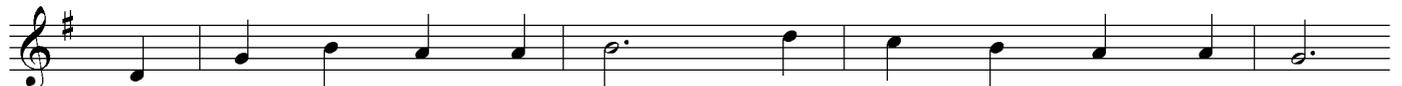
Offertory Sentence

The Priest pronounces a Sentence inviting the collection of tithes & offerings

Offertory Hymn, sung by all, seated

How Welcome Was the Call

H. Baker / L. Bourgeois, *St. Michael*



1. How wel - come was the call, and sweet the fes - tal lay,
2. And hap - py was the bride, and glad the bride - groom's heart,
3. His gra - cious power di - vine the wa - ter ves - sels knew;
4. O Lord of life and love, come Thou a - gain to - day;
5. O bless, as erst of old, the bride - groom and the bride;
6. Be - fore Thine al - tar throne this mer - cy we im - plore;



when Je - sus deigned in Ca - na's hall to bless the mar - riage day!
for He Who tar - ried at their side bade grief and ill de - part.
and plen - teous was the mys - tic wine the won - d'ring ser - vants drew.
and bring a bless - ing from a - bove that ne'er shall pass a - way.
bless with the hol - ier stream that flowed forth from Thy pier - cèd side.
as Thou dost knit them, Lord, in one, so bless them ev - er - more.

The People stand
Orate Fratres

Priest Pray, brethren, that my sacrifice and yours may be acceptable to God, the Father almighty.

People **May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

The Prayer over the Offerings

Priest We beseech thee, O Lord: that thou wouldest vouchsafe to sanctify these our oblations, and to cleanse us from the defilement of all our iniquities; through Jesus Christ our Lord. **Amen.**

The Eucharistic Prayer

Priest The Lord be with you. *People* And with thy spi - rit. *Priest* Lift — up your hearts.
People We lift — them up un - to the Lord. *Priest* Let us give thanks un - to the Lord our God.
People It is meet — and right so to do.

The Priest proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God;

Here a Proper Preface is sung as appointed for the day. Then the Priest continues

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and saying,

Sanctus & Benedictus, sung by all

J. Merbecke

Ho-ly, Ho-ly, Ho-ly, Lord God of hosts, Heav'n and earth are full of thy glo-ry: Glo-ry be to thee,
O Lord Most High. ✠ Bless-ed is he that com-eth in the Name of the Lord. Ho-san-na in the High-est.

The People kneel. Then the Priest says

Therefore, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless ✠ these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world: together with thy servant Francis our Pope, Steven our Bishop, and all the faithful guardians of the catholic and apostolic faith.

Commemoration of the Living

Remember, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee or who themselves offer unto thee this

sacrifice of praise: for themselves, and for all who are theirs: for the redemption of their souls, for the hope of their health and well-being: and who offer their prayers unto thee, the eternal God, the living and the true.

United in one communion, we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddaeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation and to be numbered in the fold of thine elect.

Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his Almighty Father, giving thanks to thee, he blessed, broke, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE
BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND
FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

Priest The mystery of faith:

People **When we eat this Bread and drink this Cup,
we proclaim thy death, O Lord, until thou come again.**

The Priest continues

Wherefore, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance: and to accept them even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our patriarch Abraham: and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty: that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly ✠ benediction and grace.

Commemoration of the Dead

Remember also, O Lord, thy servants and handmaids who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

Through Jesus Christ our Lord; through whom, O Lord, thou dost ever create all these good things: dost sanctify, quicken, bless, and bestow them upon us.

By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honor and glory throughout all ages, world without end. **Amen.**

The Communion Rite

The People stand

The Lord's Prayer

The Priest says As our Savior Christ hath commanded and taught us, we are bold to say,

Priest Our Father,

People **who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

The Priest continues Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favorably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

People **For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Peace

The Priest says

O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. **Amen.**

Priest The Peace of the Lord be always with you.

People **And with thy spirit.**

The People may offer one another a sign of Peace

The People kneel

The Fraction of the Host

plainsong

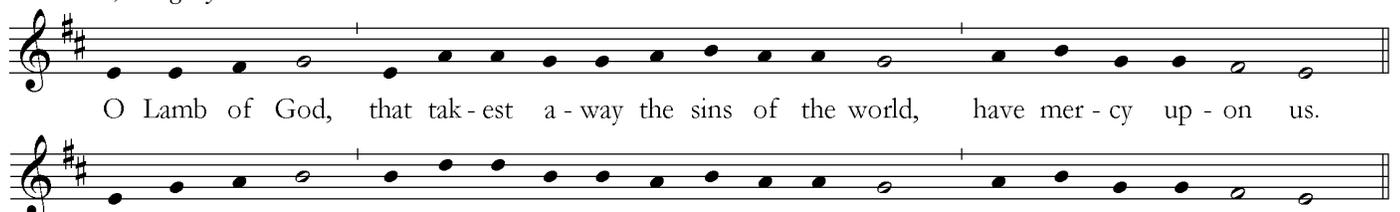
The Priest breaks the consecrated Host and sings *People*



Al-le-lu-ia. Christ our Pass-o-ver is sac-ri-ficed for us; There-fore let us keep the feast. Al-le-lu - ia.

Agnus Dei, sung by all

J. Merbecke



O Lamb of God, that tak-est a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that tak-est a-way the sins of the world, have mer-cy up-on us.

Postcommunion Prayer

Priest Let us pray: Increase, O Lord, we pray thee, and multiply upon us the operation of thine almighty power: that we, whom thou hast quickened with these heavenly Sacraments, may by thy grace be made ready to receive the benefits which thou dost promise; through Jesus Christ our Lord. **Amen.**

THE CONCLUDING RITES

Blessing & Dismissal

Priest The Lord be with you.

People **And with thy spirit.**

Priest The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing ✠ of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always.

People **Amen.**

Priest Go forth in peace.

People **Thanks be to God.**

THE LAST GOSPEL

The People stand

Priest The Lord be with you.

People **And with thy spirit.**

Priest ✠ A reading from the Holy Gospel according to John.

People **Glory be to thee, O Lord.**

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And he light shineth in the darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but came to bear witness of that light. That was the true light, which lighteth every man that cometh into the

world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*genuflect*) And the Word became flesh (*rise*) and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

People **Thanks be to God.**

Hymn in Procession

All Praise to Thee, O Lord

H. Beadon / A. Williams, *St. Thomas (Williams)*



1. All	praise	to	thee,	O	Lord,	who	by	thy	might	-	y	power		
2. Thou	speak	-	est:	it	is	done;	o	-	be	-	dient	to	thy	word,
3. Blest	were	the	eyes	which	saw	the	won	-	drous	mys	-	te	-	ry,
4. And	blest	-	ed	they	who	know	thine	un	-	seen	pres	-	ence	true,
5. For	by	thy	lov	-	ing	hand	thy	peo	-	ple	are	still	fed;	
6. Oh,	may	this	grace	be	ours:	in	thee	for	aye	to	live			
7. So,	led	from	strength	to	strength,	grant	us,	O	Lord,	to	see			



didst man - i - fest thy glo - ry forth in Ca - na's mar - riage hour.
 the wa - ter red - d'ning in - to wine pro - claims the pres - ent Lord.
 the great be - ginn - ing of thy works, that kin - dled faith in thee.
 when in the king - dom of thy grace thou mak - est all things new.
 thou art the cup of bless - ing, Lord, and thou the heaven - ly bread.
 and drink of those re - fresh - ing streams which thou a - lone canst give.
 the mar - riage sup - per of the Lamb, the great e - piph - a - ny.

Prayer to St. Michael the Archangel

Saint Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

Organ Postlude

Silent Devotion Upon the Conclusion of Mass

Saint John Paul II Ordinariate Community

Hosted in the Diocese of Allentown by Holy Ghost Catholic Church, Bethlehem

About Us

Our community was founded in 2014 – as the Bl. John Henry Newman Society – as a pastoral response to a group of Anglican Christians in the Lehigh Valley seeking to be reconciled to the Catholic Church, as well as former Anglicans already within the Catholic fold. Now with the collaboration of Bishops Steven Lopes and Alfred Schlert, the congregation continues under the title of the **St. John Paul II Ordinariate Community**. While erected with a special mission to welcome our separated Anglican brethren home to the Catholic Church, persons of all backgrounds and walks of life are most welcome to participate fully in the worship and ministries of this community, whether lifelong Catholics, Christians of other Protestant backgrounds, lapsed Catholics rediscovering the Church, or non-Christians wanting to learn more about Jesus Christ.

Though hosted by **Holy Ghost Parish** here in Bethlehem, this congregation began as a mission of **St. Thomas More Parish in Scranton**, which was founded as a similar society in 2005 and has since become a Parish of the **Ordinariate of the Chair of St. Peter**, a nationwide diocese comprised of parishes of former Anglicans who have come home to the Catholic Church as intact congregations. Our community is ministered to by **Fr. Matthew Hummel** of St. John the Baptist Parish, Bridgeport, PA. Our Mass here at Holy Ghost is offered **every Sunday at 1:30 p.m.**

Our community is named for **Pope St. John Paul II**, who in 1980 first established a Pastoral Provision for former Anglicans to enter the full communion of the Catholic Church while retaining their liturgical traditions, and – by special permission – married priests, who had formed families prior to their call to the Catholic priesthood.

About This Mass

This Mass is a **fully valid, specially permitted variation** of the Roman Rite Mass, incorporating approved prayers and music beloved by Christians of the Anglican tradition (and by others as well) in order to welcome our separated brethren into the fullness of the Catholic faith. We offer this liturgy not merely to grasp what is familiar to us, but to offer hospitality to others and thereby to welcome them into the Catholic Church.

This Mass may be a little different from other Catholic Masses you may have attended. The English we speak and the music we sing are richly traditional; we sing all the verses of our hymns; we kneel to receive Communion on the tongue; and we confess our sins later in the Mass, just before the Communion liturgy. Despite these variations, **this is a fully valid Catholic Mass**, and any Catholic may fulfill his Sunday obligation here.

On Receiving Communion

Though people of all backgrounds are most welcome to participate in this Mass – and the other activities and ministries of this congregation – we ask that only those in full communion with the Catholic Church receive Holy Communion, an expression not of exclusion, but of the fervent hope that all Christians may one day be authentically reunited, fulfilling our Lord's prayer "that they all may be one."

The custom at this Mass will be to receive kneeling. If for reasons of physical limitation you prefer to receive standing, you are welcome to do so. If not receiving the Holy Communion, you are welcome to go forward with the other worshippers, but please cross your arms across your chest and bow your head as a sign that you wish to receive a prayer of blessing from the Priest instead.

St. John Paul II Ordinariate Community † Fr. Matthew Hummel, Administrator
worshiping at Holy Ghost Catholic Church, 417 Carlton Ave, Bethlehem, PA 18015
<https://sjp2lv.com/>