

# St. John Paul II Ordinariate Community

*A Roman Catholic Parochial Community of the Ordinariate of the Chair of Saint Peter*

## Holy Sacrifice of the Mass

### FIFTH SUNDAY AFTER EPIPHANY

February 6, 2022 † 1:30 p.m.

Holy Ghost Catholic Church, Bethlehem, Pennsylvania



#### Silent Devotion Before Mass

Announcements *may be offered by the Priest*

#### Organ Prelude

### THE INTRODUCTORY RITES

*The People stand*

#### Hymn in Procession

Jesus Calls Us O'er the Tumult

C.F. Alexander / *Restoration*

1 Je - sus calls us o'er the tu - mult of our life's wild rest - less sea;  
 2 As of old the'A - pos - tles heard it by the Gal - i - le - an lake,  
 3 Je - sus calls us from the wor - ship of the vain world's gold - en store,  
 4 In our joys and in our sor - rows, days of toil and hours of ease,  
 5 Je - sus calls us! By Thy mer - cies, Sav - ior, may we hear Thy call,  
 day by day His sweet voice sound - eth, say - ing, "Chris - tian, fol - low me!"  
 turned from home and toil and kin - dred, leav - ing all for his dear sake.  
 from each i - dol that would keep us, say - ing "Chris - tian, love me more!"  
 still He calls, in cares and plea - sures, "Chris - tian, love me more than these!"  
 give our hearts to Thine o - be - dience, serve and love Thee best of all.

#### Sign of the Cross & Collect for Purity

*Priest* In the ✠ Name of the Father, and of the Son, and of the Holy Ghost.

*People* Amen.

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

#### The Summary of the Law, *proclaimed by the Priest*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**Kyrie, sung by all**

*Each phrase is sung three times before proceeding to the next.*

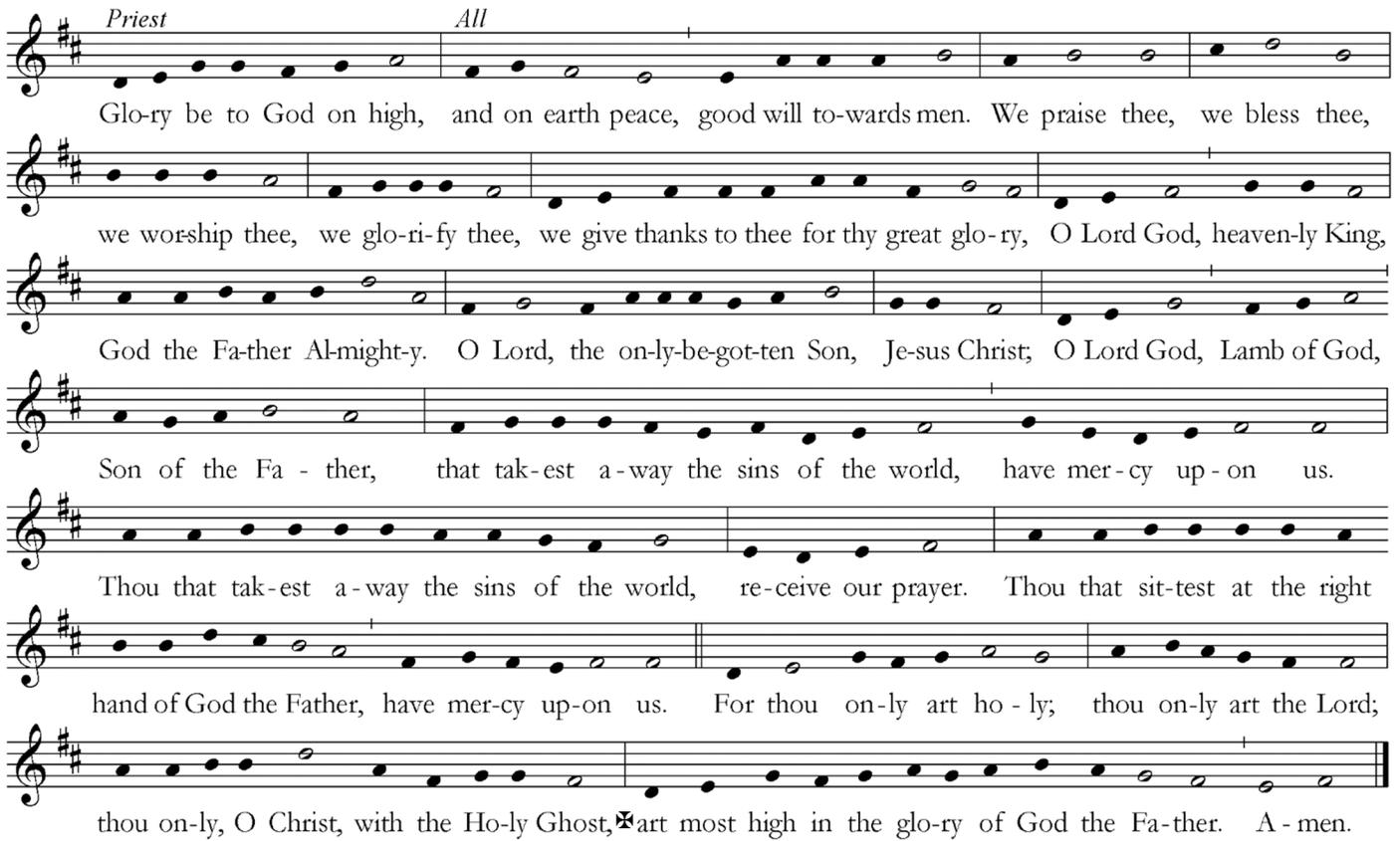
*J. Merbecke*



Lord, have mer-cy up-on us. Christ, have mer-cy up-on us. Lord, have mer-cy up-on us.

**Gloria in excelsis, sung by all**

*J. Merbecke*



*Priest* Glo-ry be to God on high, and on earth peace, good will to-wards men. We praise thee, we bless thee,  
*All* we worship thee, we glo-ri-fy thee, we give thanks to thee for thy great glo-ry, O Lord God, heaven-ly King,  
 God the Fa-ther Al-might-y. O Lord, the on-ly-be-got-ten Son, Je-sus Christ, O Lord God, Lamb of God,  
 Son of the Fa - ther, that tak-est a-way the sins of the world, have mer-cy up-on us.  
 Thou that tak-est a-way the sins of the world, re-ceive our prayer. Thou that sit-test at the right  
 hand of God the Father, have mer-cy up-on us. For thou on-ly art ho - ly; thou on-ly art the Lord;  
 thou on-ly, O Christ, with the Ho-ly Ghost, art most high in the glo-ry of God the Fa-ther. A - men.

**The Collect of the Day**

*Priest* The Lord be with you.  
*People* **And with thy spirit.**  
*Priest* Let us pray.

*The People kneel. The Priest offers the Collect, the People acclaiming 'Amen.'*

*The People kneel. The Priest chants the Collect, the People singing 'Amen.'*

O Lord, we beseech thee to keep thy Church and household continually in thy true religion: that they who do lean only upon the hope of thy heavenly grace, may evermore be defended by thy mighty power; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

**THE LITURGY OF THE WORD**

*The People sit*

**The First Lesson**

*Isaiah 6:1-2a, 3-8*

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. Above him stood the seraphim; each

had six wings. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." And the foundations of the

thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!" Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar. And he touched my mouth, and said: "Behold,

this has touched your lips; your guilt is taken away, and your sin forgiven." And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

*Lector*      The Word of the Lord.  
*People*      **Thanks be to God.**

### Gradual, recited by the Priest

*Tollite hostias*

*Ps. 96:8, 9; 29:8*

Bring presents, and come into his courts: O worship the Lord in the beauty of holiness.

The voice of the Lord strippeth bare the forests: in his temple doth every thing speak of his honor.

### The Second Lesson

*1 Corinthians 15:1-11*

I would remind you, brethren, in what terms I preached to you the gospel, which you received, in which you stand, by which you are saved, if you hold it fast – unless you believed in vain. For I delivered to you as of first importance what I also received, that Christ died for our sins in accordance with the Scriptures, that he was buried, that he was raised on the third day in accordance with the Scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brethren at one time, most of whom are still alive, though some have fallen asleep. Then he appeared to James, then to all

the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the Church of God. But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God which is with me. Whether then it was I or they, so we preach and so you believed.

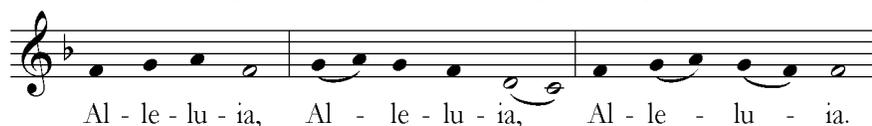
*Lector*      The Word of the Lord.  
*People*      **Thanks be to God.**

*The People stand*

### Alleluia & Verse

*Laudáte Dóminum*

*The Alleluia is sung first by the Priest, then by the People*



*Priest*      O praise the Lord all ye nations: praise him, all ye peoples.

*Ps. 117:1 / plainsong*

*Then all again sing the Alleluia*

### The Gospel

*Luke 5:1-11*

*Priest*      The Lord be with you.

*People*      **And with thy spirit.**

*Priest*      ✠ A reading from the Holy Gospel according to Luke.

*People*      **Glory be to thee, O Lord.**

While the people pressed upon Jesus to hear the word of God, he was standing by the lake of Gennesaret. And he saw two boats by the lake; but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, he

asked him to put out a little from the land. And he sat down and taught the people from the boat. And when he had ceased speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." And Simon answered, "Master, we toiled all night and took

nothing! But at your word I will let down the nets.” And when they had done this, they enclosed a great shoal of fish; and as their nets were breaking, they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Depart from me, for I am a sinful man, O Lord.” For he was astonished, and all that were with him, at the catch

of fish which they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, “Do not be afraid; henceforth you will be catching men.” And when they had brought their boats to land, they left everything and followed him.

*Priest*      The Gospel of the Lord.  
*People*      **Praise be to thee, O Christ.**

*The People sit*  
**The Homily**

*Fr. Hummel*

*The People stand*  
**The Nicene Creed**

*Priest*      I believe in one God,

*People*      **the Father Almighty, maker of heaven and earth,  
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of his Father before all worlds,**

**God of God, Light of Light, very God of very God, begotten, not made,  
being of one substance with the Father; by whom all things were made;  
who for us men and for our salvation came down from heaven,**

*genuflect* **and was incarnate by the Holy Ghost of the Virgin Mary, and was made man;**  
*arise*      **and was crucified also for us under Pontius Pilate; he suffered and was buried;  
and the third day he rose again according to the Scriptures, and ascended into heaven,  
and sitteth on the right hand of the Father; and he shall come again, with glory,  
to judge both the quick and the dead; whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;**

**who with the Father and the Son together is worshiped and glorified; who spake by the Prophets.**

**And I believe one holy Catholic and Apostolic Church;**

**I acknowledge one Baptism for the remission of sins;**

**and I look for the resurrection of the dead, ☩ and the life of the world to come. Amen.**

**The Prayers of the People**

*The People kneel after the Priest’s invitation to prayer.*

*The People respond after each intercession:*

**Lord, have mercy.**

*The final intercession is followed by the response:*

**To thee, O Lord our God.**

*After a concluding Collect or Doxology, the People acclaim: Amen.*

**The Penitential Rite**

*The Priest says*

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Priest* Almighty God,

*People* Father of our Lord Jesus Christ, Maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,

which we from time to time most grievously have committed,

by thought, word, and deed against thy divine Majesty,

provoking most justly thy wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake, forgive us all that is past;

and grant that we may ever hereafter serve and please thee in newness of life,

to the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.

*The Priest says*

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Comfortable Words

Hear what comfortable words our Savior Christ saith unto all who truly turn to him:

*(here the Priest proclaims one or more of the prescribed sentences from Scripture)*

## LITURGY OF THE EUCHARIST

*The People sit*

**Offertory Sentence**

*The Priest pronounces a Sentence inviting the collection of tithes & offerings*

**Offertory Hymn, sung by all, seated**

Dear Lord and Father of Mankind

J. Whittier / C.H.H. Parry, *Repton*



1. Dear Lord and Fa - ther of man - kind, for - give our fool - ish ways!  
2. In sim - ple trust like those who heard, be - side the Syr - ian sea,  
3. O Sab - bath rest by Gal - i - lee! O calm of hills a - bove,  
4. Drop Thy still dews of qui - et - ness, till all our striv - ings cease;  
5. Breathe through the heats of our de - sire Thy cool - ness and Thy balm;

Re - clothe us in our right - ful mind, in pur - er lives Thy ser - vice find,  
the gra - cious call - ing of the Lord, let us, like them, with - out a word,  
where Je - sus knelt to share with Thee the si - lence of e - ter - ni - ty  
take from our souls the strain and stress, and let our or - dered lives con - fess  
let sense be dumb, let flesh re - tire; speak through the earth - quake, wind, and fire,

in deep - er rev - erence, praise, in deep - er rev - erence, praise.  
rise up and fol - low Thee, rise up and fol - low Thee.  
in ter - pret - ed by love, in - ter - pret - ed by love!  
the beau - ty of Thy peace, the beau - ty of Thy peace.  
O still, small voice of calm, O still, small voice of calm.

*The People stand*  
**Orate Fratres**

*Priest* Pray, brethren, that my sacrifice and yours may be acceptable to God, the Father almighty.

*People* **May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

**The Prayer over the Offerings**

*Priest* Accept, O Lord, we pray thee, this sacrifice which we offer unto thee for the propitiation of our sins: that we, who have gone astray by reason of our frailty, may be pardoned by thy mercy and guided by thy power; through Jesus Christ our Lord. **Amen.**

**The Eucharistic Prayer**

*Priest* The Lord be with you. *People* And with thy spi - rit. *Priest* Lift\_\_\_ up your hearts.

*People* We lift\_\_\_ them up un - to the Lord. *Priest* Let us give thanks un - to the Lord our God.

*People* It is meet\_\_\_ and right so to do.

*The Priest proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God;

*Here a Proper Preface is sung as appointed for the day. Then the Priest continues*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and saying,

**Sanctus & Benedictus, sung by all**

*J. Merbecke*

Ho-ly, Ho-ly, Ho-ly, Lord God of hosts, Heav'n and earth are full of thy glo-ry: Glo-ry be to thee,

O Lord Most High. ✠ Bless-ed is he that com-eth in the Name of the Lord. Ho-san-na in the High-est.

*The People kneel. Then the Priest says*

Therefore, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless ✠ these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world: together with thy servant Francis our Pope, Steven our Bishop, and all the faithful guardians of the catholic and apostolic faith.

## Commemoration of the Living

Remember, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee or who themselves offer unto thee this sacrifice of praise: for themselves, and for all who are theirs: for the redemption of their souls, for the hope of their health and well-being: and who offer their prayers unto thee, the eternal God, the living and the true.

United in one communion, we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddaeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation and to be numbered in the fold of thine elect.

Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his Almighty Father, giving thanks to thee, he blessed, broke, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE  
BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND  
FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

*Priest* The mystery of faith:

*People* **When we eat this Bread and drink this Cup,  
we proclaim thy death, O Lord, until thou come again.**

*The Priest continues*

Wherefore, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance: and to accept them even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our patriarch Abraham: and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty: that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly ✠ benediction and grace.

## Commemoration of the Dead

Remember also, O Lord, thy servants and handmaids who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

Through Jesus Christ our Lord; through whom, O Lord, thou dost ever create all these good things: dost sanctify, quicken, bless, and bestow them upon us.

By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honor and glory throughout all ages, world without end. **Amen.**

## The Communion Rite

*The People stand*

### The Lord's Prayer

*The Priest says* As our Savior Christ hath commanded and taught us, we are bold to say,

*Priest* Our Father,

*People* **who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

*The Priest continues* Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favorably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

*People* **For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Peace

*The Priest says*

O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. **Amen.**

*Priest* The Peace of the Lord be always with you.

*People* **And with thy spirit.**

*The People may offer one another a sign of Peace*

*The People kneel*

### The Fraction of the Host

*plainsong*

*The Priest breaks the consecrated Host and sings* *People*



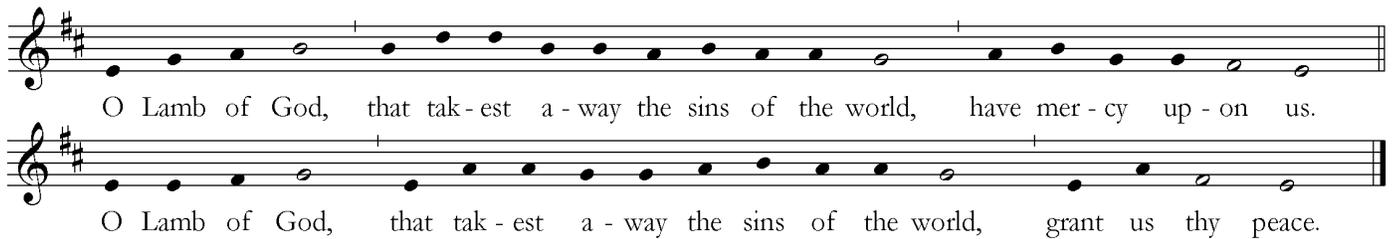
Al-le-lu-ia. Christ our Pass-o-ver is sac-ri-ficed for us; There-fore let us keep the feast. Al-le-lu - ia.

### Agnus Dei, sung by all

*J. Merbecke*



O Lamb of God, that tak-est a-way the sins of the world, have mer-cy up-on us.



## Prayer of Humble Access

*The Priest and People say*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

*Facing the People, and showing the Chalice and Host, the Priest says*

Behold the Lamb of God, behold him that taketh away the sins of the world.  
Blessed are those who are called to the Supper of the Lamb.

*The People respond three times*

**Lord, I am not worthy that thou shouldest come under my roof,  
but speak the word only and my soul shall be healed.**

## The Holy Communion

*All are welcome to file forward down the center aisle, kneel (as you are able) to receive Communion, and return to your pew by the side aisles.*

*We ask that only those in full communion with the Catholic Church receive Holy Communion. Non-Catholics are reminded that this is not an expression of exclusivity, but of the fervent hope that all Christians will one day be authentically reunited, fulfilling our Lord's prayer "that they all may be one."*

*If not receiving the Holy Communion, please cross your arms across your chest and bow your head as a sign that you wish to receive a prayer of blessing from the Priest instead.*

*For those receiving the Sacrament, the Host, after intinction, is given on the tongue with these words:*

The Body and Blood of our Lord Jesus Christ, preserve thy body and soul unto everlasting life. ✠ **Amen.**

**Prayer of Thanksgiving**, *said by All after Communion, still kneeling*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honor and glory, world without end. Amen.**

## Postcommunion Prayer

*Priest* Let us pray: Grant, we beseech thee, Almighty God: that as in these holy mysteries we have received the pledge of our redemption, so we may effectually be brought to the fulfillment of the same; through Jesus Christ our Lord. **Amen.**

## THE CONCLUDING RITES

### Blessing & Dismissal

*Priest* The Lord be with you.

*People* **And with thy spirit.**

*Priest* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing ✠ of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always.

*People* **Amen.**

*Priest* Go forth in peace.

*People* **Thanks be to God.**

## THE LAST GOSPEL

*The People stand*

*Priest* The Lord be with you.

*People* **And with thy spirit.**

*Priest* ✠ A reading from the Holy Gospel according to John.

*People* **Glory be to thee, O Lord.**

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And he light shineth in the darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but came to bear witness of that light. That was the true light, which lighteth every man that cometh into the

world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*genuflect*) And the Word became flesh (*rise*) and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

*People* **Thanks be to God.**

## Hymn in Procession

Alleluia, Song of Gladness

11<sup>th</sup> c., tr. J.M. Neale / *Dulce carmen*

*As we enter the season of Pre-Lent next Sunday, today we conclude with this ancient hymn bidding farewell to 'Alleluia' until we sing it again on Easter day.*



1. Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;  
2. Al - le - lu - ia thou re - sound - est, true Je - ru - sa - lem and free;  
3. Al - le - lu - ia we de - serve not here to chant for ev - er - more;  
4. There - fore in our hymns we pray thee, grant us, bless - ed Tri - ni - ty,

Al - le - lu - ia is the an - them ev - er dear to choirs on high;  
 Al - le - lu - ia, joy - ful moth - er, all thy chil - dren sing with thee;  
 Al - le - lu - ia our trans - gres - sions make us for a while give o'er,  
 at the last to keep thine Eas - ter in our home be - yond the sky;

in the house of God a - bid - ing thus they sing e - ter - nal - ly.  
 but by Bab - y - lon's sad wa - ters mourn - ing ex - iles now are we.  
 for the ho - ly time is com - ing bid - ding us our sins de - plore.  
 there to thee for ev - er sing - ing Al - le - lu - ia joy - ful - ly.

### Prayer to St. Michael the Archangel

Saint Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

### Organ Postlude

### Silent Devotion Upon the Conclusion of Mass

# Saint John Paul II Ordinariate Community

*Hosted in the Diocese of Allentown by Holy Ghost Catholic Church, Bethlehem*

## About Us

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Our community was founded in 2014 – as the Bl. John Henry Newman Society – as a pastoral response to a group of Anglican Christians in the Lehigh Valley seeking to be reconciled to the Catholic Church, as well as former Anglicans already within the Catholic fold. Now with the collaboration of Bishops Steven Lopes and Alfred Schlert, the congregation continues under the title of the **St. John Paul II Ordinariate Community**. While erected with a special mission to welcome our separated Anglican brethren home to the Catholic Church, persons of all backgrounds and walks of life are most welcome to participate fully in the worship and ministries of this community, whether lifelong Catholics, Christians of other Protestant backgrounds, lapsed Catholics rediscovering the Church, or non-Christians wanting to learn more about Jesus Christ.

Though hosted by **Holy Ghost Parish** here in Bethlehem, this congregation began as a mission of **St. Thomas More Parish in Scranton**, which was founded as a similar society in 2005 and has since become a Parish of the **Ordinariate of the Chair of St. Peter**, a nationwide diocese comprised of parishes of former Anglicans who have come home to the Catholic Church as intact congregations. Our community is ministered to by **Fr. Matthew Hummel** of St. John the Baptist Parish, Bridgeport, PA. Our Mass here at Holy Ghost is offered **every Sunday at 1:30 p.m.**

Our community is named for **Pope St. John Paul II**, who in 1980 first established a Pastoral Provision for former Anglicans to enter the full communion of the Catholic Church while retaining their liturgical traditions, and – by special permission – married priests, who had formed families prior to their call to the Catholic priesthood.

## About This Mass

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This Mass is a **fully valid, specially permitted variation** of the Roman Rite Mass, incorporating approved prayers and music beloved by Christians of the Anglican tradition (and by others as well) in order to welcome our separated brethren into the fullness of the Catholic faith. We offer this liturgy not merely to grasp what is familiar to us, but to offer hospitality to others and thereby to welcome them into the Catholic Church.

This Mass may be a little different from other Catholic Masses you may have attended. The English we speak and the music we sing are richly traditional; we sing all the verses of our hymns; we kneel to receive Communion on the tongue; and we confess our sins later in the Mass, just before the Communion liturgy. Despite these variations, **this is a fully valid Catholic Mass**, and any Catholic may fulfill his Sunday obligation here.

## On Receiving Communion

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Though people of all backgrounds are most welcome to participate in this Mass – and the other activities and ministries of this congregation – we ask that only those in full communion with the Catholic Church receive Holy Communion, an expression not of exclusion, but of the fervent hope that all Christians may one day be authentically reunited, fulfilling our Lord's prayer "that they all may be one."

The custom at this Mass will be to receive kneeling. If for reasons of physical limitation you prefer to receive standing, you are welcome to do so. If not receiving the Holy Communion, you are welcome to go forward with the other worshippers, but please cross your arms across your chest and bow your head as a sign that you wish to receive a prayer of blessing from the Priest instead.

**St. John Paul II Ordinariate Community † Fr. Matthew Hummel, Administrator**  
**worshiping at Holy Ghost Catholic Church, 417 Carlton Ave, Bethlehem, PA 18015**

<https://sjp2lv.com/>