



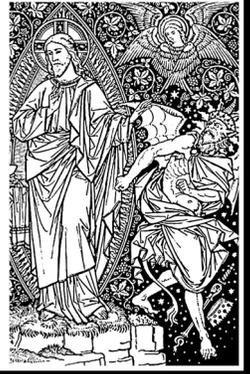
# St. John Paul II Ordinariate Community

*A Roman Catholic Parochial Community of the Ordinariate of the Chair of Saint Peter*

## Holy Sacrifice of the Mass FIRST SUNDAY IN LENT

March 6, 2022 † 1:30 p.m.

Holy Ghost Catholic Church, Bethlehem, Pennsylvania



*Announcements may be offered by the Priest*

### Silent Devotion Before Mass

*The People stand as the Priest and sacred ministers enter the Sanctuary*

#### Sign of the Cross



In the ✠ Name of the Father, and of the Son, and of the Ho-ly Ghost. A-men.

*Priest* Let us proceed in peace.

*The People kneel*

#### The Great Litany in Procession

*The People sing the response at the bottom of each column after each petition by the Litanist*

*Litanist*

O God the Father, Creator of heaven and earth...  
O God the Son, Redeemer of the world...  
O God the Holy Ghost, Sanctifier of the faithful...  
O holy, blessed, and glorious Trinity,  
three Persons and one God...

*Litanist*

Saint Mary, Mother of God  
our Lord Jesus Christ...  
All holy Angels and Archangels,  
and all holy Orders of blessed  
Spirits...  
All holy Patriarchs and Prophets;  
Apostles, Martyrs, Confessors  
and Virgins; and the blessed  
Company of Heaven...

*Litanist*

Remember not, Lord, our  
offenses, nor the offenses  
of our forefathers. Spare us,  
good Lord, spare thy  
people, whom thou hast  
redeemed with thy most  
precious blood, and be not  
angry with us for ever...



Have mer - cy up - on us.

Pray — for us.

Spare us, good Lord.

From all evil and mischief; from sin; from the crafts and assaults of the devil; from thy wrath;  
and from everlasting damnation...



Good Lord, de - li - ver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice;  
and from all uncharitableness...

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil...

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment...

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine...

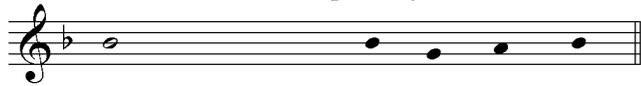
From all sedition, privy conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared...

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, and Temptation...

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Spirit...

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment...

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way...



We beseech thee to hear us, good Lord.

That it may please thee to bless Francis, our Pope, and Steven, our Bishop ...

That it may please thee to illuminate all Bishops, Priests, and Deacons, and all Ministers of thy Church, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly...

That it may please thee to bless and keep all thy people...

That it may please thee to send forth laborers into thy harvest...

That it may please thee to give to all people increase of grace to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit...

That it may please thee to bring into the way of truth all such as have erred, and are deceived...

That it may please thee to give us an heart to love and fear thee, and diligently to live after thy commandments...

That it may please thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up those who fall; and finally to beat down Satan under our feet...

That it may please thee so to rule the hearts of thy servants, Joseph, the President of the United States, and all others in authority, that they may above all things seek thy honor and glory...

That it may please thee to guide all Judges and Magistrates, giving them grace to execute justice, and to maintain truth...

That it may please thee to bless and keep our country's forces by sea, and land, and air, and to shield them in all dangers and adversities.

That it may please thee to give to all nations unity, peace, and concord...

That it may please thee to show thy pity upon all prisoners and captives, all who are in want, and all who are desolate and oppressed...

That it may please thee to give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them...

That it may please thee to preserve, and provide for, all women in childbirth, all infirm persons, and young children; and to defend all widows and orphans...

That it may please thee to preserve all who are in peril by reason of their labor or their travel...

That it may please thee to succor, help, and comfort, all who are in danger, necessity, and tribulation...

That it may please thee to have mercy upon all men...

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy Holy Word...

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts...

That it may please thee to grant that, by the intercession of [ \_\_\_ and of ] all thy Saints, we may finally attain to thy heavenly kingdom...

That it may please thee to grant to all the faithful departed [ especially \_\_\_ ] eternal rest and perpetual light...

<i>Litanist</i> Son of God, we beseech thee to hear us.	<i>Litanist, twice</i> O Lamb of God, that takest away the sins of the world,	<i>Litanist</i> O Lamb of God, that takest away the sins of the world,
<i>People</i>	<i>People, twice</i>	<i>People</i>



Son of God, we beseech thee to hear us. Have mer - cy up - on us. Grant us thy peace.

*Litanist* O Christ, hear us.

*People*



O Christ, hear us.

*The People remain kneeling in silent prayer as the Priest retires momentarily to the Sacristy to change from Cope to Chasuble for the Mass.*

## THE INTRODUCTORY RITES

*Then is sung, at the censuring of the Altar, all standing:*

### Opening Hymn

Lord, Who Throughout These Forty Days

C.F. Hernaman / *St. Flavian*



1. Lord, who through - out these for - ty days for us didst fast and pray,  
 2. As Thou with Sa - tan didst con - tend and didst the vic - tory win,  
 3. As Thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,  
 4. And through these days of pen - i - tence, and through Thy Pas - sion - tide,  
 5. A - bidè with us, that so, this life of suf - fering o - ver - past,

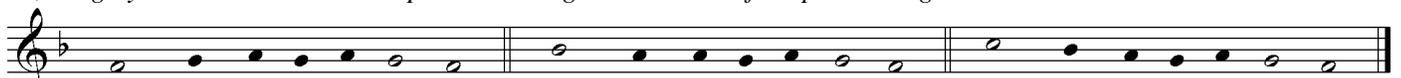


teach us with Thee to mourn our sins and close by Thee to stay.  
 O give us strength in Thee to fight, in Thee to con - quer sin.  
 to die to self, and chief - ly live by Thy most ho - ly word.  
 yea, ev - er - more, in life and death, Je - sus! with us a - bidè.  
 an Eas - ter of un - end - ing joy we may at - tain at last!

### Kyrie, sung by all

*Each phrase is sung three times before proceeding to the next.*

*J. Merbecke*



Lord, have mer-cy up-on us. Christ, have mer-cy up-on us. Lord, have mer-cy up-on us.

## The Collect of the Day

*Priest*     The Lord be with you.  
*People*     **And with thy spirit.**  
*Priest*     Let us pray.

*The People kneel. The Priest offers the Collect, the People acclaiming 'Amen.'*

O Lord who for our sake didst fast forty days and forty nights: give us grace to use such abstinence, that, our flesh being subdued by the Spirit, we may ever obey thy godly motions in righteousness and true holiness, to thy honor and glory; who livest and reignest with the Father, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

## THE LITURGY OF THE WORD

*The People sit*

### The First Lesson

*Deuteronomy 26:4-10*

Moses said to the people, "The priest shall take the basket of first fruits from your hand, and set it down before the altar of the LORD your God. And you shall make response before the LORD your God, 'A wandering Aramean was my father; and he went down into Egypt and sojourned there, few in number; and there he became a nation, great, mighty, and populous. And the Egyptians treated us harshly, and afflicted us, and laid upon us hard bondage. Then we cried to the LORD the God of our fathers, and the LORD heard our voice, and saw our affliction, our toil, and our oppression;

and the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great terror, with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. And behold, now I bring the first of the fruit of the ground, which you, O LORD, have given me.' And you shall set it down before the LORD your God, and worship before the LORD your God."

*Lector*     The Word of the Lord.  
*People*     **Thanks be to God.**

### Gradual, recited by the Priest

*Angelis suis*

*Ps. 91:11-12*

He shall give his Angels charge over thee: to keep thee in all thy ways.  
They shall bear thee in their hands: that thou hurt not thy foot against a stone.

### The Second Lesson

*Romans 10:8-13*

Brethren: What does the Scripture say? The word is near you, on your lips and in your heart (that is, the word of faith which we preach); because, if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For man believes with his heart and so is justified, and he confesses with his lips and so is saved. The Scripture says, "No one who believes in him will

be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and bestows his riches upon all who call upon him. For, "every one who calls upon the name of the Lord will be saved."

*Lector*     The Word of the Lord.  
*People*     **Thanks be to God.**

*The People stand*

### Gospel Procession & Tract

*Qui habitat*

*Psalm 91:1-7, 11-16*

*The Tract is recited by the Priest:*

Whoso dwelleth under the defense of the Most High, shall abide under the shadow of the Almighty.  
I will say unto the Lord, Thou art my hope, and my stronghold; my God, in him will I trust.  
For he shall deliver thee from the snare of the hunter, and from the noisome pestilence.

He shall defend thee under his wings, and thou shalt be safe under his feathers;  
 his faithfulness and truth shall be thy shield and buckler.  
 Thou shalt not be afraid for any terror by night, nor for the arrow that flieth by day;  
 For the pestilence that walketh in darkness, nor for the sickness that destroyeth in the noon-day.  
 A thousand shall fall beside thee, and ten thousand at thy right hand; but it shall not come nigh thee.  
 For he shall give his angels charge over thee, to keep thee in all thy ways.  
 They shall bear thee in their hands, that thou hurt not thy foot against a stone.  
 Thou shalt go upon the lion and adder: the young lion and the dragon shalt thou tread under thy feet.  
 Because he hath set his love upon me, therefore will I deliver him;  
 I will set him up, because he hath known my Name.  
 He shall call upon me, and I will hear him; yea, I am with him in trouble;  
 I will deliver him, and bring him to honor.  
 With long life will I satisfy him, and show him my salvation.

## The Gospel

*Luke 4:1-13*

*Priest* The Lord be with you.

*People* **And with thy spirit.**

*Priest* ✠ A reading from the Holy Gospel according to Luke.

*People* **Glory be to thee, O Lord.**

Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit for forty days in the wilderness, tempted by the devil. And he ate nothing in those days; and when they were ended, he was hungry. The devil said to him, "If you are the Son of God, command this stone to become bread." And Jesus answered him, "It is written, 'Man shall not live by bread alone.'" And the devil took him up, and showed him all the kingdoms of the world in a moment of time, and said to him, "To you I will give all this authority and their glory; for it has been delivered to me, and I give it to whom I will. If you, then, will worship me, it shall all be yours." And Jesus answered him, "It is written, 'You shall worship the Lord your God, and

him only shall you serve.'" And he took him to Jerusalem, and set him on the pinnacle of the temple, and said to him, "If you are the Son of God, throw yourself down from here; for it is written, 'He will give his angels charge of you, to guard you,' and 'On their hands they will bear you up, lest you strike your foot against a stone.'" And Jesus answered him, "It is said, 'You shall not tempt the Lord your God.'" And when the devil had ended every temptation, he departed from him until an opportune time.

*Priest* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

*The People sit*

## The Homily

*Fr. Hummel*

*The People stand*

## The Nicene Creed

*Priest* I believe in one God,

*People* **the Father Almighty, maker of heaven and earth,  
 and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only-begotten Son of God,  
 begotten of his Father before all worlds,**

**God of God, Light of Light, very God of very God, begotten, not made,  
 being of one substance with the Father; by whom all things were made;  
 who for us men and for our salvation came down from heaven,**

*genuflect* and was incarnate by the Holy Ghost of the Virgin Mary, and was made man;  
*arise* and was crucified also for us under Pontius Pilate; he suffered and was buried;  
and the third day he rose again according to the Scriptures, and ascended into heaven,  
and sitteth on the right hand of the Father; and he shall come again, with glory,  
to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead, ☩ and the life of the world to come. Amen.

*Having offered our intercessions this morning in the Litany, the Prayers of the People are omitted today.*

## The Penitential Rite

*The Priest says*

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

*The People kneel*

*Priest* Almighty God,

*People* Father of our Lord Jesus Christ, Maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent, and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us, the burden of them is intolerable.  
Have mercy upon us, have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may ever hereafter serve and please thee in newness of life,  
to the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.

*The Priest says*

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. Amen.

## The Comfortable Words

Hear what comfortable words our Savior Christ saith unto all who truly turn to him:  
*(here the Priest proclaims one or more of the prescribed sentences from Scripture)*

# LITURGY OF THE EUCHARIST

*The People sit*

**Offertory Sentence**

*The Priest pronounces a Sentence inviting the collection of tithes & offerings*

Offertory Hymn, sung by all, seated

The Glory of These Forty Days

6<sup>th</sup> c. tr. M. Bell / *Erhalt uns, Herr*



1. The glo - ry of these for - ty days we cel - e - brate with songs of praise;  
 2. A - lone and fast - ing Mo - ses saw the lov - ing God who gave the law;  
 3. So Dan - iel trained his mys - tic sight, de - liv - ered from the li - ons' might;  
 4. Then grant us, Lord, like them to be full oft in fast and prayer with Thee;  
 5. O Fa - ther, Son, and Spi - rit blest, to Thee be ev - ery prayer ad - dressed,



for Christ, by whom all things were made, Him - self hath fast - ed and hath prayed.  
 and to E - li - jah, fast - ing, came the steeds and char - i - ots of flame.  
 and John, the Bride - groom's friend, be - came the her - ald of Mes - si - ah's name.  
 our spi - rits strength - en with Thy grace, and give us joy to see Thy face.  
 who art in three - fold Name a - dored, from age to age, the on - ly Lord.

*The People stand*

**Orate Fratres**

*Priest* Pray, brethren, that my sacrifice and yours may be acceptable to God, the Father almighty.

*People* **May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

**The Prayer over the Offerings**

*Priest* Grant, we beseech thee, O Lord: that we who offer unto thee this sacrifice in the beginning of our Lenten fast, may use such abstinence from carnal feastings; that we may likewise refrain ourselves from all pleasures that may hurt the soul; through Jesus Christ our Lord. **Amen.**

**The Eucharistic Prayer**

*Priest* The Lord be with you. *People* And with thy spi - rit. *Priest* Lift\_\_\_ up your hearts.

*People* We lift\_\_\_ them up un - to the Lord. *Priest* Let us give thanks un - to the Lord our God.

*People* It is meet\_\_\_ and right so to do.

*The Priest proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God;

*Here a Proper Preface is sung as appointed for the day. Then the Priest continues*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and saying,

Ho-ly, Ho-ly, Ho-ly, Lord God of hosts, Heav'n and earth are full of thy glo-ry: Glo-ry be to thee,  
 O Lord Most High. ✠ Bless-ed is he that com-eth in the Name of the Lord. Ho-san-na in the High-est.

*The People kneel. Then the Priest says*

Therefore, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless ✠ these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world: together with thy servant Francis our Pope, Steven our Bishop, and all the faithful guardians of the catholic and apostolic faith.

### Commemoration of the Living

Remember, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee or who themselves offer unto thee this sacrifice of praise: for themselves, and for all who are theirs: for the redemption of their souls, for the hope of their health and well-being: and who offer their prayers unto thee, the eternal God, the living and the true.

United in one communion, we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddaeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation and to be numbered in the fold of thine elect.

Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his Almighty Father, giving thanks to thee, he blessed, broke, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY,  
 WHICH WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE  
 BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND  
 FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

*Priest* The mystery of faith:

*People* **When we eat this Bread and drink this Cup,  
 we proclaim thy death, O Lord, until thou come again.**

*The Priest continues*

Wherefore, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer

unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance: and to accept them even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our patriarch Abraham: and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty: that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly ✠ benediction and grace.

### **Commemoration of the Dead**

Remember also, O Lord, thy servants and handmaids who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

Through Jesus Christ our Lord; through whom, O Lord, thou dost ever create all these good things: dost sanctify, quicken, bless, and bestow them upon us.

By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honor and glory throughout all ages, world without end. **Amen.**

## **The Communion Rite**

*The People stand*

### **The Lord's Prayer**

*The Priest says* As our Savior Christ hath commanded and taught us, we are bold to say,

*Priest* Our Father,

*People* **who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

*The Priest continues* Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favorably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

*People* **For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Peace**

*The Priest says*

O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. **Amen.**

*Priest* The Peace of the Lord be always with you.

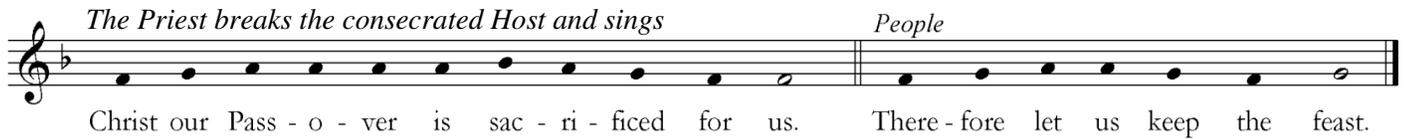
*People* **And with thy spirit.**

*The People may offer one another a sign of Peace*

*The People kneel*

## The Fraction of the Host

*plainsong*

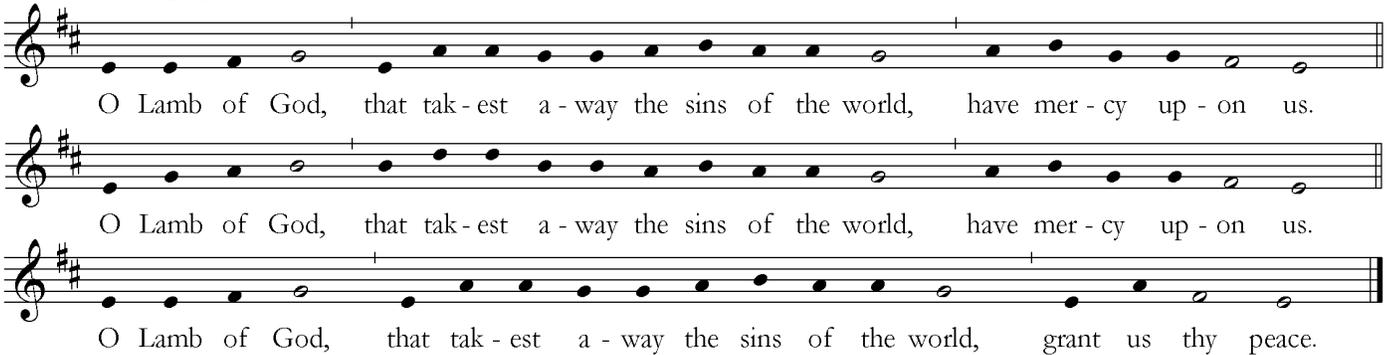


*The Priest breaks the consecrated Host and sings*      *People*

Christ our Pass - o - ver is sac - ri - ficed for us.      There - fore let us keep the feast.

## Agnus Dei, sung by all

*J. Merbecke*



O Lamb of God, that tak - est a - way the sins of the world, have mer - cy up - on us.

O Lamb of God, that tak - est a - way the sins of the world, have mer - cy up - on us.

O Lamb of God, that tak - est a - way the sins of the world, grant us thy peace.

## Prayer of Humble Access

*The Priest and People say*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

*Facing the People, and showing the Chalice and Host, the Priest says*

Behold the Lamb of God, behold him that taketh away the sins of the world.  
Blessed are those who are called to the Supper of the Lamb.

*The People respond three times*

**Lord, I am not worthy that thou shouldest come under my roof,  
but speak the word only and my soul shall be healed.**

## The Holy Communion

*All are welcome to file forward down the center aisle, kneel (as you are able) to receive Communion, and return to your pew by the side aisles.*

*We ask that only those in full communion with the Catholic Church receive Holy Communion. Non-Catholics are reminded that this is not an expression of exclusivity, but of the fervent hope that all Christians will one day be authentically reunited, fulfilling our Lord's prayer "that they all may be one."*

*If not receiving the Holy Communion, please cross your arms across your chest and bow your head as a sign that you wish to receive a prayer of blessing from the Priest instead.*

*For those receiving the Sacrament, the Host, after intinction, is given on the tongue with these words:*

The Body and Blood of our Lord Jesus Christ, preserve thy body and soul unto everlasting life. ✠ **Amen.**

**Prayer of Thanksgiving**, said by All after Communion, still kneeling

Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honor and glory, world without end. Amen.

**Postcommunion Prayer**

*Priest* Let us pray: Grant, O Lord: that this holy Sacrament, which we have received may in such wise deliver us from our former nature; that we may be worthy to enter into the fellowship of thy saving mysteries; through Jesus Christ our Lord. **Amen.**

**THE CONCLUDING RITES**

**Blessing & Dismissal**

*Priest* The Lord be with you.

*People* **And with thy spirit.**

*Priest* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing ✠ of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always.

*People* **Amen.**

*Priest* Depart in peace.

*People* **Thanks be to God.**

*The People stand*

**Hymn in Procession**

Forty Days and Forty Nights

G. Smyttan / M. Herbst, *Aus der Tiefe rufe ich*

1 For - ty days and for - ty nights Thou wast fast - ing in the wild;  
 2 Should not we Thy sor - row share and from world - ly joys ab - stain,  
 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by Thy side;

for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
 fast - ing with un - ceas - ing prayer, strong with Thee to suf - fer pain?  
 Vic - tor in the wil - der - ness, grant we may not faint nor fall!  
 round us, too, shall an - gels shine, such as min - i - stered to Thee.  
 that with Thee we may ap - pear at the e - ter - nal Eas - ter - tide.

**Prayer to St. Michael the Archangel**

Saint Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

# Saint John Paul II Ordinariate Community

*Hosted in the Diocese of Allentown by Holy Ghost Catholic Church, Bethlehem*

## About Us

Welcome to the Saint John Paul II Ordinariate Community. We started in 2014 – as the Bl. John Henry Newman Society – as a group of Anglican/Episcopalian Christians in the Lehigh Valley seeking to be reconciled to the Catholic Church, as well as former Anglicans/Episcopalians already within the Catholic fold. Now with the collaboration of Bishops Steven Lopes of the Ordinariate of the Chair of St. Peter, and Alfred Schlert of the Diocese of Allentown, the congregation continues under the title of the Saint John Paul II Ordinariate Community. While we started with a special mission to welcome our separated Anglican/Episcopalian brothers and sisters home to the Catholic Church, we welcome everyone, from all backgrounds and walks of life, to participate fully in the worship and ministries of this community. If you are a lifelong Catholic, a Lutheran, Methodist, Calvinist, Evangelical, or member of any Protestant church, a lapsed Catholic rediscovering the Church, or non-Christian wanting to learn more about Jesus Christ, we welcome you as we seek to “Worship the Lord in the beauty of holiness (Psalm 96:9).”

Though hosted by Holy Ghost Parish of the Diocese of Allentown here in Bethlehem, this congregation began as a mission of St. Thomas More Parish in Scranton, which was founded as a similar society in 2005 and has since become a Parish of the Ordinariate of the Chair of St. Peter. Our community is ministered to by Fr. Matthew Hummel of St. John the Baptist Parish, Bridgeport, PA. Our Mass here at Holy Ghost is offered every Sunday at 1:30 p.m. Our Holy Day schedule is on our website.

We are proud to be named for Pope Saint John Paul II, who in 1980 first established a Pastoral Provision for former Anglicans to enter the full communion of the Catholic Church while retaining their liturgical traditions, and – by special permission – married priests, who had formed families prior to their call to the Catholic priesthood.

## About This Mass

This Mass is a **fully valid, specially permitted variation** of the Roman Rite Mass, incorporating approved prayers and music beloved by Christians of the Anglican tradition (and by others as well) in order to welcome our separated brothers and sisters into the fullness of the Catholic faith. We offer this liturgy not merely to hold on to what is familiar to us, but to hold out hospitality to others and thereby to welcome them into the Catholic Church.

This Mass may be a little different from other Catholic Masses you may have attended. The English we speak and the music we sing are richly traditional; we sing all the verses of our hymns; we kneel to receive Communion on the tongue; and we confess our sins later in the Mass, just before the Communion liturgy. Despite these variations, **this is a fully valid Catholic Mass**, and any Catholic may fulfill his Sunday obligation here.

## On Receiving Communion

Though people of all backgrounds are most welcome to participate in this Mass – and the other activities and ministries of this congregation – we ask that only those in full communion with the Catholic Church receive Holy Communion, an expression not of exclusion, but of the fervent hope that all Christians may one day be authentically reunited, fulfilling our Lord’s prayer “that they all may be one.”

The custom at this Mass will be to receive kneeling. If for reasons of physical limitation you prefer to receive standing, you are welcome to do so. If not receiving the Holy Communion, you are welcome to go forward with the other worshippers, but please cross your arms across your chest and bow your head as a sign that you wish to receive a prayer of blessing from the Priest instead.

St. John Paul II Ordinariate Community † Fr. Matthew Hummel, *Administrator*  
worshiping at Holy Ghost Catholic Church, 417 Carlton Ave, Bethlehem, PA 18015  
<https://sjp2lv.com/>