



St. John Paul II Ordinariate Community

A Roman Catholic Parochial Community of the Ordinariate of the Chair of Saint Peter

GOOD FRIDAY LITURGY

With Holy Communion from the Reserved Sacrament

April 15, 2022 † 12:00 noon

Holy Ghost Catholic Church, Bethlehem, Pennsylvania



INTRODUCTORY RITES

Silent Entry

The People stand as the Ministers enter in silence

Silent Prayer

The People kneel as the Ministers prostrate themselves before the Altar

Collect of the Day

The People remain kneeling as the Officiant proceeds to the Altar and says

Almighty God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the Cross; who now liveth and reigneth with thee in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

THE LITURGY OF THE WORD

The People sit

The First Lesson

Isaiah 52:13-53:12

Behold, my servant shall prosper, he shall be exalted and lifted up, and shall be very high. As many were astonished at him – his appearance was so marred, beyond human semblance, and his form beyond that of the sons of men – so shall he startle many nations; kings shall shut their mouths because of him; for that which has not been told them they shall see, and that which they have not heard they shall understand. Who has believed what we have heard? And to whom has the arm of the LORD been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or comeliness that we should look at him, and no beauty that we should desire him. He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was

despised, and we esteemed him not. Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities; upon him was the chastisement that made us whole, and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people?

And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to bruise him; he has put him to grief; when he makes himself an offering for sin, he shall see his offspring, he shall prolong his days; the will of the LORD shall prosper in his hand; he shall see the fruit of the travail of his soul and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous;

and he shall bear their iniquities. Therefore I will divide him a portion with the great, and he shall divide the spoil with the strong; because he poured out his soul to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Lector The Word of the Lord.

People **Thanks be to God.**

Respond, recited by the Priest

Domine exaudi

Ps 102:2-5,13

Hear my prayer, O Lord, and let my crying come unto thee.

Hide not thy face from me in the time of my trouble; incline thine ear unto me when I call;

O hear me, and that right soon. For my days are consumed away like smoke, and my bones are burnt up as it were a fire-brand.

My heart is smitten down, and withered like grass; so that I forget to eat my bread.

Thou shalt arise, and have mercy upon Sion; for it is time that thou have mercy upon her, yea the time is come.

The Second Lesson

Hebrews 4:14-16; 5:7-9

Brethren: Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we have not a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sinning. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. In the days of his flesh, Jesus offered

up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard for his godly fear. Although he was a Son, he learned obedience through what he suffered; and being made perfect he became the source of eternal salvation to all who obey him.

Lector The Word of the Lord.

People **Thanks be to God.**

The People stand

Gospel Procession & Gradual

Christus factus est

Philippians 2:8-9 / plainsong

Christ became obedient for our sakes unto death: even the death of the Cross.

Wherefore God also hath highly exalted him; and given him a Name which is above every name.

The Passion Narrative

John 18:1 - 19:42

Officiant The Passion of our Lord Jesus Christ according to John. *(The customary response is omitted.)*

The People participate in reading the Passion narrative where indicated

Evangelist Jesus went forth with his disciples across the Kidron valley, where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place; for Jesus often met there with his disciples. So Judas, procuring a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. Then Jesus, knowing all that was to befall him, came forward and said to them,

Jesus “Whom do you seek?”

Evangelist They answered him,

People **“Jesus of Nazareth.”**

Evangelist Jesus said to them,

Jesus “I am he.”

Evangelist Judas, who betrayed him, was standing with them. When he said to them, “I am he,” they drew back and fell to the ground. Again he asked them,

Jesus “Whom do you seek?”

Evangelist And they said,

People **“Jesus of Nazareth.”**

Evangelist Jesus answered,

Jesus “I told you that I am he; so, if you seek me, let these men go.”

Evangelist This was to fulfil the word which he had spoken, “Of those whom you gave me I lost not one.”

Then Simon Peter, having a sword, drew it and struck the high priest’s slave and cut off his right ear. The slave’s name was Malchus. Jesus said to Peter,

Jesus “Put your sword into its sheath; shall I not drink the chalice which the Father has given me?”

Evangelist So the band of soldiers and their captain and the officers of the Jews seized Jesus and bound him. First they led him to Annas; for he was the father-in-law of Caiaphas, who was high priest that year. It was Caiaphas who had given counsel to the Jews that it was expedient that one man should die for the people.

Simon Peter followed Jesus, and so did another disciple. As this disciple was known to the high priest, he entered the court of the high priest along with Jesus, while Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the maid who kept the door, and brought Peter in.

The maid who kept the door said to Peter,

Maid “Are not you also one of this man’s disciples?”

Evangelist He said,

Peter “I am not.”

Evangelist Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves; Peter also was with them, standing and warming himself.

The high priest then questioned Jesus about his disciples and his teaching. Jesus answered him,

Jesus “I have spoken openly to the world; I have always taught in synagogues and in the temple, where all Jews come together; I have said nothing secretly. Why do you ask me? Ask those who have heard me, what I said to them; they know what I said.”

Evangelist When he had said this, one of the officers standing by struck Jesus with his hand, saying,

Officer “Is that how you answer the high priest?”

Evangelist Jesus answered him,

Jesus “If I have spoken wrongly, bear witness to the wrong; but if I have spoken rightly, why do you strike me?”

Evangelist Annas then sent him bound to Caiaphas the high priest.
Now Simon Peter was standing and warming himself. They said to him,

People **“Are not you also one of his disciples?”**

Evangelist He denied it and said,

Peter “I am not.”

Evangelist One of the servants of the high priest, a kinsman of the man whose ear Peter had cut off, asked,

Servant “Did I not see you in the garden with him?”

Evangelist Peter again denied it; and at once the cock crowed.
Then they led Jesus from the house of Caiaphas to the praetorium. It was early. They themselves did not enter the praetorium, so that they might not be defiled, but might eat the passover. So Pilate went out to them and said,

Pilate “What accusation do you bring against this man?”

Evangelist They answered him,

People **“If this man were not an evildoer, we would not have handed him over.”**

Evangelist Pilate said to them,

Pilate “Take him yourselves and judge him by your own law.”

Evangelist The Jews said to him,

People **“It is not lawful for us to put any man to death.”**

Evangelist This was to fulfill the word which Jesus had spoken to show by what death he was to die. Pilate entered the praetorium again and called Jesus, and said to him,

Pilate “Are you the King of the Jews?”

Evangelist Jesus answered,

Jesus “Do you say this of your own accord, or did others say it to you about me?”

Evangelist Pilate answered,

Pilate “Am I a Jew? Your own nation and the chief priests have handed you over to me; what have you done?”

Evangelist Jesus answered,

Jesus “My kingship is not of this world; if my kingship were of this world, my servants would fight, that I might not be handed over to the Jews; but my kingship is not from the world.”

Evangelist Pilate said to him,

Pilate “So you are a king?”

Evangelist Jesus answered,

Jesus “You say that I am a king. For this I was born, and for this I have come into the world, to bear witness to the truth. Every one who is of the truth hears my voice.”

Evangelist Pilate said to him,

Pilate “What is truth?”

Evangelist After he had said this, he went out to the Jews again, and told them,

Pilate “I find no crime in him. But you have a custom that I should release one man for you at the Passover; will you have me release for you the King of the Jews?”

Evangelist They cried out again,

People **“Not this man, but Barabbas!”**

Evangelist Now Barabbas was a robber.

Then Pilate took Jesus and scourged him. And the soldiers plaited a crown of thorns, and put it on his head, and clothed him in a purple robe; they came up to him, saying,

People **“Hail, King of the Jews!”**

Evangelist and struck him with their hands. Pilate went out again, and said to them,

Pilate “Behold, I am bringing him out to you, that you may know that I find no crime in him.”

Evangelist So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them,

Pilate “Here is the man!”

Evangelist When the chief priests and the officers saw him, they cried out,

People **“Crucify him, crucify him!”**

Evangelist Pilate said to them,

Pilate “Take him yourselves and crucify him, for I find no crime in him.”

Evangelist The Jews answered him,

People **“We have a law, and by that law he ought to die, because he has made himself the Son of God.”**

Evangelist When Pilate heard these words, he was the more afraid; he entered the praetorium again and said to Jesus,

Pilate “Where are you from?”

Evangelist But Jesus gave no answer. Pilate therefore said to him,

Pilate “You will not speak to me? Do you not know that I have power to release you, and power to crucify you?”

Evangelist Jesus answered him,

Jesus “You would have no power over me unless it had been given you from above; therefore he who delivered me to you has the greater sin.”

Evangelist Upon this Pilate sought to release him, but the Jews cried out,

People **“If you release this man, you are not Caesar’s friend; every one who makes himself a king sets himself against Caesar.”**

Evangelist When Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Pavement, and in Hebrew, Gabbatha. Now it was the day of Preparation of the Passover; it was about the sixth hour. He said to the Jews,

Pilate “Here is your King!”

Evangelist They cried out,

People **“Away with him, away with him, crucify him!”**

Evangelist Pilate said to them,

Pilate “Shall I crucify your King?”

Evangelist The chief priests answered,

People **“We have no king but Caesar.”**

Evangelist Then he handed him over to them to be crucified. So they took Jesus, and he went out, bearing his own cross, to the place called the place of a skull, which is called in Hebrew Golgotha.

There they crucified him, and with him two others, one on either side, and Jesus between them. Pilate also wrote a title and put it on the cross; it read, “Jesus of Nazareth, the King of the Jews.” Many of

the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. The chief priests of the Jews then said to Pilate,

People **“Do not write, ‘The King of the Jews,’ but, ‘This man said, I am King of the Jews.’”**

Evangelist Pilate answered,

Pilate “What I have written I have written.”

Evangelist When the soldiers had crucified Jesus they took his garments and made four parts, one for each soldier; also his tunic. But the tunic was without seam, woven from top to bottom; so they said to one another,

People **“Let us not tear it, but cast lots for it to see whose it shall be.”**

Evangelist This was to fulfill the scripture, “They parted my garments among them, and for my clothing they cast lots.” So the soldiers did this. But standing by the cross of Jesus were his mother, and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother, and the disciple whom he loved standing near, he said to his mother,

Jesus “Woman, behold, your son!”

Evangelist Then he said to the disciple,

Jesus “Behold, your mother!”

Evangelist And from that hour the disciple took her to his own home.

After this Jesus, knowing that all was now finished, said (to fulfill the scripture),

Jesus “I thirst.”

Evangelist A bowl full of vinegar stood there; so they put a sponge full of the vinegar on hyssop and held it to his mouth. When Jesus had received the vinegar, he said,

Jesus “It is finished”

Evangelist and he bowed his head and gave up his spirit.

Since it was the day of Preparation, in order to prevent the bodies from remaining on the cross on the sabbath (for that sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with him; but when they came to Jesus and saw that he was already dead, they did not break his legs. But one of the soldiers pierced his side with a spear, and at once there came out blood and water.

He who saw it has borne witness – his testimony is true, and he knows that he tells the truth – that you also may believe. For these things took place that the scripture might be fulfilled, “Not a bone of him shall be broken.” And again another scripture says, “They shall look on him whom they have pierced.”

After this Joseph of Arimathea, who was a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate give him leave. So he came and took away his body. Nicodemus also, who had at first come to him by night, came bringing a mixture of myrrh and aloes, about a hundred pounds’ weight. They took the body of Jesus, and bound it in linen clothes

with the spices, as is the burial custom of the Jews. Now in the place where he was crucified there was a garden, and in the garden a new tomb where no one had ever been laid. So because of the Jewish day of Preparation, as the tomb was close at hand, they laid Jesus there.

The People sit
The Homily

Fr. Matthew Hummel

The People kneel
The Solemn Prayers

The Officiant gives the invitation to each prayer, after which the People pray in silence.

*Then the Officiant offers the prayer, the People acclaiming, **Amen.***

1. For Holy Church

Dearly beloved brethren, let us pray for the holy Church of God: that the Lord our God may vouchsafe to preserve her throughout all the world in unity, peace, and safety: making subject unto her all principalities and powers: and that he may grant unto us to dwell in such quiet and tranquility that we may duly show forth the glory of God the Father Almighty.

Silence...

Almighty and everlasting God, who hast in Christ made manifest thy glory unto all mankind: we beseech thee that thou wouldest preserve those things which of thy mercy thou hast created; that thy Church being spread abroad through all the world may steadfastly abide in the confession of thy holy Name; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

2. For The Pope

Let us pray likewise for our most Holy Father Pope Francis: that like as the Lord our God hath appointed him to the office of a Bishop, so he may preserve him in all peace and safety for the governance of the holy people of God.

Silence...

Almighty and everlasting God, in whose counsels all things are established: we beseech thee to have respect unto our prayers and to defend thy servant who hath been chosen to be our Pope; that the Christian people which acknowledgeth thee to be its Creator and Guide may so prosper by his care that it may continually bring forth with increase the fruits of its profession; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

3. For all Orders and Estates of the Faithful

Let us pray likewise for Steven our Bishop; all Bishops, Priests and Deacons; and for all the elect people of God.

Silence...

Almighty and everlasting God, by whose spirit the whole body of the Church is governed and sanctified: receive our supplications and prayers which we offer before thee for all estates of men in thy holy Church; that, every member of the same, in his vocation and ministry, may truly and godly serve thee; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

4. For Catechumens

Let us pray likewise for all them that are Catechumens: that the Lord our God may open the ears of their hearts that they may enter in at the gate of his mercy; that by the washing of regeneration they may obtain the remission of all their sins, and be found faithful servants of Christ Jesus our Lord.

Silence...

Almighty and everlasting God, who dost ever increase thy Church with the abundance of a new generation: we beseech thee, that thou wouldest multiply in faith and understanding them that are being taught in thy holy word; that being born again in water of Baptism, they may be numbered among the sons of thine adoption; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

5. For the Unity of Christians

Let us pray likewise for all them that are in heresy and schism: that the Lord our God may deliver them from all false doctrines, and vouchsafe to restore them to their holy mother the Catholic and Apostolic Church.

Silence...

Almighty and everlasting God, who wouldest not that any should perish, but rather that they should be saved: we beseech thee mercifully to look upon the hearts of them which have gone astray; that they may be delivered from their errors and restored to the way of truth and to the unity of thy holy Church; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

6. For the Jewish People

Let us pray likewise for the Jewish people, to whom the Lord our God spoke first, that he may grant them to advance in love of his Name and in faithfulness to his covenant.

Silence...

Almighty and everlasting God, who didst bestow thy promises on Abraham and his descendants: graciously hear the prayers of thy Church; that the people whom thou didst first make thine own may attain the fullness of redemption; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

7. For Them that Believe not in Christ

Let us pray likewise for them that believe not in our Lord Jesus Christ, that, enlightened by the Holy Spirit, they also may enter on the way of salvation.

Silence...

Almighty and everlasting God, grant to them that do not confess Christ: that, walking before thee in sincerity of heart they may find the truth; and that we thy servants, being constant in mutual love, and striving to understand more fully the mystery of thy life, may be more perfect witnesses to thy love in the world; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

8. For Them that Believe not in God

Let us pray also for those who do not acknowledge God, that following what is right in sincerity of heart they may find the way to God himself.

Silence...

Almighty and everlasting God, who hast created all men to seek thee always by desiring thee, and, by finding thee, come to rest: grant, we beseech thee; that despite every harmful obstacle, all may recognize the signs of thy fatherly love and the witness of the good works done by those who believe in thee, that so in gladness they may confess thee, the true God and Father of mankind; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

9. For all Governors and Rulers

Let us pray for all who bear rule over the nations; and for all in any office and authority therein: that the Lord our God would direct their hearts and minds according to his will to the preservation of our perpetual peace.

Silence...

Almighty and everlasting God, in whose hand is the dominion of all things, and the governance of all peoples: look down in mercy upon those who are set in authority over us; that by the protection of thy right hand, both freedom of religion and the safety of the nations may everywhere stand unshaken; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

10. For the Needs of the Faithful

Dearly beloved brethren, let us pray likewise to God the Father Almighty, that he would vouchsafe to cleanse the world from all false doctrine: to deliver it from pestilence and famine; to set free them that are in captivity; granting unto pilgrims a safe return; to the sick healing; and to them that travel to attain unto the haven that they desire.

Silence...

Almighty and everlasting God, the comforter of them that mourn, the strength of them that travail: we beseech thee to hear the prayers of them that in any necessity make their supplications unto thee; that in all their troubles and adversities they may rejoice in the present succour of thy loving-kindness; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

11. For the Faithful Departed

Let us remember before God those of our brethren who have departed this life with the sign of faith; and likewise yield high praise and hearty thanks for the wonderful grace and virtue declared in all his Saints.

Silence...

Almighty and everlasting God, we pray for all thy servants departed this life in thy faith and fear; and we bless thy holy Name for all who in life and death have glorified thee: chiefly the glorious and ever-Virgin Mary, Mother of thy Son Jesus Christ, our Lord and God, the holy Patriarchs, Prophets, Apostles and Martyrs, and all thy Saints; beseeching thee to give us grace that, rejoicing in their fellowship and prayers, we may follow their good examples, and with them be partakers of thy heavenly kingdom; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**



The People stand

Hymn

O Sacred Head, Sore Wounded

P. Gerhardt / H.L. Hassler, *Herzlich tut mich verlagen*



1. O sa - cred head, sore wound - ed, de - filed and put to scorn; O king - ly head, sur -
2. Thy beau - ty, long - de - sir - ed, hath va - nished from our sight; Thy power is all ex -
3. In Thy most bit - ter pas - sion my heart to share doth cry, with Thee for my sal -
4. My days are few, O fail not, with Thine im - mor - tal power, to hold me that I



round - ed with mock - ing crown of thorn: what sor - row mars Thy gran - deur? Can death Thy
pir - ed, and quenched the light of light. Ah me! for whom Thou di - est, hide not so
va - tion up - on the cross to die. Ah, keep my heart thus mov - ed to stand Thy
quail not in death's most fear - ful hour; that I may fight be - friend - ed, and see in



bloom de flower? O coun - te - nance whose splen - dor the hosts of heaven a - dore!
far Thy grace: show me, O Love most high - est, the bright - ness of Thy face.
cross be - neath, to mourn Thee, well be - lov - ed, yet thank Thee for Thy death.
my last strife to me Thine arms ex - tend - ed up - on the cross of life.

The Veneration of the Cross

The Priest and Servers process the Crucifix from the door, to the Sanctuary, pausing three times for this responsory:

Officiant Behold the wood of the Cross, whereon was hung the Savior of the world.

People **O come, let us adore.** *All genuflect, then stand as the procession proceeds*

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Officiant Behold the wood of the Cross, whereon was hung the Savior of the world.

People **O come, let us adore.** *All genuflect, then stand as the procession proceeds*

Then the Crucifix is placed or held at the entrance to the Sanctuary, with lighted candles at the right and left.

The Adoration of the Holy Cross

The Priest approaches the Crucifix with chasuble and shoes removed and offers an act of reverence.

Then the Servers and People file forward down the center aisle and perform an act of reverence, such as genuflecting or kissing the Crucifix, and return to their pews by the side aisles and then kneeling.

When the Adoration is concluded, the Crucifix and lighted candles are carried and placed together at the Altar

THE HOLY COMMUNION

On this day there is no Eucharistic Prayer; Holy Communion is received from the Reserved Sacrament, consecrated at the Mass of Maundy Thursday.

The People stand in silence. A Cloth, Corporal, and Missal are placed on the Altar.

The Priest, putting on the humeral veil, brings the Blessed Sacrament by a short route to the Altar, accompanied by torchbearers.

The Lord's Prayer

The Priest says As our Savior Christ hath commanded and taught us, we are bold to say,

Priest Our Father,

People **who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

The Priest continues Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favorably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

People **For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Facing the People, and showing the Chalice and Host, the Priest says

Behold the Lamb of God, behold him that taketh away the sins of the world.
Blessed are those who are called to the Supper of the Lamb.

The People respond three times

**Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.**

The Holy Communion

All are welcome to file forward down the center aisle, kneel (as you are able) to receive Communion, and return to your pew by the side aisles.

We ask that only those in full communion with the Catholic Church receive Holy Communion. Non-Catholics are reminded that this is not an expression of exclusivity, but of the fervent hope that all Christians will one day be authentically reunited, fulfilling our Lord's prayer "that they all may be one."

If not receiving the Holy Communion, please cross your arms across your chest and bow your head as a sign that you wish to receive a prayer of blessing from the Priest instead.

On this day Communion is received in one kind only. For those receiving the Sacrament, the Host is given on the tongue with these words:

The Body of our Lord Jesus Christ, preserve thy body and soul unto everlasting life.

✠ Amen.

Remaining kneeling, the People may join in singing

Hymn after Communion

Go to Dark Gethsemane

J. Montgomery / *Petra*



1. Go to dark Geth - se - ma - ne, ye that feel the tempt - er's power; your Re - deem - er's con - flict see,
2. Fol - low to the judg - ment hall; view the Lord of life ar - rained; O the worm - wood and the gall!
3. Cal - vary's mourn - ful moun - tain climb; there, a - dor - ing at His feet, mark the mir - a - cle of time,



watch with Him one bit - ter hour; turn not from His griefs a - way, learn of Je - sus Christ to pray.
O the pangs His soul sus - tained! Shun not suff' - ring, shame, or loss; learn of Him to bear the cross.
God's own sac - ri - fice com - plete; "It is fin - ished!" hear Him cry; learn of Je - sus Christ to die.

Postcommunion Prayer

After Communion the Priest says

Let us Pray.

O Lord Jesus Christ, Son of the living God, we pray thee to set thy Passion, Cross, and Death between thy judgment and our souls, now and in the hour of our death; vouchsafe to grant mercy and grace to the living, rest to the dead, to thy holy Church peace and concord, and to us sinners everlasting life and glory; who livest and reignest with the Father, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

No blessing or dismissal is added.

The People stand as the Ministers and Servers genuflect to the Crucifix and return to the Sacristy.

The Altar is stripped, except for the Crucifix and two or four candlesticks.

The People depart in silence.

Saint John Paul II Ordinariate Community

Hosted in the Diocese of Allentown by Holy Ghost Catholic Church, Bethlehem

About Us

Welcome to the Saint John Paul II Ordinariate Community. We started in 2014 – as the Bl. John Henry Newman Society – as a group of Anglican/Episcopalian Christians in the Lehigh Valley seeking to be reconciled to the Catholic Church, as well as former Anglicans/Episcopalians already within the Catholic fold. Now with the collaboration of Bishops Steven Lopes of the Ordinariate of the Chair of St. Peter, and Alfred Schlert of the Diocese of Allentown, the congregation continues under the title of the Saint John Paul II Ordinariate Community. While we started with a special mission to welcome our separated Anglican/Episcopalian brothers and sisters home to the Catholic Church, we welcome everyone, from all backgrounds and walks of life, to participate fully in the worship and ministries of this community. If you are a lifelong Catholic, a Lutheran, Methodist, Calvinist, Evangelical, or member of any Protestant church, a lapsed Catholic rediscovering the Church, or non-Christian wanting to learn more about Jesus Christ, we welcome you as we seek to “Worship the Lord in the beauty of holiness (Psalm 96:9).”

Though hosted by Holy Ghost Parish of the Diocese of Allentown here in Bethlehem, this congregation began as a mission of St. Thomas More Parish in Scranton, which was founded as a similar society in 2005 and has since become a Parish of the Ordinariate of the Chair of St. Peter. Our community is ministered to by Fr. Matthew Hummel of St. John the Baptist Parish, Bridgeport, PA. Our Mass here at Holy Ghost is offered every Sunday at 1:30 p.m. Our Holy Day schedule is on our website.

We are proud to be named for Pope Saint John Paul II, who in 1980 first established a Pastoral Provision for former Anglicans to enter the full communion of the Catholic Church while retaining their liturgical traditions, and – by special permission – married priests, who had formed families prior to their call to the Catholic priesthood.

About This Mass

This Mass is a **fully valid, specially permitted variation** of the Roman Rite Mass, incorporating approved prayers and music beloved by Christians of the Anglican tradition (and by others as well) in order to welcome our separated brothers and sisters into the fullness of the Catholic faith. We offer this liturgy not merely to hold on to what is familiar to us, but to hold out hospitality to others and thereby to welcome them into the Catholic Church.

This Mass may be a little different from other Catholic Masses you may have attended. The English we speak and the music we sing are richly traditional; we sing all the verses of our hymns; we kneel to receive Communion on the tongue; and we confess our sins later in the Mass, just before the Communion liturgy. Despite these variations, **this is a fully valid Catholic Mass**, and any Catholic may fulfill his Sunday obligation here.

On Receiving Communion

Though people of all backgrounds are most welcome to participate in this Mass – and the other activities and ministries of this congregation – we ask that only those in full communion with the Catholic Church receive Holy Communion, an expression not of exclusion, but of the fervent hope that all Christians may one day be authentically reunited, fulfilling our Lord’s prayer “that they all may be one.”

The custom at this Mass will be to receive kneeling. If for reasons of physical limitation you prefer to receive standing, you are welcome to do so. If not receiving the Holy Communion, you are welcome to go forward with the other worshippers, but please cross your arms across your chest and bow your head as a sign that you wish to receive a prayer of blessing from the Priest instead.

St. John Paul II Ordinariate Community † Fr. Matthew Hummel, Administrator
worshiping at Holy Ghost Catholic Church, 417 Carlton Ave, Bethlehem, PA 18015
<https://sjp2lv.com/>