

St. John Paul II Ordinariate Community

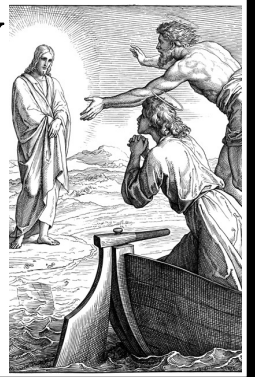
A Roman Catholic Parochial Community of the Ordinariate of the Chair of Saint Peter

Holy Mass *with the Sacrament of Baptism*

THIRD SUNDAY OF EASTER

May 1, 2022 † 1:30 p.m.

Holy Ghost Catholic Church, Bethlehem, Pennsylvania



Silent Devotion Before Mass

Announcements *may be offered by the Priest*

Organ Prelude

THE INTRODUCTORY RITES

The People stand

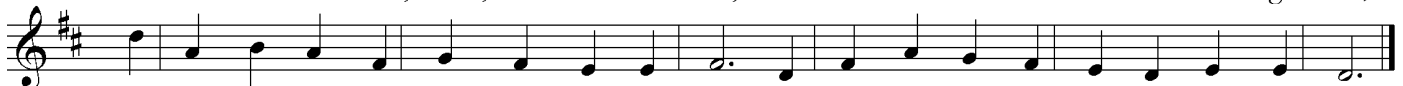
Hymn in Procession

Come, Risen Lord

G. Briggs / A. Smith, *Sursum Corda*



1. Come, ris - en Lord, and deign to be our guest; nay, let us be thy guests; the feast is thine;
2. We meet, as in that up - per room they met; thou at the ta - ble, bless - ing, yet dost stand:
3. One bo - dy, we, one Bo - dy who par - take, one Church u - nit - ed in com - mun - ion blest;
4. One with each oth - er, Lord, for one in thee, who art one Sa - vior and one liv - ing Head;



thy self at thine own board make man - i - fest in thine own Sac - ra - ment of Bread and Wine.
"This is my Bo - dy"; so thou giv - est yet: faith still re - ceives the cup as from thy hand.
one Name we bear, one Bread of life we break, with all thy saints on earth and saints at rest.
then o - pen thou our eyes, that we may see; be known to us in break - ing of the Bread.

Sign of the Cross & Collect for Purity

Priest In the ✠ Name of the Father, and of the Son, and of the Holy Ghost.

People **Amen.**

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Summary of the Law, *proclaimed by the Priest*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie, sung by all*Each phrase is sung three times before proceeding to the next.**J. Merbecke***Gloria in excelsis, sung by all***J. Merbecke*

Priest *All*

Glo-ry be to God on high, and on earth peace, good will to-wards men. We praise thee, we bless thee, we worship thee, we glo-ri-fy thee, we give thanks to thee for thy great glo-ry, O Lord God, heaven-ly King, God the Fa-ther Al-might-y. O Lord, the on-ly-be-got-ten Son, Je-sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that tak-est a-way the sins of the world, have mer-cy up-on us. Thou that tak-est a-way the sins of the world, re-ceive our prayer. Thou that sit-test at the right hand of God the Father, have mer-cy up-on us. For thou on-ly art ho - ly; thou on-ly art the Lord; thou on-ly, O Christ, with the Ho-ly Ghost, art most high in the glo-ry of God the Fa-ther. A - men.

The Collect of the Day

Priest The Lord be with you.
People **And with thy spirit.**
Priest Let us pray.

The People kneel. The Priest offers the Collect, the People acclaiming 'Amen.'

Almighty God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an example of godly life: give us grace that we may always most thankfully receive his inestimable benefit; and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

THE LITURGY OF THE WORD*The People sit***The First Lesson***Acts 5:27b-32, 40b-41*

In those days: The high priest questioned the apostles, saying, "We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching and you intend to bring this man's blood

upon us." But Peter and the apostles answered, "We must obey God rather than men. The God of our fathers raised Jesus whom you killed by hanging him on a tree. God exalted him at his right hand as Leader

and Savior, to give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.” And they charged the Apostles not to speak in the name of Jesus, and let them go. Then they

left the presence of the council, rejoicing that they were counted worthy to suffer dishonor for the name.

Lector The Word of the Lord.
People **Thanks be to God.**

The Gradual is not said in Eastertide.

The Second Lesson

Revelation 5:11-14

I, John, looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, saying with a loud voice, “Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!” And I heard every creature in heaven and on earth and under the earth and in the sea, and all therein, saying,

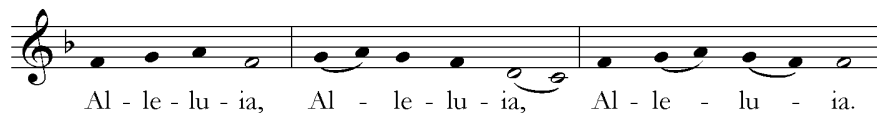
“To him who sits upon the throne and to the Lamb be blessing and honor and glory and might for ever and ever!” And the four living creatures said, “Amen!” and the elders fell down and worshiped.

Lector The Word of the Lord.
People **Thanks be to God.**

The People stand **Alleluia & Verse**

Cognoverunt discipuli

The Alleluia is sung first by the Priest, then by the People



Preist The disciples knew the Lord Jesus: in the breaking of the bread.

Luke 24:35 / plainsong

All again sing the Alleluia

Priest Ought not Christ to have suffered these things: and to have entered into his glory? :46 / plainsong

Then all sing the Alleluia a third time

The Gospel

John 21:1-19

Priest The Lord be with you.

People **And with thy spirit.**

Priest ✠ A reading from the Holy Gospel according to John.

People **Glory be to thee, O Lord.**

Jesus revealed himself again to the disciples by the Sea of Tiberias; and he revealed himself in this way. Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat; but that night they caught nothing. Just as day was breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus. Jesus said to them, “Children, have you any fish?” They answered him, “No.” He said to them, “Cast the net on the right side of the

boat, and you will find some.” So they cast it, and now they were not able to haul it in, for the quantity of fish. That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off. When they got out on land, they saw a charcoal fire there, with fish lying on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the

net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. Jesus came and took the bread and gave it to them, and so with the fish. This was now the third time that Jesus was revealed to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." A second time he said to him, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my

sheep." He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Truly, truly, I say to you, when you were young, you fastened your own belt and walked where you would; but when you are old, you will stretch out your hands, and another will fasten your belt for you and carry you where you do not wish to go." (This he said to show by what death he was to glorify God.) And after this he said to him, "Follow me."

<i>Priest</i>	The Gospel of the Lord.
<i>People</i>	Praise be to thee, O Christ.

The People sit
The Homily

Fr. Matthew Hummel

ORDER OF HOLY BAPTISM

The People stand. The Priest, Servers, Parents, Godparents, and family approach the Font.

The Priest addresses the Parents and Godparents

Priest What do you desire of God's holy Church?

Answer **Baptism.**

Priest Will you take care, to the best of your ability, that *this child* be brought up as a *faithful member* of Christ's holy Church?

Answer **I will.**

Priest Dearly beloved, seeing that God willeth all men to be saved from the sinful nature which they inherit, as well as from the actual sins which they commit, and that our Savior Christ saith, None can enter into the kingdom of God, except he be regenerate and born anew of Water and of the Holy Spirit; I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his bounteous mercy he will grant to *this child* that which by nature *he* cannot have; that *he* may be baptized with Water and the Holy Spirit, and received into Christ's holy Church, and be made a *living member* of the same. Let us pray.

Almighty and immortal God, the aid of all who need, the helper of all who flee to thee for succor, the life of those who believe, and the resurrection of the dead; we call upon thee for *this child*, that *he*, coming to thy holy Baptism, may receive remission of sin by spiritual regeneration, and being received into thy holy Church, may live steadfast in faith, joyful through hope, and rooted in charity. Receive *him*, O Lord, as thou hast promised by thy well-beloved Son, saying, "Ask, and ye shall have; seek, and ye shall find; knock, and it shall be opened unto you." So give now unto us who ask; let us who seek, find; open the gate unto us who knock; that *this child* may enjoy the everlasting benediction of thy heavenly washing, and may come to the eternal kingdom which thou hast promised by Christ our Lord. **Amen.**

The Priest asks the name of the child, and then makes the sign of the cross upon his forehead, saying,

We receive this child, [____] into the congregation of Christ's flock; and do ✠ sign *him* with the sign of the Cross, in token that hereafter *he* shall not be ashamed to confess the faith of Christ crucified, and valiantly to fight under

his banner, against sin, the world, and the devil; and to continue as Christ's faithful soldier and servant unto *his* life's end. **Amen.**

The Priest may place a few grains of blessed salt in the mouth of the child, saying,

Receive the salt of wisdom: may it be unto thee a pledge of everlasting life. **Amen.**

Then the Priest and People pray together,

**Almighty and everlasting God, heavenly Father, we give thee humble thanks,
that thou hast vouchsafed to call us to the knowledge of thy grace, and faith in thee:
increase this knowledge, and confirm this faith in us evermore.**

**Give thy Holy Spirit to *this child* that (s)he may be born again,
and be made *an heir(ess)* of everlasting salvation; through our Lord Jesus Christ,
who liveth and reigneth with thee and the same Holy Spirit, now and for ever. Amen.**

The Promises

The Priest addresses the Parents and Godparents

Dearly beloved, you have brought *this child* here to receive holy Baptism; you have prayed that our Lord Jesus Christ would vouchsafe to receive *him*, to release *him* from sin, to sanctify *him* with the Holy Spirit, to give *him* the kingdom of heaven, and everlasting life.

Renunciation of Sin

Do you, therefore, in the name of *this child*, renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the sinful desires of the flesh, so that thou wilt not follow, nor be led by them?

Answer **I renounce them all; and, by God's help, will endeavor not to follow, nor be led by them.**

The Priest anoints the child with the Oil of Catechumens, saying

I anoint thee with the Oil of salvation, in Christ Jesus our Lord, that thou mayest have eternal life.

Profession of Faith

The Priest asks the Parents & Godparents

Priest Do you believe in God the Father Almighty, Maker of heaven and earth?

Answer **I do.**

Priest Do you believe in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the living and the dead?

Answer **I do.**

Priest Do you believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the forgiveness of sins; the resurrection of the body, and the life everlasting?

Answer **I do.**

Then the Priest says to the Godparents

Priest Do you, in the name of this child, profess this faith?

Answer **I do.**

Priest Do you, in the name of this child, seek Baptism in this faith?

Answer **I do.**

Priest Do you, in the name of this child, acknowledge the duty to keep God's holy will and commandments, walking steadfastly in the Way of Christ?

Answer **I do.**

Priest Do you resolve to pray for this child, and take care that he may learn and do all these things?

Answer **I do.**

The Priest makes the following supplications, answered by the People

O merciful God, grant that the old Adam in *this child* may be so buried, that the new man may be raised up. **Amen.**

O Lord of hosts, before the might of whose presence the armies of evil are put to flight, deliver thy *servant* from the power of Satan. **Amen.**

Grant that all sinful desires may die in *this child*, and that all things belonging to the Spirit may live and grow in *him*. **Amen.**

Grant that *he* may have power and strength to have victory, and to triumph against the devil, the world, and the flesh. **Amen.**

Grant that whosoever is here dedicated to thee by our office and ministry may be endued with heavenly virtues, and everlastingly rewarded, through thy mercy, O blessed Lord God, who dost live, and govern all things, world without end. **Amen.**

Blessing of the Water

Priest The Lord be with you,

People **And with thy spirit.**

Priest Lift up your hearts.

People **We lift them up unto the Lord.**

Priest Let us give thanks unto the Lord our God.

People **It is meet and right so to do.**

Priest It is very meet, right, and our bounden duty, that we should give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, for that thy dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of his most precious side both water and blood; and gave commandment to his disciples, that they should go teach all nations, and baptize them In the Name of the Father, and of the Son, and of the Holy Spirit.

Regard, we beseech thee, O Lord, Holy Father, with thy Beloved Son, the supplications of thy congregation, and send the Holy Spirit upon the water of this font. Sanctify ✠ this Water to the mystical washing away of sin; and grant that *this child*, now to be baptized therein, may receive the fullness of thy grace, and ever remain in the number of thy faithful children; through the same Jesus Christ our Lord, to whom, with thee, in the unity of the Holy Spirit, be all honor and glory, now and evermore. **Amen.**

Then the Priest charges the Thurible and censes the Font

The Baptism

Taking the Child into his arms, the Priest says to the Godparents, Name this Child.

The Godparents name the Child. Then the Priest pours Water over the Child three times, saying,

[____], I baptize thee in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Priest anoints the baptized, saying

Almighty God, the Father of our Lord Jesus Christ, who hath regenerated thee by Water and the Holy Spirit, and hath given unto thee remission of sin, vouchsafe to anoint thee with the Unction of his Holy Spirit, and bring thee to the inheritance of everlasting life. **Amen.**

The newly baptized is clothed in a white vesture, as the Priest says

We give this white vesture for a token of the innocency bestowed upon thee, and for a sign whereby thou art admonished to give thyself to pureness of living, that after this transitory life thou mayest be partaker of the life everlasting. **Amen.**

Then the Priest presents a candle (lit from the Paschal Candle) to the Godparents, saying

Receive the Light of Christ, that when the bridegroom cometh thou mayest go forth with all the Saints to meet him; and see that thou keep the grace of thy Baptism. **Amen.**

The Priest says to the People,

Seeing now, dearly beloved brethren, that *this child is* regenerate, and grafted into the body of Christ's Church, let us give thanks unto Almighty God for these benefits; and with one accord make our prayers unto him, that *this child* may lead the rest of *his life* according to this beginning.

The Priest prays

We yield thee hearty thanks, most merciful Father, that it hath pleased thee to regenerate *this child* with thy Holy Spirit, to receive *him* for thine own by adoption, and to incorporate *him* into thy holy Church. Grant, O Lord, that being buried with Christ by Baptism and made partaker of his death, *he* may also be made partaker of his resurrection; so that serving thee here in newness of life, *he* may finally, with the rest of thy holy Church, inherit thine everlasting kingdom; through the same Christ our Lord. **Amen.**

Then the Baptismal party proceeds back to the front of the church.

The Prayers of the People

The People kneel after the Priest's invitation to prayer.

The People respond after each intercession:

Lord, have mercy.

The final intercession is followed by the response:

To thee, O Lord our God.

After a concluding Collect or Doxology, the People acclaim: Amen.

The Penitential Rite

The Priest says

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

Priest Almighty God,

People Father of our Lord Jesus Christ, Maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,

which we from time to time most grievously have committed,

by thought, word, and deed against thy divine Majesty,

provoking most justly thy wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us, the burden of them is intolerable.
 Have mercy upon us, have mercy upon us, most merciful Father;
 for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
 and grant that we may ever hereafter serve and please thee in newness of life,
 to the honor and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

The Priest says

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Hear what comfortable words our Savior Christ saith unto all who truly turn to him:
(here the Priest proclaims one or more of the prescribed sentences from Scripture)

LITURGY OF THE EUCHARIST

The People sit

Offertory Sentence

The Priest pronounces a Sentence inviting the collection of tithes & offerings

Offertory Hymn, sung by all, seated Shepherd of Souls, Refresh and Bless J. Montgomery / J. Dykes, *St. Agnes*

1. Shep - herd of souls, re - fresh and bless thy cho-sen pil - grim flock
 2. We would not live by bread a - lone, but by thy word of grace,
 3. Be known to us in break - ing bread, and do not then de - part;
 4. Lord, sup with us in love di - vine, thy Bo - dy and thy Blood,
 with man - na in the wil - der - ness, with wa - ter from the rock.
 in strength of which we trav - el on to our a - bid - ing - place.
 Sa - vior, a - bid e with us, and spread thy ta - ble in our heart.
 that liv - ing bread, that heaven - ly wine, be our im - mor - tal food.

The People stand

Orate Fratres

Priest Pray, brethren, that my sacrifice and yours may be acceptable to God, the Father almighty.

People **May the Lord accept the sacrifice at thy hands for the praise and glory of his name,
 for our good, and the good of all his holy Church.**

The Prayer over the Offerings

Priest We pray thee, O Lord, that this holy oblation may ever obtain for us thy heavenly blessing: that those things which we show forth in an outward mystery may effectually be accomplished in our inward souls; through Jesus Christ our Lord. **Amen.**

The Eucharistic Prayer

Priest The Lord be with you. *People* And with thy spi - rit. *Priest* Lift — up your hearts.

People We lift — them up un - to the Lord. *Priest* Let us give thanks un - to the Lord our God.

People It is meet — and right so to do.

The Priest proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God;

Here a Proper Preface is sung as appointed for the day. Then the Priest continues

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and saying,

Sanctus & Benedictus, sung by all

J. Merbecke

Ho-ly, Ho-ly, Ho-ly, Lord God of hosts, Heav'n and earth are full of thy glo-ry: Glo-ry be to thee,

O Lord Most High. ✠ Bless-ed is he that com-eth in the Name of the Lord. Ho-san-na in the High-est.

The People kneel. Then the Priest says

Therefore, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless ✠ these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world: together with thy servant Francis our Pope, Steven our Bishop, and all the faithful guardians of the catholic and apostolic faith.

Commemoration of the Living

Remember, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee or who themselves offer unto thee this sacrifice of praise: for themselves, and for all who are theirs: for the redemption of their souls, for the hope of their health and well-being: and who offer their prayers unto thee, the eternal God, the living and the true.

United in one communion, we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddaeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation and to be numbered in the fold of thine elect.

Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his Almighty Father, giving thanks to thee, he blessed, broke, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE
BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR YOU AND
FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

Priest The mystery of faith:

People **When we eat this Bread and drink this Cup,
we proclaim thy death, O Lord, until thou come again.**

The Priest continues

Wherefore, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance: and to accept them even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our patriarch Abraham: and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty: that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly ✠ benediction and grace.

Commemoration of the Dead

Remember also, O Lord, thy servants and handmaids who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

Through Jesus Christ our Lord; through whom, O Lord, thou dost ever create all these good things: dost sanctify, quicken, bless, and bestow them upon us.

By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honor and glory throughout all ages, world without end. **Amen.**

The Communion Rite

The People stand

The Lord's Prayer

The Priest says As our Savior Christ hath commanded and taught us, we are bold to say,

Priest Our Father,
People who art in heaven, hallowed be thy Name,
 thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses, as we forgive those who trespass against us.
 And lead us not into temptation, but deliver us from evil.

The Priest continues Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favorably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

People For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Peace

The Priest says

O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. **Amen.**

Priest The Peace of the Lord be always with you.

People **And with thy spirit.**

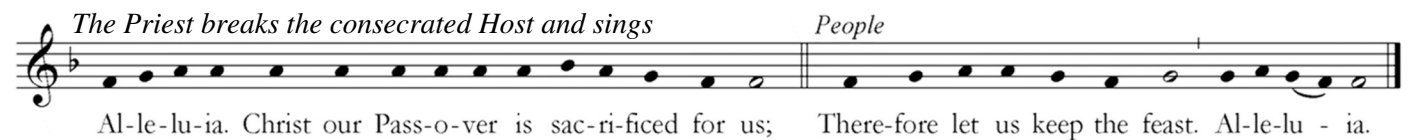
The People may offer one another a sign of Peace

The People kneel

The Fraction of the Host

plainsong

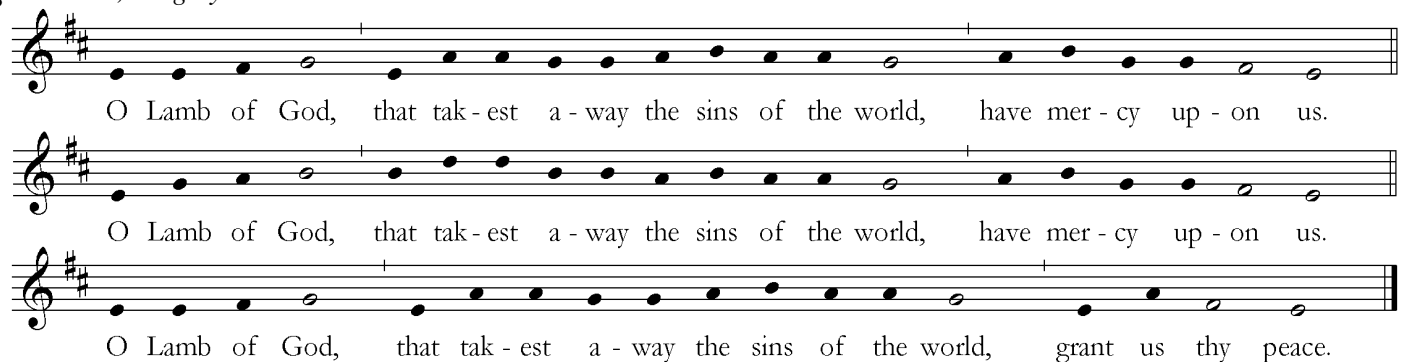
The Priest breaks the consecrated Host and sings *People*



Al-le-lu-ia. Christ our Pass-o-ver is sac-ri-ficed for us; There-fore let us keep the feast. Al-le-lu - ia.

Agnus Dei, sung by all

J. Merbecke



O Lamb of God, that tak-est a-way the sins of the world, have mer-cy up-on us.
 O Lamb of God, that tak-est a-way the sins of the world, have mer-cy up-on us.
 O Lamb of God, that tak-est a-way the sins of the world, grant us thy peace.

Prayer of Humble Access

The Priest and People say

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Facing the People, and showing the Chalice and Host, the Priest says

Behold the Lamb of God, behold him that taketh away the sins of the world.
Blessed are those who are called to the Supper of the Lamb.

*The People respond **three times***

**Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.**

The Holy Communion

All are welcome to file forward down the center aisle, kneel (as you are able) to receive Communion, and return to your pew by the side aisles.

We ask that only those in full communion with the Catholic Church receive Holy Communion. Non-Catholics are reminded that this is not an expression of exclusivity, but of the fervent hope that all Christians will one day be authentically reunited, fulfilling our Lord's prayer "that they all may be one."

If not receiving the Holy Communion, please cross your arms across your chest and bow your head as a sign that you wish to receive a prayer of blessing from the Priest instead.

For those receiving the Sacrament, the Host, after intinction, is given on the tongue with these words:

The Body and Blood of our Lord Jesus Christ, preserve thy body and soul unto everlasting life. ✠ **Amen.**

Prayer of Thanksgiving, *said by All after Communion, still kneeling*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honor and glory, world without end. Amen.

Postcommunion Prayer

Priest Let us pray: Grant, we beseech thee, Almighty God: that we receiving the quickening of thy grace, may ever glory in the gift which thou bestowest; through Jesus Christ our Lord. **Amen.**

THE CONCLUDING RITES

Blessing & Dismissal

Priest The Lord be with you.
People **And with thy spirit.**

Priest The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing ✠ of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always.

People **Amen.**

Priest Go forth in peace.
People **Thanks be to God.**

THE LAST GOSPEL

The People stand

Priest The Lord be with you.
People **And with thy spirit.**

Priest ✠ A reading from the Holy Gospel according to John.
People **Glory be to thee, O Lord.**

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And he light shineth in the darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but came to bear witness of that light. That was the true light, which lighteth every man that cometh into the

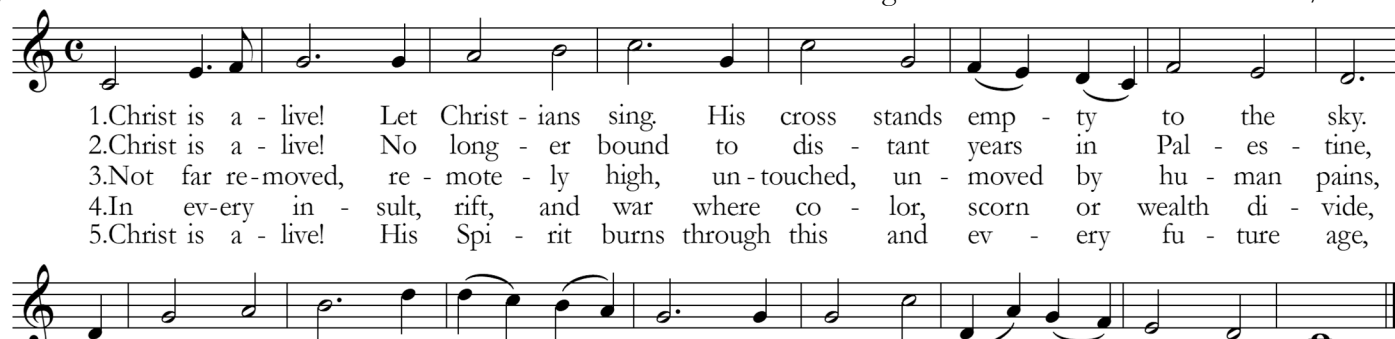
world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*genuflect*) And the Word became flesh (*rise*) and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

People **Thanks be to God.**

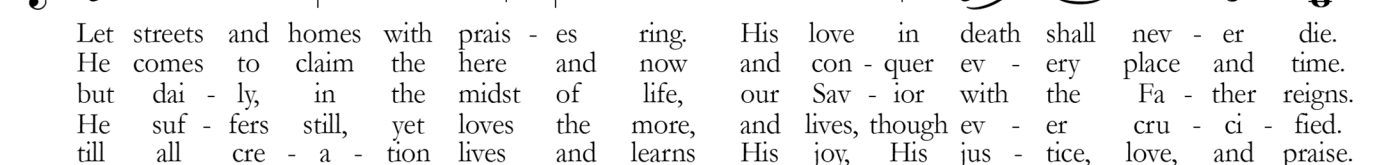
Hymn in Procession

Christ Is Alive! Let Christians Sing

B. Wren / *Truro*



1. Christ is a - live! Let Christ - ians sing. His cross stands emp - ty to the sky.
2. Christ is a - live! No long - er bound to dis - tant years in Pal - es - tine,
3. Not far re - moved, re - mote - ly high, un - touched, un - moved by hu - man pains,
4. In ev - ery in - sult, rift, and war where co - lor, scorn or wealth di - vide,
5. Christ is a - live! His Spi - rit burns through this and ev - ery fu - ture age,



Let streets and homes with prais - es ring. His love in death shall nev - er die.
He comes to claim the here and now and con - quer ev - ery place and time.
but dai - ly, in the midst of life, our Sav - ior with the Fa - ther reigns.
He suf - fers still, yet loves the more, and lives, though ev - er cru - ci - fied.
till all cre - a - tion lives and learns His joy, His jus - tice, love, and praise.

Prayer to St. Michael the Archangel

Saint Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

Organ Postlude

Silent Devotion Upon the Conclusion of Mass

Pew booklet p. 35

Saint John Paul II Ordinariate Community

Hosted in the Diocese of Allentown by Holy Ghost Catholic Church, Bethlehem

About Us

Welcome to the Saint John Paul II Ordinariate Community. We started in 2014 – as the Bl. John Henry Newman Society – as a group of Anglican/Episcopalian Christians in the Lehigh Valley seeking to be reconciled to the Catholic Church, as well as former Anglicans/Episcopalians already within the Catholic fold. Now with the collaboration of Bishops Steven Lopes of the Ordinariate of the Chair of St. Peter, and Alfred Schlert of the Diocese of Allentown, the congregation continues under the title of the Saint John Paul II Ordinariate Community. While we started with a special mission to welcome our separated Anglican/Episcopalian brothers and sisters home to the Catholic Church, we welcome everyone, from all backgrounds and walks of life, to participate fully in the worship and ministries of this community. If you are a lifelong Catholic, a Lutheran, Methodist, Calvinist, Evangelical, or member of any Protestant church, a lapsed Catholic rediscovering the Church, or non-Christian wanting to learn more about Jesus Christ, we welcome you as we seek to “Worship the Lord in the beauty of holiness (Psalm 96:9).”

Though hosted by Holy Ghost Parish of the Diocese of Allentown here in Bethlehem, this congregation began as a mission of St. Thomas More Parish in Scranton, which was founded as a similar society in 2005 and has since become a Parish of the Ordinariate of the Chair of St. Peter. Our community is ministered to by Fr. Matthew Hummel of St. John the Baptist Parish, Bridgeport, PA. Our Mass here at Holy Ghost is offered every Sunday at 1:30 p.m. Our Holy Day schedule is on our website.

We are proud to be named for Pope Saint John Paul II, who in 1980 first established a Pastoral Provision for former Anglicans to enter the full communion of the Catholic Church while retaining their liturgical traditions, and – by special permission – married priests, who had formed families prior to their call to the Catholic priesthood.

About This Mass

This Mass is a **fully valid, specially permitted variation** of the Roman Rite Mass, incorporating approved prayers and music beloved by Christians of the Anglican tradition (and by others as well) in order to welcome our separated brothers and sisters into the fullness of the Catholic faith. We offer this liturgy not merely to hold on to what is familiar to us, but to hold out hospitality to others and thereby to welcome them into the Catholic Church.

This Mass may be a little different from other Catholic Masses you may have attended. The English we speak and the music we sing are richly traditional; we sing all the verses of our hymns; we kneel to receive Communion on the tongue; and we confess our sins later in the Mass, just before the Communion liturgy. Despite these variations, **this is a fully valid Catholic Mass**, and any Catholic may fulfill his Sunday obligation here.

On Receiving Communion

Though people of all backgrounds are most welcome to participate in this Mass – and the other activities and ministries of this congregation – we ask that only those in full communion with the Catholic Church receive Holy Communion, an expression not of exclusion, but of the fervent hope that all Christians may one day be authentically reunited, fulfilling our Lord’s prayer “that they all may be one.”

The custom at this Mass will be to receive kneeling. If for reasons of physical limitation you prefer to receive standing, you are welcome to do so. If not receiving the Holy Communion, you are welcome to go forward with the other worshippers, but please cross your arms across your chest and bow your head as a sign that you wish to receive a prayer of blessing from the Priest instead.

St. John Paul II Ordinariate Community † Fr. Matthew Hummel, *Administrator*
worshiping at Holy Ghost Catholic Church, 417 Carlton Ave, Bethlehem, PA 18015
<https://sjp2lv.com/>