



St. John Paul II Ordinariate Community

A Roman Catholic Parochial Community of the Ordinariate of the Chair of Saint Peter

Holy Sacrifice of the Mass

SECOND SUNDAY AFTER TRINITY

June 26, 2022 † 1:30 p.m.

Holy Ghost Catholic Church, Bethlehem, Pennsylvania



Silent Devotion Before Mass

Announcements may be offered by the Priest

Organ Prelude

THE INTRODUCTORY RITES

The People stand

Hymn in Procession

Jesus Calls Us O'er the Tumult

C.F. Alexander / *Restoration*

1 Je - sus calls us o'er the tu - mult of our life's wild rest - less sea;
 2 As of old the'A - pos - tles heard it by the Gal - i - le - an lake,
 3 Je - sus calls us from the wor - ship of the vain world's gold - en store,
 4 In our joys and in our sor - rows, days of toil and hours of ease,
 5 Je - sus calls us! By Thy mer - cies, Sav - ior, may we hear Thy call,
 day by day His sweet voice sound - eth, say - ing, "Chris - tian, fol - low me!"
 turned from home and toil and kin - dred, leav - ing all for his dear sake.
 from each i - dol that would keep us, say - ing "Chris - tian, love me more!"
 still He calls, in cares and plea - sures, "Chris - tian, love me more than these!"
 give our hearts to Thine o - be - dience, serve and love Thee best of all.

Sign of the Cross & Collect for Purity

Priest In the ✠ Name of the Father, and of the Son, and of the Holy Ghost.
People Amen.

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Summary of the Law, proclaimed by the Priest

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

er, and then I will follow you.” And he said to him, “Go back again; for what have I done to you?” And he returned from following him, and took the yoke of oxen, and slew them, and boiled their flesh with the yokes of the oxen, and gave it to the people, and they

ate. Then he arose and went after Elijah, and ministered to him.

Lector The Word of the Lord.
People **Thanks be to God.**

Gradual, *recited by the Priest*

Ad Dominum

Ps. 120:1, 2

When I was in trouble I called upon the LORD: and he heard me.
Deliver my soul, O LORD, from lying lips: and from a deceitful tongue.

The Second Lesson

Galatians 5:1, 13-18

Brethren: For freedom Christ has set us free; stand fast therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brethren; only do not use your freedom as an opportunity for the flesh, but through love be servants of one another. For the whole law is fulfilled in one word, “You shall love your neighbor as yourself.” But if you bite and devour one another take heed that you are not consumed by one another. But I say, walk by the Spir-

it, and do not gratify the desires of the flesh. For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh; for these are opposed to each other, to prevent you from doing what you would. But if you are led by the Spirit you are not under the law.

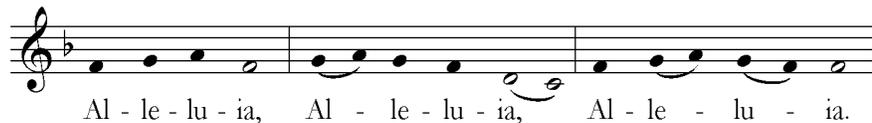
Lector The Word of the Lord.
People **Thanks be to God.**

The People stand

Gospel Procession, Alleluia, & Verse

Domine, Deus meus

The Alleluia is sung first by the Priest, then by the People



Priest O Lord my God, in thee have I put my trust:
save me from them that persecute me and deliver me.

Psalms 7:1 / plainsong

Then all again sing the Alleluia

The Gospel

Luke 9:51-62

Priest The Lord be with you.
People **And with thy spirit.**

Priest ✠ A reading from the Holy Gospel according to Luke.
People **Glory be to thee, O Lord.**

When the days drew near for Jesus to be received up, he set his face to go to Jerusalem. And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make ready for him; but the people would not receive him, because his face was set toward Jerusalem. And when his disciples James and John saw it, they said, “Lord, do you want us to bid fire come down from heaven and consume

them?” But he turned and rebuked them. And they went on to another village. As they were going along the road, a man said to him, “I will follow you wherever you go.” And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of man has nowhere to lay his head.” To another he said, “Follow me.” But he said, “Lord, let me first go and bury my father.” But he said to him, “Leave the dead

to bury their own dead; but as for you, go and proclaim the kingdom of God.” Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” Jesus said to him, “No one who puts his

hand to the plow and looks back is fit for the kingdom of God.”

Priest The Gospel of the Lord.
People **Praise be to thee, O Christ.**

The People sit
The Homily

Fr. Matthew Hummel

The People stand
The Nicene Creed

Priest I believe in one God,
People **the Father Almighty, maker of heaven and earth,
 and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds,**

**God of God, Light of Light, very God of very God, begotten, not made,
being of one substance with the Father; by whom all things were made;
who for us men and for our salvation came down from heaven,**

genuflect **and was incarnate by the Holy Ghost of the Virgin Mary, and was made man;**
arise **and was crucified also for us under Pontius Pilate; he suffered and was buried;
and the third day he rose again according to the Scriptures, and ascended into heaven,
and sitteth on the right hand of the Father; and he shall come again, with glory,
to judge both the quick and the dead; whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spake by the Prophets.**

**And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead, ☩ and the life of the world to come. Amen.**

The Prayers of the People

The People kneel after the Priest's invitation to prayer.

The People respond after each intercession: **Lord, have mercy.**

The final intercession is followed by the response: **To thee, O Lord our God.**

After a concluding Collect or Doxology, the People acclaim: **Amen.**

The Penitential Rite

The Priest says
Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

Priest Almighty God,
People **Father of our Lord Jesus Christ, Maker of all things, judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed against thy divine Majesty,**

provoking most justly thy wrath and indignation against us.
 We do earnestly repent, and are heartily sorry for these our misdoings;
 the remembrance of them is grievous unto us, the burden of them is intolerable.
 Have mercy upon us, have mercy upon us, most merciful Father;
 for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
 and grant that we may ever hereafter serve and please thee in newness of life,
 to the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Priest says

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Hear what comfortable words our Savior Christ saith unto all who truly turn to him:
(here the Priest proclaims one or more of the prescribed sentences from Scripture)



LITURGY OF THE EUCHARIST

The People sit

Offertory Sentence

The Priest pronounces a Sentence inviting the collection of tithes & offerings

Offertory Antiphon, said by the Priest

Dómine convértere

Ps. 6:4

Turn thee, O Lord, and deliver my soul: O save me for thy mercy's sake.

Offertory Hymn, seated

O Jesus, I Have Promised

J. Bode / Finnish melody, Nyland



1.O Je - sus, I have prom - ised to serve Thee to the end: be Thou for ev - er
 2.O let me hear Thee speak - ing in ac - cents clear and still, a - bove the storms of
 3.O Je - sus, Thou hast prom - ised to all who fol - low Thee, that where Thou art in
 4.O let me see Thy foot - prints, and in them plant mine own; my hope to fol - low



near me, my Mas - ter and my friend; I shall not fear the bat - tle if Thou art
 pas - sion, the mur - murs of self - will; O speak to re - as - sure me, to has - ten
 glo - ry there shall Thy ser - vant be; and, Je - sus I have prom - ised to serve Thee
 du - ly is in Thy strength a - lone. O guide me, call me, draw me, up - hold me



by my side, nor wan - der from the path - way if thou wilt be my guide.
 or con trol; O speak, and make me lis - ten, Thou guard - ian of my soul.
 to the end; O give me grace to fol - low, my Mas - ter and my friend.
 to the end; and then in Heaven re - ceive me, my Sav - ior and my friend.

The People stand
Orate Fratres

Priest Pray, brethren, that my sacrifice and yours may be acceptable to God, the Father almighty.

People **May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

The Prayer over the Offerings

Priest Grant, O Lord, that the oblation which we consecrate unto thy Name may cleanse us from all our sins: and daily renew us to the attainment of heavenly life; through Jesus Christ our Lord. **Amen.**

The Eucharistic Prayer

Priest The Lord be with you. *People* And with thy spi - rit. *Priest* Lift — up your hearts.
People We lift — them up un - to the Lord. *Priest* Let us give thanks un - to the Lord our God.
People It is meet — and right so to do.

The Priest proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God;

Here a Proper Preface is sung as appointed for the day. Then the Priest continues

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and saying,

Sanctus & Benedictus, sung by all

J. Merbecke

Ho-ly, Ho-ly, Ho-ly, Lord God of hosts, Heav'n and earth are full of thy glo-ry: Glo-ry be to thee,
O Lord Most High. ✠ Bless-ed is he that com-eth in the Name of the Lord. Ho-san-na in the High-est.

The People kneel. Then the Priest says

Therefore, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless ✠ these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world: together with thy servant Francis our Pope, Steven our Bishop, and all the faithful guardians of the catholic and apostolic faith.

Commemoration of the Living

Remember, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee or who themselves offer unto thee this

sacrifice of praise: for themselves, and for all who are theirs: for the redemption of their souls, for the hope of their health and well-being: and who offer their prayers unto thee, the eternal God, the living and the true.

United in one communion, we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddaeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation and to be numbered in the fold of thine elect.

Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his Almighty Father, giving thanks to thee, he blessed, broke, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE
BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND
FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

Priest The mystery of faith:

People **When we eat this Bread and drink this Cup,
we proclaim thy death, O Lord, until thou come again.**

The Priest continues

Wherefore, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance: and to accept them even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our patriarch Abraham: and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty: that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly ✠ benediction and grace.

Commemoration of the Dead

Remember also, O Lord, thy servants and handmaids who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

Through Jesus Christ our Lord; through whom, O Lord, thou dost ever create all these good things: dost sanctify, quicken, bless, and bestow them upon us.

By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honor and glory throughout all ages, world without end. **Amen.**

The Communion Rite

The People stand

The Lord's Prayer

The Priest says As our Savior Christ hath commanded and taught us, we are bold to say,

Priest Our Father,

People **who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

The Priest continues Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favorably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

People **For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Peace

The Priest says

O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. **Amen.**

Priest The Peace of the Lord be always with you.

People **And with thy spirit.**

The People may offer one another a sign of Peace

The People kneel

The Fraction of the Host

plainsong

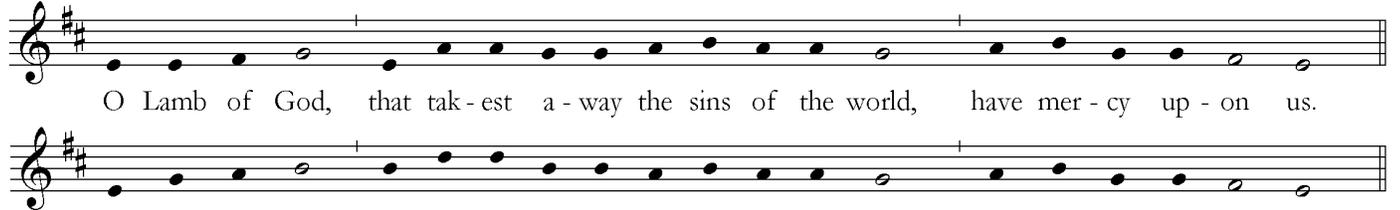
The Priest breaks the consecrated Host and sings *People*



Al-le-lu-ia. Christ our Pass-o-ver is sac-ri-ficed for us; There-fore let us keep the feast. Al-le-lu - ia.

Agnus Dei, sung by all

J. Merbecke



O Lamb of God, that tak-est a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that tak-est a-way the sins of the world, have mer-cy up-on us.

continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honor and glory, world without end. Amen.

Postcommunion Prayer

Priest Let us pray: O Lord, who hast here vouchsafed unto us to be partakers of thy bounty: grant, we beseech thee; that we may so continue to draw near unto the same, that, growing more and more in grace, we may attain in the end to everlasting life; through Jesus Christ our Lord. **Amen.**

THE CONCLUDING RITES

Blessing & Dismissal

Priest The Lord be with you.

People **And with thy spirit.**

Priest The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing ✠ of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always.

People **Amen.**

Priest Go forth in peace.

People **Thanks be to God.**

The People stand

Hymn in Procession

Lead On, O King Eternal

E. Shurtleff / H. Smart, *Lancashire*

1 Lead on, O King e - ter - nal, the day of march has come; hence - forth in fields of
2 Lead on, O King e - ter - nal, till sin's fierce war shall cease, and ho - li - ness shall
3 Lead on, O King e - ter - nal: we fol - low, not with fears; for glad - ness breaks like
con - quest thy tents shall be our home: through days of prep - a - ra - tion thy
whis - per the sweet a - men of peace; for not with swords loud clash - ing, nor
morn - ing wher - e'er thy face ap - pears. Thy cross is lift - ed o'er us; we
grace has made us strong, and now, O King e - ter - nal, we lift our bat - tle song.
roll of stir - ring drums, but deeds of love and mer - cy, the heav - en - ly king - dom comes.
jour - ney in its light: the crown a - waits the con - quest; lead on, O God of might!

Prayer to St. Michael the Archangel

Saint Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

Organ Postlude

Silent Devotion Upon the Conclusion of Mass

Pew booklet p. 35

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Saint John Paul II Ordinariate Community

Hosted in the Diocese of Allentown by Holy Ghost Catholic Church, Bethlehem

About Us

Welcome to the Saint John Paul II Ordinariate Community. We started in 2014 – as the Bl. John Henry Newman Society – as a group of Anglican/Episcopalian Christians in the Lehigh Valley seeking to be reconciled to the Catholic Church, as well as former Anglicans/Episcopalians already within the Catholic fold. Now with the collaboration of Bishops Steven Lopes of the Ordinariate of the Chair of St. Peter, and Alfred Schlert of the Diocese of Allentown, the congregation continues under the title of the Saint John Paul II Ordinariate Community. While we started with a special mission to welcome our separated Anglican/Episcopalian brothers and sisters home to the Catholic Church, we welcome everyone, from all backgrounds and walks of life, to participate fully in the worship and ministries of this community. If you are a lifelong Catholic, a Lutheran, Methodist, Calvinist, Evangelical, or member of any Protestant church, a lapsed Catholic rediscovering the Church, or non-Christian wanting to learn more about Jesus Christ, we welcome you as we seek to “Worship the Lord in the beauty of holiness (Psalm 96:9).”

Though hosted by Holy Ghost Parish of the Diocese of Allentown here in Bethlehem, this congregation began as a mission of St. Thomas More Parish in Scranton, which was founded as a similar society in 2005 and has since become a Parish of the Ordinariate of the Chair of St. Peter. Our community is ministered to by Fr. Matthew Hummel of St. John the Baptist Parish, Bridgeport, PA. Our Mass here at Holy Ghost is offered every Sunday at 1:30 p.m. Our Holy Day schedule is on our website.

We are proud to be named for Pope Saint John Paul II, who in 1980 first established a Pastoral Provision for former Anglicans to enter the full communion of the Catholic Church while retaining their liturgical traditions, and – by special permission – married priests, who had formed families prior to their call to the Catholic priesthood.

About This Mass

This Mass is a **fully valid, specially permitted variation** of the Roman Rite Mass, incorporating approved prayers and music beloved by Christians of the Anglican tradition (and by others as well) in order to welcome our separated brothers and sisters into the fullness of the Catholic faith. We offer this liturgy not merely to hold on to what is familiar to us, but to hold out hospitality to others and thereby to welcome them into the Catholic Church.

This Mass may be a little different from other Catholic Masses you may have attended. The English we speak and the music we sing are richly traditional; we sing all the verses of our hymns; we kneel to receive Communion on the tongue; and we confess our sins later in the Mass, just before the Communion liturgy. Despite these variations, **this is a fully valid Catholic Mass**, and any Catholic may fulfill his Sunday obligation here.

On Receiving Communion

Though people of all backgrounds are most welcome to participate in this Mass – and the other activities and ministries of this congregation – we ask that only those in full communion with the Catholic Church receive Holy Communion, an expression not of exclusion, but of the fervent hope that all Christians may one day be authentically reunited, fulfilling our Lord’s prayer “that they all may be one.”

The custom at this Mass will be to receive kneeling. If for reasons of physical limitation you prefer to receive standing, you are welcome to do so. If not receiving the Holy Communion, you are welcome to go forward with the other worshippers, but please cross your arms across your chest and bow your head as a sign that you wish to receive a prayer of blessing from the Priest instead.

St. John Paul II Ordinariate Community † Fr. Matthew Hummel, *Administrator*
worshiping at Holy Ghost Catholic Church, 417 Carlton Ave, Bethlehem, PA 18015
<https://sjp2lv.com/>