



St. John Paul II Ordinariate Community

A Roman Catholic Parochial Community of the Ordinariate of the Chair of Saint Peter

Holy Sacrifice of the Mass

EIGHTH SUNDAY AFTER TRINITY

August 7, 2022 † 1:30 p.m.

Holy Ghost Catholic Church, Bethlehem, Pennsylvania



Silent Devotion Before Mass

Organ Prelude

THE INTRODUCTORY RITES

The People stand

Hymn in Procession

Thy Kingdom Come! On Bended Knee

F. Hosmer / Day's Psalter, *St. Flavian*

1 "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray;
 2 But the slow watch - es of the night not less to God be - long;
 3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;
 4 the day to whose clear shin - ing light all wrong shall stand re - vealed,
 5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;

and faith - ful souls have yearned to see on earth that king - dom's day.
 and for the ev - er - last - ing right the si - lent stars are strong.
 gird up your loins, ye pro - phet souls, pro - claim the day is near;
 when jus - tice shall be throned in might, and ev - ery hurt be healed;
 the day of per - fect right - eous - ness, the prom - ised day of God.

Introit, recited by the Celebrant after the censuring of the Altar

Suscépi-mus

Ps. 48:8, 9, 1

We have waited, O God for thy lovingkindness in the midst of thy temple:
according to thy Name, O God, so is thy praise unto the world's end:
thy right hand is full of righteousness.

Great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill.

Glory be to the Father... | We have waited, O God...

Sign of the Cross & Collect for Purity

Priest In the ✠ Name of the Father, and of the Son, and of the Holy Ghost.

People Amen.

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE LITURGY OF THE WORD

The People sit

The First Lesson

Wisdom 18:6-9

That night was made known beforehand to our fathers, so that they might rejoice in sure knowledge of the oaths in which they trusted. The deliverance of the righteous and the destruction of their enemies were expected by your people. For by the same means by which you punished our enemies you called us to yourself and glorified us. For in secret the holy children of good men offered sacrifices, and with one

accord agreed to the divine law, that the saints would share alike the same things, both blessings and dangers; and already they were singing the praises of the fathers.

Lector The Word of the Lord.
People **Thanks be to God.**

Gradual, recited by the Priest

Esto mihi

Ps. 31:3; 71:2,1

Be thou my strong rock, and house of defense: that thou mayest save me.
In thee, O Lord, have I put my trust: let me never be put to confusion.

The Second Lesson

Hebrews 11:1-2, 8-12

Brethren: Faith is the assurance of things hoped for, the conviction of things not seen. For by it the men of old received divine approval. By faith Abraham obeyed when he was called to go out to a place which he was to receive as an inheritance; and he went out, not knowing where he was to go. By faith he sojourned in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. For he looked forward to the city which has foundations, whose builder and maker is

God. By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as the innumerable grains of sand by the sea-shore.

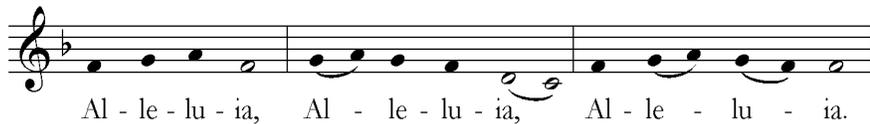
Lector The Word of the Lord.
People **Thanks be to God.**

The People stand

Alleluia & Verse

Magnus Dominus

The Alleluia is sung first by the Priest, then by the People



Priest Great is the Lord, and highly to be praised:
 in the city of our God, even upon his holy hill.

Psalms 48:1 / plainsong

All again sing the Alleluia

The Gospel

Luke 12:32-48

Priest The Lord be with you.
People **And with thy spirit.**

Priest ✠ A reading from the Holy Gospel according to Luke.
People **Glory be to thee, O Lord.**

Jesus said to his disciples, "Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms; provide yourselves with purses that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. For where your treasure is, there will your heart be also. Let your loins be girded and your lamps burning, and be like men who are waiting for their master to come home from the marriage feast, so that they may open to him at once when he comes and knocks. Blessed are those servants whom the master finds awake when he comes; truly, I say to you, he will put on his apron and have them sit at table, and he will come and serve them. If he comes in the second watch, or in the third, and finds them so, blessed are those servants! But know this, that if the householder had known at what hour the thief was coming, he would have been awake and would not have left his house to be broken into. You also must be ready; for the Son of man is coming at an hour you do not expect." Peter said, "Lord, are you telling this parable for us or for all?" And the Lord

said, "Who then is the faithful and wise steward, whom his master will set over his household, to give them their portion of food at the proper time? Blessed is that servant whom his master when he comes will find so doing. Truly, I tell you, he will set him over all his possessions. But if that servant says to himself, 'My master is delayed in coming,' and begins to beat the menservants and the maidservants, and to eat and drink and get drunk, the master of that servant will come on a day when he does not expect him and at an hour he does not know, and will punish him, and put him with the unfaithful. And that servant who knew his master's will, but did not make ready or act according to his will, shall receive a severe beating. But he who did not know, and did what deserved a beating, shall receive a light beating. Every one to whom much is given, of him will much be required; and of him to whom men commit much they will demand the more."

Priest The Gospel of the Lord.
People **Praise be to thee, O Christ.**

The People sit
The Homily

Fr. Matthew Hummel

The People stand
The Nicene Creed

Priest I believe in one God,
People **the Father Almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds,**

**God of God, Light of Light, very God of very God, begotten, not made,
being of one substance with the Father; by whom all things were made;
who for us men and for our salvation came down from heaven,**

genuflect **and was incarnate by the Holy Ghost of the Virgin Mary, and was made man;**
arise **and was crucified also for us under Pontius Pilate; he suffered and was buried;
and the third day he rose again according to the Scriptures, and ascended into heaven,
and sitteth on the right hand of the Father; and he shall come again, with glory,
to judge both the quick and the dead; whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spake by the Prophets.**

**And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead, ☩ and the life of the world to come. Amen.**

The Prayers of the People

The People kneel after the Priest's invitation to prayer.

The People respond after each intercession:

Lord, have mercy.

The final intercession is followed by the response:

To thee, O Lord our God.

After a concluding Collect or Doxology, the People acclaim: Amen.

The Penitential Rite

The Priest says

Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

Priest Almighty God,

People **Father of our Lord Jesus Christ, Maker of all things, judge of all men:**

We acknowledge and bewail our manifold sins and wickedness,

which we from time to time most grievously have committed,

by thought, word, and deed against thy divine Majesty,

provoking most justly thy wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake, forgive us all that is past;

and grant that we may ever hereafter serve and please thee in newness of life,

to the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Priest says

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Hear what comfortable words our Savior Christ saith unto all who truly turn to him:

(here the Priest proclaims one or more of the prescribed sentences from Scripture)



LITURGY OF THE EUCHARIST

The People sit

Offertory Sentence

The Priest pronounces a Sentence inviting the collection of tithes & offerings

Offertory Antiphon, said by the Priest

Pópulum húmilem

Ps. 18:28, 32

Thou shalt save the people that are in adversity, O Lord,
and shall bring down the high looks of the proud: for who is God, but the Lord?

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and saying,

Sanctus & Benedictus, *sung by all*

J. Merbecke

Ho-ly, Ho-ly, Ho-ly, Lord God of hosts, Heav'n and earth are full of thy glo-ry: Glo-ry be to thee,
O Lord Most High. ✠ Bless-ed is he that com-eth in the Name of the Lord. Ho-san-na in the High-est.

The People kneel. Then the Priest says

Therefore, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless ✠ these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world: together with thy servant Francis our Pope, Steven our Bishop, and all the faithful guardians of the catholic and apostolic faith.

Commemoration of the Living

Remember, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee or who themselves offer unto thee this sacrifice of praise: for themselves, and for all who are theirs: for the redemption of their souls, for the hope of their health and well-being: and who offer their prayers unto thee, the eternal God, the living and the true.

United in one communion, we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddaeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation and to be numbered in the fold of thine elect.

Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his Almighty Father, giving thanks to thee, he blessed, broke, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE
BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND
FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

Priest The mystery of faith:

People **When we eat this Bread and drink this Cup,
we proclaim thy death, O Lord, until thou come again.**

The Priest continues

Wherefore, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance: and to accept them even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our patriarch Abraham: and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty: that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly ✠ benediction and grace.

Commemoration of the Dead

Remember also, O Lord, thy servants and handmaids who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

Through Jesus Christ our Lord; through whom, O Lord, thou dost ever create all these good things: dost sanctify, quicken, bless, and bestow them upon us.

By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honor and glory throughout all ages, world without end. **Amen.**



The Communion Rite

The People stand

The Lord's Prayer

The Priest says As our Savior Christ hath commanded and taught us, we are bold to say,

Priest Our Father,

People **who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

The Priest continues Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favorably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

People **For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Peace

The Priest says

O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. **Amen.**

Priest The Peace of the Lord be always with you.

People **And with thy spirit.**

The People may offer one another a sign of Peace

The People kneel

The Fraction of the Host

plainsong

The Priest breaks the consecrated Host and sings *People*

The Holy Communion

Communion Antiphon, *said by the Priest*

Gustáte et vidéte

Ps. 34:8

O taste and see how gracious the Lord is: blessed is he that putteth his trust in him.

All are welcome to file forward down the center aisle, kneel (as you are able) to receive Communion, and return to your pew by the side aisles.

We ask that only those in full communion with the Catholic Church receive Holy Communion. Non-Catholics are reminded that this is not an expression of exclusivity, but of the fervent hope that all Christians will one day be authentically reunited, fulfilling our Lord's prayer "that they all may be one."

If not receiving the Holy Communion, please cross your arms across your chest and bow your head as a sign that you wish to receive a prayer of blessing from the Priest instead.

For those receiving the Sacrament, the Host, after intinction, is given on the tongue with these words:

The Body and Blood of our Lord Jesus Christ, preserve thy body and soul unto everlasting life. ✠ **Amen.**

Prayer of Thanksgiving, *said by All after Communion, still kneeling*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honor and glory, world without end. Amen.

Postcommunion Prayer

Priest Let us pray: Grant, O Lord, that the power of thy healing may mercifully cleanse us from all our perversities: and lead us henceforth in the paths of righteousness through Jesus Christ our Lord. **Amen.**

THE CONCLUDING RITES

Blessing & Dismissal

Priest The Lord be with you.

People **And with thy spirit.**

Priest The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing ✠ of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always.

People **Amen.**

Priest Go forth in peace.

People **Thanks be to God.**

The People stand

Hymn in Procession The King Shall Come When Morning Dawns tr. J. Brownlie / W. Jones, *St. Stephen*



1.The King shall come when morn - ing dawns and light tri - um - phant breaks;
2.Not, as of old, a lit - tle child, to bear and fight and die,
3.The King shall come when morn - ing dawns and earth's dark night is past;
4.And let the end - less bliss be - gin, by wear - y saints fore - told,
5.The King shall come when morn - ing dawns and light and beau - ty brings:



when beau - ty gilds the east - ern hills and life to joy a - wakes.
but crowned with glo - ry like the sun that lights the morn - ing sky.
O haste the ris - ing of that morn, the day that e'er shall last;
when right shall tri - umph o - ver wrong, and truth shall be ex - tolled.
Hail, Christ the Lord! Thy peo - ple pray, come quick - ly, King of kings.

Prayer to St. Michael the Archangel

Saint Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

The People sit

Announcements *may be offered by the Priest*

Organ Postlude

Silent Devotion Upon the Conclusion of Mass

Saint John Paul II Ordinariate Community

Hosted in the Diocese of Allentown by Holy Ghost Catholic Church, Bethlehem

About Us

Welcome to the Saint John Paul II Ordinariate Community. We started in 2014 – as the Bl. John Henry Newman Society – as a group of Anglican/Episcopalian Christians in the Lehigh Valley seeking to be reconciled to the Catholic Church, as well as former Anglicans/Episcopalians already within the Catholic fold. Now with the collaboration of Bishops Steven Lopes of the Ordinariate of the Chair of St. Peter, and Alfred Schlert of the Diocese of Allentown, the congregation continues under the title of the Saint John Paul II Ordinariate Community. While we started with a special mission to welcome our separated Anglican/Episcopalian brothers and sisters home to the Catholic Church, we welcome everyone, from all backgrounds and walks of life, to participate fully in the worship and ministries of this community. If you are a lifelong Catholic, a Lutheran, Methodist, Calvinist, Evangelical, or member of any Protestant church, a lapsed Catholic rediscovering the Church, or non-Christian wanting to learn more about Jesus Christ, we welcome you as we seek to “Worship the Lord in the beauty of holiness (Psalm 96:9).”

Though hosted by Holy Ghost Parish of the Diocese of Allentown here in Bethlehem, this congregation began as a mission of St. Thomas More Parish in Scranton, which was founded as a similar society in 2005 and has since become a Parish of the Ordinariate of the Chair of St. Peter. Our community is ministered to by Fr. Matthew Hummel of St. John the Baptist Parish, Bridgeport, PA. Our Mass here at Holy Ghost is offered every Sunday at 1:30 p.m. Our Holy Day schedule is on our website.

We are proud to be named for Pope Saint John Paul II, who in 1980 first established a Pastoral Provision for former Anglicans to enter the full communion of the Catholic Church while retaining their liturgical traditions, and – by special permission – married priests, who had formed families prior to their call to the Catholic priesthood.

About This Mass

This Mass is a **fully valid, specially permitted variation** of the Roman Rite Mass, incorporating approved prayers and music beloved by Christians of the Anglican tradition (and by others as well) in order to welcome our separated brothers and sisters into the fullness of the Catholic faith. We offer this liturgy not merely to hold on to what is familiar to us, but to hold out hospitality to others and thereby to welcome them into the Catholic Church.

This Mass may be a little different from other Catholic Masses you may have attended. The English we speak and the music we sing are richly traditional; we sing all the verses of our hymns; we kneel to receive Communion on the tongue; and we confess our sins later in the Mass, just before the Communion liturgy. Despite these variations, **this is a fully valid Catholic Mass**, and any Catholic may fulfill his Sunday obligation here.

On Receiving Communion

Though people of all backgrounds are most welcome to participate in this Mass – and the other activities and ministries of this congregation – we ask that only those in full communion with the Catholic Church receive Holy Communion, an expression not of exclusion, but of the fervent hope that all Christians may one day be authentically reunited, fulfilling our Lord’s prayer “that they all may be one.”

The custom at this Mass will be to receive kneeling. If for reasons of physical limitation you prefer to receive standing, you are welcome to do so. If not receiving the Holy Communion, you are welcome to go forward with the other worshippers, but please cross your arms across your chest and bow your head as a sign that you wish to receive a prayer of blessing from the Priest instead.

St. John Paul II Ordinariate Community † Fr. Matthew Hummel, Administrator
worshipping at Holy Ghost Catholic Church, 417 Carlton Ave, Bethlehem, PA 18015

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