



# *Our Lady of the Lake*

[ollbranson.com](http://ollbranson.com) | 203 Vaughn Rd. Branson, MO 65616 | [office@ollbranson.com](mailto:office@ollbranson.com) | 417-334-2928



## 4TH SUNDAY IN ORDINARY TIME

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His fame spread everywhere throughout the whole  
region of Galilee. - Mk 1:28



## 2ND SUNDAY OF ORDINARY TIME

**SAT 27** **Sacrament of Reconciliation**  
3:00 - 4:30 pm | Confessional  
**Holy Mass**  
5:00 pm | In the Church  
**Holy Mass**  
7:00 pm | In the Church | Spanish

**SUN 28** **Holy Mass**  
8:00 am | In the Church  
**Coffee & Christ**  
9:15 am to 10:15 am | In the Faith Formation Room  
**Holy Mass**  
10:30 am | In the Church

**MON 29** **Daily Mass**  
9:00 am | In the Church

**TUES 30** **Daily Mass**  
9:00 am | In the Church  
**Adoration**  
After Mass to 3:00 pm | In the Chapel  
**Adult Bible Study**  
10:00 am to 12:00 pm | In the Faith Formation Room  
**Centering Prayer**  
3:00 pm | In the Heritage Room

**WED 31** **Stichers**  
9:00 am - 12:00 pm | St. Francis Room  
**Adoration**  
1:00 pm to 5:00 pm | In the Chapel  
**Music Practice**  
4:00 - 5:00 pm | Music Room  
**Daily Mass**  
5:30 pm | In the Church  
**PSR Pizza & Classes**  
Pizza from 6:00 - 6:25 pm & Classes from 6:30 - 7:30 pm  
**RCIA/OCIA**  
6:30 - 8:00 pm | Heritage Room

**THURS 1** **Daily Mass**  
9:00 am | In the Church  
**Adoration**  
After Mass to 7:00 pm | In the Chapel  
**OLL Train Game Day**  
1:00 pm | Faith Formation Room  
**Knights of Columbus**  
6:30 pm | In the Faith Formation Room

**FRI 2** **First Friday Mass**  
9:00 am | In the Church

**SAT 3** **Second Saturday Sisters Gathering - Jesus and the Eucharist**  
9:00 am - 11:00 am | In the Faith Formation Room

## MASS INTENTIONS

- 5pm 1/27 Taney County Parish Family
- 7pm 1/27 Panchita Gallardo + (Birthday Deceased)
- 8am 1/28 Trevor Hale +
- 10:30am 1/28 Rick Shields +
- 9am 1/29 Charles Schlegel + (Birthday Deceased) +
- 9am 1/30 Cathy Rice +
- 5:30pm 1/31 Grace Krienkie +
- 9am 2/1 Souls in Purgatory +
- 10am 2/2 Pat Baumgard (L)

## AT A GLANCE

- 1/28 Coffee & Christ
- 1/30 Adult Morning Bible Study
- 1/30 Centering Prayer
- 1/31 Stichers
- 1/31 PSR
- 1/31 RCIA/OCIA
- 2/1 OLL Train Game Day
- 2/1 Knights of Columbus
- 2/2 First Friday Mass
- 2/3 Second Saturday Sisters Gathering - Jesus and the Eucharist

## IMPORTANT LINKS

[click here for  
PARISH CALENDAR](#)

[click here for  
MASS INTENTIONS](#)

[click here for  
FLOWER INTENTION](#)

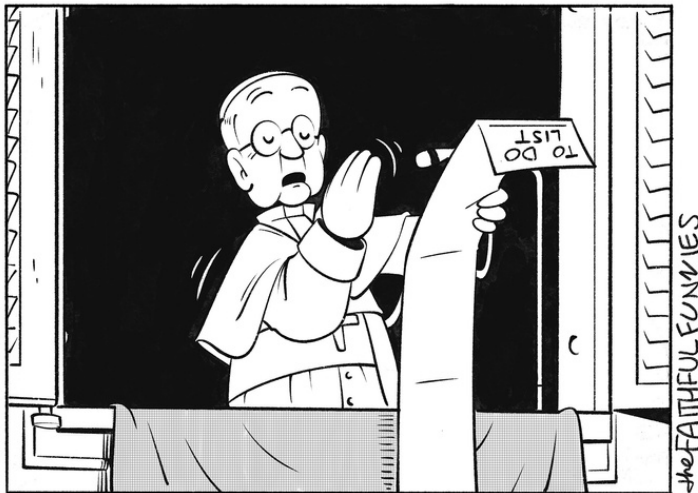




# On the lighter Side



"What do you get when you cross a Papal blessing with a to-do list?"



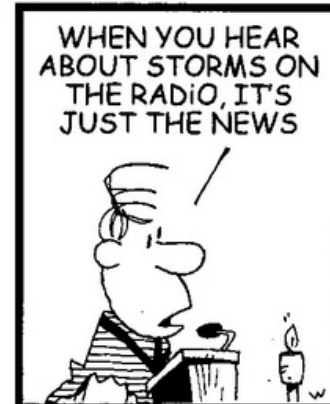
**"A Holy Day of Obligation!"**



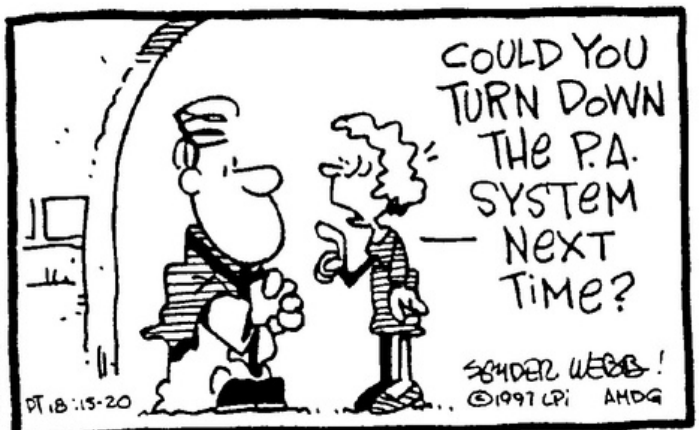
On Holy Days of Obligation, Catholics are expected to celebrate something special that God has done by going to Mass and then feasting!

©LPI

## 4<sup>TH</sup> SUNDAY IN ORDINARY TIME



## 4<sup>TH</sup> SUNDAY IN ORDINARY TIME



**Bulletin submission**

**Bulletin submissions** - Please send to Mike Rivera

[mikerivera@ollbranson.com](mailto:mikerivera@ollbranson.com) or [office@ollbranson.com](mailto:office@ollbranson.com)

by end of business day on Tuesday to be included in the upcoming weekend's bulletin.



# NATIONAL Eucharistic Revival

**What will convert America and save the world?**

My answer is prayer. What we need is for every parish to come before Jesus in the Blessed Sacrament in Holy Hours of prayer.

**- St Mother Theresa of Calcutta**



**"The Eucharist is connected with the Passion.**

If Jesus had not established the Eucharist we would have forgotten the crucifixion. It would have faded into the past and we would have forgotten that Jesus loved us. There is a saying that to be far away from the eyes is to be far away from the heart. To make sure that we do not forget, Jesus gave us the Eucharist as a memorial of his love ... When you look at the Crucifix, you understand how much Jesus loved you then, when you look at the Sacred Host you understand how much Jesus loves you now."

**- St Mother Teresa of Calcutta**



February 14  
Ash Wednesday



Mass times are: 12pm & 7pm



## (PRACTICING) CATHOLIC

### What Have You to Do with Me, Jesus of Nazareth?

Inevitably, when we read the story of the Garden of Eden, my children try to imagine what life would be like if Adam and Eve had not sinned against God.

"Would we have to go to school?" they ask me.

"Would we get sick? Could we eat whatever we want? Would we get older?"

I tell them the only thing I know for sure about a world without sin is that we would be happier. I can see confusion in their faces — *Why? How?* — but I have none of the concrete answers they want. I don't know how to describe a happiness untouched by sin.

The moment sin entered the world, a chasm erupted between God and mankind. There is now a space between humanity and the divine, a cavernous and seemingly impassable void into which God calls for us, unendingly. And because we are lost in the dark, and miserable, instead of following his voice when we hear it, instead we reply: "What do you want?"

*"What have you to do with us, Jesus of Nazareth?"*

Did the unclean spirit know, when he cried out all those thousands of years ago in Capernaum, that he was giving voice to a question which defined the human condition? They are the words of a demon, yes, but they are also my words. Far, far more often than I care to admit, when God is reaching for me, I look upon His hand with contempt and confusion. When I am grappling with a problem or a sin which overwhelms me, again and again I forget that I already know the solution.

The tragedy of original sin is not that we live in a world where we cannot eat what we want, where we age, and where we become sick and die. The tragedy of sin is that we have forgotten how to be happy. We look at happiness and we think: "What do you want with me?"

*"If today you hear his voice, harden not your hearts."  
— Psalm 95:7*

*Colleen Jurkiewicz Dorman*

### Why do we do that? Catholic Life Explained

#### Question:

I have a friend who receives communion, but who I know for a fact is in a state of mortal sin. Should I tell our priest? Is it my responsibility to say something?

#### Answer:

While we may always want to do what is best for our friends and family members, we have a responsibility to respect their privacy and their conscience. In its reflections on the Eighth Commandment ("You shall not bear false witness against your neighbor"), the Catechism of the Catholic Church states, "Respect for the reputation of persons forbids every attitude and word likely to cause them unjust injury. [One] becomes guilty: -of rash judgment who, even tacitly, assumes as true, without sufficient foundation, the moral fault of a neighbor; -of detraction who, without objectively valid reason, discloses another's faults and failings to persons who do not know them; of calumny who, by remarks contrary to the truth, harms the reputation of others and gives occasion for false judgments concerning them" (no. 2477).

We will never truly know what is in a person's mind, heart, and soul; only God knows those things. We should, of course, take our concerns to God and entrust the person about whom we are concerned to God's grace and mercy. If we have concerns about the spiritual wellbeing of someone with whom we are close, we should go to the person themselves and talk about our fears and concerns. Unless it is a case of abuse or endangerment (which we have a moral and even legal responsibility to report to the appropriate authorities), we ultimately do not have the freedom to share another's persons faults or sins, however good we think our intentions might be.



# Weekly Prayer

## Sunday's Readings

### First Reading:

"I will raise up for them a prophet like you from among their kin,  
and will put my words into his mouth;  
he shall tell them all that I command him." (Dt 18:18)

### Psalm:

If today you hear his voice, harden not your hearts. (Ps 95)

### Second Reading:

An unmarried woman or a virgin is anxious about the things of the Lord,  
so that she may be holy in both body and spirit. (1 Cor 7:34)

### Gospel:

The people were astonished at his teaching,  
for he taught them as one having authority and not as the scribes. (Mk 1:22)

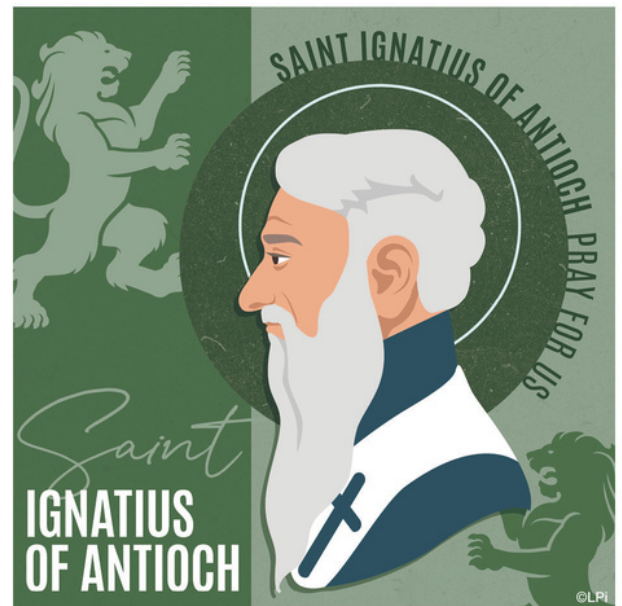
Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. The English translation of Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

## Live The Liturgy Inspiration of the Week

With one swift command, Jesus freed a man from the possession of evil spirits. He has that same power to banish the shadow of sin from our own lives. Let's invite him into our hearts, asking him to cleanse the darkness he finds there.

## Observances for the week of January 28, 2024

- Sunday:** 4th Sunday in Ordinary Time,  
Celebrate Catholic Schools Week
- Wednesday:** St. John Bosco, Priest
- Friday:** The Presentation of the Lord,  
World Day for Consecrated Life
- Saturday:** St. Blaise, Bishop and Martyr;  
St. Ansgar, Bishop
- Next Sunday:** 5th Sunday in Ordinary Time



## Saint of the week

St. Ignatius of Antioch, a bishop of Antioch in the first century, was a direct disciple of the apostle John. Despite being thrown to the lions and martyred in Rome's Colosseum for his faith, his teachings and hope for Christian unity live on as early examples of Christian theology.

## Prayer for the Youth

Dear Lord,  
Be with our young people this week and always — keep them in Your care. Help them to form godly friendships, speak the truth, and know You in the personal way that will challenge, shape, and guide them. Amen.



## What should we know about Vatican II's document, *Sacrosanctum Concilium*?

In last week's article I talked about the Jubilee Year of 2025 and how we can prepare to participate as "Pilgrims of Hope." Pope Francis asked that the faithful to revisit the four constitutional documents of Vatican II. This week I thought I will attempt to summarize the first document (130 paragraphs), *Sacrosanctum Concilium*, The Constitution on the Sacred Liturgy, promulgated December 4, 1963

*Sacrosanctum Concilium* (SC) lays out the objectives of Vatican II in the introduction. They are four-fold: "To impart an ever-increasing vigor to the Christian life of the faithful; to adapt more closely to the needs of our age those institutions which are subject to change; to foster whatever can promote union among all who believe in Christ; to strengthen whatever can help to call all mankind into the Church's fold." (§ 1).

SC called for the reform of the Sacred Liturgy, laying down general norms for the changes to come and that no person beyond the Apostolic See, or in some cases, the bishop, may add, remove, or change anything in the liturgy. The document says that "careful investigation — theological, historical, and pastoral — should always be made into each part of the liturgy, which is to be revised, and that there must be no innovations unless the good of the Church genuinely and certainly requires them, and any new forms adopted should in some way grow organically from forms already existing." (§ 22-23)

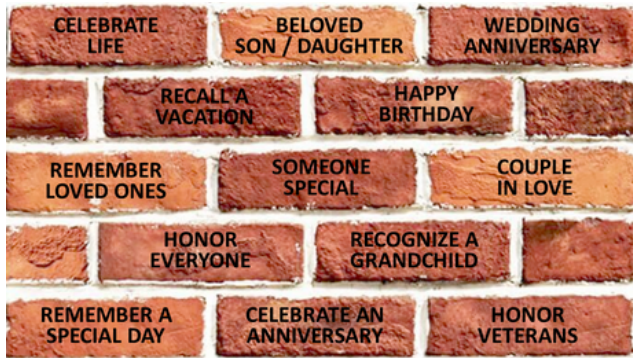
In these anticipated reforms of the Sacred Liturgy, the Council fathers sought to encourage a greater participation of the laity in the Mass through fundamental liturgical formation and their sung and spoken responses, to amplify the importance of the Scriptures by expanding the lectionary cycle, to encourage the inclusion of a homily, to restore the prayers of the faithful, and to make allowance for the usage of the vernacular, especially in the readings and the petitions. SC goes on to say that "care must be taken to ensure that the faithful may also be able to say or sing together in Latin those parts of the Ordinary of the Mass which pertain to them." (§ 54)

Some of the main areas in which SC impacts diocesan and parish life are:

1. The Vernacular - Enabling richer conversation and deepening spirituality through easily available texts; plus, new music to fit new words
2. Sacred Scripture - Expanding use and number of biblical texts led to expanding Catholic biblical literacy; Liturgies of the Word; interpreting the Word in liturgical and paschal context
3. The Divine Office [The Liturgy of the Hours, the daily formal prayers of the Church] - Enhancing those who use it "to attune their minds to their voices when praying it."
4. The Liturgical Year - Focusing on Sunday, on Paschal Mystery, on Christ
5. A Simplification of Rubrics - SC, §34: returning to noble simplicity
6. Reverence - "...that some of the changes...did not so much lead to a loss of reverence as much as make the lack of reverence in some individuals more apparent...that reverence and mystery and splendor...fostered by [the reformed rites] ...arise from a spirituality rather than from a ritual text."

The vision of the Council was to renew the life of the Church for the sake of evangelizing the modern world. It starts with Sacred Liturgy. The Holy Sacrifice of the Mass is the greatest gift the Lord could ever give us. SC sought to reform liturgy so all people could understand, believe, and faithfully participate in making the Eucharist the center of our lives and the very meaning of our existence. This hope is the driving force of *Sacrosanctum Concilium*.

# Memorial Bricks



Paver bricks are available to remember loved ones, signify special celebrations, and commemorate the celebration of life!

We have two locations to choose from:  
Memorial Flag Pole and  
Meditation Garden and Labyrinth

Order Your Memorial Brick by February 29th  
for Spring Installation - Each Brick \$150

Order OnLine [ollbranson.com/memorial-bricks](http://ollbranson.com/memorial-bricks)



We need additional  
Adorers for the  
following days and  
times:

Tuesday from 10-11 am.,  
11am.-12 pm., and 2-3 pm.

Thursday from 9:30 - 10:30 am.,  
1-2pm., 2-3pm., 3-4 pm., 6-7pm.

New Adorers would be on with  
one or two other Adorers.



## Lent is a few weeks away!

Every Friday we will be having our Lenten Soup & Stations. We will start with Stations at 6pm, then have soup in the gathering space.

February 16 - Staff

February 23 - Music Ministry

March 1 - Grupo de Oración Carismática - Semillas del Espíritu Santo

Marcg 8th - OLL Train and Games

March 15 - Sacristans

March 22 - PSR



**Knights of  
Columbus®  
Council 6470**

**Pancake Breakfast  
Sunday February 18th  
in the Parish Center**



**After the 8:00am and  
10:30 Masses.**





# Dear Padre,

***Why is the Old Testament part of Christian worship?  
Parts of the Old Testament seem to be opposed to the  
teachings of Christ.***

The *Catechism of the Catholic Church* says it best: “The Old Testament is an indispensable part of Sacred Scripture. Its books are divinely inspired and retain a permanent value, for the Old Covenant has never been revoked” (CCC 121).

The Old Testament, also referred to as the Hebrew Scriptures, is the only Bible Jesus ever knew. That is an important reason to try to understand these Scriptures. The Pentateuch (first five books), the prophets, the Book of Psalms, and the wisdom writings all had a profound impact on Jesus. His image of God as Father, his preaching, his parables, and his proclamation of the reign of God were all influenced by the Hebrew Scriptures.

It is true that Jesus’ preaching also goes beyond the Old Testament. At times he substitutes what the law has to say with an even more demanding requirement (see, for example, the Sermon on the Mount). In general, however, the Old Testament forms a context for understanding what Jesus was doing. His passion and death made no sense to his first followers except in light of the Suffering Servant of the Old Testament (Isaiah 52:13–53:12). There are many more examples like this one. Thus, the *Catechism* says “the Old Testament bears witness to the whole divine pedagogy of God’s saving love” (CCC 122). ●



VOLODYMYR ZAKHAROV / SHUTTERSTOCK

***The Redemptorists / DearPadre.org***

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
January 29	January 30	January 31	February 1	February 2	February 3	February 4
Weekday	Weekday	St. John Bosco, Priest	Weekday	Presentation of the Lord	Weekday	Fifth Sunday in Ordinary Time
2 Sm 15:13–14, 30; 16:5–13 Mk 5:1–20	2 Sm 18:9–10, 14b, 24–25a, 30–19:3 Mk 5:21–43	2 Sm 24:2, 9–17 Mk 6:1–6	1 Kgs 2:1–4, 10–12 Mk 6:7–13	Mal 3:1–4 Heb 2:14–18 Lk 2:22–40 or 2:22–32	1 Kgs 3:4–13 Mk 6:30–34	Jb 7:1–4, 6–7 1 Cor 9:16–19, 22–23 Mk 1:29–39



CHAT KAREN STUDIO / SHUTTERSTOCK

## A WORD FROM POPE FRANCIS

***Do we listen to Jesus’ words, which are authoritative?  
Always...carry a small copy of the Gospel...to read throughout  
the day, to listen to that authoritative word of Jesus. And  
then...let us ask Jesus: “Jesus, you are the prophet, the Son of  
God, the one who was promised to us to heal us. Heal me!”***

**ANGELUS, ROME,  
JANUARY 31, 2021**

### Timely topics viewed with a Catholic perspective

*Catholic Update* explores contemporary issues through the lens of Catholic teaching and traditions.  
Print and digital subscriptions! For more information, visit [Liguori.org](http://Liguori.org) or call 800-325-9521.





## Love Takes Work

FR. JOSEPH JUKNIALIS

**I**f you believed your own natural death was imminent, would that affect the decisions you make? When St. Paul wrote to the church in Corinth, that was his expectation—that the Lord’s return was going to take place quickly, that the Second Coming was just about to occur and could happen at any time.

While St. Paul writes to the Corinthians that it is better to be unmarried than married, the purpose of this advice is to keep life simple and focused on what is important. Don’t make any long-term commitments like buying a field, or starting a business, or even getting married. Be ready and prepared because the end of the world could literally be tomorrow. “I should like

you to be free of anxieties,” he wrote. Much later, St. Paul realized the end was not going to happen as soon as originally expected.

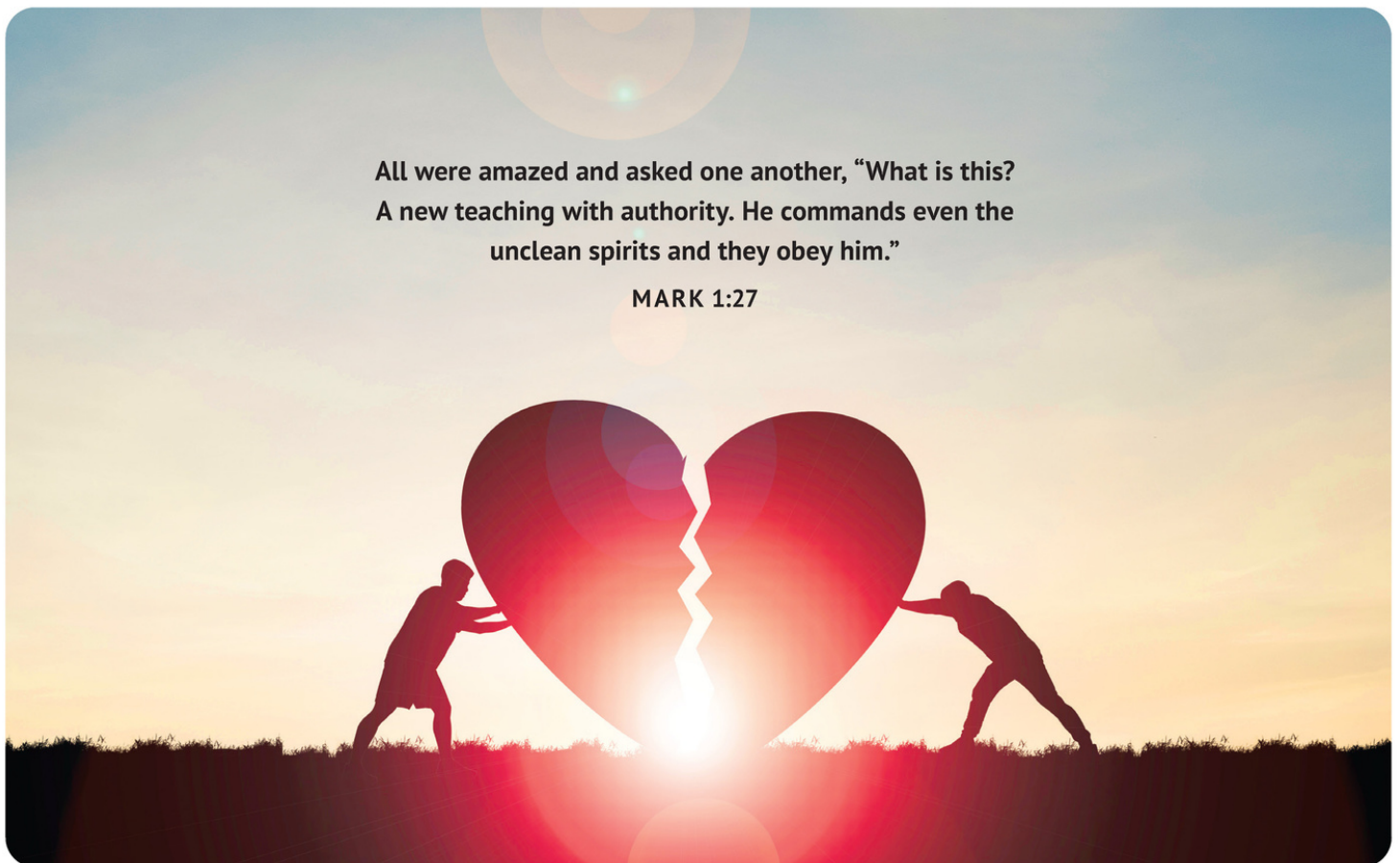
Saint Paul was not against marriage. He would be the first to say that, ideally, marriage can and often does reveal the depths of human love, but he would also say that it takes work; it doesn’t happen all by itself. Just as readily, St. Paul would also note that, ideally, celibacy can and often does reveal the breadth of love given in service to others, whether the celibate person is lay, a priest, or a religious. It can seem, however, that the unclean spirit that Jesus cast out continues to roam human lives. All of us struggle to live out love as best we can, wherever we find ourselves in life. ●

### Reflect

***What in your life gets in the way of loving as well as you would wish?***

All were amazed and asked one another, “What is this?  
A new teaching with authority. He commands even the  
unclean spirits and they obey him.”

MARK 1:27







[Haga clic aquí para el boletín en español](#)

[Click here to Make a Prayer Request](#)

[Click here to Contact Parish Staff](#)

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### Collection through January 21, 2024

Envelopes:	\$24,962.75
Plate:	\$ 3,681.00
Green Envelopes:	\$ 2,393.00
Total:	\$31,036.75

### WORSHIP WITH US

[Click here](#) for Mass Times & Sacrament of Reconciliation



### CLICK [HERE](#) FOR DAILY MASS READINGS



### FOLLOW US ON SOCIAL MEDIA



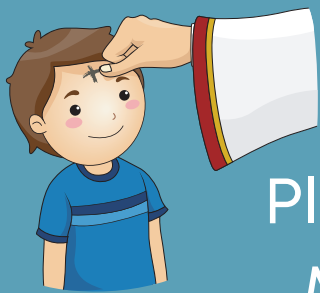
# PSR at OLL

January 31 - PSR

February 7 - PSR

February 21 - PSR

February 28 - PSR



February 14 - NO PSR

Ash Wednesday

Please attend Mass as a family

Mass times are: 12pm or 7pm



**Diocesan Youth Conference: Into the Deep**  
Friday-Saturday, February 23-24, 2024 - Carthage

**What is NYC: Into the Deep?**

It's time to register for this year's Diocesan Youth Conference. It is on February 23- 24, 2024, in Carthage. There will be twenty-one college students and their leaders from Benedictine College joining us to lead a special day of retreat for all youth in 7th-12th grade.

The conference/retreat will have a great balance of inspirational talks, guided small group dialogue. This year our youth will attend both Friday evening session and all-day Saturday --- which means an overnight stay on the campus of the Congregation of the Mother of the Redeemer (permission slips needed). While the parish is picking up most of the costs of the overnight trip, I ask that each family consider making a \$25 donation per youth to offset the cost of the retreat.



REGISTRATION DEADLINE IS MONDAY  
OF THE WEEK OF THE CONFERENCE



DIocese of Springfield  
-CAPE GIRARDEAU

WE ARE OFTEN "SKIMMING THE WATER" OF LIFE AS WE TRY TO KEEP AFLOAT IN THE MIDST OF BUSY SCHEDULES, DIFFERING EXPECTATIONS, AND INFORMATION OVERLOAD. TAKE THIS WEEKEND TO: DIVE DEEP AND EXPLORE THOSE THINGS THAT BRING TRUE MEANING AND FULFILLMENT IN LIFE

DIVE DEEP INTO STILLNESS WITH GOD  
DIVE DEEP INTO PRAYER AND REFLECTION  
DIVE DEEP INTO BUILDING CATHOLIC FRIENDSHIPS  
DIVE DEEP INTO DISCOVERING GOD'S LOVE AND PURPOSE FOR YOU

**To register: [https://dioscg.formstack.com/forms/youth\\_conf\\_registration?](https://dioscg.formstack.com/forms/youth_conf_registration?)**





*Our Lady of the Lake*

Catholic Church | Branson, MO

## Sunday February 25th 3pm Communal Penance Service



### Lenten Contemplative Retreat

Lent is a time to unplug, reset, clear your mind, discovering your friendship with God.

February 27th at 7:00 pm will be a Retreat of Contemplation. A few readings to help you reflect on your relationship with God during Lent and to just sit in Silence with God.



## Jesse Manibusan



2024 Lenten Mission  
3/16 to 3/20  
Save THE Date



**ELEMENTS** OF THE  
**CATHOLIC MASS**



CLICK HERE TO JOIN



and  
bribes.  
11 But as  
mine integrity,  
merciful unto me.  
12 My foot standeth  
place; in the congregations  
bless the LORD.

### PSALM 27.

A Psalm of David.

**T**HE LORD is my light and my  
salvation; whom shall I fear?  
the LORD is the strength of my  
life; of whom shall I be afraid?

2 When the wicked, even mine  
enemies and my foes, they stum-  
ble to eat up my flesh, they cannot  
eat up and fell.  
3 Though an host should encamp  
against me, should rise against me,  
I will be confident.

4 One thing have I desired of  
the LORD, that will I seek after:  
that I may dwell in the house of the  
LORD, all the days of my life, to  
say, Blessed be the LORD.

Or, My  
said unto  
thee, Let my  
face seek  
thy face.

Psam 91:7;  
143:7.

Heb. will  
father him  
Isa 40:11.

Psa 25:  
86:11.





Tired of the grey...  
 Tired of the cold...  
 Can't go fishing...  
 Can't work outside...  
 Have read as much as I want...  
 Have enjoyed hot chocolate to the max...  
 Watched the games on TV...  
 Watched tooooo many movies...  
 Completed tooooo many series on Netflix

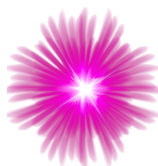


Come join in the fun of OLL Train on **Thursdays at 1:00pm in the Faith Formation Room**, lower level of the church. Everyone is invited!

Hope to see you Thursday for  
 FUN, FELLOWSHIP, and the SUNSHINE we make together!!!

OLL Train - SWOOP room for both! Come Enjoy!

OLL Train - Chew Chew's  
 Curtis - Big Winner  
 Dan - Lil Winner

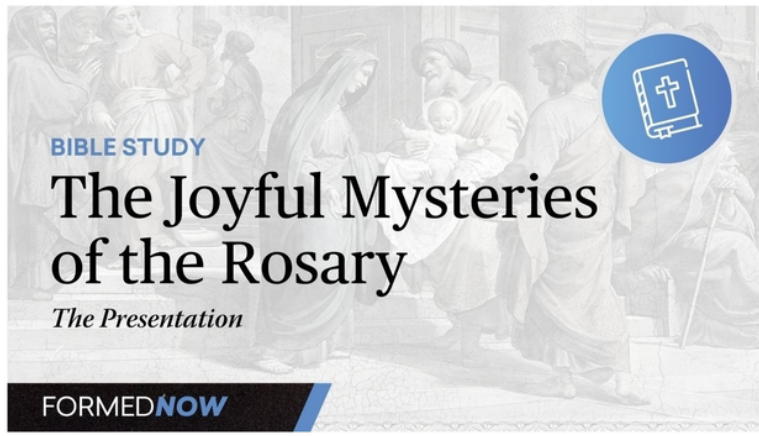


OLL Games - Swoop  
 Butch- Big Winner  
 Judy- Lil Winner



OLL Games - Swoop  
 Brenda- Big Winner  
 Sharon - Lil Winner





**BIBLE STUDY**

# The Joyful Mysteries of the Rosary

*The Presentation*

**FORMEDNOW**

**FORMED®** THE CATHOLIC FAITH. ON DEMAND.

## A Bible Study on the Joyful Mysteries: The Presentation

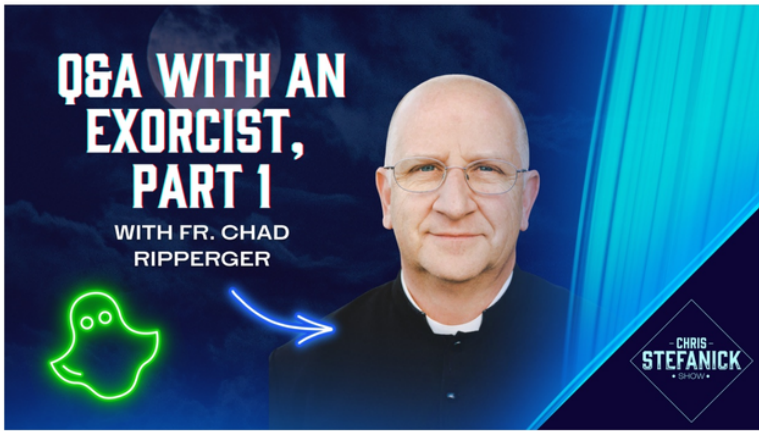
What is the importance of the Presentation of Jesus in the Temple? Join Dr. James Prothro and Dr. Ben Akers as they unpack this great mystery and how it can apply to your spiritual life.

Our parish has a FORMED subscription. Visit [formed.org/signup](https://formed.org/signup) and select our parish. Scan the QR code to download the FORMED app to your phone.



An offering from the AUGUSTINE INSTITUTE and ignatius press

**FORMED®** THE CATHOLIC FAITH. ON DEMAND.



**Q&A WITH AN EXORCIST, PART 1**

WITH FR. CHAD RIPPERGER

**CHRIS STEFANICK** SHOW

## Exorcisms: What Catholics Need to Know | Chris Stefanick Show

Scripture says, "Be sober and alert. Your opponent the devil is prowling like a roaring lion looking for someone to devour. Resist him, solid in your faith." In other words, the Christian life involves spiritual combat. But a lot of Catholics aren't really familiar with this idea. So to start unpacking it, we're talking to Fr. Chad Ripperger, an exorcist priest.

Our parish has a FORMED subscription. Visit [formed.org/signup](https://formed.org/signup) and select our parish. Scan the QR code to download the FORMED app to your phone.



An offering from the AUGUSTINE INSTITUTE and ignatius press

**FORMED®** THE CATHOLIC FAITH. ON DEMAND.



**SAINT JOHN BOSCO**

MISSION TO LOVE

## Saint John Bosco: Mission to Love

Flavio Insinna gives a winning performance as John Bosco, the great priest and educator of youth. Beautifully filmed in Italy, this epic movie dramatizes the many challenges that he had to overcome from his childhood all the way to founding his religious order.

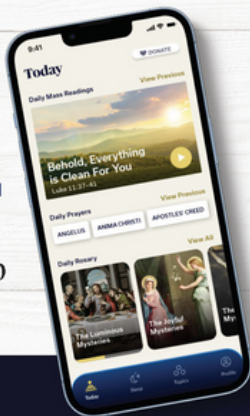
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**Parish Financial Report July 1, 2023 - December 31, 2023**  
**(Parish finances run on a fiscal year, July - June)**

<b>Account Group:</b>	<b>YTD Actual</b>
<b>INCOME:</b>	
Collections - Envelope	\$268,814.71
Collections - Plate	\$46,043.61
Collections - Green Envelopes	\$113,618.02
Future Building-Sign-Greenspace Fund	\$7,330.00
Other Income Sources	\$357,887.70
<b>Total Income July 1, 2023 - December 31, 2023</b>	<b>\$793,694.04</b>
<b>EXPENSES:</b>	
Salaries & Salary Related Expenses	\$212,828.56
Insurance (Property, Liability, Workers Comp)	\$21,078.00
General and Administrative Expenses	\$232,929.42
Priests Mutual Benefit Society (PMBS 3% fund)	\$8,833.94
Diocesan Assessment (1% fund)	\$2,944.64
<b>Total Expenses July 1, 2023 - December 31, 2023</b>	<b>\$478,614.56</b>
<b>Net Gain July 1, 2023 - December 31, 2023</b>	<b>\$315,079.52</b>
<b>Diocesan Special Collections Totals</b>	
Collected July 1,2023 - December 31, 2023	
Paid to Diocese July 1, 2023 - December 31, 2023	\$45,811.84
Variance due to paying June collection in July; Dec. in Jan	\$44,865.34
	<b>(\$946.46)</b>
<b>Statement of Financial Position as of December 31, 2023</b>	
Total Balance of Operating Account	
Total Balance with Diocesan Trust Fund (Investment Fund)	\$461,471.45
<b>Grand Total All Bank/Trust Accounts:</b>	<b>\$69,315.54</b>
<b>Mortgage Debt to Diocese Incurred March 2023 for</b>	<b>\$530,786.99</b>
Purchase of 1008 W. Pacific Property	\$58,393.79
Less Principal paid April 1,2023 - September 20, 2023	
Balance of Debt to Diocese September 30, 2023	<b>(\$8,817.24)</b>
November 30, 2023 Loan for 50% of cost of HVAC unit	\$49,576.55
New Balance of Debt to Diocese November 30, 2023 +	\$97,385.70
Less Principal paid October 1, 2023 - December 31, 2023	\$146,962.25
Balance of Debt to Diocese December 31, 2023	<b>(\$3,508.53)</b>
+ Original mortgage note was rolled into a combined note as a 5 year note.	\$143,453.12
<b>Our Lady Cares Collection July 1, 2023 - December 31, 2023*</b>	
<b>Our Lady Cares Disbursements July 1, 2023 - December 31, 2023</b>	\$36,650.12
<b>*Includes funds generated from Give 5 for future OLC needs</b>	\$17,648.05

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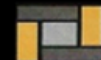
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### Our Lady of the Lake

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Office hours: M - F | 9:30am - 3:00pm

### Clergy



#### Fr. J. Friedel

*Pastor*

417-334-2928 x 105

JFriedel@diosc.org



#### Fr. Nicholas Newton

*Associate Pastor*

417-334-2928 x 103

FrNicholasNewton@ollbranson.com



#### Deacon Dan Vaughn

*Permanent Deacon*

417-546-5208

DcnDanVaughn@gmail.com

### Office Staff



#### Samantha Barron

*Parish Secretary*

417-334-2928 x 111

SamanthaBarron@ollbranson.com



#### Mike Rivera

*Pastoral Associate*

417-334-2928 x 102

MikeRivera@ollbranson.com



#### Nickie Rivera

*Coordinator of Children & Youth Ministry*

417-334-2928 x 109

NickieRivera@ollbranson.com



#### Pat Hutcheson

*Administrative Assistant for Finance*

417-334-2928 x 110

PLHutcheson@ollbranson.com

### Maintenance



#### Mercedes Ortiz

*Lead Custodian*

417-334-2928

Office@ollbranson.com



#### Dan Bosserman

*Maintenance Lead & Custodial Services*

417-334-2928

Office@ollbranson.com

### Mass Schedule

#### WEEKEND

Saturday 5:00 pm & 7:00 pm (Spanish)

Sunday 8:00 am & 10:30 am (Live-Streamed)

#### WEEKDAY

Monday, Tuesday, & Thursday 9:00 am

Wednesday 5:30 pm

1st Friday 10:00 am

### Reconciliation

Saturdays from 3:00 - 4:30 pm

or by Appointment (417-334-2928)

### Adoration

Tuesday 9:30 am - 3:00 pm

Wednesday 1:00 pm - 5:00 pm

Thursday 9:30 am - 7:00 pm

- We will not have the exposition of the Blessed Sacrament for the week before, the week of, and the week after a holiday.
- All Adorers, please sign in when you come to pray before the Blessed Sacrament.
- Please get in touch with the office if you need a door code or are having trouble with your own.

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