Aug. 10, 2025

Our Lady of the Lake

ollbranson.com | 203 Vaughn Rd. Branson, MO 65616 | office@ollbranson.com | 417-334-2928



Blessed Virgin Mary
August 15th



19th Sunday of Ordinary Time

August 9 - August 16

Events

SATURDAY Aug. 9

WELCOME Women Meeting 9:00 - 11:00am - Heritage Room

Sacrament of Reconciliation 3:00 - 4:30pm - Confessional

TUESDAY Aug. 12

Adult Bible Study
10:00-12:00pm - Faith Formation Room

Centering Prayer

2:15-4:00pm - Heritage Room

Spiritual Companionship

6:00-8:00pm - PSR Resource Room

WEDNESDAY Aug. 13

Stitchers

9:00am - 12:00pm - St. Francis Room

THURSDAY Aug. 14

OLL Games

1:00 - 3:30pm - Faith Formation Room

Mass Times

<u>SATURDAY</u>

5:00pm 7:00pm (Spanish)

SUNDAY

8:00am

10:30am

MONDAY

9:00am

TUESDAY

9:00am

WEDNESDAY

5:30pm

THURSDAY

9:00am

FRIDAY~ HOLY DAY

Noon 7:00pm (Spanish) Adoration

TUESDAY

9:30am - 3pm - Chapel

THURSDAY

9:30am - 7pm - Chapel

Important Links

Click Here For PARISH CALENDAR

Click Here For MASS INTENTIONS

Click Here For FLOWER INTENTIONS

Flower Intentions available for August

FRIDAY Aug. 15

Parish Office Closed



Spanish Charismatic Group

6:00 - 9:00pm - Faith Formation Room

SATURDAY Aug. 16

No Morning Activities

Mass Intentions

Sat. 8/9 5:00pm Taney County Parish Family (Living)

Sat. 8/9 7:00pm Ambrosia Resendiz + (16th Anniversary of Death)

Sun. 8/10 8:00am Robert & Dorothy Chapman & Family

Sun. 8/10 10:30am Andy Arnold +

Mon. 8/11 9:00am Janet Mantsch+

Tue. 8/12 9:00am Jan Persch Bacher +

Wed. 8/13 5:30pm Jim Bounds +

Thu. 8/14 9:00am Thanks Giving for a special calling (Special Intention-Living)

8/15 Noon Larry Spittler +

Fri. 8/15 7:00pm Nan Wannithantri +

the blessed virgin Mary



Mass Times for the Holy Day Our Lady of the Lake

Friday, August 15 Noon & 7:00pm (Bilingual)

Our Lady of the Cove

20 Kimberling Blvd. Kimberling City

Thursday Vigil, August 14, 4:00pm Friday, August 15, 9:00am

Our Lady of the Ozarks 951 Swan Valley Dr.

Forsyth

Thursday Vigil, August 14, 5:00pm

Parish Financial Report July 1, 2024 - June 30, 2025 (Parish finances run on a fiscal year, July - June)

Account Group:		YTD Actual	
INCOME:			
Collections - Envelope	\$	530,148.51	
Collections - Plate	\$	114,803.00	
Collections - Green Envelopes	\$	184,334.59	
Future Building-Sign-Greenspace Fund	\$	160,935.00	
Future Maintenance Needs (HVAC, etc.)	\$	10,050.00	
Outreach Ministries (Our Lady Cares, Give 5, Elevate Projects)	\$	206,593.54	
Other Income Sources	\$	125,670.02	
Total Income July 1, 2024 - June 30, 2025	\$	1,332,534.66	
EXPENSES:			
Salaries & Salary Related Expenses	,	446 607 72	
Insurance (Property, Liability, Workers Comp	\$	416,687.72	
<u>.</u>	\$	49,804.79	
General and Administrative Expenses [†]	\$	520,862.55	
Priests Mutual Benefit Society (PMBS 3% fund)	\$	19,008.93	
Diocesan Assessment (1% fund)	\$ \$ \$	6,356.39	
Interest on Debt to Diocese		16,111.42	
Outreach Ministries (Our Lady Cares, Give 5, Elevate Projects)	\$	172,367.87	
Capital Improvements (HVAC - awating final billing)	\$	86,663.24	
Principal paid on note to Diocese	\$	65,500.46	
Total Expenses July 1, 2024 - June 30, 2025	\$	1,353,363.37	
Net Loss July 1, 2024 - June 30, 2025 (offset by 2024 surplus)			
		(\$20,828.71)	
Diocesan Special Collections Totals			
Collected July 1, 2024 - June 30, 2025	\$	81,240.30	
Paid to Diocese July 1, 2024 -June 30, 2025	\$	79,879.50	
Variance due to paying in July for collections in June			
Statement of Financial Position as of June 30, 2025			
Total Balance of Operating Account	¢	217 541 55	
Total Balance with Diocesan Trust Fund	\$ \$	317,541.55	
Grand Total All Bank/Trust Accounts:	\$ \$	71,757.51 389,299.06	
Debt to Diocese (1008 W Pacific & HVAC costs)			
Less Principal paid	\$	121,829.36	
Balance of Debt to Diocese June 30, 2025	\$	65,500.46	
	\$	56,328.90	

The annual report for July 1, 2024- June 30, 2025 is submitted annually to the Diocesan Finance Office. If you have questions concerning this report, please contact Pat Hutcheson at the parish office.









Click Here to Make a <u>Prayer</u> Request

Click Here to Donate Online

Haga clic <u>aquí para</u> el boletín en español

Click Here to Contact Parish Staff



WORSHIP WITH US

Click here for Mass Times & Sacrament of Reconciliation



CLICK HERE FOR DAILY MASS READINGS

FOLLOW US ON SOCIAL MEDIA













Collection through August 3, 2025

Envelopes:	\$10,112.00
Plate:	\$930.00
Green Envelopes:	\$2,355.00
Total:	\$13,397.00



Have you thought about setting aside resources for the parish through your will or trust?

Did you know that there are ways to leave money to the parish while you are still living?

You can make these commitments to financial stewardship by:

- · Naming the parish in your will.
- · Purchasing an annuity to benefit the parish through the diocese.
- · Naming the parish as the beneficiary of a life insurance policy.
- · Transferring ownership of stocks to the parish. This avoids taxation for the donor.
- · Designating your minimum required distribution (MRD) on retirement accounts to the parish. This also avoids taxation for the donor.
- · Making a substantial one time or recurring donation to the parish.

If you would like more information about designated giving, please contact the parish office.

Your gifts of financial stewardship are greatly appreciated.



OFFICE OF CHILD & YOUTH PROTECTION

Safe Environment Requirements for:

Clergy Employee Adult Volunteers*

*(which include the following ministries)

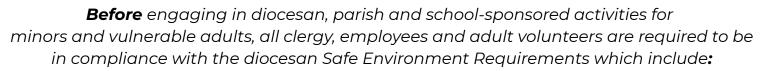
Knight of Columbus
Welcome Women
Ushers
Help Desk
Parish Office Volunteers
Sacristans

OCIA
Hospitality Saf
Young Adult M
Hispanic Euch
Homebound Bible

PSR
Safety & Security
Music Ministry
Eucharistic Ministers
Bible Study Leaders

Gift Shop Volunteers Lectors

Funeral Ministry



1) A Background Screening

2) Safe Environment Training

3) Code of Conduct - must be completed annually

The Code of Conduct is *required annually* and is made available at the beginning of each fiscal year, **July 1**.

The Code of Conduct can be accessed through the diocesan webpage

https://dioscg.org/child-youth-protection/

Scroll down - towards the bottom of the page there's a RESOURCES SECTION
Select the Prevention and Protection tab.
The documents may be found there.

or through

VIRTUS: https://www.virtusonline.org/virtus/

Select: Springfield-Cape Giradeau, MO (Diocese)

The Code of Conduct is to be read, signed, and submitted to the local Safe Environment Coordinator at the parish - Nickie Rivera

- For *new employees and volunteers*, to begin the process, an account must **first be created in VIRTUS**.
- There the Background Screening Application will be prompted and is now completed online through their VIRTUS account.
- The training, which includes "Protecting God's Children" and "Mandated and Ethical Reporting", are accessible through their VIRTUS account and are also completed online.

If you need assistance, please contact
Nickie Rivera
Please call, text, or email
417-251-1819 Cell
NickieRivera@ollbranson.com
Director of Formation

Any questions may be directed to the Associate Safe Environment
Coordinator,
Shelly Ferry, sferry@dioscg.org or
the Director of Child and Youth Protection, Bill Holtmeyer,
billholtmeyer@dioscg.org
or at The Catholic Center, (417) 866-0841.

11/

Tuesday Morning Adult Bible Study

10:00am

Faith Formation Room

THIS WEEK

Aug. 12th

The Chosen: S5 E8
The Upper Room Part II



Pilate summons Atticus to read him the riot act. The Sanhedrin boils over. The Last Supper ends.

UPCOMING DATES

Aug. 19th

Will not meet

Aug. 26th

Will not meet

Sept. 2nd

Will not meet

Sept. 9th

Luke; The Story of Salvation Fulfilled



JOIN US FOR
Luke: The Story of
Salvation Fulfilled
beginning
Tues., Sept. 9th, at 10:00am
in the Faith Formation Room.

The Gospel of Luke takes you on a journey that begins with the foretelling of John the Baptist's birth and culminates in Jesus' ascension into heaven. Along the way, you will witness key moments in salvation history, including the Annunciation; the Nativity; Jesus' baptism; his public ministry; the Last Supper; and Jesus' suffering, death, and glorious Resurrection.

The Gospel's powerful prose and beautiful details will deepen your desire to draw closer to Jesus and be transformed by his teachings. The Gospel of Luke continually reveals how Jesus is the fulfillment of Old Testament prophecies. With Luke: The Story of Salvation Fulfilled, you will experience joy as you see how God has been faithful throughout the ages and how God's promise can quide you in your everyday lives.

For more information or to purchase the workbook, contact Pat Schooley by email at patjschooley@gmail.com

DEADLINE TO ORDER WORKBOOK - FRIDAY, AUGUST 29th





Join us on August 14th OLL Game Day

Scores from July 31st!!!

OLL Train - Karen's Victims
BIG Winner is Karen -179
Pam -332 Julie - 411
Lil' Winner is Sandy -479



Swoop - Faithful Swoopers BIG Winner is Joyce -246 Dan -303 Sharon A -339 Lil' Winner Sharon S -459



OLL Train - The Joe Joe's BIG Winner is Judy -188 Eva -211 Marty -213 Ed - 242 Joe -249 Lil' Winner is Remy -313





Mahjong - Harry -75 Margaret -75
Brenda -25 Judy O -25
each game is worth 25 points and
only the winner receives points!

The table is open to ALL and we could start a second table.

Come try your luck!!!

We start at 1:00pm in the Faith Formation Room and usually end between 3:30 and 4:00pm each Thursday.

Join in when you are available and add to the fun and fellowship!

Hope to see you Thursday!

Hey Deacon!

By Deacon Dan Vaughn

Icon of the Mother of God of Vladimir – and its history



In June 2023, I was fortunate to go on a Holy Land pilgrimage with Fr. Joji Vincent to the Holy Land. One of the sites we visited was the town of Bethlehem which included a stop at a specialty gift store. It was there that my eyes were drawn to this particular icon of the Most Holy "Theotokos of Bogolyubovo" — Mary the Mother of God. This rendition of the original icon dates to late 19th century and was retrieved from a now defunct Russian orthodox church. I was moved to purchase the icon and it now resides in the gathering space at Our Lady of the Ozarks Parish in Forsyth.

The following is a summary of the story of one of the most well-known icons of the Theotokos.

According to ancient tradition, the Holy Evangelist Luke, Physician and Iconographer, painted three icons of the Theotokos. When the Blessed Virgin Mary looked at them, she said: "May the grace of the One who was born of me, and my grace, be with these Holy Icons."

One of these icons is now known as the Vladimir icon. This depiction of Our Lady was kept in Jerusalem until 450 AD, after which it was taken to Constantinople. In the first half of the twelfth century Luke Chrysoberges, Patriarch of Constantinople, sent the icon as a gift to Grand Duke Yuri Vladimirovich Dolgoruky, who placed it in the Vyshgorod convent near Kiev, (Ukraine). In 1155 Vyshgorod became a possession of Prince Andrew, son of Yuri Dolgoruky.

When Prince Andrew decided to return to his homeland in Suzdal, he took this icon without his father's permission. As he traveled, he continually offered intercessory prayers before it. The people of Vladimir-on-Klyazma met their prince with joy. Afterwards the prince wanted to continue on to Rostov, but six and half miles from Vladimir their horses stopped near the Klyazma River and refused to go any further. Even newly harnessed horses refused to proceed. The astounded Prince Andrew fell weeping in front of the icon and prayed. Soon after the Theotokos appeared to him in a dream with a scroll in her hand and ordered him to leave Her image in the city of Vladimir, and to build a monastery on the place of her appearance in honor of her Nativity.

Prince Andrew left the icon in Vladimir, and since 1160 it has been called the "Vladimir" icon. In 1164 Prince Andrew took this icon into battle against Volga Bulgarians. After the prince went to confession and took communion, he prostrated before the image of Theotokos and said: "All who put their trust in Thee, Our Lady, will not perish!" All the soldiers followed their prince to venerate with tears the miraculous icon and went to battle with trust in the aid of the Mother of God. The enemy was defeated. The soldiers held a prayer service giving thanks for Mary's protection. Then a miracle occurred — a light from the icon and from the Holy Cross illuminated the entire area.

What is portrayed on this depiction of the icon?

This Theotokos is presented in full stature, holding a scroll in Her left hand. Her right hand is turned in prayer to Jesus Christ, who is depicted in an aureole in the upper-right hand corner. Prince Andrew himself is depicted in a prayerful stance on his knees before the Theotokos. In variations of the icon, other saints may appear at the feet of the Virgin, such as saints Zosimus and Sabbatius of Solovki.



Give 5 is a local program that invites active retirees to connect with local nonprofits, learn more about their community, and decide where their unique talents can be utilized for five hours per month to help non-profits in our area.

Classes are FREE for residents of Stone and Taney Counties!



OLLBranson.com/Give5 Or Call 417-334-2928

FOR AN UPCOMING SESSION

TANEY COUNTY

Oct 7, 14, 21 & 28, 2025

April 9, 16, 23 & 30, 2026

STONE COUNTY

Sept 3, 10, 17 & 24, 2025

March 3, 10, 17 & 24, 2026 June 3, 10, 17 & 24, 2026

THANKS TO



Our Lady of the Lake Catholic Church







In August, we celebrate two Marian feast days.



The Assumption of the Blessed Virgin Mary

This feast day commemorates Mary's body and soul taken directly to heaven.



The Queenship of Mary

This feast day recognizes
Mary as the "Queen of
Heaven and Earth" and
celebrates her special role
in salvation.



Did you know that two saints with August feast days died in World War II at Auschwitz?



St. Teresa Benedicta (Edith Stein)'s feast day is August 9. She was sent to Auschwitz as a Catholic nun of Jewish descent and died in the gas chamber. She worked her whole life in education and service to others.





St. Maximilian Kolbe's feast day is August 14. He died in by lethal injection after ministering to fellow prisoners in Auschwitz and offering his life to save another.



OLP



PLEASE join Bishop Edward M. Rice as he kicks off our year of spiritual preparation with an

Opening Mass at 8:30 a.m.,

St. Mary of the Annunciation Cathedral, Cape Girardeau, Sun., Aug. 17, 2025.

SAVE THE DATE: August 15, 2026, we will celebrate the 70th Anniversary of the founding of the Diocese of Springfield-Cape Girardeau (Aug. 24, 1956) during our first-ever Diocesan Eucharistic Congress (DEC) to be held in the West Plains Civic Center. Leading up to these momentous celebrations, all people of the diocese are invited to participate in a year of spiritual preparation by participating in various activities (Click here for more info.!)



Diocese of Springfield-Cape Girardeau



Friday, August 22, 2025

<u>Social 6 - 7p.m. | Dinner 7 - 9p.m.</u> <u>\$75 per person</u>

White River Conference Center

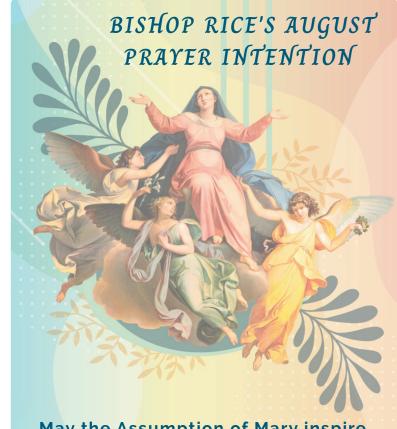
600 W. Sunshine St. | Springfield, Missouri



Keynote: SethDillon
CEOof TheBabylonBee

Seth Dillon is the CEO of The Babylon Bee, "fake news you can trust." Taking on the tone of a traditional news media publication, The Bee satirizes real-world events and public figures. Seth now speaks on college campuses and at conferences across the country about the effectiveness of humor, the moral imperative of mockery and the dangers of censorship.

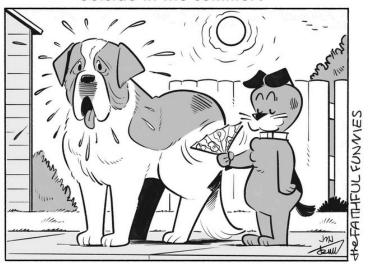
All proceeds benefit Vitae Foundation.



May the Assumption of Mary inspire us to see holiness in this life so that we might be with Jesus and eternity. May Our Lady be with all immigrants as they seek a better life

Page 13

"What do you call a St. Bernard standing outside in the summer?"



"A hot dog!"



St. Bernard dogs are named after St.
Bernard, an Italian monk who made a
hospice for travelers in the Alps. Dogs from
the hospice would rescue travelers from the
dangerous snow.

OLPi



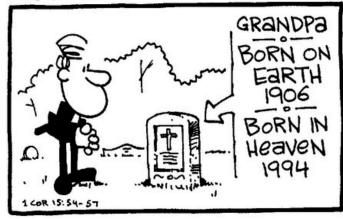
CATHOLIC TRIVIA – JUST FOR FUN

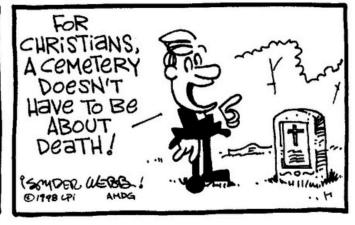
Question: What is the name for the short stories Jesus would tell to teach a spiritual lesson based on familiar life experiences?

Answer: Parables.

©LPi

ASSUMPTION





ME SUNDAY IN ORDINARY TIME

WHY IS IT
THAT SOME
PEOPLE
WILL PUT
THEIR FAITH
IN A TOTAL
STRANGER'S
DIRECTIONS..





HEB 11:1-2,8-19

Weekly Prayer

Sunday's Readings

First Reading:

The night of the passover was known beforehand to our fathers.

that, with sure knowledge of the oaths in which they put their faith,

they might have courage. (Wis 18:6-7)

Psalm:

Blessed the people the Lord has chosen to be his own. (Ps 33)

Second Reading:

Faith is the realization of what is hoped for and evidence of things not seen. (Heb 11:1)

Gospel:

Much will be required of the person entrusted with much, and still more will be demanded of the person entrusted with more." (Lk 12:48)

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Live The Liturgy Inspiration of the Week

We are the servants and God is our master. He has told us His will, and given us all that we need to carry out His directions. Do we have the courage to act as our master desires? Do we have what it takes to be stewards of God's grace?

Observances for the week of August 10, 2025

Sunday: 19th Sunday in Ordinary Time

Monday: St. Clare, Virgin

Tuesday: St. Jane Frances de Chantal, Religious **Wednesday:** Sts. Pontian, Pope, and Hippolytus, Priest,

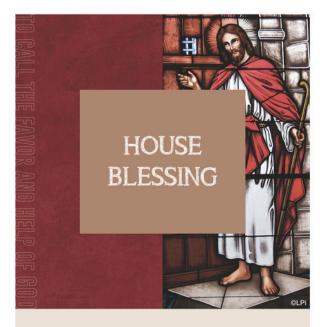
Martyrs

Thursday: St. Maximillian Kolbe, Priest and Martyr **Friday:** The Assumption of the Blessed Virgin

Mary

Saturday: St. Stephen of Hungary

Next Sunday: 20th Sunday in Ordinary Time



Devotions, Explained!

Catholics who move to a new place of residence often wish to have their dwelling blessed, to call the favor and help of God upon all those who live in the house and all those who will enter it. The Roman Ritual provides two formats for such blessings.

Prayer for Generosity

God who has gifted me every good thing,

Help me to remember what truly matters.

To treasure love above all else, and to serve readily.

Amen.

Worship & Meditation

Readings for the week of August 10, 2025

Sunday:

Wis 18:6-9/Ps 33:1, 12, 18-19, 20-22 (12b)/Heb 11:1-2, 8-19 or 11:1-2, 8-12/Lk 12:32-48 or 12:35-40

Monday:

Dt 10:12-22/Ps 148:1-2, 11-12, 13, 14/Mt 17:22-27

Tuesday:

Dt 31:1-8/Dt 32:3-4ab, 7, 8, 9 and 12/ Mt 18:1-5, 10, 12-14

Wednesday:

Dt 34:1-12/Ps 66:1-3a, 5 and 8, 16-17/ Mt 18:15-20

Thursday:

Jos 3:7-10a, 11, 13-17/Ps 114:1-2, 3-4, 5-6/ Mt 18:21-19:1

Friday:

Vigil: 1 Chr 15:3-4, 15-16; 16:1-2/Ps 132:6-7, 9-10, 13-14/1 Cor 15:54b-57/Lk 11:27-28 Day: Rv 11:19a; 12:1-6a, 10ab/Ps 45:10, 11, 12, 16/1 Cor 15:20-27/Lk 1:39-56

Saturday:

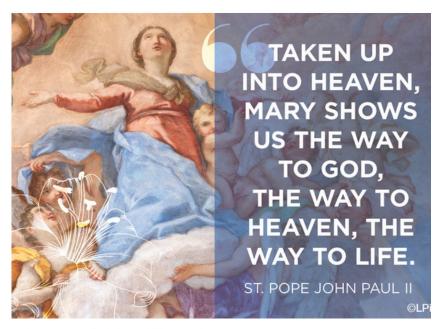
Jos 24:14-29/Ps 16:1-2a and 5, 7-8, 11/ Mt 19:13-15

Next Sunday:

Jer 38:4-6, 8-10/Ps 40:2, 3, 4, 18 (14b)/ Heb 12:1-4/Lk 12:49-53



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Gospel Meditation Encourage Deeper Understanding of Scripture

There was a young mother in my parish community who was depressed due to financial strain. She prayed for help. One morning before Mass, she placed on the counter a zip-lock bag filled with jewelry and old coins. Smiling, she explained she had been fixing an old cabinet and found the items hidden deep within the walls of her home. One particular coin could be worth as much as \$900,000. The contents of the bag-previously unknown to them-were now their prized possession. Their plans changed that week. They had to learn how much it was worth.

This week, the Lord tells us, "For where your treasure is, there also will your heart be" (Luke 12:34). Our lives revolve around what we treasure. When we discover the treasure the Father gives us-the kingdom of God-everything changes. We might not know its precise value, but we rearrange our lives around it. The joy of this discovery should never be far from our minds.

Sometimes we go through times when we can't find this treasure. It seems hidden. Or it appears like dirty old coins and worthless jewelry in a Ziploc bag. But how crazy would my parishioners be if they tossed it away without knowing the cash value? How much crazier are we if we center our hearts on any treasure except that of Jesus and his kingdom? Remember, the Father is pleased to give it to us. That's why we put our hearts there, even when it is hidden.

- Father John Muir

Liturgical Life

CATHOLIC

Mini Reflection: We all love a message about The Right Thing To Do. We all love when a priest or a nun or any Catholic with a microphone gets up and talks about the truth. We rise to our feet and applaud. And then, too often, we take a deep breath and walk to our car and forget all about it — because we think they were talking to someone else.

Are You Talking to Me?

Last summer I was at the National Eucharistic Congress when Fr. Mike Schmitz delivered an impassioned call to repentance in his keynote address during an evening revival session. The crowd received his message with great enthusiasm. Their applause and the cheers shook the Lucas Oil Stadium.

The next night, Sr. Josephine Garrett took the stage and, in her address, got into the nitty-gritty of what it means to be a disciple, what it means to live repentance — or, as she so beautifully put it, to *embrace the hunger*.

And in doing so, she called back to the previous night's thunderous approval of Fr. Mike's message.

"When I heard you clapping when Father said we need repentance, I was worried you thought he was talking about your neighbor's repentance," she said. "He is not."

In other words: he's talking about your repentance.

We all love a message about The Right Thing To Do. We all love when a priest or a nun or any Catholic with a microphone gets up and talks about the truth. We rise to our feet and applaud.

And then, too often, we take a deep breath and walk to our car and forget all about it — because we think they were talking to someone else. You know...the *others*. The ones who need to hear it. The ones who aren't being vigilant.

In today's Gospel, Peter asks Jesus, "Is this parable [of the absent master] meant for us, or for everyone?" (Luke 12:41). And Jesus answers him with a question. In so many words, he says this: "Do you want it to be for you? Are you ready to hear it?"

Whoever we are. Wherever we're from. Whatever our life looks like. However we pray. He's talking to us.

Are we ready to hear him?

- Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

Why is it so important that we register in a parish? Isn't it good enough that we go to Mass?

Answer:

Registration is the official way we join a parish community. Many people think that because they attend a particular parish they automatically belong. At times, young adults who have moved away for years think they are still signed up under their parents. But membership requires signing up, formally enrolling yourself in a parish. Registration is a commitment to a community, a way to be included in the religious, social, and ministerial activities of your parish. Your registration affects the parish in many ways. Census numbers can determine how many priests are assigned to a church, what benefits and obligations the community has to the diocese. and how Masses, Confessions, and devotions are planned and scheduled.

Registration shows you belong. It is also necessary for certain benefits, like scheduling sacraments, obtaining sponsor certificates, and getting donation statements for taxes. Most importantly, it lets the parish count on you, to call on you to assist in its mission. Registering in your parish is a statement of faith and confidence in the life and work of your parish.

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BransonPetals.com



Eric Huffman OWNER/BROKER

417.239.0951

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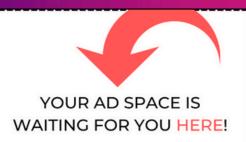
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Council #6470

Meeting 1st Thursday of the Month LOWER LEVEL OF THE CHURCH ROSARY 6:30 PM MEETING 7:00 PM

Grand Knight - Lee Berhorst

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203 Vaughn Rd. Branson, MO 65616 Office@ollbranson.com | 417-334-2928

Office hours: M - F | 9:30am - 3:00pm



CLERGY



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Pastor
417-334-2928 x 105

JFriedel@dioscg.org



Fr. Johny M. Augusthy Associate Pastor 417-334-2928 x 101 johnyvc@dioscg.org



Fr Dhaneesh Thomas

Associate Pastor 417-334-2928 Dhaneesh@dioscq.org



Deacon Dan Vaughn

Permanent Deacon 417-546-5208 DcnDanVaughn@gmail.com

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Dan Bosserman

Maintenance Lead & Custodial Services
417-334-2928

Office@ollbranson.com

MASS SCHEDULE

WEEKEND

Saturday 5:00 pm & 7:00 pm (Spanish) Sunday 8:00 am & 10:30 am (Live-Streamed)

WEEKDAY

Monday, Tuesday, & Thursday 9:00 am Wednesday 5:30 pm 1st Friday 10:00 am

Holy Day of Obligation

Noon and 7pm (Bilingual)

RECONCILIATION

Saturdays from 3:00 - 4:30 pm or by Appointment (417-334-2928)

ADORATION

Tuesday 9:30 am - 3:00 pm

1st Wednesday of the month. After Mass -Adoration, Exposition, and Benediction until 7:30pm

Thursday 9:30 am - 7:00 pm

- We will <u>not</u> have the exposition of the Blessed Sacrament for the week before, the week of, and the week after a holiday.
- All Adorers, please sign in when you come to pray before the Blessed Sacrament.
- Please get in touch with the office if you need a door code or are having trouble with your own.

SAFE ENVIRONMENT

Any suspected or known abuse of a minor must first be immediately reported to the Missouri Child Abuse and Neglect Hotline 800-392-3738 or 844-CAN-TELL; or for suspected or known abuse of vulnerable or eligible adults, the Missouri Adult Abuse and Neglect Hotline 800-392-0210.

The Diocese of Springfield – Cape Girardeau is committed to the mission and ministry of protecting our children and young people.

Click here to read more:

Dioscg.org/child-youth-protection



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