

OUR LADY OF THE LAKE

203 VAUGHN RD., BRANSON, MO | 417.334.2928 | OFFICE@OLLBANSON.COM

SUNDAY, OCTOBER 12, 2025



28th Sunday

I N O R D I N A R Y T I M E



Jesus said in reply, "Ten were cleansed, were they not? Where are the other nine? Has none but this foreigner returned to give thanks to God?" - Lk 17:17-18



28th Sunday in Ordinary Time



October 11 - October 17

Events

SATURDAY Oct. 11

WELCOME Women's meeting
9:00 - 11:00am - Heritage Room

Sacrament of Reconciliation
3:00 - 4:30pm - Confessional

SUNDAY Oct. 12

Coffee & Christ
9:15 - 10:15am - Faith Formation Room

TUESDAY Oct. 14

Adult Bible Study
10:00 - Noon - Faith Formation Room

Centering Prayer
Resumes 10/21

OCIA
6:30-8:00pm - Heritage Room

WEDNESDAY Oct. 15

Stitchers
9:00am - 12:00pm - St. Francis Room

PSR
5:30pm - 7:00pm Rosary/Food/Class

Music Practice
6:15 - 7:30pm - Music Room

THURSDAY Oct. 16

OLL Games
1:00 - 3:30pm - Faith Formation Room

FRIDAY Oct. 17

Spanish Charismatic Group
6:00 - 9:00pm - Faith Formation Room

SATURDAY Oct. 18

No AM events

Flower Intentions
for Oct. 11th - 17th
Rick Shields †

Mass Times

SATURDAY

5:00pm
7:00pm (Spanish)

SUNDAY

8:00am
10:30am

MONDAY

No Daily Mass

TUESDAY

No Daily Mass

WEDNESDAY

No Daily Mass

THURSDAY

No Daily Mass

NO DAILY MASS
OCT. 13th- OCT. 17th

OUR PRIESTS
WILL BE
ATTENDING THE
CLERGY INSTITUTE

Adoration

TUESDAY

9:30am - 3pm - Chapel

THURSDAY

9:30am - 7pm - Chapel

Important Links

[Click Here For
PARISH CALENDAR](#)

[Click Here For
MASS INTENTIONS](#)

[Click Here For
FLOWER INTENTIONS](#)

*Flower Intentions
available for
October & November*

Mass Intentions

Sat.	10/11	5:00pm	Ruby Del Santo +
Sat.	10/11	7:00pm	Taney County Parish Family (Living)
Sun.	10/12	8:00am	Charlie Rezabek + (Birthday - Deceased)
Sun.	10/12	10:30am	Carroll "Andy" Arnold +
Mon.	10/13	9:00am	Ryan & Theresa MacDonald (Special Intention-Living)
Tue.	10/14	9:00am	Dee Walton +
Wed.	10/15	5:30pm	Mary Nguyen +
Thu.	10/16	9:00am	Ann Lynne Parascondola +

Daily Mass Intentions will be prayed at the Clergy Institute



[Click Here
to Make a
Prayer
Request](#)

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to Donate
Online](#)

[Haga clic
aquí para
el boletín
en español](#)

[Click Here
to Contact
Parish Staff](#)

WORSHIP WITH US

Click [here](#) for Mass Times & Sacrament of Reconciliation



CLICK [HERE](#) FOR
DAILY MASS READINGS

Collection through
Oct. 5, 2025

Envelopes:		\$7,257.00
Plate:		\$ 100.00
Green Envelopes:		\$2,241.00
Total:		\$9,598.00

FOLLOW US ON SOCIAL MEDIA





Have you thought
about setting aside
resources for the
parish through your
will or trust?

***Did you know that there are ways to leave money
to the parish while you are still living?***

You can make these commitments to financial stewardship by:

- Naming the parish in your will.
- Purchasing an annuity to benefit the parish through the diocese.
- Naming the parish as the beneficiary of a life insurance policy.
- Transferring ownership of stocks to the parish. This avoids taxation for the donor.
- Designating your minimum required distribution (MRD) on retirement accounts to the parish. This also avoids taxation for the donor.
- Making a substantial one time or recurring donation to the parish.

If you would like more information
about designated giving,
please contact the parish office.

Your gifts of financial stewardship
are greatly appreciated.



UPDATED OCTOBER PSR CALENDAR

Wednesday PSR K-12TH

Oct. 15 - 5:30- 7:00pm
Rosary (in the Church)
Food/Fellowship

Oct. 22 - 5:30- 7:00pm
Mass/Food/Fellowship

Oct. 29 - 5:30- 7:00pm
Mass/ All Hallows
Celebration
PARENTS MUST ATTEND

Food & Fellowship will be
in the lower level in the
classrooms

SAINT OF THE MONTH

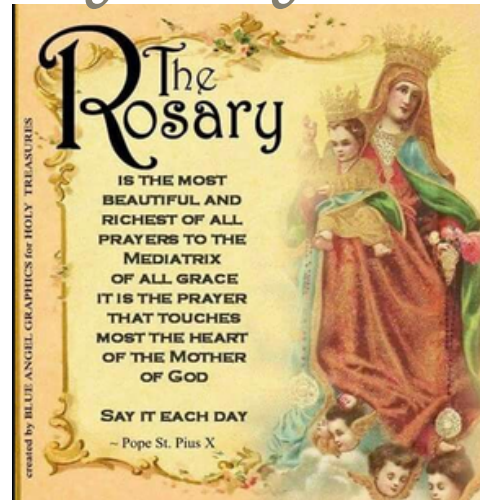


ST CARLOS ACUTIS

BEATIFIED BY THE CATHOLIC CHURCH IN 2020, HE IS REGARDED AS A MODEL FOR YOUNG BELIEVERS AND WAS CANONIZED AS A SAINT ON SEPTEMBER 7TH 2025.

SERVICE PROJECT

Family Rosary challenge



*PSR will be praying the Rosary on
Wed. 10/15 at 5:30pm in the Church*

MENU

10/1 & 10/5 - Pizza

10/8 - Grilled Cheese and soup

10/15 - Pasta

10/22 - Cheeseburger Sliders

10/29 - Nachos

SPECIAL EVENT

All Hallows Celebration

October 29th
5:30 Mass



All Hallows Celebration to follow.
PARENTS MUST ATTEND

Coffee and Christ Sundays

9:15am to 10:15am
Faith Formation Room

Oct. 12

Sin and Mercy | Metanoia



It is important to take sin seriously because Jesus takes sin seriously. Sin wounds the heart of Christ, offends God, and wreaks havoc on human relationships. However, sin is not a stumbling block for God's love. In fact, perhaps it is the opposite. God has mercy and compassion towards sinners. In the Scriptures it says that Jesus has come for the sinner, the sick and the broken. Too often people believe that God could not possibly love or forgive them. But God is more powerful than sin. Jesus came to earth to break the power of sin and death and set sinners free. Since Jesus can for sinners, so it is important to identify personal sin and realize that Jesus comes to rescue from that sin.

Oct. 19

Lectio: Eucharist - Episode 1 - Source and Summit: Introducing the Eucharist

Why does the Church call the Eucharist the "source and summit of the Christian life?"

Dr. Brant Pitre introduces us to the Sacrament of the Eucharist and explores its various names-and how those names give insight into its meaning.

Oct. 26

Lectio: Eucharist - Episode 2- In the Beginning: Garden of Eden and Sacrifice

Did you know that hints of the Eucharist can be seen throughout the Old Testament? Going all the way back to the book of Genesis, we'll discover how the Eucharist has been a part of God's plan from the beginning of time.

Tuesday Morning Adult Bible Study

10:00am - Noon

Faith Formation Room

Session 6: Oct. 14

Session 6 explores Jesus' Galilean ministry as a living demonstration of God's Kingdom, emphasizing His miracles, teachings, and calls to discipleship within the context of salvation history, bridging Old Testament prophecy and the fulfillment of God's plan in Christ.



The Gospel of Luke takes you on a journey that begins with the foretelling of John the Baptist's birth and culminates in Jesus' ascension into heaven.

Along the way, you will witness key moments in salvation history, including the Annunciation; the Nativity; Jesus' baptism; his public ministry; the Last Supper; and Jesus' suffering, death, and glorious Resurrection.

Session 7: Oct. 21

Session 7 reminds believers that following Jesus involves transforming how we perceive and interact with the world. Faith is not merely about adherence to rules but about embodying Christ's compassion, confronting injustice, and extending forgiveness. It encourages a radical reorientation of life toward mercy, humility, and active restoration in everyday relationships

Hey Deacon!

By Deacon Dan Vaughn

What does the Church teach about the four-fold presence of Christ?

Last summer over 60,000 Catholics gathered in Indianapolis at the National Eucharistic Congress - a Eucharistic Revival pilgrimage that was put in motion through the USCCB to help foster a renewed appreciation of Christ's Real Presence in the Eucharist. This gathering of Catholics across the U.S. was powerful and awe inspiring but it did not end there. It continues to be an inspiration for many dioceses across the country to institute their own Eucharistic revival.

Bishop Rice recently announced that our diocese will have its very own Diocesan Eucharistic Congress on August 15, 2026, in West Plains as we also celebrate the 70th anniversary of our diocesan charter. It is Bishop Rice's hope that all parishes and parishioners will participate in this special all-day celebration featuring inspirational talks from nationally renowned speakers, community fellowship, liturgy and worship.

As part of our preparation, Fr. J has asked the clergy to focus their homilies on Christ's Eucharistic presence in the Sunday scripture readings - which is one of the four-fold presence of Christ in the Mass. Specifically, Fr. J has set aside one Sunday every other month to have a homily with a strong emphasis of Christ's real presence in the Liturgy of the Word. The first of these Sundays will be the 28th Sunday of Ordinary Time - Cycle C. The readings are from the second Book of Kings (Naaman's gratitude in being miraculously healed), Psalm 98 (the Lord's saving power), St. Paul's second letter to Timothy (faithfulness and salvation), and Luke's gospel (Ten lepers cleansed but only one returned thankful). In this Sunday's readings the theme of thanksgiving and salvation are witnessed - the spiritual essence of the Eucharist.

The Lord is present to us through the actions within the Sacred Liturgy of the Mass in four distinct ways: (1) in His Body - the assembly of the people; (2) in the ministry of the priest; (3) in the Sacrament of the Altar; and (4) in the proclamation of holy scripture - the Liturgy of the Word.

The Liturgy of the Word is a crucial part of the Mass, where the Eucharist is preceded by the proclamation of the Word of God. This part of the Mass is designed to prepare the faithful for the Eucharist by allowing them to hear and meditate on the Scriptures. We can't expect to commune meaningfully with Jesus through the Eucharist if we don't hear Him in the Scriptures. If we look at the pattern of Scripture, we see that God's Word always precedes and prepares people for His presence.

In a thirteenth homily by Origen of Alexandria (184-253 AD), he spoke on the Book of Exodus (Chap 35) and the importance of the Liturgy of the Word for communion with Christ in the Eucharist. He emphasized that in the same manner which the Israelites brought gold and silver from their own homes to construct the tabernacle, we too should bring our own gold and silver in our hearing and obedience to the Word at Mass:

"For you cannot offer God anything from your understanding or from your word unless first you have understood in your heart what has been written. Unless you have been attentive and have listened diligently your gold or silver cannot be excellent".

Origen concluded by reminding the people when they receive the body of the Lord and how they are to protect it.

*"You are to protect it with all caution and veneration lest any small part fall from it, lest anything of the consecrated gift be lost. For you believe, and correctly, that you are answerable if anything falls from there by neglect. But if you are so careful to preserve His body, and rightly so, **how do you think that there is less guilt to have neglected God's word than to have neglected His body?"***

When we come to Mass, we receive the four-fold presence of Christ. Quoting St. Augustine, "We become what we eat and drink." In other words, we become Christ present in the gathered assembly, in the presider, in the Eucharist broken and shared, and in the Word of God proclaimed.

*Autumn shows us
how beautiful it is
to let things go.*

28TH SUNDAY IN ORDINARY TIME



"Where does St. Thérèse tuck her roses at night?"



"Into a flower bed."



St. Thérèse loved flowers. She once stated that every person's mission is like a flower in God's garden, and that flowers both grand and humble were all beautiful to Him!

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CATHOLIC TRIVIA

Question: What is the very first of the Stations of the Cross?

Answer: Jesus is condemned to death.

© LPI

28TH SUNDAY IN ORDINARY TIME



OLL Games



Join us on October 16th
OLL Game Day
1:00pm Faith Formation Room

OLL Train - The Incredibles
BIG Winner is Sharon A -274
Harry -379 Caleb -415
Pam -463
Lil' Winner is Joe -483



Games had a "light" week as the ladies attended White House retreat, several Thursday appointments and outside engagements!

Those who were there had fun!!!



Stilling the Mind

When we begin to meditate, we soon become aware of the fact that the discipline is simple but NOT easy!

Outer restlessness, will try to find a different outlet: if we can't move physically, we let our thoughts do the walking. We wander about in daydreams, down memory lane, planning, hoping, worrying, internally we are still filled with perpetual noise and movement. The mad whirl of disconnected thoughts. Soon we start to feel discouraged and we are tempted to give up, when we are trying to quiet the mind in meditation. However, the message from John Main and Laurence Freeman is PERSEVERE!

Not until we actually try to let go of all our thoughts and images, do we become aware of how essential our mind considers them to be our sense of identity. As long as we are thinking, we know who we are and we feel we had a modicum of control over what happens, however illusory that may be. We feel we are in charge and therefore secure. Moreover, we soon realize that we are actually addicted to thoughts, since we have been brought up in a worldview, in which thought is considered to be the highest activity we can engage in. Descartes in his statement "I think, therefore I am", actually linked existence with thought. NOT THINKING feels like a threat to our survival.

To be continued...

Interested in understanding more about Centering Prayer?
Join OLL Centering Prayer Group on Tuesdays in the
Heritage Room (lower level of the church) at 3:00pm.
Our next meeting is Oct. 21st



Heavenly Father, in the sacrament of Baptism, you have given us the gift of new life. Through your son our Lord Jesus Christ and the Holy Spirit, you have made us your own.

Help us to recognize the gift of human life as a sign of hope in our world.

Reveal to us the places where your precious gift of life is most in need of protection and strengthen us to defend life in all stages and circumstances, from the child in the womb to the elderly and dying.

Guided by your Holy Spirit, guard us from discouragement and give us the grace to be messengers of hope, filled with confidence that nothing can separate us from your love.

Through Christ our Lord. Amen.

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In October, the Catholic Church in the United States celebrates Respect Life Month, The First Sunday of October is designated as Respect Life Sunday. To support these annual observances, the USCCB Secretariat of Pro-Life Activities provides materials to help Catholics understand and value the gift of human life and help build a culture that cherishes and protects it. These materials are designed to be brought to life as tools in your hands. These resources may be downloaded, printed, and reproduced for your use and in our parish. <https://www.respectlife.org/respect-life-month>



**This fall, it will be from
September 24 - November 02.**

40 Days for Life is an internationally coordinated 40-day campaign that aims to end abortion locally through prayer and fasting, community outreach, and a peaceful all-day vigil in front of abortion businesses.

It is held every year in the fall and during Lent. It has helped close 181 Planned Parenthood centers and saved over 25,000 lives.

HELP SAVE LIVES IN SPRINGFIELD

1. Visit 40daysforlife.com and register for an account.
2. Bring a friend. Bring a sign.
3. Come to Planned Parenthood at
626. East Battlefield Road, Springfield, MO 65807

For questions and details, please contact Sr. Janine
at jtran@dioscg.org or 417 - 866 - 0841.





The Salvation Army

Founded in 1865 by William and Catherine Booth
1114 Stanley Blvd.

P.O. Box 1715, Branson, MO 65616

(417) 339-4434 FAX: (417) 335-4094

<https://centralusa.salvationarmy.org/midland/branson>

Donations: 1-800-SAL-ARMY or www.1800SALARMY.org

24 September 2025

Dear Friends at OLL,

I wanted to thank you again for your continued support and partnership with the Branson Salvation Army. We never want you to feel overlooked or undervalued, so I'm taking a moment to express just how much you mean to us. Your giving heart makes a huge difference. Just last month we served a record number of feeding clients in a non-Christmas month. And because of the decline in grants and other resources your support has allowed us to continue serving the people of Branson who need it most.

Thank you so much for your vision and teamwork as we serve and walk along side each other for our neighbors. Isn't it a grand privilege we have to love on the world and be the hands that remind them how much Jesus loves us!

Steve Roberson, Envoy
Director, Corp Administrator, Pastor
417-339-4434 Office
Stephen.Roberson@usc.salvationarmy.org



DOING THE MOST GOOD™

World Mission Sunday,
for support of
Missions and missionaries of the world,
will be celebrated on
Sun., Oct.19, 2025

This collection is a unique, global effort
for the entire Church to help build up
all aspects of the Church throughout
the world.

Through the work of these churches, and
their witness to Christ, those in need
receive practical help and experience
God's love, mercy, hope and peace.

This is a parish collection for the
missionary work of the Church
throughout the world.





OCTOBER TOOTSIE ROLL DRIVE

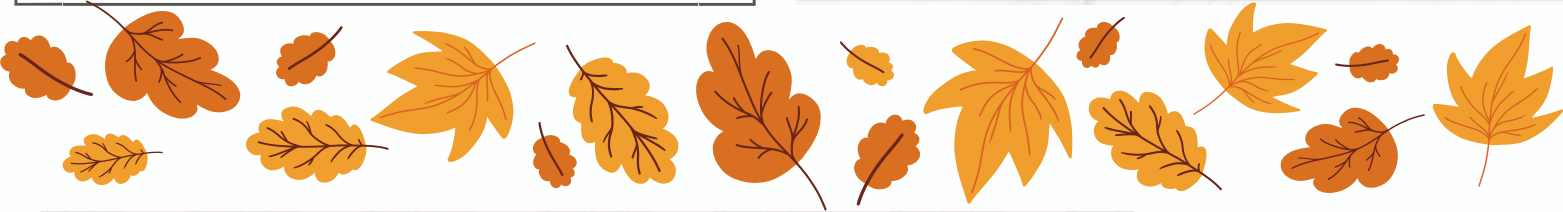
Your Knights of Columbus will be under the bell tower every weekend in October, with their Tootsie Rolls to help raise money for those who are developmentally disabled.

*"May Our Lady,
Queen of the
Rosary, pave the
way for peace in
our world."*

Bishop Edward M. Rice



October
PRAYER INTENTION 



ST. JOSEPH CATHOLIC ACADEMY'S

OKTOBERFEST

AN OZARKS-STYLE OKTOBERFEST - A BBQ FEAST!

QUESTIONS?
CALL (417)
866-0667



PRESENTED BY



SATURDAY, OCT. 18 AT 5 PM
1121 N. CAMPBELL AVE. SPRINGFIELD, MO
GET YOUR TICKETS AT: [TINYURL.COM/OFESTSJCA25](https://tinyurl.com/ofestsjca25)

This year's event will consist of mouth watering smoked meats with all of the sides, a variety of beers to taste, engaging games with great prizes, and an exciting silent auction. This fundraiser attracts around 200-250 people who are eager to have a fun evening for a great cause. Guests must be 21+ to attend.

This event supports St. Joseph Catholic Academy
Get your tickets at: [TINYURL.COM/OFESTSJCA25](https://tinyurl.com/ofestsjca25)



ROMAN CATHOLIC
DIOCESE *of* SPRINGFIELD-CAPE GIRARDEAU

Office of Vocations

ENCOUNTER WITH GOD'S CALL

A DIOCESAN SEMINARY VISIT

November 14-16, 2025

Conception Seminary College
Conception, Missouri



For high school sophomores thru 30 years of age.
Time for prayer, Sacraments, campus tours, & fraternity.
Contact your parish priest or Fr. Peirano at cpeirano@dioscg.org





Grateful for Being Grateful

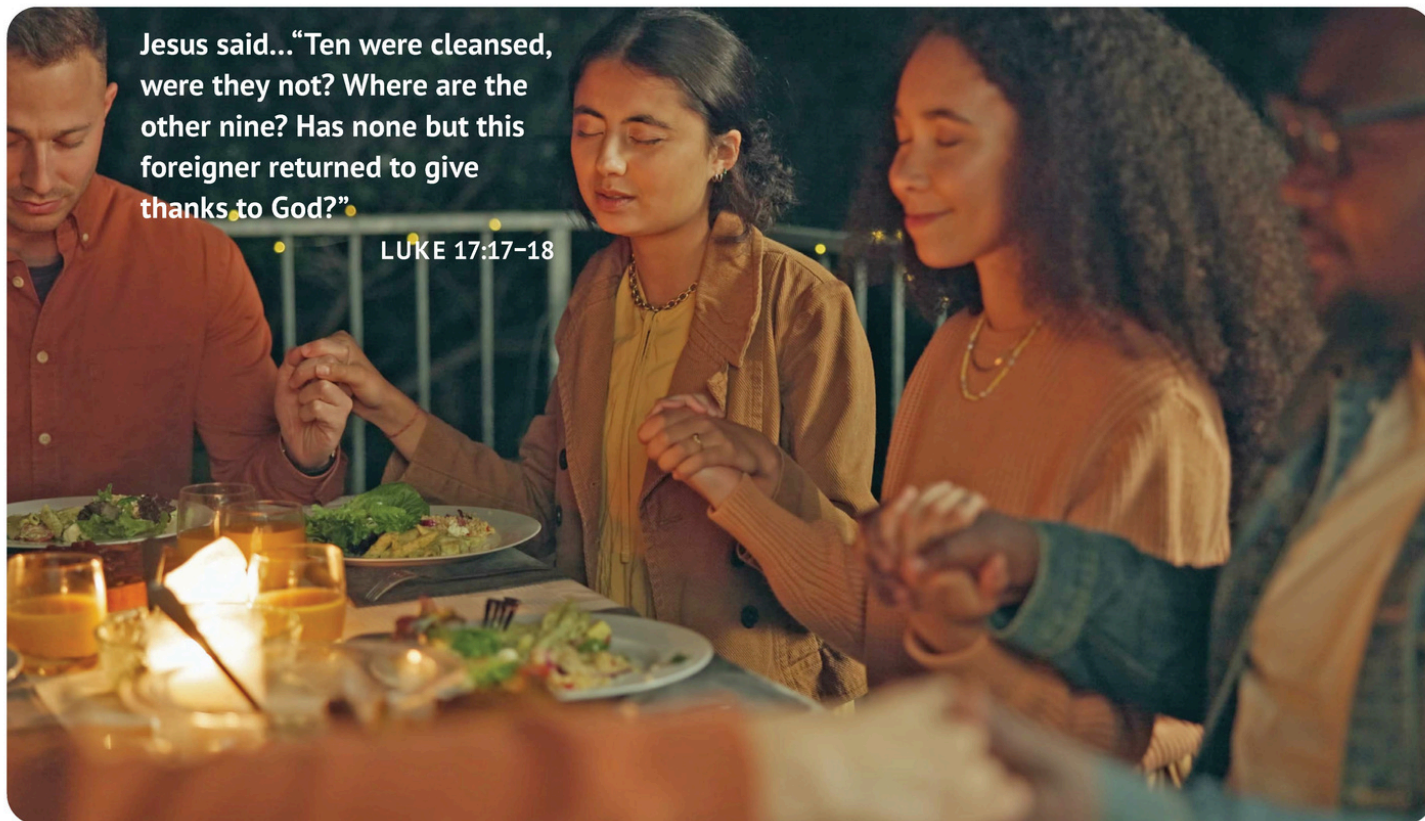
FR. JOSEPH JUKNIALIS

Here is a quick self-test: *Name three things in your life for which you are grateful.* Finished? If you were able to name three things easily, your spirituality is probably in a good place. If you had difficulty, your spirituality may be in need of some work. Spiritual writers have long noted that living day by day with a sense of gratitude is one of the signs of holiness. Yet, a number of attitudes can get in the way of our being thankful. One is anger; it unsettles and focuses our attention on one issue, keeping us from seeing a bigger picture filled with blessings. Another is living with continual wanting; incessant desires for more prevent us from recognizing the beauty and goodness of what already is. Fear too keeps us from being grateful; it obliterates all the goodness that is present and focuses on an unknown and uncertain future that may never be.

Therapists have advised that, at the end of each day, people should take time to name three things that happened that day for which they are grateful, as doing so will often ease depression. Our religious tradition has been encouraging this for 2,000 years. Not all depression is due to life circumstances; some is the result of chemical or hormonal imbalances. But, if our sadness is the consequence of life events, naming three positive occurrences from each day not only brings a balance to our attitudes but also brings us to deeper faith, recognizing a power greater than ourselves at work in our lives. That power is God. ●

Reflect

**What are three reasons I have for gratitude?
What blessings do I forget?**



Jesus said...“Ten were cleansed, were they not? Where are the other nine? Has none but this foreigner returned to give thanks to God?”

LUKE 17:17-18

Weekly Prayer

Sunday's Readings

First Reading:

Naaman went down and plunged into the Jordan
seven times
at the word of Elisha, the man of God.
His flesh became again like the flesh of a little child,
and he was clean of his leprosy. (2 Kgs 5:14)

Psalm:

The Lord has revealed to the nations his saving power. (Ps 98)

Second Reading:

If we have died with him
we shall also live with him;
if we persevere
we shall also reign with him. (2 Tim 2:11-12)

Gospel:

Then he said to him, "Stand up and go;
your faith has saved you." (Lk 17:19)

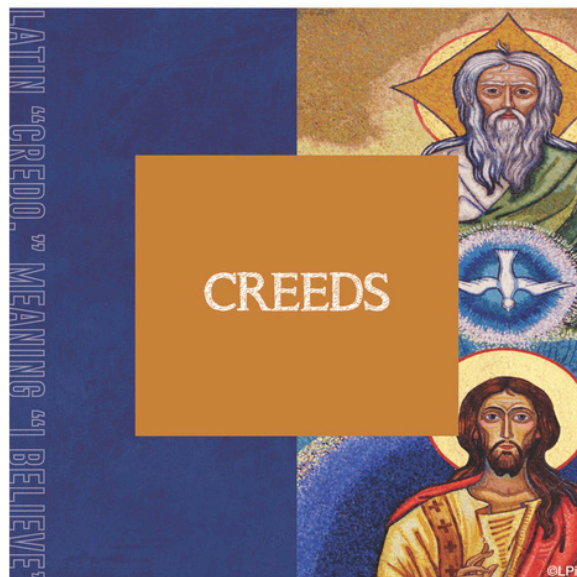
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Live The Liturgy Inspiration of the Week

If we have faith, we call out to God and we beg him for healing. But when our faith is rewarded, what then? Do we take our miracle and run? No, we must return to the source of our healing to say, "You have changed me, Lord. Now help me change others."

Observances for the week of October 12, 2025

Sunday:	28th Sunday in Ordinary Time
Monday:	Columbus Day; Indigenous Peoples' Day
Tuesday:	St. Callistus I, Pope and Martyr
Wednesday:	St. Teresa of Jesus, Virgin and Doctor of the Church
Thursday:	St. Hedwig, Religious; St. Margaret Mary Alacoque, Virgin
Friday:	St. Ignatius of Antioch, Bishop and Martyr
Saturday:	St. Luke, Evangelist
Next Sunday:	29th Sunday in Ordinary Time; World Mission Sunday



Devotions, Explained!

A creed (from the Latin "credo," meaning "I believe") is a summary of the most important articles of faith agreed upon by a group of people who hold them as truth. Tradition has given us not just the Apostles' and Nicene Creeds, but many more.

Prayer of Gratitude

Dear Lord,
Every day is full of blessings from Your generous hands. Thank You for waking us this morning, filling our lungs with breath. Thank you for the ways You are healing our past, working in the present, and opening possibilities for the future.
Amen.

Readings for the week of October 12, 2025

Sunday:

2 Kgs 5:14-17/Ps 98:1, 2-3, 3-4 (see 2b)/
2 Tm 2:8-13/Lk 17:11-19

Monday:

Rom 1:1-7/Ps 98:1, 2-3ab, 3cd-4/
Lk 11:29-32

Tuesday:

Rom 1:16-25/Ps 19:2-3, 4-5/Lk 11:37-41

Wednesday:

Rom 2:1-11/Ps 62:2-3, 6-7, 9/Lk 11:42-46

Thursday:

Rom 3:21-30/Ps 130:1b-2, 3-4, 5-6ab/
Lk 11:47-54

Friday:

Rom 4:1-8/Ps 32:1b-2, 5, 11/Lk 12:1-7

Saturday:

2 Tm 4:10-17b/Ps 145:10-11, 12-13, 17-18/
Lk 10:1-9

Next Sunday:

Ex 17:8-13/Ps 121:1-2, 3-4, 5-6, 7-8 (see 2)/2 Tm 3:14-4:2/Lk 18:1-8



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Gospel Meditation

Encourage Deeper Understanding of Scripture

Dorothy Day, the great Catholic activist, doubted God's existence. At least in her early adult years. But something changed when after giving birth to her daughter, she experienced an overwhelming gratitude. She later described how, as she held her daughter, the only appropriate response was a kind of unlimited gratitude. She had done nothing to deserve such a gift — this tiny, miraculous life — but there she was, flooded with gratitude, completely undone by the love of such a Giver.

Something similar occurs in Luke 17:19 when Jesus tells a healed leper, **“Stand up and go; your faith has saved you.”** This man had already received physical healing through his faith. But the moment of an even deeper transformation came when he turned back, fell at Jesus' feet, and gave thanks. Like Dorothy, this man's gratitude led him to encounter the Giver.

Isn't that what we want, too? Gratitude to God has the power to break our chains of sadness, bitterness, and disenchantment. It empowers us to step out of the prison of self-pity and into the reality of God's abundant love. It shifts our focus from what we lack to what we have received, from what wounds us to what heals us.

Where do we learn this? The Mass. The priest prays: “It is truly right and just, our duty and our salvation, always and everywhere to give you thanks.” Always. Everywhere. Not just when life is easy. Not just when prayers are answered as we expect. Gratitude is not a passive feeling; it is an act of faith. In the eucharist, we remember that Christ himself has given everything for us. And in this act of gratitude, we are healed.

— Father John Muir

(PRACTICING) CATHOLIC

Mini Reflection: I have enough faith to know that God can heal me. But do I have enough faith to embrace the purpose for which He heals me?

Your Faith Has Saved You

Your faith has saved you. These are the words I pray I will hear when my heart stops beating, when the last breath has left my lungs.

We hear Jesus say these words, or words like them, several times in the Gospels: to the woman bold enough to grasp for his cloak in a crowd, to the men who testify to their belief that he can restore their sight, to the leper kneeling before him in thanks.

These are some of my favorite passages in all of Scripture, because they illustrate so beautifully what salvific faith is — and what it is not.

It's so easy to think that I have done all the necessary work by simply *believing*. Yes, Christ is my Savior. Yes, the Church is his bride. Yes, this doctrine is true, that dogma is infallible, so on and so forth.

I believe!

Well, so what? Satan believes, too. It doesn't do him any good.

The lepers had faith — so they begged Jesus to heal them. They had faith — so they followed his instructions and went to the priests. Their faith was sufficient to motivate these actions, which led to their physical healing. But only one had faith strong enough to understand that physical healing doesn't mean anything without spiritual results. Only one had enough faith to go back to the source of his healing and say, "Thank you. Now what?"

I have enough faith to know that God can heal me. But do I have enough faith to embrace the purpose for which He heals me?

If Jesus tells you that your faith has saved you, he isn't talking about faith as merely an internally held belief. In each of these Gospel passages, he's talking about faith as a conviction that is making itself seen. Heard. Felt. He's talking about an arm that is reaching for the hem of a garment, a voice that says "I believe" or a knee that is bent in gratitude.

He's talking about faith that is so strong it becomes action. This is the faith I hope I can have.

— Colleen Jurkiewicz Dorman

Why do we do that?

Catholic Life Explained

Question:

I have seen the title of Vicar General and Chancellor used in our Catholic newspaper. Who are they and what do they do?

Answer:

A bishop is in charge of a diocese and appoints people to help with its administration. Two of those positions are the Vicar General and the Chancellor. Both play a role in the life of a diocese, despite the many jokes priests may tell at their expense! A chancellor is the archivist of a diocese, charged with the task of keeping the records of the diocese. Often a bishop may add other responsibilities and the chancellor may end up being like the executive director of the diocesan office. The chancellor does not need to be a priest.

The vicar general is a priest appointed by the bishop who acts in the name of the bishop in administering the diocese. He has an advanced degree in canon law or theology. He also has executive authority within the diocese. This means that he is involved in the day-to-day pastoral and temporal administration of the diocese. Canon law does not allow a bishop to appoint a relative to the position, nor the priest in charge of the sacrament of penance. In both cases, the purpose of the law is to avoid conflicts of interest.

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Pat Sheil (Marla's Husband)

417-294-1042



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WAITING FOR YOU **HERE!**

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Office hours: M - F | 9:30am - 3:00pm



CLERGY



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Pastor

417-334-2928 x 105

JFriedel@dioscg.org



Fr. Johnny M. Auguthy

Associate Pastor

417-334-2928 x 101

johnnyvc@dioscg.org



Fr. Dhaneesh Thomas

Associate Pastor

417-334-2928

Dhaneesh@dioscg.org



Deacon Dan Vaughn

Permanent Deacon

417-546-5208

DcnDanVaughn@gmail.com

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Lead Custodian

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Office@ollbranson.com



Dan Bosserman

Maintenance Lead & Custodial Services

417-334-2928

Office@ollbranson.com

MASS SCHEDULE

WEEKEND

Saturday 5:00 pm & 7:00 pm (Spanish)

Sunday 8:00 am & 10:30 am (Live-Streamed)

WEEKDAY

Monday, Tuesday, & Thursday 9:00 am

Wednesday 5:30 pm

1st Friday 10:00 am

Holy Day of Obligation

Noon and 7pm (Bilingual)

RECONCILIATION

Saturdays from 3:00 - 4:30 pm

or by Appointment (417-334-2928)

ADORATION

Tuesday 9:30 am - 3:00 pm

1st Wednesday of the month. After Mass -

Adoration, Exposition, and Benediction until 7:30pm

Thursday 9:30 am - 7:00 pm

- We will not have the exposition of the Blessed Sacrament for the week before, the week of, and the week after a holiday.
- All Adorers, please sign in when you come to pray before the Blessed Sacrament.
- Please get in touch with the office if you need a door code or are having trouble with your own.

SAFE ENVIRONMENT

Any suspected or known abuse of a minor must first be immediately reported to the Missouri Child Abuse and Neglect Hotline 800-392-3738 or 844-CAN-TELL; or for suspected or known abuse of vulnerable or eligible adults, the Missouri Adult Abuse and Neglect Hotline 800-392-0210.

The Diocese of Springfield - Cape Girardeau is committed to the mission and ministry of protecting our children and young people.

Click here to read more:

[Dioscg.org/child-youth-protection](https://dioscg.org/child-youth-protection)



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